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State of	South Dakota			
When Application and Authorization sections	Please check one:			
are completed, please submit the original to:	State Transfer (SDCL 3-9-9)			
State Board of Finance Office of Secretary of State	Full-time continuous employment for 6 mon	ths.		
500 E Capitol Ave	Professional Recruitment (SDCL 3-9-12			•
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Bureau of Human Resources 500 East Capitol Avenue Pierre, South Dakota 57501-5070 Phone: 605.773.3148 Fax: 605.773.4344 http://bhr.sd.gov

August 29, 2019

John Nguyen 2055 Halli Rd Shakopee MN 55379 Email: jjnguyen26@gmail.com

Dear John,

This letter is to confirm your appointment to the Public Broadcast Media Specialist II/ Morning Edition Host position with the Bureau of Information and Telecommunications, South Dakota Public Broadcasting. Your employment will begin on September 16, 2019, at an hourly salary of \$20.00. Your immediate supervisor, Cara Hetland, will contact you regarding your schedule on your first day of employment.

As discussed, the Bureau of Information & Telecommunications will pay up to one month's salary, approximately \$3,480.00, for actual moving expenses based on the rules established by the Board of Finance. Receipts are required and expenses must be eligible expenses. Attached, please find the guidelines for household moving allowances and the moving expense form. Please sign the Household Moving Allowance form and return it to me as soon as possible.

Prior to your first day of work, we invite you to take the time to complete the on-line orientation process. If you decide to forego the on-line process prior to beginning work, you will be asked to complete the same process on your first day of work.

*Please go to the following link to complete the new employee forms:* <u>https://lonlineorientation.sd.gov/new.aspx</u>

You can log into the system using the below ID and password: Employee ID-IDJN10979

Employee Password - password

This is a secured system that is user name & password protected. You can save the information that you enter as you go through the process. If you need to come back to complete the process at a later date or time, you may do so. You will need to disable the pop-up blocker on your computer in order to access the material.

On your first day of work, you will be required to provide two forms of identification to establish both identity and authorization to work in the United States. **Bring your social security card and driver's license.** Direct deposit is mandatory and you are asked to provide a voided check blank or your bank routing and account numbers.

Welcome to South Dakota Public Broadcasting. Please contact Cara or myself if you need anything.

Sincerely Eric Hildebrandt

Human Resource Manager

cc: Supervisor Personnel File

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PLEASE NOTE: The re later than 5:00 p.m. C Documentation received a	omit the original to: e hone: 605-773-3537 quest and all supporting <u>documen</u> <u>T eight days prior to the Boz</u> after that time will be processed	Please check one:         State Transfer (SDCL 3-9-Full-time continuous employm         Professional Recruitment (Attach a written copy of the offer moving expenses.         tation must be received in the Offic urd of Finance meeting on the that the next Board of Finance meeting protection of personally identifiable in the personal p	nent for 6 months. SDCL 3-9-12) of employment and of payment of <u>e of the Secretary of State no</u> <u>tird Tuesday of the month.</u>
		plication	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Heather Forney		VP of Finance & Administion	SD BOR
Name of Applicant		New Position Title	Agency Employed By
\$195,000	Rapid City, SD	Pierre, SD	09/2019
Yearly Salary	City, State Moving From	New Post of Duty (City)	Expected Month/Year of Move
0°130 Bureau of Human Resource	es Class Code	9/9/2019 Employment Date with the State	

I hereby request authorization and approval to submit a voucher for reimbursement of actual household moving expenses subject to the limitations established by South Dakota law. I shall attach to said voucher evidence of actual household moving expenses.

earner Lance

08/21/2019

Date

# Authorization

The undersigned agent hereby certifies that the above individual is employed in a full-time position with the above agency, that the agency ordered the applicant to move as indicated, and that the move will be for the benefit of the State of South Dakota. The Agent further declares that, to the best of the Agent's knowledge and belief, the request and authorization for reimbursement of actual household moving expenses are true and correct.

Paul Beran Name of Autoring Agent 9/13/19 Date

Signature of Authorized Agent

CEO/Executive Dive dor Position/Title of Authorized Agent

SD Board of Regenter Agency of Authorized Agent

# Approval by State Board of Finance

Approved by the State
Board of Finance on

Date

Signature of Secretary, State Board of Finance



# **BOARD OF REGENTS**

306 East Capitol Avenue, Suite 200 Pierre, South Dakota 57501-2545 (605) 773-3455/FAX (605) 773-5320 www.sdbor.edu

OFFICE OF THE EXECUTIVE DIRECTOR

### MEMORANDUM

DATE: August 21, 2019

TO: Ms. Heather Forney

FROM: Kayla Bastian, Director of Human Resources South Dakota Board of Regents

RE: Appointment with South Dakota Board of Regents

Congratulations on your appointment as System Vice President for Finance and Administration with the SD Board of Regents. The effective date of this appointment is September 9, 2019 at an annualized salary of \$195,000. This offer is subject to approval by the Board of Regents. As Vice President for Finance and Administration, you are eligible for benefits, including household moving allowance up to one month's salary pursuant to SDCL 3-9-12.

This appointment has been identified as exempt from the Fair Labor Standards Act (FLSA) and therefore not subject to overtime. The appointment and terms of this appointment are subject to and governed by the laws of the state of South Dakota and the policies, rules and regulations of the South Dakota Board of Regents.

If you have any questions regarding your appointment, please let me know.

Enclosures cc: Personnel File

		Ioving Allowance South Dakota	
are completed, pleas State Board of Finance Office of Secretary of 500 E Capitol Ave Pierre SD 57501 PLEASE NOTE: T later than 5:00 p.r Documentation recei		moving expenses. tation must be received in the Offic and of Finance meeting on the the at the next Board of Finance meeting	nent for 6 months. SDCL 3-9-12) of employment and of payment of e of the Secretary of State no ird Tuesday of the month. g. All documentation MUST
	Ар	plication	
Daniel Dirks Name of Applicant		Wildlife Conservation Officer	Game, Fish & Parks Agency Employed By
\$42,994	Akron, Iowa	Burke	November/2018
Yearly Salary	City, State Moving From	New Post of Duty (City)	Expected Month/Year of Move
090312		October 26, 2018	
Bureau of Human Res	sources Class Code	Employment Date with the State	

I hereby request authorization and approval to submit a voucher for reimbursement of actual household moving expenses subject to the limitations established by South Dakota law. I shall attach to said voucher evidence of actual household moving expenses.

Signature of Applicant

08/30/2014.

#### \_\_\_\_\_

# Authorization

The undersigned agent hereby certifies that the above individual is employed in a full-time position with the above agency, that the agency ordered the applicant to move as indicated, and that the move will be for the benefit of the State of South Dakota. The Agent further declares that, to the best of the Agent's knowledge and belief, the request and authorization for reimbursement of actual household moving expenses are true and correct.

Kelly R. Hepler	Cabinet Secretary
Name of Authorized Agent	Position/ Title of Authorized Agent
K R Il	GFP
Signature of Authorized Agent Date	Agency of Authorized Agent

# Approval by State Board of Finance

Approved by the State
Board of Finance on

Date

Signature of Secretary, State Board of Finance



# SOUTH DAKOTA DEPARTMENT OF GAME, FISH AND PARKS

523 EAST CAPITOL AVENUE | PIERRE, SD 57501

October 26, 2018

Daniel Dirks 2116 Bluegill Ave Brookings, SD 57006

Dear Dan:

Congratulations on your successful completion of the Wildlife Training Officer Program! By this letter, I am advising that you will be permanently assigned to the vacant Wildlife Conservation Officer duty station in Burke, effective immediately. District Conservation Officer Supervisor Spencer Downey will serve as your immediate supervisor. There is no salary adjustment associated with this transfer.

Once you have relocated your residence to the Burke area your assigned duty station will become your home station for purposes of travel reimbursement expenses. State rules allow the agency to pay per diem (meals & lodging) up to a maximum of 20 working days during this timeframe from October 26 – November 22, 2018 while making this transition.

Because we feel it to be important for our conservation officers to form close relationships with citizens in the communities they serve, I strongly encourage you to live within the community designated as your home duty station. We do have an "Employee Living Distance Policy" which states the following:

"Except upon prior authorization from the Wildlife Division Director, conservation officers and other law enforcement staff who are assigned agency vehicles must live within 10 miles of the community designated as their assigned duty station. Officer requests to live more than 10 miles from their assigned duty station or outside of their designated work district will be evaluated to ensure the distance will not interfere with job duties, not affect response time, not hamper public services, and is appropriate considering all factors. The Wildlife Division Director may stipulate the state be reimbursed for use of the assigned vehicle as a condition of approval."

Law Enforcement Administrator Andy Alban has provided a Household Moving Allowance application to you, along with copies of the applicable statutes/rules pertaining to moving expenses, via email. Please complete this form as soon as possible after relocating and return it to Rachel Comes at the address listed above. She will process your application and gain approval for your move from the Board of Finance at their next regular meeting. Please note that the Board of Finance only meets once a month.





# SOUTH DAKOTA DEPARTMENT OF GAME, FISH AND PARKS

523 EAST CAPITOL AVENUE | PIERRE, SD 57501

As per the rules governing moves, you may contact a household moving company and have them move you or you may rent a moving truck or trailer and move your household goods yourself. If you elect to contact a moving company, please direct them to send the bill to the Chamberlain Regional Office. If you choose to move yourself, the Department will reimburse you for costs associated with your move on your travel reimbursement. Please be sure to keep any bills or receipts should you decide to move yourself. Finally, the state will reimburse you high rate mileage one time (one way) to move your personal vehicle to your new duty station, so please be sure to include that reimbursement request on your travel reimbursement form.

We are excited to have you permanently assigned to the Burke WCO duty station and welcome you as a new Region 2 employee. If you have any questions, don't hesitate to contact your immediate supervisory staff or myself.

