



## SD ANIMAL INDUSTRY BOARD

411 South Fort Street  
Pierre, South Dakota 57501-4503  
Phone: (605) 773-3321  
Fax: (605) 773-5459  
TTY: 1-800-877-1113

### South Dakota Animal Industry Board

#### BOARD MEETING NOTICE

**TUESDAY JULY 14, 2020**

The South Dakota Animal Industry Board will hold the Annual Meeting on Tuesday, July 14, 2020 at 8:30 AM central time at Drifter Event Center, 325 Hustan Ave, Fort Pierre, SD.

Notice is further given to individuals with disabilities that this meeting is being held in a physically accessible place. Please notify the South Dakota Animal Industry Board within 48 hours of the meeting if you have special needs for which this agency will need to make arrangements. The telephone number for making special arrangements is 605-773-3321.

A handwritten signature in black ink that reads "Dustin Oedekoven, DVM".

Dustin Oedekoven, DVM  
SD State Veterinarian  
SD Animal Industry Board



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### SOUTH DAKOTA ANIMAL INDUSTRY BOARD ANNUAL MEETING TUESDAY JULY 14, 2020

#### Updated Tentative Agenda

8:30 AM Approval of Agenda

Approval of the Minutes of December 16, 2019 Board Meeting

#### Disease Updates

- Covid-19 Related Supply Chain Disruption
- Vesicular Stomatitis
- Rabbit Hemorrhagic Fever
- Bovine Tuberculosis

#### Animal Health and Other Updates

- Avian Health
- Livestock Neglect Complaints
- ADRDL Expansion Update
- Animal Identification and Traceability
- Meat Inspection
- Livestock Auction Market Updates
- Aquatic Animal Health
- Secure Food Supply Plans

10:00 AM Hearing: Tri-County Locker License

Annual Report Review / Approval

#### Board Business

- WY Brucellosis Import Test Requirements
- Board and Staff Travel Authorization
- Reportable Disease List
- Joint Powers Agreement with Veterinary Medical Exam Board

Board Election of Officers

Executive Session

Public Comments

Adjourn

**Note: Scheduled times are CDT and estimates only. Agenda items may be delayed due to prior scheduled items or may be moved up on the agenda. Breaks and recess will be at the discretion of the president.**