

Board of Minerals and Environment

523 East Capitol Avenue Pierre, South Dakota 57501-3182 (605)773-3151 Fax: (605)773-4068

Live audio of the meeting is available at http://www.sd.net

AGENDA

Board of Minerals and Environment Telephone conference call 523 East Capitol Avenue Pierre, South Dakota

> September 15, 2022 10:00 a.m. Central Time

10:00 a.m. Call to order and roll call

Approval of minutes of the August 18, 2022, meeting

Mining Issues

Consent Calendar – Tom Cline

Public comment period in accordance with SDCL 1-25-1

Next meeting – October 20, 2022

Adjourn

Interested parties who wish to participate via telephone conference call may do so by contacting DANR at (605) 773-3886 no later than 4:00 p.m. Central Time on Wednesday, September 14, 2022. Interested parties may also participate in person at the DANR Large Conference Room, 523 East Capitol Avenue, Pierre, SD. Board meeting attendees are encouraged to follow appropriate social distancing guidelines. If you are not feeling well, please stay home and utilize the live audio or participate via telephone. The board packet is available on the Boards and Commissions Portal at https://boardsandcommissions.sd.gov/Meetings.aspx?BoardID=67

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Please notify the Department of Agriculture and Natural Resources by calling (605) 773-5559 at least 48 hours prior to the meeting if you have a disability for which special arrangements are required.

The audio recording for this meeting is available on the South Dakota Boards and Commissions Portal at http://boardsandcommissions.sd.gov/Meetings.aspx?BoardID=67

Minutes of the Board of Minerals and Environment Telephone Conference Call Meeting 523 East Capitol Avenue Pierre, South Dakota

> August 18, 2022 10:00 a.m. Central Time

<u>CALL TO ORDER</u>: The meeting was called to order by Chairman Rex Hagg. The roll was called, and a quorum was present.

The meeting was streaming live on SD.net, a service of South Dakota Public Broadcasting.

<u>BOARD MEMBERS PRESENT</u>: Rex Hagg, Glenn Blumhardt, Gregg Greenfield, Doyle Karpen, Daryl Englund, Bob Morris, Jessica Peterson, and John Scheetz.

BOARD MEMBERS ABSENT: None.

OTHERS PRESENT: Eric Holm and Bret Graves, DANR Minerals and Mining Program.

<u>ELECTION OF OFFICERS</u>: Motion by Karpen, seconded by Peterson, to nominate Rex Hagg as chairman.

Motion by Morris, seconded by Karpen, that nominations cease. A roll call vote was taken, and the motion carried

A roll call vote was taken on the motion to nominate Rex Hagg as chairman, and the motion carried unanimously.

Motion by Morris, seconded by Karpen, to nominate Glenn Blumhardt as vice chairman.

There were no other nominations.

A roll call vote was taken, and the motion carried unanimously.

Motion by Blumhardt, seconded by Englund, to nominate Gregg Greenfield as secretary.

There were no other nominations.

A roll call vote was taken, and the motion carried unanimously.

Board of Minerals and Environment August 18, 2022, Meeting Minutes

<u>APPROVAL OF MINUTES FROM JUNE 16, 2022, MEETING</u>: Motion by Karpen, seconded by Blumhardt, to approve the minutes from the June 16, 2022, Board of Minerals and Environment meeting. A roll call vote was taken, and the motion carried unanimously.

MINING ISSUES CONSENT CALENDAR: Prior to the meeting, the board received the consent calendar, which is a table listing the department recommendations for releases of liability and surety, transfers of liability, and releases of liability. (See attachment)

Bret Graves, Minerals and Mining Program, presented the consent calendar.

Mr. Scheetz asked for verification that when each of these sites are released, they are actually observed and go through a checklist to make sure all the requirements are met for reclamation.

Mr. Graves stated that each site is physically inspected by himself and Tom Cline. Pictures are taken of each site, the drone is flown over the site if video is needed, and an inspection report is written for each site.