Sincerely,

CC:

3 Ochm

Mark Ohm Regional Supervisor

Jeff Wilson, Human Resources Manager Tony Leif, Wildlife Division Director Andy Alban, Law Enforcement Administrator Brandon Gust, Law Enforcement Training Supervisor Steve Rossow, Regional Conservation Officer Supervisor Spencer Downey, District Conservation Officer Supervisor Rachel Comes, Executive Secretary



•		Allowance South Dakota	
are completed, pleas State Board of Finand Office of Secretary of 500 E Capitol Ave Pierre SD 57501 PLEASE NOTE: T than 5:00 p.m. CT of processed at the next		tation must be received in the Office of Finance meeting. Documentation	ment for 6 months. (SDCL 3-9-12) of employment and of payment of of the Secretary of State no later received after that time will be
		plication	
Brian Serpan		Regional Wildlife Program Manager	SDGFP
Name of Applicant		New Position Title	Agency Employed By
\$21.80/hr.	Sioux Falls, SD	Fort Pierre, SD	August/2019
Yearly Salary 90591	City, State Moving From	New Post of Duty (City) 8-24-19	Expected Month/Year of Move
D	<u> </u>	Employment Date with the State	

Bureau of Human Resources Class Code

I hereby request authorization and approval to submit a voucher for reimbursement of actual household moving expenses subject to the limitations established by South Dakota law. I shall attach to said voucher evidence of actual household moving expenses.

The IRS regulation for reporting moving expenses for employee states, "Employer reimbursement of an employee's moving expenses constitutes fringe benefits excludable from the employee's gross income if (1) the amounts would be deductible by the employee if they had directly paid or incurred these expenses, (2) the employee did not deduct the expenses in a prior year, and (3) if the move is 50 miles or more from the employee's former residence.

I certify that I have met the above listed criteria. I understand the reimbursement by the State of South Dakota for payment of the eligible moving expense will not be reported as taxable income to the IRS. While this reimbursement will not be reported as taxable, I acknowledge that ultimately I am responsible for the proper reporting of any tax liability of this reimbursement.

9/11/2019 Signature of Applicant

# Authorization

The undersigned agent hereby certifies that the above individual is employed in a full-time position with the above agency, that the agency ordered the applicant to move as indicated, and that the move will be for the benefit of the State of South Dakota. The Agent further declares that, to the best of the Agent's knowledge and belief, the request and authorization for reimbursement of actual household moving expenses are true and correct.

of Authorized Agent Date Signatuð

Date

abinet Secretar

Agency of Authorized Agent

## Approval by State Board of Finance

Approved by the
State Board of
Finance on

Signature of Secretary, State Board of Finance

Note: When completed, retain one copy in employee personnel file and attach original to voucher to be sent to Auditor's Office.



# SOUTH DAKOTA DEPARTMENT OF GAME, FISH AND PARKS

20641 SD HIGHWAY 1806 | FORT PIERRE, SD 57532

July 1, 2019

Brian Serpan 5701 S Bahnson Ave. Unit 2 Sioux Falls, SD 57108

Dear Brian,

This letter will serve as confirmation of your employment as a Regional Wildlife Program Manager for the South Dakota Game, Fish and Parks - Division of Wildlife, effective August 24<sup>th</sup>, 2019. Your duty station will be located at the Fort Pierre Game, Fish and Parks District Office, located at 20641 SD HWY 1806, Fort Pierre, SD.

Your pay rate for this position will be \$21.80 per hour for hours worked. This is a permanent position, and we will assist you in applying for reimbursement of your moving expenses, which may not exceed one month's salary. Please retain any documents or receipts of your moving expenses for your reimbursement application.

Congratulations on this appointment, Brian! We are very excited to have you on our Region 2 Game, Fish and Parks Team!

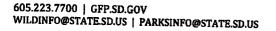
Please feel free to contact me if you have any additional questions regarding this appointment.

Sincerely,

Mathan J. Bola

Nathan Baker | Region 2 Terrestrial Resources Supervisor South Dakota Game, Fish and Parks 20641 SD HWY 1806 | Fort Pierre, SD 57532 605.223.7709 | <u>Nathan.Baker@state.sd.us</u>

Cc: Tony Leif – Wildlife Division Director Mark Ohm – Region 2 Regional Supervisor Jeff Wilson – Bureau of Human Resources Manager Rachel Comes – Executive Secretary





		Ioving Allowance South Dakota	
are completed, plea State Board of Finan Office of Secretary 500 E Capitol Ave Pierre SD 57501 PLEASE NOTE: later than 5:00 p Documentation rec		moving expenses. (ation must be received in the Offic and of Finance meeting on the t at the next Board of Finance meeting	ment for 6 months. (SDCL 3-9-12) of employment and of payment of <b>e of the Secretary of State no</b> <b>hird Tuesday of the month.</b> ig. All documentation MUST
	Ap	plication	
Heidi Hollowa	У	Asst SID New Position Title	SDSU - Athletics Agency Employed By
\$37,740	Fertile, MN	Brookings, SD	
Yearly Salary Bureau of Human R	City, State Moving From <u>547</u> esources Class Code	New Post of Duty (City) Employment Date with the State	Expected Month/Year of Move

I hereby request authorization and approval to submit a voucher for reimbursement of actual household moving expenses subject to the limitations established by South Dakota law. I shall attach to said voucher evidence of actual household moving expenses.

Date ignature of Appli

# Authorization

The undersigned agent hereby certifies that the above individual is employed in a full-time position with the above agency, that the agency ordered the applicant to move as indicated, and that the move will be for the benefit of the State of South Dakota. The Agent further declares that, to the best of the Agent's knowledge and belief, the request and authorization for reimbursement of actual household moving expenses are true and correct.

JUSTIN G. SELL		DIRECTOR OF ATHLETICS
Name of Authorized Agent	1 ,	Position/ Title of Authorized Agent
austnixell	9/18/19	sdsn
Signature of Authorized Agent	Date	Agency of Authorized Agent
0	Approval by	State Board of Finance
Approved by the State Board of Finance on		
Date	S	ignature of Secretary, State Board of Finance

Household Moving Allowance 20170701.doc Note: When completed, retain one copy in employee personnel file and attach original to voucher to be sent to Auditor's Office.



MEMORANDUM

TO:

RE:

DATE:

FROM: Justin Sell, Director of Athletic South Dakota State University

August 22, 2019

Heidi Holloway

Appointment with Intercollegiate Athletics, South Dakota State University

I am pleased to offer you, subject to approval by the President, an appointment as Assistant Sports Information Director in the Athletics Department. The effective date of this appointment are August 26, 2019. Annual appointment dates are June 22<sup>nd</sup> to June 21<sup>st</sup>. Your salary is \$37,740 based on 12 months at 100% time. Jason Hove will be your direct supervisor. As with all employees, you will be evaluated annually.

This position has been identified as exempt from Fair Labor Standards Act (FLSA) and therefore not subject to overtime.

You are required to provide an official transcript for your highest degree within 30 days of accepting this position. The Board of Regents manages employee-created intellectual property pursuant to the South Dakota Board of Regents Intellectual Property Policy, Board Policy No. 4:34. The provisions of this policy are enclosed. Please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records. In addition to the intellectual properties, also enclosed is a conflict of interest form, please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records.

The appointment and terms of appointment are subject to and governed by the laws of the State of South Dakota and the policies, rules, and regulations of the South Dakota Board of Regents and of South Dakota State University. Withholding statements (W-4's) and proof of identity and eligibility to work in the United States, pursuant to the Immigration Reform laws (I-9) are available from your Payroll Office. Your portion of these forms must be completed on or before your first day of employment. BOR requires direct deposit of payroll checks for all employees.

As Assistant Sports Information Director, your position is eligible for state benefits to include household moving allowance of up to \$750 as outlined in SDCL 3-9-12.

If you understand and agree to the terms and conditions of this offer, please indicate your acceptance by signing below and returning this letter, a signed copy of the enclosed agreement to assign Intellectual Property, and the Conflict of Interest Form to my attention no later than August 22019, retaining a copy for your records.

cc: Human Resources

I accept the job offer outlined above.

Signature of Appointee & Date Signed

TH DAKOTA STATE UNIVERSITY

2820 Stanley J. Marshall Center Brookings. SD 57007

(605) 688-5625 (866) GoJacks (605) 688-5999 fax

GOJACKS.COM

# Household Moving Allowance State of South Dakota

When Application and Authorization sections	Please check one:	
are completed, please submit the original to:	State Transfer (SDCL 3-9-	01
State Board of Finance	Full-time continuous employr	
Office of Secretary of State	Professional Recruitment (	
500 E Capitol Ave	Attach a written conv of the offer	of employment and of payment of
Pierre SD 57501 Phone: 605-773-3537	moving expenses.	
PLEASE NOTE: The request and all supporting documental	on must be received in the Offic	e of the Secretary of State no
later than 5:00 p.m. CI eight days prior to the Board	of Finance meeting on the th	ird Tuesday of the month.
Documentation received after that time will be processed at the	ne next Board of Finance meetin	g. All documentation MUST
comply with Bureau of Human Resources policies regarding pro-	tection of personally identifiable in	nformation,
Appli	cation	
Yen-Ming Huang	Assistant Professor	SDSU
Name of Applicant	New Position Title	Agency Employed By
108,800 Madison, WI	Brookings	August/2019
Yearly Salary City, State Moving From	New Post of Duty (City)	Expected Month/Year of Move
01980-3	August 22, 2019	
Burcau of Human Resources Class Code	Employment Date with the State	

I hereby request authorization and approval to submit a voucher for reimbursement of actual household moving expenses subject to the limitations established by South Dakota law. I shall attach to said voucher evidence of actual household moving expenses.

Jen Ming Anang Signature of Applicant	<u>6/8/2019</u> Date
	Authorization
that the agency ordered the applicant to move as indic	above individual is employed in a full-time position with the above agency, cated, and that the move will be for the benefit of the State of South Dakota. ent's knowledge and belief, the request and authorization for reimbursement rrect.
Jane Mort	Dean
Name of Authorized Agent	Position/ Title of Authorized Agent
+0me/1 9/20/20	DIA SDSU
Signature of Authorized Agent Date	Agency of Authorized Agent
Approval	by State Board of Finance
Approved by the State	
Board of Finance on Date	Signature of Secretary, State Board of Finance

d Moving Allowance 20170701.doc Note: When completed, retain one copy in employee personnel file and attach original to voucher to be sent to Auditor's Office.

### MEMORANDUM

DATE: June 3, 2019

TO: Yen-Ming Huang

FROM:	James R. Clem, Pharm.D., Department He	ad XC
	South Dakota State University	0

RE: Appointment with Department of Pharmacy Practice, South Dakota State University

I am pleased to offer you, subject to approval by the President, an appointment as Assistant Professor in the Pharmacy Practice Department. The effective date of this appointment is August 22, 2019. Annual appointment dates are June 22<sup>nd</sup> to June 21<sup>st</sup>. Your salary is \$108,800 based on 12 months at 100% time. James Clem is your direct supervisor. As with all employees, you will be evaluated annually.

