

SOUTH DAKOTA BOARD OF MEDICAL AND OSTEOPATHIC EXAMINERS

Athletic Trainer Advisory Council

DRAFT AGENDA

June 25, 2026 - 10:00 AM (CST)

Public Meeting

(all votes will be by voice vote)

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/294621038173037?p=QW0gPPKnr1kl3sSV70>

Meeting ID: 294 621 038 173 037

Passcode: Su97mN2Y

Dial in by phone

[+1 605-679-7263](tel:+16056797263), [173693644#](tel:+173693644) United States, Sioux Falls

Phone conference ID: 173 693 644#

36-29-8. Athletic training council--Appointment--Terms--Meetings--Duties--Board communication.

The board shall appoint an athletic training council composed of three athletic trainers who are residents of this state and who are licensed to practice athletic training in accordance with this chapter. The term of office for each member is three years. No member may serve more than three consecutive, full terms. If a vacancy occurs, the board must appoint a new member to fill the unexpired term. The appointment of a member to an unexpired term is not considered a full term.

The council shall meet at least twice each year, at a time and place set by the council, and may hold additional meetings as necessary to conduct business. The council shall meet the requirements of chapter [1-25](#) regarding open meetings.

The council shall:

(1) Assist the board in all matters related to the licensure, practice, education, continuing education, investigation, and discipline of athletic trainers;

(2) Make recommendations to the board regarding rules promulgated pursuant to this chapter; and

(3) Submit meeting minutes and any recommendations to the board following each council meeting.

The board shall communicate activity on all matters relating to dieticians and licensed nutritionists with the council.

Meeting Agenda

1. 10:00AM Welcome. Call to order, Roll Call
2. Approval of Draft Agenda
3. Approval of Draft Minutes
4. Public Comment Period (5 minutes) - pursuant to SDCL 1-25-1 where the chair of the public body shall reserve at every official meeting by the public body a period for public comment, limited at the chair's discretion, but not so limited as to provide for no public comment.
5. Compact Update
6. Draft Rules Discussion
7. Advisory Council Business¹

¹; Verbal no document provided

SOUTH DAKOTA BOARD OF MEDICAL AND OSTEOPATHIC EXAMINERS

Athletic Trainer Advisory Council

UNAPPROVED DRAFT MINTUES

March 24, 2026 – 1:30PM (CST)

Public Meeting

Unapproved Draft Minutes¹. Voting is by voice vote. ²

Advisory Council Members present: Trevor Roiger, Kristen Longville, Dustin Gebur

Staff Members present: Karli LaBrie, Margaret Hansen

This was a public meeting, and other parties may have been in attendance.

The meeting was called to order at 1:31PM. Roll was called, and quorum was established.

A motion for approval of the agenda was ratified (Gebur/Longville/Unanimous).

A motion for approval of the minutes was approved (Longville/Gebur/Unanimous).

The request for any public comment was made pursuant to SDCL 1-25-1 and there was no public comment.

Advisory Council business included open meetings reminders and to anticipate scheduling a longer meeting next time to accommodate discussion regarding the AT Compact and dry needling. These two topics will be agenda items at the next meeting.

As there was no further business, the meeting was adjourned at 1:39 PM.

¹ 1-27-1.17. Draft minutes of public meeting to be available--Exceptions--Violation as misdemeanor.

The unapproved, draft minutes of any public meeting held pursuant to § [1-25-1](#) that are required to be kept by law shall be available for inspection by any person within ten business days after the meeting. However, this section does not apply if an audio or video recording of the meeting is available to the public on the governing body's website within five business days after the meeting. A violation of this section is a Class 2 misdemeanor. However, the provisions of this section do not apply to draft minutes of contested case proceedings held in accordance with the provisions of chapter [1-26](#).

² Format for motions, second and vote results: Council members Name (Making the motion/Second/Vote result is either unanimous or Yes: and No: results and abstentions noted by name)