

# Revised Agenda

## State Conservation Commission – Teleconference/Teams meeting

Thursday, July 24, 2025

8:15 a.m. – 10:15 a.m. Central time (approximate end time)

523 E. Capitol Ave

Pierre, South Dakota 57501

605.773.4351

This meeting being held at the above address but can be accessed as well via Teams using the following log-in information: [Join the meeting now](#) or dial in (Audio Only): +1 605-679-7263, followed by, 90819319#

<ul style="list-style-type: none"><li>• <b><u>Disclosure of Conflicts of Interest</u></b></li><li>• Approval of April Minutes</li><li>• Corrections/Approval of Past and Upcoming Travel</li><li>• Request for New Business to be Placed on the Agenda</li><li>• <b><u>Annual Review of the State's Open Meeting Laws as per SB 74A and HB 1059B</u></b></li></ul>	RCF Staff/Chair
<ul style="list-style-type: none"><li>• Revolving Loan Report</li><li>• Revolving Loan Applications</li></ul>	RCF Staff
<ul style="list-style-type: none"><li>• Grant Program/Updates/Changes/Amendments/Extensions</li></ul>	RCF Staff
<ul style="list-style-type: none"><li>• Division Report (if time permits)</li></ul>	RCF Staff
<ul style="list-style-type: none"><li>• Commission Member Reports (if time permits)</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Advisory Board Member Reports: (SD School &amp; Public Lands, SD Game Fish &amp; Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners (if time permits)</li></ul>	Advisory Board Members
<ul style="list-style-type: none"><li>• <b><u>Open Forum and Public Comment</u></b></li></ul>	All
<ul style="list-style-type: none"><li>• New Business</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Location &amp; Date of the Next Meeting (September)</li><li>• Ending Remarks</li><li>• Adjourn</li></ul>	Chair

### Additional Instructions:

\*\*Advisory Board members are encouraged to submit a written report to Jordan Turgeon (Jordan.Turgeon@state.sd.us) two weeks prior to the meeting. **All grant amendments/extensions need to be received by July 10.**

**To be included in the public record, written comments must include a full name and city of residence and meeting the submission deadline of seventy-two hours before the public meeting All commenters are required to state their name and address (city) BEFORE being allowed to speak.**

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.4351) at least 48 hours in advance of the meeting to make any necessary arrangements. Because of the loan applications under consideration, agenda items may be moved up or down on the agenda as to make efficient use of time.

Individuals requiring assistive technology or other services to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at [Brian.Walsh@state.sd.us](mailto:Brian.Walsh@state.sd.us) as soon as possible but no later than two business days prior to the meeting to ensure accommodations are available