This position has been identified as exempt from Fair Labor Standards Act (FLSA) and therefore not subject to overtime.

You are required to provide an official transcript for your highest degree within 30 days of accepting this position. The Board of Regents manages employee-created intellectual property pursuant to the South Dakota Board of Regents Intellectual Property Policy, Board Policy No. 4:34. The provisions of this policy are enclosed. Please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records. In addition to the intellectual properties, also enclosed is a conflict of interest form, please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records. In addition to the intellectual properties, also enclosed is a conflict of interest form, please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records.

The appointment and terms of appointment are subject to and governed by the laws of the State of South Dakota and the policies, rules, and regulations of the South Dakota Board of Regents and of South Dakota State University. This offer is contingent on the university's verification of credentials and other information required by law and/or university policies, including but not limited to a criminal background check. Withholding statements (W-4's) and proof of identity and eligibility to work in the United States, pursuant to the Immigration Reform laws (1-9) are available from your Payroll Office. Your portion of these forms must be completed on or before your first day of employment. BOR requires direct deposit of payroll checks for all employees.

As an Assistant Professor, your position is eligible for state benefits to include household moving allowance of up to 1 month salary as outlined in SDCL 3-9-12.

If you understand and agree to the terms and conditions of this offer, please indicate your acceptance by signing below and returning this letter, a signed copy of the enclosed agreement to assign Intellectual Property, and the Conflict of Interest Form to my attention no later than June 26, 2019, retaining a copy for your records.

cc: Jane Mort

I accept the job offer outlined above.

\_\_\_\_\_Yen Ming Amang Signature of Appointee

I have read, understand and accept all the expectations of my employment as outlined:

<u>Uen-Ming</u> Anang Signature of Appointee 6/8/2019 Date

Encl: College/Departmental Expectations Document

# Household Moving Allowance State of South Dakota

When Application a	and Authorization sections	Please check one:			
are completed, please submit the original to:		State Transfer (SDCL 3-9-	State Transfer (SDCL 3-9-9)		
State Board of Finance			Full-time continuous employment for 6 months.		
Office of Secretary of State		Professional Recruitment (	SDCL 3-9-12)		
500 E Capitol Ave		Attach a written copy of the offer of employment and of payment of			
Pierre SD 57501	Phone: 605-773-3537	moving expenses.	moving expenses.		
PLEASE NOTE: 1	he request and all supporting documen	tation must be received in the Offic	e of the Secretary of State no		
later than 5:00 p.	m, CT eight days prior to the Bos	ird of Finance meeting on the th	ird Tuesday of the month.		
Documentation recei	ved after that time will be processed	at the next Board of Finance meetin	g. All documentation MUST		
comply with Bureau	of Human Resources policies regarding	protection of personally identifiable in	formation.		
	Ap	plication			
Aaron Hunt		Assistant Professor	SDSU		
Name of Applicant		New Position Title	Agency Employed By		
\$103,000	Gilbert, AZ	Brookings, SD	9/2019		
Yearly Salary	City, State Moving From	New Post of Duty (City)	Expected Month/Year of Move		
$OO^{\times}$	203	9/16/19			
Bureau of Human Re	sources Class Code	Employment Date with the State			

I hereby request authorization and approval to submit a voucher for reimbursement of actual household moving expenses subject to the limitations established by South Dakota law. I shall attach to said voucher evidence of actual household moving expenses.

hund

Signature of Applicant

Date

Authorization

The undersigned agent hereby certifies that the above individual is employed in a full-time position with the above agency, that the agency ordered the applicant to move as indicated, and that the move will be for the benefit of the State of South Dakota. The Agent further declares that, to the best of the Agent's knowledge and belief, the request and authorization for reimbursement of actual household moving expenses are true and correct.

Jane Mort	Dian
Name of Authorized Agen	Position/ Title of Authorized Agent
( June Ille	9/25/2019 5051
Signature of Authorized Agent Date	Agency of Authorized Agent

## Approval by State Board of Finance

Approved by the State Board of Finance on	
	Date

Signature of Secretary, State Board of Finance

Household Moving Allowance 20170701.doc

Note: When completed, retain one copy in employee personnel file and attach original to voucher to be sent to Auditor's Office.

DocuSign Envelope ID: 262191EA-95F5-482C-B329-59E8E7E526E1



DATE: August 20, 2019

FO: Aaron Hunt, 95,D,

FROM: Jane Mort, Pharm.D. JM Dean of the College of Pharmacy and Allied Health Professions South Dakota State University

RE:

Appointment with the Department of Allied and Population Health. South Dakota State University

I am pleased to offer you, subject to approval by the President, an appointment as Assistant Professor/Coordinator of the Master of Public Health in the Allied and Population Health Department. The effective date of this appointment is September 16<sup>40</sup>, 2019. Annual appointment dates are June 22<sup>od</sup> to June 21<sup>o</sup>. Your salary is \$103,000 based on 12 months at 100% time. Dr. Sharrel Pimo will be your direct supervisor. As with all employees, you will be evaluated annually.

This position has been identified as exempt from Fair Labor Standards Act (FLSA) and therefore not subject to overtime.

You are required to provide an official transcript for your highest degree within 30 days of accepting this position. The Board of Regents manages employee-created intellectual property pursuant to the South Dakota Board of Regents Intellectual Property Policy. Board Policy No. 4/34. The provisions of this policy are enclosed. Please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records, in addition to the intellectual properties, also enclosed is a conflict of interest form, please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records.

The appointment and terms of appointment are subject to and governed by the laws of the State of South Dakota and the policies, rules, and regulations of the South Dakota Board of Regents and of South Dakota State University. This offer is contingent on the university's verification of credentials and other information required by law and/or university policies, including but not limited to a criminal background check. Withholding statements (W-4's) and proof of identity and eligibility to work in the United States, pursuant to the humigration Reform laws (I-9) are available from your Payroll Office. Your portion of these forms must be completed on or before your first day of employment. BOR requires direct deposit of payrol1 checks for all employees.

As Assistant Professor/Coordinator of the Master of Public Health, your position is eligible for state benefits to include household moving allowance of up to 1 month salary as outlined in SDC1, 3-9-12.

If you understand and agree to the terms and conditions of this offer, please indicate your acceptance by signing below and returning this letter, a signed copy of the enclosed agreement to assign intellectual Property, the Expectations of Employment Document and the Conflict of Interest Form to my attention no later than August 22<sup>nd</sup>, retaining a copy for your records.

cc: Dr. Dennis Hedge, Provost and VPAA Personnel File, Dr. Aaron Hum

I accept the job offer outlined above.

College of Pharmacy and Allied Health Professions Avera Health and Scionce Center 133, Box 2202C | Brockings, SD 57007 | 605-688-6197 | 605-688-6232 (Fax) | www.sdstate.edu/pharmacy-allied-health-professions DocuSign Envelope ID: 262191EA-96F5-482C-8329-59E8E7E526E1

Laccept the job offer outlined above.

Larma Frust

2

8/20/2019 | 09:48 PDT

Signature of Appointee Finel: Expectations of Employment Document Intellectual Property Policy Intellectual Property Form Conflict of Interest Form

# Household Moving Allowance State of South Dakota

are completed, plea: State Board of Finan Office of Secretary o 500 E Capitol Ave		Please check one: State Transfer (SDCL 3-5 Full-time continuous employ Professional Recruitment Attach a written copy of the off	yment for 6 months.
later than 5:00 p.	Phone: 605-773-3537 he request and all supporting <u>documen</u> <b>n.</b> CT eight days prior to the Boa ved after that time will be processed	moving expenses. tation must be received in the Off of Finance meeting on the	ice of the Secretary of State no third Tuesday of the month.
comply with Bureau	of Human Resources policies regarding Ap	protection of personally identifiable plication	information.
Kimberley Anr	Johnson	Scene Shop Supervisor	South Dakota State University
Name of Applicant		New Position Title	Agency Employed By
\$41,500	Chaska, MN	Brookings	10/19
Yearly Salary	City, State Moving From	New Post of Duty (City)	Expected Month/Year of Move
00590		9/30/2019	
Bureau of Human Re	sources Class Code	Employment Date with the State	-

I hereby request authorization and approval to submit a voucher for reimbursement of actual household moving expenses subject to the limitations established by South Dakota law. I shall attach to said voucher evidence of actual household moving expenses.

## Authorization

The undersigned agent hereby certifies that the above individual is employed in a full-time position with the above agency, that the agency ordered the applicant to move as indicated, and that the move will be for the benefit of the State of South Dakota. The Agent further declares that, to the best of the Agent's knowledge and belief, the request and authorization for reimbursement of actual household moving expenses are true and correct.

Dr. David Reynolds

Mame of Au	ith fz	ed Agent	
X). ~/	k	. 11. /	10/2/2019
Nam	Plug	now	10/2/2019
Signature of	f Auth	orized Agent	Date

## Director, School of Performing Arts

Position/ Title of Authorized Agent South Dakota State University

Agency of Authorized Agent

	Approvar	by State Doald of Finance	
Approved by the State Board of Finance on			
	Date	Signature of Secretary, State Board of Finance	

Approval by State Doord of Finance

Household Moving Allowance 20170701.doc Note: When completed, retain one copy in employee personnel file and attach original to voucher to be sent to Auditor's Office.



# South Dakota State University

## **MEMORANDUM**

DATE: September 23, 2019

TO: Kim Johnson

FROM: David Reynolds, Director, School of Performing A South Dakota State University

RE: Appointment with School of Performing Arts, South Dakota State University

I am pleased to offer you, subject to approval by the Board of Regents, an appointment as Scene Shop Supervisor in the School of Performing Arts. The effective date of this appointment is September 30, 2019. Your annual salary will be \$41,500 per year based on being a 12-month employee. I will serve as your direct supervisor. As with all employees, you will be evaluated annually. We will provide an additional \$750 to assist with moving expense reimbursements based on policies for allowable expenses (see attached).

This position has been identified as exempt from Fair Labor Standards Act (FLSA) and therefore not subject to overtime.

You are required to provide an official transcript for your highest degree within 30 days of accepting this position. The Board of Regents manages employee-created intellectual property pursuant to the South Dakota Board of Regents Intellectual Property Policy, Board Policy No. 4:34. The provisions of this policy are enclosed. Please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records. In addition to the intellectual properties, also enclosed is a conflict of interest form, please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records.

