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| **America 250 South Dakota Commission****Agenda for June 4, 2025, at 3:00 p.m. CST****Jay Vogt Education Room, Cultural Heritage Center, 900 Governors Drive, Pierre, South Dakota 57501** |
|  | Item | Description |  |
|  | **1** | **Call to Order, Roll Call, and Pledge of Allegiance**  |  |
|  | **2** | **Adoption of the Agenda (ACTION)** |  |
|  | **3** | **Approval of April 2, 2025, Minutes (ACTION)** |  |
|  | **4** | **Public Comment (SDCL 1-25-1)** |  |
|  | **5** | * **ParkWest Arms Rifle Raffle (ACTION)**
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|  | **6** | * **State Fair – Supplies (ACTION)**
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|  | **7** | * **State Time Capsule**
 |  |
|  | **8** | * **Committee Assignments**
	+ **State Commemorative – Fink, Penfield, Reed, and Tordsen**
	+ **Community Commemorative- Fink and Knust**
	+ **Education and Engagement – Hackemer, Breu, and Seamon**
	+ **Partnership – Forsch and Knust**
	+ **American Indian Outreach – Flute, Schneider, and Marquardt**
 |  |
|  | **9** | * **Updates**
	+ **Read 250**
	+ **SD Civics Bee**
	+ **Partner Town Hall**
	+ **July 28th-30th National Convening**
	+ **July 8th National Declaration of Independence Reading**
 |  |
|  | **10** | **Next Meeting: August 6, 2025, at 3pm CST.** Meetings are held on the first Wednesday of every second month. |  |
|  | **11** | **Adjournment (ACTION)** |  |

For live streaming of meeting:

<https://www.sd.net/>

To Call In: (605) 679-7263

Phone Conference ID: 728 150 27#

**PEGGY BESCH**

Dept. of Agriculture and

Natural Resources

**JULIE BREU**

Local History Organizations

**CALEB FINCK**

East River

**SEC. ALGIN YOUNG**

Dept. of Tribal Relations

**CATHERINE FORSCH**

Historical Society Foundation

**DAVID GRABITSKE**

State Historical Society

**KURT HACKEMER**

Board of Regents

**SEC. JAMES HAGEN**

Dept. of Tourism

**CONNIE HOHN**

Dept. of Military

**DR. BENJAMIN F. JONES**

Chair State Historical Society

**DOUG KNUST**

Central

**BG MARSHALL MICHELS**

Dept. of Military, SDNG

**SHANE PENFIELD**

West River

**SEN. TIM REED**

SD Legislature

**SEC. KEVIN ROBLING**

Dept. of Game, Fish & Parks

**GEORGE SEAMON**

State Library

**TYLER TORDSEN**

**SEC. JEREMIAH SCHNEIDER**

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