

# Revised Agenda

## State Conservation Commission

Thursday, April 30, 2026

Noon Central Time

Matthew Training Center  
523 E. Capitol Ave, Foss Building  
Pierre, South Dakota 57501  
605.773.3623

This meeting will be held in-person in Pierre at the above address and virtually via Microsoft Teams. To access the meeting by computer, please click [Join Meeting Now](#) to access the meeting. To access via phone, please dial 1 605-679-7263, then use 283.290.25# as the conference id/access code. We ask that participants mute their microphones or phones when they are not speaking.

<ul style="list-style-type: none"><li>• <b>Conflict of Interest Disclosures</b></li></ul>	Commission
<ul style="list-style-type: none"><li>• Introductions</li><li>• Approval of January Minutes</li><li>• Corrections/Approval of Past and Upcoming Travel</li><li>• Request for New Business to be Placed on the Agenda</li><li>• Correspondence</li></ul>	RCF/Chair Commission
<ul style="list-style-type: none"><li>• Loan Report and Emergency Revolving Loan Applications (Dewey Codington)</li></ul>	Jordan Turgeon
<ul style="list-style-type: none"><li>• Grant Program/Updates/Changes/Amendments/Report/Reversions</li></ul>	Alex Roeber
<ul style="list-style-type: none"><li>• 2026 Spring Grant Round Review</li></ul>	RCF/Conservation Districts
<ul style="list-style-type: none"><li>• 2026 Spring Grant Selections</li></ul>	Commission
<ul style="list-style-type: none"><li>• Natural Resource Conservation Award Review and Selections</li></ul>	Alex Roeber
<ul style="list-style-type: none"><li>• 2026 Docket Discussion</li></ul>	Commission
<ul style="list-style-type: none"><li>• Commission feedback from locally led meetings in Huron and Philip</li><li>• Commission grant preference to grants tied to local workgroup priorities</li></ul>	Commission
<ul style="list-style-type: none"><li>• Division Report (if time permits)</li></ul>	Paul Lorenzen
<ul style="list-style-type: none"><li>• Commission Reports</li></ul>	Commission
<ul style="list-style-type: none"><li>• Advisory Board Member Reports</li></ul>	Advisory Board Members
<ul style="list-style-type: none"><li>• <b>Open Forum and Public Comment</b></li></ul>	All
<ul style="list-style-type: none"><li>• New Business</li><li>• Next Meeting location and place</li><li>• Ending Remarks &amp; Adjourn</li></ul>	Chair

### Additional Instructions:

\*\*Advisory Board members are encouraged to submit a written report to Jordan Turgeon (Jordan.Turgeon@state.sd.us) one week prior to the meeting. **All grant amendments or loan applications needed to have been received by April 16.**

**To be included in the public record, written comments must include a full name and city of residence and meeting the submission deadline of seventy-two hours before the meeting, All commenters are required to state their name and address (city) BEFORE being allowed to speak.**

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 48 hours in advance of the meeting to make any necessary arrangements.

Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.