

**Draft Meeting Agenda**  
**South Dakota Board of Examiners of Psychologists**  
**In-Person Meeting with Video Conference Option**  
**Best Western Plus Ramkota Hotel**  
**3200 W. Maple St.**  
**Sioux Falls, SD 57107**  
**May 22, 2026, at 10:00 a.m. CDT**

**The public is invited to attend the meeting via Microsoft Teams at the following link:**

[https://teams.microsoft.com//meetup-join/19%3ameeting\\_M2Y4NjRiMTgtNTZkNS00ZjBmLTkzY2MtMjdmZWJiOTFiY2NI%40thread.v2/0?context=%7b%22Tid%22%3a%22e69efb98-56ef-4797-a76b-e1ec658a639c%22%2c%22Oid%22%3a%22ee0a24e7-6d2c-4495-ade5-4377098865d2%22%7d](https://teams.microsoft.com//meetup-join/19%3ameeting_M2Y4NjRiMTgtNTZkNS00ZjBmLTkzY2MtMjdmZWJiOTFiY2NI%40thread.v2/0?context=%7b%22Tid%22%3a%22e69efb98-56ef-4797-a76b-e1ec658a639c%22%2c%22Oid%22%3a%22ee0a24e7-6d2c-4495-ade5-4377098865d2%22%7d)

Or by calling: 1-469-770-0416, Passcode: 583782959#

**If members of the public would like to be sent the Microsoft Teams invitation to the meeting instead of using the above link, please contact the Board office prior to the meeting at [office@sdlicensing.com](mailto:office@sdlicensing.com).**

Note: Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Board office at [office@sdlicensing.com](mailto:office@sdlicensing.com) or 605-642-1600 in advance of the meeting to make any necessary arrangements.

**Member Listing:**

1. Rosalie Ball, Ph.D., President
2. Justine Ashokar, Ph.D., Vice-President
3. Brian Roegiers, Secretary, Lay Member
4. Thomas Stanage, Ph.D., Member
5. Terrance Dosch, Lay Member
6. Deborah McParland, Psy.D., Member
7. Melissa Boyer, Psy.D, Member

**Purpose:** The Board protects the health and safety of the consumer public by licensure of qualified persons, enforcement of the statutes, rules and regulations governing the practice of psychology, including the appropriate resolution of complaints.

1. Call to Order/Welcome and Introductions-Ball
2. Roll Call
3. Conflicts to declare
4. Corrections or additions to the agenda
5. Approval of the agenda
6. Public Testimony/Public Comment Period
7. Approval of the Minutes from January 9, 2026
8. FY Financial Update
9. Updates from ASPPB- Dr. Mariann Burnetti-Atwell
10. ASPPB Mid-Year Meeting Report- Dr. Trisha Miller

11. Upcoming ASPPB Meetings
  - a. ASPPB Annual Meeting- Reno, Nevada- October 14-18<sup>th</sup>, 2026
12. Schedule Next Meeting
13. Executive Session-Pursuant to SDCL 1-25-2
  1. Complaints- if any
  2. Executive Secretary Contract Renewal
  3. Applicant Oral Examinations
    - a. Oral Exam Training New Board Members
14. Complaint Report
15. Any other business coming in between date of mailing and date of meeting
16. Adjourn

DRAFT

SOUTH DAKOTA BOARD OF EXAMINERS OF PSYCHOLOGISTS  
BOARD MEETING MINUTES  
Teleconference/Video Conference  
January 9, 2026

**Members Present:** Rosalie Ball, Ph.D., (President); Justine Ashokar, Ph.D. (Vice- President); Brian Roegiers (joined at 8:36am MST), Lay Member (Secretary); Thomas Stanage, Ph.D., Member; Terry Dosch, Lay Member.

**Members Absent:** None.

**Others Present:** Brooke Tellinghuisen Geddes, Executive Secretary; Katie Funke, Executive Assistant; Greg Tishkoff, Legal Counsel, DSS; Tracy Mercer, Special Projects Coordinator, DSS; Dr. Trisha Miller, Public Member.

