

# South Dakota Advisory Panel for Children with Disabilities

## AGENDA

MacKay Building: 800 Governors Drive; Pierre, SD  
Library Commons Conference Room  
April 5<sup>th</sup>, 2023 from 8:30am – 4pm CT

### Panel Functions:

- Advise the SEA of unmet needs within the State in the education of children with disabilities
- Comment publicly on any rules or regulations proposed by the state regarding the education of children with disabilities
- Advise the SEA in developing evaluations and reporting on data to the Secretary under section 618 of the Act
- Advise the SEA in developing corrective action plans to address findings identified in Federal monitoring reports under Part B of the Act
- Advise the SEA in developing and implementing policies relating to the coordination of services for children with disabilities
- Review and comment on final due process hearing findings and decisions
- Advise on eligible students with disabilities in adult prisons- The advisory panel also shall advise on the education of eligible students with disabilities who have been convicted as adults and incarcerated in adult prisons

### Panel Priorities:

The Panel Priority for 2022-2023 is to support student special education teams in starting transition discussions upon entering special education services.

### Agenda:

| Agenda Item                             | Presenter   | Documents       |
|---|---|-----------------|
| Call meeting to order and Introductions | Vice Chairperson –<br>Meaghan Neuberger   |                 |
| Approval of the agenda                  | Advisory Panel  | Agenda          |
| Approval of the minutes                 | Advisory Panel  | Meeting Minutes |
| Public Comment                          | If you are interested in providing public comment, please send notification to <a href="mailto:Wendy.Trujillo@state.sd.us">Wendy.Trujillo@state.sd.us</a> or call (605)773.3678 |                 |
| Secretary Graves Introduction           | Secretary Graves  |                 |

| Agenda Items Cont...                       | Presenter                      | Documents  |
|--|--------------------------------|--|
| <b>Department of Education Updates</b>     | Linda Turner<br>Wendy Trujillo | <ul style="list-style-type: none"> <li>• Legislative Wrap-Up</li> <li>• IDEA Application and Budget</li> <li>• Panel member terms ending June 30, 2023</li> <li>• Parent Guide review and comment</li> </ul>                               |
| <b>By-Law Updates</b>                      | Chairperson                    | Limit on serving as chairperson or vice chairperson  |
| <b>RDA Indicator 3 Target Setting</b>      | Melissa Flor                   |  |
| <b>Lunch (11:45)</b>                       |                                | Library Commons  |
| <b>Priority Area:</b>                      | Panel Members                  | <ul style="list-style-type: none"> <li>• Discuss extending priority area another year or reset</li> <li>• Priority Statement Discussion/revise</li> <li>• Planning activity</li> </ul>   |
| <b>Meeting Take Away for Annual Report</b> | Panel Members                  |  |
| <b>Next Meeting and Agenda Items</b>       | Panel Members                  | <ul style="list-style-type: none"> <li>• June 14<sup>th</sup>, 2023, in Pierre, SD</li> <li>• Schedule September meeting</li> <li>• Agenda item: <ul style="list-style-type: none"> <li>○ Panel Member Recognitions</li> </ul> </li> </ul> |
| <b>Adjournment</b>                         | Panel Members                  |  |

If you wish to participate via South Dakota Public Broadcasting Livestream, please refer to <http://www.sd.net/home/>.

If you require a reasonable accommodation to participate in the meeting (e.g. sign language interpreter, materials in an alternative format), please submit your request in writing no later than 10 days prior to the meeting to ensure accommodations are available. Address requests to [Janet.Penticoff@state.sd.us](mailto:Janet.Penticoff@state.sd.us) or call 605-773-3678.