Mr. Scheetz stated that he just wanted to make sure that is done, because the board is relying on the department's careful scrutiny of these sites, and the board needs to make sure it is done correctly.

There were no other questions from the board.

Motion by Morris, seconded by Peterson, to accept the department recommendations for releases of liability and surety, transfers of liability, and releases of liability. A roll call vote was taken, and the motion carried unanimously.

<u>PUBLIC COMMENT PERIOD IN ACCORDANCE WITH SDCL 1-25-1</u>: There were no public comments.

NEXT MEETING: The next meeting is tentatively scheduled for September 15, 2022.

Chairman Hagg stated that the board would like to receive an update on the Powertech matter at the next meeting.

Discussion took place regarding board member reappointments and new appointments to the board. Staff noted that the Governor's Office is currently working on this.

Included in the board packet, for informational purposes, were a memo from the Waste Management Program regarding solid waste permit actions since December 2021, and a Notice of Department Action regarding a temporary cessation request from Pete Lien & Sons, Inc.

Prior to the meeting, the board received, for informational purposes, a copy of the DANR recommendation regarding Simon Contractors of SD, Inc.'s large scale mining permit application.

Board of Minerals and Environment August 18, 2022, Meeting Minutes

In response to a question from Mr. Englund, Eric Holm, Minerals and Mining Program, stated that under ARSD 74:29:01:18, the department is required to submit a copy of its recommendation to the board. If, within seven days after the issuance of the recommendation, the board, the applicant, or any person does not submit a petition contesting the recommendation, the department automatically issues the permit.

Responding to a question from Chairman Hagg, Mr. Holm stated that the regulations do not require publication of the department's recommendation. The regulations only require the department mail the recommendation to the operator, the county commission, interested persons, review agencies, and the board.

<u>ADJOURN</u>: Motion by Englund, seconded by Karpen, to adjourn the meeting. A roll call vote was taken, and the motion carried unanimously.

Secretary, Board of Minerals and Environment

Witness Date

The secretary of the secretary

| August 18, 2022 | tion | | .,000. | .3,000. | ,000. | .0,000. |
|-----------------|----------------------------|--------------------------------|---|--|---|--|
| Augusi | DENR Recommendation | | Release liability and \$1,000. | Release liability and \$13,000. | Release liability and \$1,000. | Release liability and \$10,000. |
| | Surety Company or Bank | | \$500 First National Bank, Pierre \$500 State Bank of Bellingham, Bellingham, MN NW1/4 NW1/4 Section 32; T121N-R51W, Grant County | \$13,000 Western Surety Company E1/2 Section 9 & W1/2 Section 10; T1S-R7E, Pennington County | \$500 First Interstate Bank, Wall \$500 First Interstate Bank, New Underwood Tr. A NW1/4 SW1/4, NE1/4 SW1/4, NW1/4 SE1/4 SW1/4 (containing 49.3 Acres more or less) Section 33; T4N-R6E, Meade County | \$10,000 Pioneer Bank & Trust, Rapid City NE1/4 SE1/4 & SE1/4 NE1/4 Section 9; T1S-R7E, Pennington County |
| | Surety Amount | | \$500 \$500 NW1/4 NW1/4 Sect County | \$13,000 E1/2 Section 9 & W Pennington County | \$500 \$500 Tr. A NW1/4 SW1/4 & SE1/4 SW1/4 (co less) Section 33; T ² | \$10,000 NE1/4 SE1/4 & SE1 Pennington County |
| | Site No. | | 794001 | 712001 | 449001 | 868001 |
| | License No. | Surety: | 04-794 | 00-712 | 92-449 | 898-60 |
| | License Holder | Release of Liability & Surety: | Terry Lee Trucking South Shore, SD | Pete Lien & Sons Inc. Rapid City, SD | Nissen Brothers Piedmont, SD | Talley Construction Hill City, SD |