The appointment and terms of appointment are subject to and governed by the laws of the State of South Dakota and the policies, rules, and regulations of the South Dakota Board of Regents and of South Dakota State University. This offer is contingent on the university's verification of credentials and other information required by law and/or university policies, including but not limited to a criminal background check. Withholding statements (W-4's) and proof of identity and eligibility to work in the United States, pursuant to the Immigration Reform laws (I-9) are available from your Payroll Office. Your portion of these forms must be completed on or before your first day of employment. BOR requires direct deposit of payroll checks for all employees.

If you understand and agree to the terms and conditions of this offer, please indicate your acceptance by signing below and returning this letter, a signed copy of the enclosed agreement to assign Intellectual Property, and the Conflict of Interest Form to my attention no later than September 27, 2019, retaining a copy for your records.

Cc: Lynn Sargeant, Dean

I accept the job offer outlined above.

Signature of Appointee

Encl: Intellectual Property Policy

	oving Allowance outh Dakota	
When Application and Authorization sections         are completed, please submit the original to:         State Board of Finance         Office of Secretary of State         500 E Capitol Ave         Pierre SD 57501         Phone: 605-773-3537         PLEASE NOTE: The request and all supporting documentariants         Inter than 5:00 p.m. CT eight days prior to the Board         Documentation received after that time will be processed at comply with Bureau of Human Resources policies regarding prior	moving expenses. for must be received in the Office of Finance meeting on the it the next Board of Finance meeting	ment for 6 months. (SDCL 3-9-12) of employment and of payment of <b>the Secretary of State no</b> <b>aird Thesday of the month.</b> <b>is.</b> All documentation MUNT
Appl	lication	
Christopher McDaniel	Broadcast Services Assistant	SDSU - Athletics
Name of Applicant	New Position Title	Agency Employed By
\$33,000 Ankeny, IA		
Yearly Salary City, State Moving From	New Post of Duty (City) Employment Date with the State	Expected Month/Year of Move

I hereby request authorization and approval to submit a voucher for reimbursement of actual household moving expenses subject to the limitations established by South Dakota law. I shall attach to said voucher evidence of actual household moving expenses.

Mam

Signature of Applicant

19 Date

# Authorization

The undersigned agent hereby certifies that the above individual is employed in a full-time position with the above agency, that the agency ordered the applicant to move as indicated, and that the move will be for the benefit of the State of South Dakota. The Agent further declares that, to the best of the Agent's knowledge and belief, the request and authorization for reimbursement of actual household moving expenses are true and correct.

JUSTIN G. SELL		
Name of Authorized Agent	011	
Justin Isell	9/27/19	
Signature of Authorized Agent	Date	

DIRECTOR OF ATHLETICS Position/Title of Authorized Agent

SDSU Agency of Authorized Agent

# Approval by State Board of Finance

Approved by the State Board of Finance on

Date

Signature of Secretary, State Board of Finance



**MEMORANDUM** 

TO:

FROM:

RE:

DATE:

Justin Sell, Director of Athletic South Dakota State University

September 19, 2019

Christopher McDaniel lustin

Appointment with Intercollegiate Athletics, South Dakota State University

I am pleased to offer you, subject to approval by the President, an appointment as Broadcast Services Assistant in the Athletics Department. The effective date of this appointment is September 27, 2019. Annual appointment dates are June 22<sup>nd</sup> to June 21<sup>st</sup>. Your salary is \$33,000 based on 12 months at 100% time. Tyler Merriam will be your direct supervisor. As with all employees, you will be evaluated annually.

This position has been identified as exempt from Fair Labor Standards Act (FLSA) and therefore not subject to overtime.

You are required to provide an official transcript for your highest degree within 30 days of accepting this position. The Board of Regents manages employee-created intellectual property pursuant to the South Dakota Board of Regents Intellectual Property Policy, Board Policy No. 4:34. The provisions of this policy are enclosed. Please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records. In addition to the intellectual properties, also enclosed is a conflict of interest form, please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records.

The appointment and terms of appointment are subject to and governed by the laws of the State of South Dakota and the policies, rules, and regulations of the South Dakota Board of Regents and of South Dakota State University. Withholding statements (W-4's) and proof of identity and eligibility to work in the United States, pursuant to the Immigration Reform laws (1-9) are available from your Payroll Office. Your portion of these forms must be completed on or before your first day of employment. BOR requires direct deposit of payroll checks for all employees.

As Broadcast Services Assistant, your position is eligible for state benefits to include household moving allowance of up to \$500 as outlined in SDCL 3-9-12.

If you understand and agree to the terms and conditions of this offer, please indicate your acceptance by signing below and returning this letter, a signed copy of the enclosed agreement to assign Intellectual Property, and the Conflict of Interest Form to my attention no later than September 23, 2019, retaining a copy for your records.

Human Resources cc:

I accept the job offer outlined al

Signature of Appointee & Date Signed

UTH DAKOTA STATE UNIVERSITY

2820 Stanley J. Marshall Center Brookings, SD 57007

(605) 688-5625 (866) Golacks (605) 688-5999 fax

GOJACKS.COM

	oving Allowance outh Dakota
When Application and Authorization sectionsare completed, please submit the original to:State Board of FinanceOffice of Secretary of State500 E Capitol AvePierre SD 57501Phone: 605-773-3537	Please check one:         State Transfer (SDCL 3-9-9)         Full-time continuous employment for 6 months.         Professional Recruitment (SDCL 3-9-12)         Attach a written copy of the offer of employment and of payment of moving expenses.
Appl	ication
Kristopher Osterloh Name of Applicant 5 77,131 (9mos 100%) Orinda, CA Yearly Salary City, State Moving From DROD Bureau of Human Resources Class Code	Asst. Professor in Agronomy Dept. SDSU.         New Position Title       Agency Employed By         Brook Mas. SD       Aug. 2019         New Post of Dutyl (City)       Expected Month/Year of Move         August 22, 2019       Employment Date with the State

I hereby request authorization and approval to submit a voucher for reimbursement of actual household moving expenses subject to the limitations established by South Dakota law. I shall attach to said voucher evidence of actual household moving expenses.

Signature of Applicant

Sept 10, 2010

## Authorization

The undersigned agent hereby certifies that the above individual is employed in a full-time position with the above agency, that the agency ordered the applicant to move as indicated, and that the move will be for the benefit of the State of South Dakota. The Agent further declares that, to the best of the Agent's knowledge and belief, the request and authorization for reimbursement of actual household moving expenses are true and correct.

Approval by State Board of Finance

Name 9-11-19

Signature of Authorized Agent

Position/ Title of Authorized Agent

Agency of Authorized Agent

Approved by the State Board of Finance on

Date

Date

Signature of Secretary, State Board of Finance

Household Moving Allowance 20170701.doc

Note: When completed, retain one copy in employee personnel file and attach original to voucher to be sent to Auditor's Office.



South Dakota State University College of Agriculture and Biological Sciences

Agronomy, Horticulture and Plant Science Department

SAG 244 Box 2207A 1010 Rotunds Lane North South Datois State University Brookings, SD 57007-1096 Phone 805-888-5123 FAX: 005-886-402

#### MEMORANDUM

DATE:	8 April 2019
TO:	Kristopher Osterloh, Ph.D.
FROM:	Dr. David Wright, Department Head Agronomy, Horticulture and Plant Science, South Dakota State University
RE:	Appointment with Agronomy, Horticulture and Plant Science Department, South

Dakota State University

I am pleased to offer you, subject to approval by the President, an appointment as an Assistant Professor in the Department of Agronomy, Horticulture and Plant Science. The effective date of this appointment is 22 August 2019. Annual appointment dates are 22 August through 21 May. Your salary is \$77,131 based on 9 months at 100% time. Dr. David Wright, Department Head, is your direct supervisor. As with all employees, you will be evaluated annually. This position has been identified as

exempt from Fair Labor Standards Act (FLSA) and therefore not subject to overtime.

You are required to provide an official transcript for your highest degree within 30 days of accepting this position. The Board of Regents manages employee-created intellectual property pursuant to the South Dakota Board of Regents Intellectual Property Policy, Board Policy No. 4:34. The provisions of this policy are enclosed. Please review the policy, sign where indicated and return with this offer letter, retaining a copy for your records. In addition to the intellectual properties, also enclosed is a conflict of interest form, please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records.

The appointment and terms of appointment are subject to and governed by the laws of the State of South Dakota and the policies, rules, and regulations of the South Dakota Board of Regents and of South Dakota State University. This offer is contingent on the university's verification of credentials and other information required by law and/or university policies, including but not limited to a criminal background check. Withholding statements (W-4's) and proof of Withholding statements (W-4's) and proof of identity and eligibility to work in the United States, pursuant to the Immigration Reform laws (I-9) are available from the Payroll office. Your portion of these forms must be completed on or before your first day of employment. BOR requires direct deposit of payroll checks for all employees.

As an Assistant Professor, your position is eligible for state benefits to include household moving allowance of up to one-month salary as outlined in SDCL 3-9-12.

If you understand and agree to the terms and conditions of this offer, please indicate your acceptance by signing below and returning this letter, a signed copy of the enclosed agreement to assign Intellectual Property, and the Conflict of Interest Form to my attention no later than 19 April 2019, retaining a copy for your records.

ï

I accept the job offer outlined above.

Kristopher Österloh, Ph.D.

Encl: Intellectual Property Policy Intellectual Property Form Conflict of Interest Form

cc: Supervisor

		Aoving Allowance South Dakota	
are completed, please State Board of Finance Office of Secretary of S 500 E Capitol Ave Pierre SD 57501 PLEASE NOTE: The later than 5:00 p.m. Documentation received	Phone: 605-773-3537 request and all supporting <u>documen</u> CT cight days prior to the Bo d after that time will be processed Human Resources policies regarding	moving expenses. Itation must be received in the O and of Finance meeting on the at the next Board of Finance mee	oyment for 6 months. It (SDCL 3-9-12) ffer of employment and of payment of <u>ffice of the Secretary of State no</u> <u>third Tuesday of the month</u> , eting. All documentation MUST
	• •]•	Instructor	University of SD
Dan Kahn			
Dan Kahn Name of Applicant		New Position Title	Agency Employed By
	Gurnee, IL		
Name of Applicant	Gurnee, IL City, State Moving From	New Position Title	Agency Employed By

I hereby request authorization and approval to submit a voucher for reinbursement of actual household moving expenses subject to the limitations established by South Dakota law. I shall attach to said voucher evidence of actual household moving expenses.

