

**MEETING AGENDA
SOUTH DAKOTA COSMETOLOGY COMMISSION**

Rapid City South Dakota Department of Labor and Regulation office, 2330 N Maple Ave
Suite 1, Rapid City, SD
OR

[Via Microsoft Teams](#)

Call: +1 605.679.7263, Conference ID: 217 913 500#

Friday, September 16, 2022, 8:30 am MDT

A=Action

D=Discussion

I=Information

**Department of Labor & Regulation Office
2330 N Maple Ave Ste 1, Rapid City SD**

- A. 8:30 am MDT – ConveneTami Stokes
- B. Roll Call Annette Petersen
- C. Approval of Agenda
- D. **A** - Approval of Minutes, August 2, 2022,..... Annette Petersen
- E. **I** - Treasurer’s Report Annette Petersen
- F. **D** - Executive Director Report..... Bradi Stampe
- G. **I** - Open for Public Comment
- H. **A** - Disciplinary Actions – Lapsed Cases
 - 1. LC 29-2022
 - 2. LC 33-2022
 - 3. LC 34-2022
 - 4. LC 35-2022
 - 5. LC 38-2022
 - 6. LC 39-2022
 - 7. LC 41-2022
 - 8. LC 42-2022
 - 9. LC 43-2022
- I. **A** - Application and license Request Review
 - 1. School License Renewal Application – Lake Area Technical Institute
 - 2. Felony Applicant
- J. **D** - Third Party Testing

K. **D** - Esthetics Scope of Practice and Two-Tier Licensing

L. **A** - Scalp Massage – 36-15-2.2

M. **I** - Other Business

N. **I** - Meeting & Exam Calendar for Remainder of 2021

O. 9:30 am MDT – Recess

**Paul Mitchell The School
333 Omaha St Ste 6 & 7, Rapid City SD**

P. 10:00 am MDT – Reconvene Tami Stokes

Q. Roll Call Annette Petersen

R. 1. Tour Paul Mitchell The School Classrooms & Observe Students
2. Meet with Paul Mitchell The School Representatives

S. 11:00 am MDT – Recess

**The Salon Professional Academy
623 St Joseph St, Rapid City SD**

T. 11:30 am MDT - Reconvene Tami Stokes

U. Roll Call..... Annette Petersen

V. 1. Tour The Salon Professional Academy Classrooms & Observe Students
2. Meet with The Salon Professional Academy Representatives

W. **A** - Adjourn – 12:30 pm

Anyone interested in attending the 12:00 pm MDT meeting by phone is welcome. For more information or accommodations, please contact Bradi Stampe at 605.773.6193 or email bradi.stampe@state.sd.us.