

## Note--New Location - Agenda

### State Conservation Commission

Thursday, April 27, 2023

8:15 a.m. Central Time

Conference Room # 3, Kneip Building

700 Governors Drive,

Pierre, South Dakota 57501

605.773.3623

This meeting being held at the above address but can be accessed as well via Teams using the following log-in information: [Click here to join the meeting](#) or dial in (Audio Only): 1 605-679-7263, phone conference ID, 855100186#

<ul style="list-style-type: none"><li>• <b><u>Conflict of Interest Disclosures</u></b></li></ul>	Commission
<ul style="list-style-type: none"><li>• Approval of January 19 Minutes</li><li>• Corrections/Approval of Past and Upcoming Travel</li><li>• Request for New Business to be Placed on the Agenda</li><li>• Correspondence</li></ul>	RCF/Chair Commission
<ul style="list-style-type: none"><li>• Revolving Loan Report</li><li>• Revolving Loan Applications for Emergency Consideration</li></ul>	Jordan Turgeon
<ul style="list-style-type: none"><li>• Grant Program/Changes/Amendments/Report/Reversions</li></ul>	Alex Roeber
<ul style="list-style-type: none"><li>• Resilient Forestry Grant Review</li><li>• Conservation Commission Grant Review</li></ul>	RCF/Conservation Districts
<ul style="list-style-type: none"><li>• Resilient Forest Grant Selections</li><li>• Conservation Commission Grant Selections</li></ul>	Commission
<ul style="list-style-type: none"><li>• Soil Conservation Award Review and Selections</li></ul>	Alex Roeber
<ul style="list-style-type: none"><li>• NACD Technical Assistance Priority Grants</li></ul>	Angela Ehlers
<ul style="list-style-type: none"><li>• SDACD Committee and NREC Assignments</li></ul>	Commission
<ul style="list-style-type: none"><li>• Division Report (if time permits)</li></ul>	Alex Roeber
<ul style="list-style-type: none"><li>• Advisory Board Member Reports: (SD School &amp; Public Lands, Game Fish &amp; Parks, NRCS, Other Partners)</li></ul>	Advisory Board Members
<ul style="list-style-type: none"><li>• <b><u>Open Forum and Public Comment</u></b></li></ul>	All
<ul style="list-style-type: none"><li>• New Business, Next Meeting location and place</li><li>• Ending Remarks &amp; Adjourn</li></ul>	Chair

#### Additional Instructions:

\*\*Advisory Board members are encouraged to submit a written report to Jordan Turgeon (Jordan.Turgeon@state.sd.us) one week prior to the meeting.

**All grant amendments/extensions need to be received by April 20.**

**Please let Kim Paxton know if you are planning to attend in person. This help speed getting through security prior to the meeting.**

**Kim's number is 773.3623 and email is [kim.paxton@state.sd.us](mailto:kim.paxton@state.sd.us)**

To be included in the public record, written comments must include a full name and city of residence and meeting the submission deadline of seventy-two hours before the public hearing (not including the day of the public hearing as per SDCL 1-26-4.6, All commenters are required to state their name and address (city) BEFORE being allowed to speak.

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 48 hours in advance of the meeting to make any necessary arrangements. Because of the number of grant applications under consideration, agenda items may be moved up or down on the agenda as to make efficient use of time.

Individuals requiring assistive technology or other services to participate in the meeting or materials in an alternate format should contact Brian Pontious, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at [Brian.Pontious@state.sd.us](mailto:Brian.Pontious@state.sd.us) as soon as possible but no later than two business days prior to the meeting to ensure accommodations are available