Kahn

Signature of Applican

09/16/2019

Date

## Authorization

The undersigned agent hereby certifies that the above individual is employed in a full-time position with the above agency, that the agency ordered the applicant to move as indicated, and that the move will be for the benefit of the State of South Dakota. The Agent further declares that, to the best of the Agent's knowledge and belief, the request and authorization for reimbursement of actual household moving expenses are true and correct.

	Emery	Wasley	
--	-------	--------	--

Signature of Authorized Agent

10

Date

Name of Authorized Agent

Position/ Title of Authorized Agent

University of South Dakota Agency of Authorized Agent

0.00

	Approval l	by State Board of Finance	
Approved by the State Board of Finance on			
	Date	Signature of Secretary, State Board of Finance	<b></b>

Household Moving Allowance 20170701.doc

Note: When completed, retain one copy in employee personnel file and attach original to voucher to be sent to Auditor's Office.



### MEMORANDUM

DATE: April 3, 2019

TO:

Dan Kahn Michael Kruger, Dean, College of Arts and Sciences

FROM:

RE: Appointment with the USD Department of Computer Science

I am pleased to offer you, subject to approval by the Board of Regents, an appointment as Instructor in the Department of Computer Science. This is a term position, the effective date of which is August 22, 2019. Annual appointment dates are August 22<sup>nd</sup> through May 21<sup>st</sup>. Your salary is \$63,500 based on nine months at 100% time. Jose Flores will be your direct supervisor. As with all employees, you will be evaluated annually. This offer is contingent on the favorable results of a background check.

This position has been identified as exempt from Fair Labor Standards Act (FLSA) and therefore not subject to overtime.

The Board of Regents manages employee-created intellectual property pursuant to the South Dakota Board of Regents Intellectual Property Policy, Board Policy No. 4:34. The provisions of this policy are enclosed. Please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records. In addition to the intellectual properties, also enclosed is a conflict of interest form, please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records.

The appointment and terms of appointment are subject to and governed by the laws of the State of South Dakota and the policies, rules, and regulations of the South Dakota Board of Regents and of University of South Dakota. Withholding statements (W-4's) and proof of identity and eligibility to work in the United States, pursuant to the Immigration Reform laws (1-9) are available from your Human Resources Office. Your portion of these forms must be completed on or before your first day of employment. BOR requires direct deposit of payroll checks for all employees. As an Instructor, your position is eligible for state benefits.

414 East Clark Street • Vermillion, SD 57069 • 605-677-5221 • 605-677-6409 fax • as@usd.edu • www.usd.edu/as

Your position is eligible for state benefits to include household moving allowance as outlined in SDCL 3-9-12. The University of South Dakota will provide up to \$3,000 in moving expenses. Reimbursed moving expenses are considered taxable income. Once you receive payment, Payroll will contact you to determine how the payment is recorded as taxable income. Please note that the amount must be recorded as income in the calendar year it is received. Guidelines on allowable expenses may be found at <a href="http://lcgis.state.sd.us/rules/DisplayRule.aspx?Rule=05:01:07&Type=Rule">http://lcgis.state.sd.us/rules/DisplayRule.aspx?Rule=05:01:07&Type=Rule</a>.

If you understand and agree to the terms and conditions of this offer, please indicate your acceptance by signing below and returning this letter, the attached personal data sheet, and a signed copy of the enclosed agreement to assign Intellectual Property and Conflict of Interest Form no later than April 12, 2019, retaining a copy for your records. Send the signed documents to:

Katherine Price Program Assistant Office of the Dcan/College of Arts & Sciences The University of South Dakota 414 E. Clark. St. Vermillion, SD 57069 Katherine.Price@usd.edu

cc: Jose Flores, Chair, Department of Computer Science Nathan Gotto, HR Generalist, Office of Human Resources

I accept the job offer outlined above.

an Kalun 4/3/2019

Signature of Appointee & Date Signed

Encl: Intellectual Property Policy Intellectual Property Form Conflict of Interest Form Employee Personal Data Sheet

		oving Allowance outh Dakota	
are completed, please of State Board of Finance Office of Secretary of S 500 E Capitol Ave Pierre SD 57501 PLEASE NOTE: The later than 5:00 p.m. Documentation received	<u> </u>	ation must be received in the Office d of Finance meeting on the th t the next Board of Finance meetin	nent for 6 months. SDCL 3-9-12) of employment and of payment of e of the Secretary of State no hird Tuesday of the month. g. All documentation MUST
	Арр	lication	
Currie McFayde	n	Asst Sports Information Director New Position Title	USD Athletics Agency Employed By
36,018 Yearly Salary 00346	Bowling Green, KY City, State Moving From	Vermillion, SD New Post of Duty (City) 09/30/2019	September 2019 Expected Month/Year of Move
Bureau of Human Resources Class Code		Employment Date with the State	

I hereby request authorization and approval to submit a voucher for reimbursement of actual household moving expenses subject to the limitations established by South Dakota law. I shall attach to said voucher evidence of actual household moving expenses.

30/19 Date

## Authorization

The undersigned agent hereby certifies that the above individual is employed in a full-time position with the above agency, that the agency ordered the applicant to move as indicated, and that the move will be for the benefit of the State of South Dakota. The Agent further declares that, to the best of the Agent's knowledge and belief, the request and authorization for reimbursement of actual household moving expenses are true and correct.

Name of Authorized Agent	
EDDA	10/7/19
gnature of Authonized Agent	Date

# Assistant Vice President, Human Resources

Position/ Title of Authorized Agent

University of South Dakota

Agency of Authorized Agent

	Approval l	by State Board of Finance
Approved by the State Board of Finance on	Date	Signature of Secretary, State Board of Finance



DATE: September 4, 2019

TO: Currie McFayden

FROM: David Herbster, Athletic Director, Intercollegiate Athletics

SUBJECT: Appointment with the University of South Dakota

I am pleased to offer you, subject to approval by the Board of Regents, an appointment as Assistant Sports Information Director. The effective date of this appointment is September 30, 2019. Your salary will be at an annualized rate of \$36,018.00. Your supervisor is Bryan Boettcher. This offer of employment is contingent on the favorable results of a background check. As with all administrative employees, you will be evaluated annually.

The administrative employment offered herein shall be at the pleasure of the Board and may be terminated without notice or cause. The appointment shall commence on September 30, 2019 and shall not extend beyond June 21, 2020.

The administrative employment may be renewed at the sole pleasure of the Board. If the Board elects to renew an administrative appointment, it may do so under whatever changed or additional terms and conditions it chooses.

This position has been identified as exempt from Fair Labor Standards Act (FLSA) and therefore not subject to overtime.

The Board of Regents manages employee-created intellectual property pursuant to the South Dakota Board of Regents Intellectual Property Policy, Board Policy No. 4:34. The provisions of this policy are enclosed. Please review the policy, sign where indicated and return with this offer letter, retaining a copy for your records. In addition to the intellectual properties, I have also included a conflict of interest and an employee information form, please complete these forms (retaining a copy for your records) and return with this letter.

Per NCAA rules the attached addendum must be signed acknowledging notice of by-laws pertaining to your employment.

The appointment and terms of appointment are subject to and governed by the laws of the State of South Dakota and the policies, rules, and regulations of the South Dakota Board of Regents and of University of South Dakota. Withholding statements (W-4's) and proof of identity and eligibility to work in the United States, pursuant to the Immigration Reform laws (I-9) are enclosed. Your portion of these forms must be completed on or before your first day of employment. BOR requires direct deposit of payroll checks for all employees.



#### **DEPARTMENT OF ATHLETICS**

University of South Dakota • 414 East Clark Street • Vermillion, SD 57069 605-658-5500 • 605-677-5618 fax • 605-677-4028 fax • www.GoYotes.com



Your position is eligible for state benefits to include household moving allowance of up to 1-month salary as outlined in SDCL 3-9-12. The University of South Dakota will provide up to \$3,000 in moving expenses. Reimbursed moving expenses are considered taxable income. Once you receive payment, Payroll will contact you to determine how the payment is recorded as taxable income. Please note that the amount must be recorded as income in the calendar year it is received.

If you understand and agree to the terms and conditions of this offer, please indicate your acceptance by signing below and returning this letter and a signed copy of the enclosed agreement to assign Intellectual Property, Conflict of Interest and the employee information form to the attention of:

Please retain a copy of these documents for your files.

David Herbster Director of Athletics

I accept the job offer outlined above.

DocuSigned by: wrie Pittmain McFayden

9/5/2019

Signature

Date

		Ioving Allowance South Dakota	
When Application and Authorization sections are completed, please submit the original to: State Board of Finance Office of Secretary of State 500 E Capitol Ave Pierre SD 57501 Phone: 605-773-3537 Phone: 605-773-3577 Phone: 605		nd mi dhanal anntha an dhe h 11 fin ang tang balana an sin	ent for 6 months. SDCL 3-9-12) of employment and of payment of Self-the-States of the states left-the-states of the states which emonagements of the states of the states of the states of
Kyle Miller		Assistant Professor	USD
Name of Applicant		New Position Title	Agency Employed By
\$68,540	Maryville, MO	Vermillion.5	D 06/2019
Yearly Salary	City, State Moving From	New Post of Duty (City)	Expected Month/Year of Move
20 800		08/2019	
Bureau of Human Re	sources Class Code	Employment Date with the State	

I hereby request authorization and approval to submit a voucher for reimbursement of actual household moving expenses subject to the limitations established by South Dakota law. I shall attach to said voucher evidence of actual household moving expenses.

Date

# Authorization

The undersigned agent hereby certifies that the above individual is employed in a full-time position with the above agency, that the agency ordered the applicant to move as indicated, and that the move will be for the benefit of the State of South Dakota. The Agent further declares that, to the best of the Agent's knowledge and belief, the request and authorization for reimbursement of actual household moving expenses are true and correct.

Emery Wasley	
Name of Authorized Agent	
moticon	10/7/19
Signature of Authorized Agent	Date

#### Assistant Vice President, Human Resources

Position/ Title of Authorized Agent

University of South Dakota

Agency of Authorized Agent

# Approval by State Board of Finance

Approved by the State
Board of Finance on

Date

Signature of Secretary, State Board of Finance





#### **MEMORANDUM**

DATE: April 10, 2019

TO: Kyle Miller

Michael Bruger.

