

# Revised Agenda (Rescheduled to April 25, 2019)

## State Conservation Commission

**Thursday April 25, 2019**

**8:15 a.m. – 5:00 p.m. CDT**

Governor's Inn Conference Room

700 W. Sioux Avenue

Pierre, South Dakota 57501

605.773.3623

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<ul style="list-style-type: none"><li>Opening Remarks</li><li>Introductions</li><li>Approval of January Minutes</li><li>Corrections/Approval of Past and Upcoming Travel</li><li>SDACD Area Meeting Schedule</li><li>Request for New Business to be Placed on the Agenda</li><li>Correspondence</li></ul>	RCF Staff/Chair
<ul style="list-style-type: none"><li>Revolving Loan Report</li><li>Revolving Loan Applications</li></ul>	Brian Scott
<ul style="list-style-type: none"><li>Grant Program/Updates/Changes/Amendments/Grant Status Reports</li><li>Reversions</li></ul>	Brian Scott
<ul style="list-style-type: none"><li>2019 Spring Grant Round Review</li></ul>	RCF Staff
<ul style="list-style-type: none"><li>2019 Spring Grant Selections</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Conservation Tillage Equipment Loan Program</li></ul>	RCF Staff
<ul style="list-style-type: none"><li>Soil Conservation Award Review &amp; Selection</li></ul>	RCF Staff
<ul style="list-style-type: none"><li>Code of Conduct</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>SDACD Committee Assignments</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Division Report (if time permits)</li></ul>	RCF Staff
<ul style="list-style-type: none"><li>Commission Member Reports (if time permits)</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Executive Session (if needed)</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Advisory Board Member Reports: (SD School &amp; Public Lands, DENR, SD Game Fish &amp; Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners (if time permits)</li></ul>	Advisory Board Members
<ul style="list-style-type: none"><li>New Business</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Location &amp; Date of the Next Meeting</li><li>Ending Remarks</li><li>Adjourn</li></ul>	Chair

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### **Additional Instructions:**

\*\*Advisory Board and other partners wishing to submit a written report are requested to do so by April 18, 2019. Written reports should be emailed to [bill.smith@state.sd.us](mailto:bill.smith@state.sd.us).

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the *Americans with Disabilities Act*, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 72 hours in advance of the meeting to make any necessary arrangements.

Because of the number of grant applications under consideration, agenda items may be moved up or down on the agenda as time permits.

We will have a speaker phone available for those who cannot attend in person. To access the meeting via teleconference, please use the following dial-in number: 866-410-8397. The conference code is 639-466-8372 followed by #