**Call to Order/Welcome and Introductions:** Ball called the meeting to order at 8:31am MST.

**Roll Call:** Tellinghuisen Geddes called the roll. Ball, yes; Stanage, yes; Ashokar, yes; Dosch, yes; Roegiers, absent. A quorum was present. Roegiers was noted as joining at 8:36am MST.

**Corrections or Additions to the Agenda:** Tellinghuisen Geddes advised that there was a typographical error on agenda item 10. It should read "2026 Jurisdictional Visit".

**Approval of the Agenda:** Stanage made a motion to approve the agenda. Ashokar seconded the motion. MOTION PASSED by unanimous voice vote.

**Public Testimony/Public Comment Period:** None.

**Approval of the Minutes September 19, 2025:** Stanage made a motion to approve the minutes from September 19, 2025, as written. Dosch seconded the motion. MOTION PASSED by unanimous voice vote.

**FY Financial Update:** Tellinghuisen Geddes reported that as of November 30, 2025, year-to-date financials are as follows: revenue of \$9,430.97, expenses of \$28,676.46 and a cash balance of \$128,762.89.

**PSYPACT Commission Meeting Report:** Ball reported she attended the annual meeting, virtually. Updates included information on total authorization holders, SD authorization purchases, updates on QR code verifications and active PSYPACT states. Ball indicated that PSYPACT hasn't seemed to have had as big of an impact on SD licensee numbers as initially expected. She reported there are proposed changes to the PSYPACT rules with regard to residence requirements. Ball plans to attend the next meeting in Nashville.

**2026 Jurisdictional Visit:** Tellinghuisen Geddes presented a letter that was sent to the board from the Chief Executive Officer of ASPPB, Mariann Burnetti-Atwell, indicating future plans to visit each jurisdiction. It was recommended that any potential visits to SD (either in person or virtual) be postponed until later in 2026, as the board is still two members short. Stange recommended we schedule an in-person meeting in hopes of Burnetti-Atwell attending.

**ASPPB Annual Meeting Report- Miller:** Miller reported one of the main topics at the annual meeting included supervision of master's level practitioners. Miller indicated this will require a heavier amount of

supervision provided by doctoral level practitioners and advised it would be beneficial for licensees to start getting prepared to provide the supervision, now, by obtaining education on supervision. Miller recommended the SD State Psychological Association provide training on supervision so that licensees can start acquiring continuing education on supervision in preparation for supervising and licensing master's level practitioners. Another topic included APA's Model Practice Act for master's level licensure versus ASPPB's model. She indicated there are conflicts between the two and recommended SD watch the progression in other states. Lastly, Miller reported she accepted the ASPPB State and Provincial Service Award on behalf of Carol Tellinghuisen.

**Upcoming ASPPB Meetings:** Ashokar made a motion to fund Dr. Trisha Miller, via contract not to exceed \$7,000 with the Board, to represent the board at the upcoming ASPPB meetings in April and October, 2026. Roegiers seconded the motion. MOTION PASSED by unanimous voice vote.

Miller indicated the board will need to elect her as the voting delegate for both meetings. Stange made a motion to delegate Dr. Miller as the voting delegate for the ASPPB 2026 Midyear and Annual Meeting. Dosch seconded the motion. MOTION PASSED by unanimous voice vote.

**Schedule Next Meeting:** The next meeting is tentatively scheduled for Friday, May 22, 2026. The board tentatively plans to meet in-person in Rapid City or Sioux Falls, depending on attendance of Burnett-Atwell, ASPPB CEO. If Atwell cannot attend in-person, the board will move the meeting to Microsoft Teams. The time is TBD.

**Executive Session Pursuant to SDCL 1-25-2:** The Board did not have a need to enter Executive Session. Oral Exam training was tabled until a future meeting when new Board members are in attendance.

**Complaint Report:** It was noted that the following complaints were dismissed and reported to the board on the date of dismissal, pursuant to SDCL 36-1C-4: complaint #233, dismissed October 15, 2025; complaint #234 dismissed December 4, 2025; and complaint #235 dismissed December 4, 2025.