FROM: Michael Kruger, Dean, College of Arts & Sciences

RE: Appointment with the Department of Media & Journalism, University of South Dakota

I am pleased to offer you, subject to approval by the Board of Regents, an appointment as Assistant Professor in the Department of Media & Journalism. The effective date of this appointment is August  $22^{nd}$ , 2019. Annual appointment dates are August  $22^{nd}$  through May  $21^{st}$ . The salary for this position is \$68,540 based on nine months at 100% time. Michelle Van Maanen is your direct supervisor. As with all employees, you will be evaluated annually. This offer is contingent on the favorable results of a background check.

This position has been identified as exempt from Fair Labor Standards Act (FLSA) and therefore not subject to overtime. You are required to provide an official transcript for your highest degree within 30 days of accepting this position. The Board of Regents manages employee-created intellectual property pursuant to the South Dakota Board of Regents Intellectual Property Policy, Board Policy No. 4:34. The provisions of this policy are enclosed. Please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records. In addition to the intellectual properties, also enclosed is a conflict of interest form, please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records.

The appointment and terms of appointment are subject to and governed by the laws of the State of South Dakota and the policies, rules, and regulations of the South Dakota Board of Regents and of University of South Dakota. Withholding statements (W-4's) and proof of identity and eligibility to work in the United States, pursuant to the Immigration Reform laws (I-9) are available from your Human Resources Office. Your portion of these forms must be completed on or before your first day of employment. BOR requires direct deposit of payroll checks for all employees.

Your position is eligible for state benefits to include household moving allowance as outlined in SDCL 3-9-12. The University of South Dakota will provide up to \$2,500 in moving expenses. Reimbursed moving expenses are considered taxable income. Once you receive payment, Payroll will contact you to determine how the payment is recorded as taxable income. Please note that the amount must be recorded as income in the calendar year it is received. Guidelines on allowable expenses may be found at <u>http://legis.state.sd.us/rules/DisplayRule.aspx?Rule=05:01:07&Type=Rule</u>.

414 East Clark Street • Vermillion, SD 57069 • 605-677-5221 • 605-677-6409 fax • as@usd.edu • www.usd.edu/as

If you understand and agree to the terms and conditions of this offer, please indicate your acceptance by signing below and returning this letter, the attached personal data sheet, and a signed copy of the enclosed agreement to assign Intellectual Property and Conflict of Interest Form no later than April 15, 2019, retaining a copy for your records. Send the signed documents to:

Katherine Price Program Assistant Office of the Dean/College of Arts & Sciences The University of South Dakota 414 B. Clark, St. Vermillion, SD 57069 Katherine.Price@usd.edu

cc: Michelle Van Maanen, Chair, Department of Media & Journalism Nathan Gotto, HR Generalist, Office of Human Resources

I accept the job offer outlined above.

11-19 re of Appointee & Date Signed

Encl: Intellectual Property Policy Intellectual Property Form Conflict of Interest Form -Employee Personal Data Sheet -

		Ioving Allowance South Dakota	
are completed, pleas State Board of Financ Office of Secretary of 500 E Capitol Ave Pierre SD 57501 PLEASE NOTE: T later than 5:00 p.m Documentation receiv	-	moving expenses. tation must be received in the Offic ard of Finance meeting on the th at the next Board of Finance meetin	nent for 6 months. SDCL 3-9-12) of employment and of payment of e of the Secretary of State no ird Tuesday of the month. g. All documentation MUST
	Ар	plication	
Carly Schanock		Health Sciences & Natural Sciences Librarian	USD-University Libraries
Name of Applicant	······	New Position Title	Agency Employed By
\$57,500	Oneida, WI	Vermillion, SD	September 2019
Yearly Salary 00820-Assista	City, State Moving From	New Post of Duty (City) October 1, 2019	Expected Month/Year of Move
Bureau of Human Resources Class Code		Employment Date with the State	

I hereby request authorization and approval to submit a voucher for reimbursement of actual household moving expenses subject to the limitations established by South Dakota law, I shall attach to said voucher evidence of actual household moving expenses.

10

Signature of Applicant

9	1	١	5	Ì	19	
Date						

## Authorization

The undersigned agent hereby certifies that the above individual is employed in a full-time position with the above agency, that the agency ordered the applicant to move as indicated, and that the move will be for the benefit of the State of South Dakota. The Agent further declares that, to the best of the Agent's knowledge and belief, the request and authorization for reimbursement of actual household moving expenses are true and correct.

Name of Authorized Agent			
Zaul	10/7/19	10/7/	
Signature of Authorized Agent	Date	Date	

## Assistant Vice President, Human Resources

Position/ Title of Authorized Agent

University of South Dakota

Agency of Authorized Agent

# Approval by State Board of Finance

Approved by the State Board of Finance on		
	Date	Sign

Signature of Secretary, State Board of Finance



Revd 9/19/19 Kem

DATE: September 5, 2019

TO: Carly Schanock

Ŧ

FROM: Daniel Daily, Dean of Libraries, University of South Dakota  $\mathcal{L}I\mathcal{L}$ 

RE: Appointment with University Libraries, University of South Dakota

I am pleased to offer you, subject to approval by the Board of Regents, a faculty appointment as Health Sciences and Natural Sciences Librarian with the rank of Assistant Librarian. As a faculty librarian serving departments within the Sanford School of Medicine, School of Health Sciences, and the College of Arts and Sciences you will be expected to develop and maintain a working, interactive, and dynamic relationship with faculty, students, and researchers that both supports and advances the mission of the University of South Dakota.

Your primary location for serving students, faculty, and researchers will be at and through the I.D. Weeks Library on the Vermillion, SD campus while some travel within South Dakota will be required.

The effective date of this appointment is October 1, 2019 and is eligible for renewal on an annual basis. Annual appointment dates are June 22 through June 21. Your salary is \$57,500 based on 12 months at 100% time. As a member of the University Libraries faculty you will report to the Dean of Libraries. As with all employees, you will be evaluated annually. This offer is contingent on the favorable results of a background check.

This position has been identified as exempt from Fair Labor Standards Act (FLSA) and therefore not subject to overtime.

You are required to provide an official transcript for your highest degree within 30 days of accepting this position. The Board of Regents manages employee-created intellectual property pursuant to the South Dakota Board of Regents Intellectual Property Policy, Board Policy No. 4:34. The provisions of this policy are enclosed. Please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records. In addition to the intellectual properties, also enclosed is a conflict of interest form, please review the policy, sign where indicated and return with this offer memo, retaining a copy for your records.

The appointment and terms of appointment are subject to and governed by the laws of the State of South Dakota and the policies, rules, and regulations of the South Dakota Board of Regents and of the University of South Dakota. Withholding statements (W-4's) and proof of identity and eligibility to work in the United States, pursuant to the Immigration Reform laws (I-9) are available from your Human Resources Office. Your portion of these forms must be completed on or before your first day of employment. The Board of Regents requires direct deposit of payroll checks for all employees.

As the Health Sciences and Natural Sciences Librarian, your position is eligible for state benefits to include household moving allowance of up to 1 month's salary as outlined in SDCL 3-9-12. The University of South Dakota will provide up to \$4791.66 in moving expenses.

If you understand and agree to the terms and conditions of this offer, please indicate your acceptance by signing below and returning this letter and a signed copy of the enclosed agreement to assign Intellectual Property and Conflict of Interest Form no later than September 13, 2019, retaining a copy for your records.

Please send the signed documents to:

Kim Miller 132 I.D. Weeks Library University of South Dakota 414 E. Clark Street Vermillion, SD 57069

- Encs: Intellectual Property Policy Intellectual Property Form Conflict of Interest Form Employee Personal Data Sheet Confidentiality Statement I-9 W-4
- cc: Dr. Kurt Hackemer, USD Provost Carl Gutzman, USD Human Resources Kim Miller, Department payroll representative

I accept the job offer outlined above.

C

Signature of Appointee

9/15/19

Date

When Application and Authorization sections are completed, please submit the original to: State Board of Finance - Office of Secretary of State Capitol Building - 500 E Capitol Ave - Pierre, SD 57501

Phone: 605-773-3537

PLEASE NOTE: The request and all supporting <u>documentation must be received in the Office of the Secretary of</u> State no later than 5:00 p.m. CT eight days prior to the Board of Finance meeting on the third Tuesday of the month. Documentation received after that time will be processed at the next Board of Finance meeting. All documentation MUST comply with Bureau of Human Resources policies regarding protection of personally identifiable information.

Applicat	ion
Date: 09-13-2019	gency: Tourism-Office of Arts
Agency Address: 711 E. Wells Ave., Pierre, SD 57501	
Agency Phone Number: 605-773-3301	
Employee Requesting Reimbursement: Patrick Baker	
Total Amount of Reimbursement: \$65.04	
Date(s) of Hosting Expense: 08-28-2019	
Receipts Attached: Y/N	
Explanation of official business performed: Hosting emp	loyees of statewide nonprofit arts service
organization Arts South Dakota for annual planning	summit with staff of South Dakota Arts Council;
provided food for working lunch at Dolly-Reed Plaza	a in Pierre.
I hereby request authorization and approval for reimbursement of incurred while hosting a prospect for business development, the expenses were incurred through necessary duties of my employm- state's interests, concerns, and activities and are supported by the of perjury that this claim has been examined by me, and to the correct.	rade, or a tourism promotional activity. I certify that the ent with the State of South Dakota and in the furtherance of attached receipts. I declare and affirm under the penalties best of my knowledge and belief, is in all things true and
Signature of Employee	09-13-2019
Signature of Emphayee	Date
Authoriza	
I hereby certify that the above employee was authorized to incur t their employment on behalf of the State of South Dakota. I attest to interests relating to hosting a prospect for the state of South Dakota. I attest to AMES Secretary Dept. Of	hat the employee's claims were in the furtherance of state
Name of Department/Office Head	Position/Title of Agency Official

State Board of Finance Approval

Approval Date:

£.

