

## AMERICA'S 250TH SD

**Peggy Besch**, Dept. of Agriculture and Natural Resources

Julie Breu, Local History Organizations

Caleb Finck, East River

Sec. David Flute, Dept. of Tribal Relations

Catherine Forsch, Historical Society Foundation

David Grabitske, State Historical Society

Kurt Hackemer, Board of Regents

Sec. James Hagen, Dept. of Tourism

**Dr. Benjamin F. Jones, Chair** State Historical Society

Doug Knust, Central

BG Marshall Michels, Dept. of Military, SDNG

Shane Penfield, West River

Sen. Tim Reed, SD Legislature

Sec. Kevin Robling, Dept. of Game, Fish & Parks

George Seamon, State Library

Tyler Tordsen

Dep Sec. Aaron Pollard, Dept. of Veteran Affairs

900 GOVERNORS DR PIERRE, SD 57501 (605) 773-3458

## America 250 South Dakota Commission Agenda for January 21, 2025, at 3:30 p.m. CST Jay Vogt Education Room, Cultural Heritage Center, 900 Governors Drive, Pierre, South Dakota 57501

Item	Description	
1	Call to Order, Roll Call and Pledge of Allegiance	
2	Adoption of the Agenda (ACTION)	
3	Approval of October 30, 2024, Minutes (ACTION)	
4	Public Comment (SDCL 1-25-1)	
5	<ul> <li>Tourism Update</li> <li>Social Media Plan – Passport</li> <li>Tourism Partners</li> </ul>	
6	New Business  Liberty Bell  State Fair  Two Lights for Tomorrow	
7	Old Business/Updates     Read 250     Walk 250     National time capsule criteria     USD's 250 Event Outcome	
8	Next Meeting: March 5, 2025, at 3pm CST.  Meetings are held on the first Wednesday of every second month.	

For live streaming of meeting: <a href="https://www.sd.net/">https://www.sd.net/</a>

To Call In: (605)679-7263 Phone Conference ID: 335 621 63#

Notice is further given to individuals with disabilities that this board meeting is being held in a physically accessible place. Any individuals with disabilities who will require a reasonable accommodation to participate in the board meeting should submit a request to Braeden Kluver at 605-773-5344 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than two business days prior to the meeting to ensure accommodations are available.