

Agenda
SOUTH DAKOTA PLUMBING COMMISSION
via [Microsoft Teams](#)
or Call +1 605.679-7263, ID 829 362 829#

Thursday, May 29, 2025, 10:00 a.m. CDT / 9:00 a.m. MDT

A=Action, D=Discussion, I=Information

- | | |
|---|---------|
| A. Call to Order | Levanen |
| B. Roll Call | Nielsen |
| C. A-Adoption of Agenda | |
| D. A-Approval of Minutes of January 2025 meeting | |
| E. A-Administrative Rules Hearing | |
| a. Public Comment | |
| b. Written Comment | |
| c. Board Discussion/Action | |
| F. I-Public Comment | Oratory |
| G. I-Review of FY 2025 3 rd Quarter Financial Reports | |
| H. I-Review of FY 2025 3 rd Quarter Applications Received Report | |
| I. I-Review of FY 2025 3 rd Quarter Inspection Reports | |
| J. Program Director Report | Nielsen |
| K. A-Next Quarterly meeting | |
| L. Adjournment | Levanen |