| August 18, 2022 | ank DENR Recommendation | | Release liability and \$4,033. | | Transfer liability. tion | | iny of | ety Transfer liability. el | | nto |
|-----------------|-------------------------|--------------------------------|--|------------------------|--|--------------|--|--|--------------|------------------------------|
| | Surety Company or Bank | | \$1,000 US Bank, Mitchell \$2,000 US Bank, Mitchell \$1,033 US Bank, Mitchell Section 9; T99N-R57W, Hutchinson County | | \$20,000 Sun Surety Insurance Company SW1/4 Section 18; T125N-R63W & SE1/4 Section 13; T125N-R64W, Brown County | | Fidelity & Deposit Company of Maryland | \$20,000 Travelers Casualty & Surety Company of America NW1/4 NW1/4 Section 23; T113N-R48W, Deuel County | | First Bank & Trust, Toronto |
| | Surety Amount | | | | | | \$20,000 | | | \$1,000 |
| | Site No. | | 687001 | | 221019 | | | 1011005 | | |
| | License No. | Surety: | 289-66 | | 83-221 | | 83-188 | 16-1011 | | 22-1112 |
| | License Holder | Release of Liability & Surety: | Harvey Wall Sioux Falls, SD | Transfer of Liability: | Beilke Construction Inc. Wetonka, SD | Transfer to: | HF Jacobs & Son Construction Inc. Aberdeen, SD | Halme Inc. Lake Norden, SD | Transfer to: | Gary Bandemer Toronto, SD |

| | | | | | August 18, 2022 |
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| License Holder | License No. | Site No. | Surety Amount | Surety Company or Bank | DENR Recommendation |
| Transfer of Liability: | | | | | |
| Webster Scale Inc. | 03-766 | | \$20,000 | AMCO Insurance Company | Transfer liability. |
| | | 766005 | W1/2 Section 27; T | W1/2 Section 27; T117N-R52W, Codington County | |
| Transfer to: | | | | | |
| J & J Earth Works Inc. Milbank, SD | 17-1017 | | \$20,000 | Western Surety Company | |
| | | | | | |
| Butte County Highway Department | 83-6 | \ | EXEMPT | NA | Transfer liability. |
| Belle Fourche, SD | | 6014 | SW1/4 & SE1/4 Sec | SW1/4 & SE1/4 Section 9; T8N-R3E, Butte County | |
| Transfer to: | | | | | |
| Brett Crowser Belle Fourche, SD | 15-995 | | \$5,000 | First Interstate Bank, Belle Fourche | |
| | | | | | |
| Release of Liability: | | | | | |
| Brownlee Construction Inc. Watertown, SD | 89-393 | | \$20,000 | United Fire & Casualty Company | Release liability. |
| | | 393017 | Section 9; T116N-R | Section 9; T116N-R52W, Codington County | |

| | | | | | August 18, 2022 |
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| <u>License Holder</u> | License No. | Site No. | Surety Amount | Surety Company or Bank | DENR Recommendation |
| Release of Liability: Fisher Sand & Gravel Company | 83-54 | | \$20,000 | Liberty Mutual Insurance Co. | Release liability. |
| | | 54129 | NE1/4 Section 9; T8 | E1/4 Section 9; T8N-R5E, Butte County | |
| TF Luke & Sons Inc. Kimball, SD | 83-11 | | \$20,000 | Western Surety Company | Release liability. |
| | | 11015 | SE1/4 Section 34; 7 | E1/4 Section 34; T101N-R64W, Aurora County | |
| Norman Schoenfelder Mitchell, SD | 83-20 | | \$11,082 | Commercial Bank, Mitchell First National Bank, Pierre First National Bank, Yankton | Release liability. |
| | | 20002 | SE1/4 Section 26; 7 SW1/4 Section 26; | SE1/4 Section 26; T103N-R60W, Davison County SW1/4 Section 26; T103N-R60W, Davison County | |
| Kathleen Strain White River, SD | 11-912 | 912001 | \$1,500 E1/2 Section 11; T ² | \$1,500 First National Bank, Murdo 1/2 Section 11; T42N-R29W, Mellette County | Release liability. |

