

# ***AGENDA***

*Governor's Snowmobile Advisory Council*

*9:00 a.m. Saturday, August 11, 2018*

*LRC Room 413, Capitol Building, Pierre, SD*

- I. CALL TO ORDER (Johnson)
- II. ROLL CALL (Johnson)
  - Erstad \_\_\_\_\_
  - Hintz \_\_\_\_\_
  - Johnson \_\_\_\_\_
  - Kennedy \_\_\_\_\_
  - Nagel \_\_\_\_\_
  - Ulmer \_\_\_\_\_
  - Wilkinson \_\_\_\_\_
- III. ADOPTION OF THE AGENDA (Johnson)
- IV. APPROVAL OF MAY 12<sup>th</sup> 2018 MEETING MINUTES (Johnson)
- V. COUNCIL RE-APPOINTMENTS – (Raynor)
  - A. Scott Erstad and Gary Ulmer
- VI. SDSU VETERAN'S RIDE PRESENTATION (Raynor, Connie Johnson and Russ Chavez)
- VII. BLACK HILLS UPDATE – (Percy)
  - A. Re-Routes
  - B. Trail Cameras
  - C. Tornado in Spearfish Canyon
- VIII. EAST RIVER UPDATE – (Raynor)
  - A. Equipment Status and BH Transfer
  - B. Map
- IX. FY 2018 EAST RIVER GRANT-IN-AID TRAIL PROPOSALS – (Raynor)
  - A. Review and Approval
- X. FY 2018 BUDGET REVIEW – (Raynor)
- XI. FY 2019 BUDGET REVIEW – (Raynor)
- XII. FY 2020 BUDGET APPROVAL– (Raynor)
- XIII. YETIS NON-VOTING MEMBER – (Raynor)
- XIV. ECONOMIC IMPACT STUDY – (Ceroll)
- XV. ELECT OFFICERS – (Johnson)
- XVI. NEXT MEETING – (Johnson)
  - A. Friday, November 30<sup>th</sup>, 2018 at the SDSA Convention in Sioux Falls at 10am
- XVII. ADJOURNMENT – (Johnson)