

# South Dakota Advisory Panel on Children with Disabilities

## AGENDA

MacKay Building: 800 Governors Drive; Pierre, SD  
Library Commons Conference Room  
September 11, 2025 9am – 4pm CT

### Panel Functions:

- Advise the SEA of unmet needs within the State in the education of children with disabilities
- Comment publicly on any rules or regulations proposed by the state regarding the education of children with disabilities
- Advise the SEA in developing evaluations and reporting on data to the Secretary under section 618 of the Act
- Advise the SEA in developing corrective action plans to address findings identified in Federal monitoring reports under Part B of the Act
- Advise the SEA in developing and implementing policies relating to the coordination of services for children with disabilities
- Review and comment on final due process hearing findings and decisions
- Advise on eligible students with disabilities in adult prisons- The advisory panel also shall advise on the education of eligible students with disabilities who have been convicted as adults and incarcerated in adult prisons

### Panel Priorities:

Supporting the retention of teachers and improving student outcomes by providing accessible professional development resources.

### Agenda:

| Agenda Item                             | Presenter                                                                                                                                                                         | Documents             |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Call meeting to order and Introductions | Chairperson – LeAnne Bawek                                                                                                                                                        |                       |
| Approval of the agenda                  | Advisory Panel                                                                                                                                                                    | September Agenda      |
| Approval of the minutes                 | Advisory Panel                                                                                                                                                                    | June Proposed Minutes |
| Public Comment                          | If you are interested in providing public comment, please send notification to <a href="mailto:Janet.Penticoff@state.sd.us">Janet.Penticoff@state.sd.us</a> or call (605)773.3678 |                       |
| Dept Secretary Welcome                  | Dr. Graves                                                                                                                                                                        |                       |

| Agenda Items Cont...                                 | Presenter                                           | Documents                                                                                                                                                                                             |
|------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Annual Business</b>                               | Chairperson                                         | <ul style="list-style-type: none"> <li>• Election of Officers</li> <li>• Open Meeting Annual Review</li> <li>• Code of Conduct</li> <li>• Personal Attendant Rate</li> <li>• Annual Report</li> </ul> |
| <b>Department of Education Updates</b>               | Linda Turner, Director<br>Wendy Trujillo, SEP Admin | <ul style="list-style-type: none"> <li>• State Determinations</li> <li>• Interagency Agreements</li> <li>• Dispute Resolution Findings</li> </ul>                                                     |
| <b>DOE Learning Platform Overview</b>                | Beth Schiltz                                        |                                                                                                                                                                                                       |
| <b>Overview of Resources Available to SPED field</b> | Linda Turner/Wendy Trujillo                         | Handout                                                                                                                                                                                               |
| <b>Priority Area:</b>                                | Subcommittee<br>Panel Members                       | Share out Objectives and Letter<br>Draft needs assessment questions<br>Review Draft Documents<br>Discuss next steps                                                                                   |
| <b>Meeting Take Away for Annual Report</b>           | Advisory Panel                                      |                                                                                                                                                                                                       |
| <b>Next Meeting and Agenda Items</b>                 | Advisory Panel                                      | January 8, 2026 - Pierre                                                                                                                                                                              |
| <b>Adjournment</b>                                   | Advisory Panel                                      |                                                                                                                                                                                                       |

If you wish to participate via South Dakota Public Broadcasting Livestream, please refer to <https://www.sd.net/>.

*Notice is further given to individuals with disabilities that this board meeting is being held in a physically accessible place. Any individuals with disabilities who will require a reasonable accommodation in order to participate in the board meeting should submit a request to Kristin Berger at 605-773-5669 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than two business days prior to the meeting in order to ensure accommodations are available.*