| | | | | | August 18, 2022 |
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| <u>License Holder</u> | License No. | Site No. | Surety Amount | Surety Company or Bank | DENR Recommendation |
| Release of Liability: | | | | | |
| Marjory Strait | 93-483 | | \$1,500 | First Fidelity Bank, Murdo | Release liability. |
| Wille River, 50 | | 483001 | NE1/4 Section 25; ⁻ | NE1/4 Section 25; T43N-R28W, Mellette County | |
| Butte County Highway | 83-6 | | EXEMPT | AN | Release liability. |
| Department Belle Fourche, SD | | 6009 | E1/2 Section 21; T8 | E1/2 Section 21; T8N-R5E, Butte County | |
| | | | | | |
| Custer County Highway Department | 83-90 | | EXEMPT | ¥. | Release liability. |
| Custer, SD | | 90015 | S1/2 Section 20; T ² | S1/2 Section 20; T4S-R8E, Custer County | |
| Fall River County Highway | 83-19 | | EXEMPT | ΨV | Release liability. |
| Hot Springs, SD | | 19012 | W1/2 NW1/4 Sectic County | W1/2 NW1/4 Section 1; T10S-R4E, Fall River County | |
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| <u>License Holder</u> | License No. | Site No. | Surety Amount | Surety Company or Bank | DENR Recommendation |
| Release of Liability: Fall River County Highway | 83-19 | | EXEMPT | AN | Release liability. |
| Department Hot Springs SD | | | | | |
| | | 19015 | SW1/4 SW1/4 Section NF1/4 NF1/4 Section | SW1/4 SW1/4 Section 13, SE1/4 SE1/4 Section 14, NF1/4 NF1/4 Section 73 & NW1/4 NW1/4 Section | |
| | | 19016 | 24; T9S-R4E, Fall River County NE1/4 SW1/4 Section 16; T9S- | 24; T9S-R4E, Fall River County NE1/4 SW1/4 Section 16; T9S-R4E, Fall River | |
| | | 19032 | County S1/2 Section 22 & S | County 51/2 Section 22 & Section 23; T11S-R6E, Fall River | |
| | | 19038 | County NW1/4 Section 1; T | County NW1/4 Section 1; T8S-R1E, Fall River County | |
| | | 19047 | S1/2 Section 31; T7 | S1/2 Section 31; T7S-R3E, Fall River County | |
| | | 19050 | NE1/4 Section 10; 7 | NE1/4 Section 10; T7S-R7E, Fall River County | |
| | • | | | | |
| Hamlin County Highway Department | 83-56 | | EXEMPT | WA | Release liability. |
| Hayti, SD | | 56002 | NE1/4 Section 28; 7 | NE1/4 Section 28; T115N-R51W, Hamlin County | |
| | | 26006 | NE1/4 Section 12; 7 | NE1/4 Section 12; T115N-R53W, Hamlin County | |
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| | | | | | August 18, 2022 |
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| <u>License Holder</u> | License No. | Site No. | Surety Amount | Surety Company or Bank | DENR Recommendation |
| Release of Liability: Hand County Highway Department | 83-148 | 148014 | EXEMPT NE1/4 Section 4; T: | EXEMPT NA E1/4 Section 4; T112N-R66W, Hand County | Release liability. |
| Hughway Department | 83-133 | 133017 | EXEMPT NW1/4 Section 31; County NE1/4 Section 8; T9 | EXEMPT NA NW1/4 Section 31; T100N-R57W, Hutchinson County NE1/4 Section 8; T98N-R62W, Douglas County | Release liability. |

