

Agenda
SOUTH DAKOTA PLUMBING COMMISSION
via [Microsoft Teams](#)
or Call +1 605.679.7263, ID 243 207 575#

Friday, September 26, 2025, 10:00 a.m. CDT / 9:00 a.m. MDT

A=Action, D=Discussion, I=Information

- | | |
|--|---------|
| A. Call to Order | Kist |
| B. Roll Call | Nielsen |
| C. A-Adoption of Agenda | |
| D. A-Approval of Minutes of July 2025 meeting | |
| E. A-Administrative Rules Hearing | |
| a. Public Comment | |
| b. Written Comment | |
| c. Board Discussion/Action | |
| F. I-Public Comment | Oratory |
| G. A-Proof of ownership for homeowner permits | |
| H. I-Next Quarterly meeting scheduled for October 23, 2025 | |
| I. Adjournment | Kist |