Signature of Secretary, State Board of Finance

#### La Minestra 106 East Dakota Ave Pierre, SD 57501 (605) 224-8090

**Check#:67306** Date: 08/28/19 Time: 10:04am Table:TOG050

[Seat 1] 1 4 Corners Pizza 1 Veggie Pizza 1 Greek Full Salad Add Chicken	\$25.00 \$24.00 \$11.50
Subtotal:	\$60.50
Tax::	\$4.54
Sbtl w/Tax:	\$65.04
Amt Due:	<b>\$65.04</b>

Please pay your server Mark

### Customer Copy

La Minestra 106 East Dakota Avenue Pierre, SD 57501 Phone:605-224-8090

Check Number	67306
Check Date	08/28/19
Card Type	Visa
Card Number	**************

Reference Number 028745

Amount

\$65.04

Tip: \_\_\_\_\_

Total:

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State

Capitol Building - 500 E Capitol Ave - Pierre, SD 57501

Phone: 605-773-3537

PLEASE NOTE: The request and all supporting documentation must be received in the office of the State no later than 5:00 p.m. CP eight days prior to the Board of Finance meeting on the third, p month. Documentation received after that time will be processed at the next Board of Finance documentation MUST comply with Bureau of Human Resources policies regarding protection of personally identifiable

Application
Date: Agency: TownSim
Agency Address: The Wells Ave, Pierre
Agency Phone Number: 773-3301
Employee Requesting Reimbursement:
Total Amount of Reimbursement:
Date(s) of Hosting Expense: 5819
Receipts Attached: Y/N
Explanation of official business performed: This dinner was part of a Maining
FAM your we do for our seasonal we kome center employees
each spring. There were a total of 18 employees on
your
I hereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were incurred while hosting a prospect for business development, trade, or a tourism promotional activity. I certify that the expenses were incurred through necessary duties of my employment with the State of South Dakota and in the furtherance of state's interests, concerns, and activities and are supported by the attached receipts. I declare and affirm under the penalties

of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and correct. Signature of Employee

5/13/19

Authorization

I hereby certify that the above employee was authorized to incur the claimed expenses while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's claims were in the furtherance of state interests relating to hosting a prospect for business development, trade, or a tourism promotional activity.

Department/Ø

Position/Title of Agency Officia

5.15.19

Signature of Department/Office Head

Date

### State Board of Finance Approval

Approval Date:

Signature of Secretary, State Board of Finance

\$34.00 \$10.00 \$2.00 \$216.00 \$216.00 \$216.00 Sales Amount \$170.00 1 1 1 1 1 1 1 ----Hermosa 605-255-4808 Here 05/08/2019 6:24P Trans 00000175903 Lintz Brothers Pizza \*\*\*\*\*\*\*WE HOPE TO SEE YOU 17 @ \$10.00 Tip Included In Buff \$216.00 Sub Total Total Paid 17 @ \$2.00 Card No:: \*\*\*\*\*\*3633 Approval: 008078 Buffet Tip Included In Buff Server: Brian L. Guest: Nate Rate AGAIN\*\*\*\*\*\*\* **Order 345** Buffet VISA Name

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State

Capitol Building - 500 E Capitol Ave - Pierre, SD 57501

Phone: 605-773-3537

PLEASE NOTE: The request and all supporting documentation must be received in the Office of the Scoretary of State no later than 5:00 p.m.-CT eight days prior to the Board of Finance meeting on the third Duesday of the month. Documentation received after that time will be processed as the next Board of Pliance inceting All documentation MUST comply with Bureau of Human Resources policies regarding protection of persona information: ly identifiable 

Date: 9/10/19 Application
Agency: 10Ur16M
Agency Address: 7116 Well'S AVU
Agency Phone Number: UIS.773.3301
Employee Requesting Reimbursement: Katlyn Richter
Total Amount of Reimbursement: $\$ 82.41 - \$ 0.62$ (beer on $2/2$ ) = $\$ 75.79$ USD
Date(s) of Hosting Expense: 9/4/19
Receipts Attached: (Y)/N
Explanation of official business performed: The Department of Tourism is focusing
in the UP as a trave market. In conjuction with US. Travellardy
USA'S OF MOVER WEEK, our team met with individual
journalists to share south Dakota story ideas and invited them to
I hereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were incurred while hosting a prospect for business development, trade, or a tourism promotional activity. I certify that the expenses were incurred through necessary duties of my employment with the State of South Dakota and in the furtherance of state's interests, concerns, and activities and are supported by the attached receipts. I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and Signature of Employee Date
Authorization
I hereby certify that the above employee was authorized to incur the claimed expenses while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's claims were in the furtherance of state interests relating to hosting a prospect for business development trade on a taxing source of state.
interests relating to hosting a prospect for business development, trade, or a tourism promotional activity.
Water and Source Source
Name of Department/Office Head Position/Title of Agency Official

Signature of Department/Office Head

Date

### State Board of Finance Approval

Approval Date: \_

Signature of Secretary, State Board of Finance

9.10.19

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Total

L.

1 King's Boulevard London, N1C 4BU Tel: 0207 287 8000 reservations@germangymnasium.com www.germangymnasium.com V.A.T. 649259790 9.75 £ GC Goulash Soup 1x 9.75 £ Item Total 1.22 Disc. Service Charge 12.50% £

17:00 Wednesday 4 Sep 2019 Table: 38 3 Guest(s) Server: ALBERT Order Number: 746650 Incl.of VAT (20.00%) £ 1.63 Are you a Club D&D member yet? Find out more about rewards & benefits

£

10.97

German Gymnasium Wife London M:###42581 TID:####2024 S2392 SCH ID:469247577510772 Waiter ID:38 Table ID:38 HANDSET:1 VISA CREDIT AID: A0000000031010 Visa Credit

AMOUNT £10.97 TOTAL £10.97

#### SIGNATURE VERIFIED Thank You = 19.45 04/09/19 17:01 VSD AUTH CODE:004109 VSD CUSTOMER COPY PLEASE RETAIN RECEIPT

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12.5% is added to your bill

AWX . LUVENT GARDEN HOTEL-F&B **10 MONMOUTH STREET** COVENT GARDEN M\*\*\*\*\*\*\*\*\*01687 TID\*\*\*\*9616 ATD : A000000031010 Visa Credit VISA \*\*\*\* \*\*\*\* \*\*\*\* 3879 ICC PAN.SEQ 14 SALE CARDHOLDER COPY PLEASE KEEP THIS RECEIPT FOR YOUR RECORDS AMOUNT £56.25 Verified by Signature THANK YOU \$68.96 19:12 04/09/19 AUTH CODE: 004105

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When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State

Capitol Building - 500 E Capitol Ave - Pierre, SD 57501

Phone: 605-773-3537

PLEASE NOTE: The request and all supporting documentation must be received in the Office of the Secretary of State no later than 5:00 p.m.-CT eight days prior to the Board of Findice meeting on the tour Questa month. Documentation received after that time will be processed at the next Board of Europeanee documentation MUST comply with Bureau of Human Resources policies regarding protection of personally do identifiable d ge

alunlia	Application
Date: 9/10/19	Agency: TOURISM
Agency Address: 7116 Well's AVU	Agency:
Agency Phone Number: 615.773.330	
Employee Requesting Reimbursement:	yn Richter
Total Amount of Reimbursement: 9 A. 97	1
Date(s) of Hosting Expense: 9/5/11	
Receipts Attached: (Y)/N	
Explanation of official business performed:	e Department of Tourism is focusing
on the UP as a trave mar	ret. In conjuction with U.S. Travellarty,
USITS OF HOWER WEEK,	NVK HAM MET with individual
journalists to share south I	Dakota story ideas and invited them to
incurred while hosting a prospect for business devi expenses were incurred through necessary duties of m state's interests, concerns, and activities and are sume	ursement of expenses, set forth in the voucher attached hereto, that were elopment, trade, or a tourism promotional activity. I certify that the by employment with the State of South Dakota and in the furtherance of orted by the attached receipts. I declare and affirm under the penalties and to the best of my knowledge and belief, is in all things true and
Signature of Employee	
I hereby certify that the above employee was authorized	Authorization ed to incur the claimed expenses while performing necessary duties of the analysis of the second state of state elements trade or a taurier way of the second state element.

Name Department/Offige Head Position ency Official 9.10.

Signature of Department/Office Head

Date

### State Board of Finance Approval

Approval Date:

Signature of Secretary, State Board of Finance

	Accounts ~	Brokera	ige	Transfer & Pay ~	Plan & Le	am ~	Security & Support ~
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Level 31 The Shard 31 St. Thomas St. London SE1 9RY Tel: 0203 011 1256 VAT Reg: 142 440 545

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1 EB Tea 1 Americar	וסי	5.50 5.00
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A discretionary 12.5% service charge has been included.

### Cassim

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2 Lond SE 020 3	on Grind Ion Bridge 1 9RA 019 7178 Id.co.uk
	Order# 7639196 - 1
	Server: Lara T Table: 54
	Date: 05/09/2019, 13:23
*Squash, wild rice, pomegranate, sprouts	£8.00
*Beetroot salmon tartare, sesame	£7.00
*Filtered Sparkling	£1.00
*Service Charge	£2.00
Subtotal:	£18.00
VAT Included:	£2.67
Total:	£18.00

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@grind / grind.co.uk

### \*\* CARDHOLDER COPY \*\*

#### London Grind

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# Claire Didd neeting

# THAI 2GETHER

158 Hemingford Road London, N1 1DF United Kingdom 073 9739 3909 thaitogethercatering@gmail.com

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#### TABLE Thursday

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#### **D**9 05/09/19

Т	- otal	15 15
Se	ervice	Not Included
Sı	ub Total	45.45
===		================
1	Chicken	8.90
1	Cashew Nuts	0.00
2	Chicken	17.80
2	Pad Thai	0.00
3	Sharing Starter A	18.75

I otal

= \$ 56-15 USD Service Not Included

Thank you/ Kob Khun Ka

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State

Capitol Building - 500 E Capitol Ave - Pierre, SD 57501

Phone: 605-773-3537

PLEASE NOTE: The request and all supporting documentation must be received in the office of the Secret State no later than 5:00 p.m.-CT eight days prior to the Board of Finance meeting on the third fuesday month. Documentation received after that time will be processed at the next Board of Finance meeting of the secret documentation MUST comply with Bureau of Human Resources policies regarding protection of personally iden 15(म्ब्या) ifiable

Application
Date: 9/10/19 Agency: TOUTISM
Agency Address: 711 Q WCIIS AVU
Agency Phone Number: 615.773.3301
Employee Requesting Reimbursement: Katlyn Richter
Total Amount of Reimbursement: 127.79
Date(s) of Hosting Expense: 9/6/19
Receipts Attached: (Y)/N
Explanation of official business performed: The Department of Tourism is focusing
UNTINE UP as a travel market. In conjuction with US Travellary
USA'S OF Mavel week, our team met with individural
journalists to share south Dakota story ideas and invited them to
I hereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were incurred while hosting a prospect for business development, trade, or a tourism promotional activity. I certify that the expenses were incurred through necessary duties of my employment with the State of South Dakota and in the furtherance of state's interests, concerns, and activities and are supported by the attached receipts. I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and Signature of Employee $\frac{9}{Date}$
Authorization
I hereby certify that the above employee was authorized to internation their employment on behalf of the State of South Dakota. I attest that the employee's claims were in the furtherance of state interests relating to bosting a prospect for business development of the employee's claims were in the furtherance of state

relating to posting a prospect for business development, trade, or a tourism promotional activity.