**Executive Secretary Contract Renewal:** Stange made a motion to renew the Executive Secretary Contract with Professional Licensing for FY27 at the current rate. Ashokar seconded the motion. MOTION PASSED by unanimous voice vote.

**Any other business:** None.

**Adjourn:** Dosch made a motion to adjourn 9:06 a.m. MST. Ashokar seconded the motion. MOTION PASSED by unanimous voice vote.

Respectfully submitted,

Brooke Tellinghuisen Geddes.  
Executive Secretary

I-27-1.17. Draft minutes of public meeting to be available--Exceptions--Violation as misdemeanor. The unapproved, draft minutes of any public meeting held pursuant to § 1-25-1 that are required to be kept by law shall be available for inspection by any person within ten business days after the meeting. However, this section does not apply if an audio or video recording of the meeting is available to the public on the governing body's website within five business days after the meeting. A violation of this section is a Class 2 misdemeanor. However, the provisions of this section do not apply to draft minutes of contested case proceedings held in accordance with the provisions of chapter 1-26.

BOARD OF PSYCHOLOGY EXAMINERS  
 REVENUE SUMMARY  
 FOR MONTH ENDING 03/31/26

COMP	ACCOUNT	YEAR	BDGT	GRANT	CENTER	FUND	SUB	FISCAL	FISCAL	FISCAL	YTD	MTD
6503	4293000	0	0	0892000	654	2026	09	2026	09	2026	AMOUNT	AMOUNT
6503	4920045			0892000	654	2026	09				\$ 5,400.00	\$ -
											\$ 5,180.97	\$ -
											\$ 10,580.97	\$ -

BOARD OF PSYCHOLOGY EXAMINERS  
 EXPENDITURE SUMMARY REPORT  
 FOR MONTH ENDING 03/31/26

COMP	ACCOUNT	BDGT GRANT	ACCOUNT	FUND SRC	SUB FUND	FISCAL YEAR	FISCAL MONTH	YTD AMOUNT	MTD AMOUNT
		YEAR	DESCRIPTION	CENTER					
6503	5101030	0	BOARD & COMM MBR'S FEES	0892000	654	2026	09	\$ 1,992.00	\$ -
6503	5102010	0	OASI-EMPLOYER'S SHARE	0892000	654	2026	09	\$ 152.45	\$ -
6503	5203120	0	INCIDENTALS-TRAVEL-IN ST.	0892000	654	2026	09	\$ 70.00	\$ -
6503	5203260	0	AIR-COMM-OUT-OF-STATE	0892000	654	2026	09	\$ 367.27	\$ -
6503	5203280	0	OTHER-PUBLIC-OUT-OF-STATE	0892000	654	2026	09	\$ 105.75	\$ -
6503	5203300	0	LODGING/OUT-OF-STATE	0892000	654	2026	09	\$ 1,291.35	\$ -
6503	5203350	0	NON-TAXABLE MEALS/OUT-ST	0892000	654	2026	09	\$ 186.00	\$ -
6503	5204020	0	DUES & MEMBERSHIP FEES	0892000	654	2026	09	\$ 1,198.00	\$ -
6503	5204090	0	MANAGEMENT CONSULTANT	0892000	654	2026	09	\$ 39,442.20	\$ 307.28
6503	5204201	0	BFM CENTRAL SERVICES	0892000	654	2026	09	\$ 2,136.60	\$ 317.81
6503	5204204	0	RECORDS MGMT SERVICES	0892000	654	2026	09	\$ 247.20	\$ -
6503	5204207	0	HUMAN RESOURCES SERVICES	0892000	654	2026	09	\$ 150.02	\$ -
6503	5204510	0	RENTS-OTHER	0892000	654	2026	09	\$ 1,800.00	\$ -
6503	5204740	0	BANK FEES AND CHARGES	0892000	654	2026	09	\$ 1.55	\$ -
6503	5205320	0	PRINTING-COMMERCIAL	0892000	654	2026	09	\$ 45.38	\$ 45.38
6503	5204130	0	OTHER CONSULTING	0892000	654	2026	09	\$ 1,260.00	\$ 120.00
								\$ 50,445.77	\$ 790.47