| <u>License Holder</u> | <u>License No.</u> | Site No. | Surety Amount | Surety Company or Bank | September 15, 2022 DENR Recommendation |
|--|-------------------------|----------|---|---|---|
| Release of Liability & S Steve Roseland Seneca, SD | urety: 11-921 | 921001 | \$1,000 Section 30; T117N- | Dacotah Bank, Faulkton -R71W, Faulk County | Release liability and \$1,000. |
| Schenk Industries, LLC Brandon, SD | 14-965 | 965001 | \$20,000 SE1/4 Section 15; County | Quoin Financial Bank, Sioux Falls, SD T101N-R50W, Minnehaha | Release liability and \$20,000. |
| Michael D. Wudel Naples, FL | 21-1106 | 1106001 | \$20,000 NW1/4 Section 34; County | Merchants Bonding Company (Mutual) T117N-R52W, Codington | Release liability and \$20,000. |
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| | | | | | September 15, 2022 |
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| <u>License Holder</u> | <u>License No.</u> | Site No. | Surety Amount | Surety Company or Bank | DENR Recommendation |
| Transfer of Liability & R | elease of Suret | \[\frac{1}{2} \] | | | |
| Rafter R Ranch, Inc. | 98-650 | <u>Y -</u> | \$1,500 | Wells Fargo, Aberdeen | Transfer liability and release |
| Aberdeen, SD | 30 000 | 470004 | | | \$1,500. |
| | | 650001 | NE1/4 SW1/4 Secti | on 11; T4S-R7E, Custer County | |
| Transfer to: | | | | | |
| Quality Real Estate, Inc. Oral, SD | 91-421 | | \$20,000 | American Contractors Indemnity Company | |
| | | | | | |
| Transfer of Liability: | | | | | |
| Western Construction Inc. Rapid City, SD | 09-880 | | \$20,000 | Western Surety Company | Transfer liability. |
| Transfer to: | | 880024 | | , W1/2 SW1/4 NE1/4, NE1/4 4 Section 34; T7N-R1E, | |
| | 00.004 | | +20,000 | F: | |
| Johner Gravel Inc. Spearfish, SD | 09-884 | | \$20,000 | First Interstate Bank, Spearfish | |
| Release of Liability: | | | | | |
| Carr Towing & Construction Redfield, SD | 87-349 | | \$7,030 | Heartland State Bank, Redfield | Release liability. |
| Redileid, 3D | | 349007 | SE1/4 Section 3; T | 116N-R67W, Hand County | |

September 2022 Consent.doc

| <u>License Holder</u> | License No. | Site No. | Surety Amount | Surety Company or Bank | September 15, 2022 DENR Recommendation |
|--|-------------|----------------------------|-------------------------------------|---|---|
| Release of Liability: Halme Inc. Lake Norden, SD | 16-1011 | 1011004 | \$20,000 SE1/4 Section 30; | Travelers Casualty & Surety Company of America T113N-R54W, Hamlin County | Release liability. |
| Mehlhaff Construction Tripp, SD | 83-218 | 218003 218009 218022 | Hutchinson County SE1/4 Section 18; | The Farmers & Merchants State Bank, Scotland Section 2; T99N-R59W, T98N-R62W, Douglas County T98N-R58W, Hutchinson County | Release liability. |
| Dan L. Meyers dba Meyers Sand & Gravel Huron, SD | 83-176 | 176020 | \$20,000 NE1/4 Section 24; | Sun Surety Insurance Company T113N-R60W, Beadle County | Release liability. |
| Earl F. Vesely Wood, SD | 00-703 | 703001 | \$2,000 SE1/4 Section 1; T | First Fidelity Bank, Winner | Release liability. |

| <u>License Holder</u> | <u>License No.</u> | Site No. | Surety Amount | Surety Company or Bank | September 15, 2022 DENR Recommendation |
|---|--------------------|----------|---------------------------------|------------------------------------|---|
| Release of Liability: Beadle County Highway Department Huron, SD | 83-76 | 76009 | EXEMPT W1/2 Section 9; T1 | NA .12N-R60W, Beadle County | Release liability. |
| Hutchinson County Highway Department Olivet, SD | 83-133 | 133015 | EXEMPT N1/2 NW1/4 Sectio County | NA n 22; T100N-R59W, Hutchinson | Release liability. |
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