Name of Department/Office Head

Signature of Department/Office Head

Position/Thitle of gency Official 9.10.19

State Board of Finance Approval

Date

Approval Date:

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Signature of Secretary, State Board of Finance

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er 1997-2000	Transaction Date \$	Posting Date •	Description \$			Amount \$	Running balance
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**RESTAURANT & BAR** 

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Bill's Restaurants LTD 13 Slingsby Place, London, WC2E 9AB TEL: 020 7240 8183, VAT: 174 9214 91

HK# 23 enta /09/2019 09:41:43		<b>43</b> <b>8440</b> JESTS 2
ESTAURANT	anna ann ann ann ann ann ann ann ann an	- with the main later table first short and much
YOGHURT& GRANOLA		6.50
EGGS BENEDICT		8,50
POT OF TEA		2.50
AMERICANO BLK		2.50
TOTAL:		20.00
5% Opt Service Cha	irge	2.50
TOTAL:	£2	2.50
Sales-VAT VAT Rate	VAT Amt	Total
16.67 20.00%	3.33	20,00
	06/09/2019	

Thank you for dining at Bill's.

BILLS COVENT GARDEN

COVENT GARDENS

Main + # + # # # # 48666 TID \*\*\*\* 6474 AID : A000000031010 Visa Credit VESA NINK AND AKAR 3879 ICC PAN.SEQ 14 ONE CARDHULDER COPY PLEASE KEEP THIS RECEIPT FOR YOUR RECORDS AHOUNT # 27.79 USD = £22.50 Verified by Signature **09 44 06/09/19** 006122 AUTH CODE:

When Application and Authorization sections are completed, please submit the original to: State Board of Finance - Office of Secretary of State Capitol Building - 500 E Capitol Ave - Pierre, SD 57501 Phone: 605-773-3537

PLEASE NOTE: The request and all supporting documentation must be received in the Office of State no later than 5:00 p.m. CF cight days proc to the Board of Fundice meeting on the time will be processed as the meeting of the time documentation MUST comply with Bureau of Human Resources policies regarding protection of pers

Application
Date: 10/0/19 Agency: TOUNSM
Agency Address: 116 WUNS AVE, MUNC SD 57501
Agency Phone Number: 0151733301
Employee Requesting Reimbursement: Kuttyn Kichter on Kehalf of Holiday ImRUShmore
Total Amount of Reimbursement: 31.00 Play
Date(s) of Hosting Expense: $9/\lambda 4/19, 9/\lambda 5/19$
Receipts Attached: (Y) / N
Explanation of official business performed: The DEPURTMENT of TOUNISM hosted & PMSS
trip with journalists for the Butfalo Koundup We utilized the
breakfast service for the quests before staff picked them up
For the days activities.
I hereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were incurred while hosting a prospect for business development, trade, or a tourism promotional activity. I certify that the expenses were incurred through necessary duties of my employment with the State of South Dakota and in the furtherance of state's interests, concerns, and activities and are supported by the attached receipts. I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.

Authorization

I hereby certify that the above employee was authorized to incur the claimed expenses while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's claims were in the furtherance of state interests relating to hosting a prospect for business development, trade, or a for

A light and a subject of a logitism promotional activity
PEDT for townism General Country of Jourism
Name of Department/Office Head Secretary, Dept of Testisiin Title of Agency Official
Secretary - The of Agency Official
Approvali Dall 103. Rola
Signature of Defet (1997 Date////
Signature of Department/Office Head Date Date
State Board of Finance Approval
State Board of Finance Approval
Approval Date:

Signature of Secretary, State Board of Finance



				114		09-27-19
SD Dept. of Tourism & State Development 711 E. Wells Avenue Pierre SD 57501 United States SD Dept of Tourism Room list only		Folio No. A/R Number Group Code Company Membership No. Invoice No.		OFTOUR SDT SD Department of Tourism		9029 09-24-19 09-26-19 INHSE 1 of 1
Date		Descrip	ption	· · · · · ·	Charges	Credits
09-24-19	Gold Bison Grille Brkfst - Food	001866220190924	102534		11.82	
09-24-19	Gold Bison Grille Service Cha	rç 001866220190924	102534		2.13	
09-24-19	Gold Bison Grille - Tax	001866220190924	102534		1.05	
09-25-19	Gold Bison Grille Brkfst - Food	1 001873120190925	102444		11.82	
09-25-19	Gold Bison Grille Service Cha	rç 001873120190925	102444		2.13	
09-25-19	Gold Bison Grille - Tax	001873120190925	102444		1.05	
				Total	30.00	0.00
				Balance	30.00	

#### Guest Signature:

I have received the goods and / or services in the amount shown heron. I agree that my liablity for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or associate fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardholder's agreement with the issuer.

When Application and Authorization sections are completed, please submit the original to: State Board of Finance - Office of Secretary of State Capitol Building - 500 E Capitol Ave - Pierre, SD 57501 Phone: 605-773-3537

PLEASE NOTE: The request and all supporting documentation must be received in the Offices of State no later than 5:00 p.m. CT eight days abor to the Board of Support meeting of the ment and the offices of mentation received after that time will be processed as the meet board of colleges of the support of the processed as the meet board of colleges of the support of the processed as the meet board of colleges of the support of the processed as the meet board of colleges of the support of the processed as the meet board of colleges of the processed as the meet board of the processed as the proc documentation MUST comply with Bureau of Human Resources policies regarding protection of perso information. Application 101 Date: Agency: TOURISM EWells Agency Address: 7 Agency Phone Number: 405 77 Employee Requesting Reimbursement: Kattyn Richter Total Amount of Reimbursement: 1/1. 4/2lunch at Sagicicele Grille in custor Date(s) of Hosting Expense: 9/28/19 Receipts Attached: (Y)/ N Explanation of official business performed: The Dept of Tourism hosted ournalista across ASSIGNED stari and with partner w INDY ked NOWLASC Ø I hereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were incurred while hosting a prospect for business development, trade, or a tourism promotional activity. I certify that the expenses were incurred through necessary duties of my employment with the State of South Dakota and in the furtherance of state's interests, concerns, and activities and are supported by the attached receipts. I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and Signature of Employee Date Authorization

I hereby certify that the above employee was authorized to incur the claimed expenses while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's claims were in the furtherance of state interests relating to hosting a prospect for business development, trade, or a tourism promotional activity.

Department/Øffice Head Nam

Signature of Department/Office Head

10.1.19

Date

## State Board of Finance Approval

Approval Date:

Signature of Secretary, State Board of Finance

### SAGE CREEK GRILLE

611 MT RUSHMORE ROAD CUSTER, SD, 57730 (605)-673-2424

#### 8854 AMANDA

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Check: Table:			Guests:	6
	09/28/2019	12:28PM		

	SAGE CREEK	GRILLE
1	SALMON MELT	14.00
1	FIELD GREENS	12.00
	BACON BITS	2.00
	CHICKEN	5.00
1	SALMON ENTREE	15,00
	CUP	
1	BOWL	4.00
1		6.00
	SM HOUSE	6.00
1	POT ROAST	13.00
2	COKE	5.00
2	HOT TEA	5.00
2	BLT	24.00
1	CUP SOUP	4.00
	SUBTOTAL	115 00
		115.00
	Tax	8.63
11	OTAL DUE	\$123.63

Thank You! Please come again!

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State

Capitol Building - 500 E Capitol Ave - Pierre, SD 57501

Phone: 605-773-3537

PLEASE NOTE: The request and all supporting documentation must be received in the Office of the Secretary of State no later than 5:00 p.m. CT eight days prior to the Board of Finance meeting on the third Fuesday of the month. Documentation received after that time will be processed at the next Board of Finance meeting All documentation MUST comply with Bureau of Human Resources policies regarding protection of personally identifiable information. 신 아파 영상 영상

Application
Date: $101119$
Agency Address: 711 E Wells Ave Agency: TOURISM
Agency Phone Number: (105 17 3 330)
Employee Requesting Reimbursement: Kattyn Richter
Total Amount of Reimbursement: \$ 18.49 Hosted coffee for 3, after arrived in
Date(s) of Hosting Expense: <u>9/25/19</u> SD fram their flight + capabling
Receipts Attached: (Y)/N
Explanation of official business performed: The Dept of Tourism hosted 13 journalists
10V 161 PHARID VALUE LUE
humalists had assigned staries and muchalists
V AVIES AVA, IN, MAVEA WITTO NAVA
to snowcase restaurants, attractions and parks.
I hereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were incurred while hosting a prospect for business development, trade, or a tourism promotional activity. I certify that the expenses were incurred through necessary duties of my employment with the State of South Dakota and in the furtherance of state's interests, concerns, and activities and are supported by the attached receipts. I declare and affirm under the penalties correct.
Signature of Employee
Date Date
Authorization hereby certify that the above employee was authorized to incur the claimed expenses while performing necessary duties of heir employment on behalf of the State of South Dakota. I attest that the employee's claims were in the furtherance of state interests relating to hosting a prospect for business development, trade or a tourism promotional part is
nterests relating to hosting a prospect for business development, trade, or a tourism promotional activity.
Vane of Department/Office Head
Position/Title of Agency Official

Signature of Department/Office Head

Date

State Board of Finance Approval

Approval Date: \_\_\_\_

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N

Signature of Secretary, State Board of Finance

10.1.19

# Harriet & Oak Cafe and Roaster

329 Main St, Ste	September 25, 2019
2	1:11 PM
Rapid City, SD 57701	Aaron
(605) 791-0396	

#### PURCHASE

Receipt: dkhe Authorization: 025949

Visa Credit AID A0 00 00 00 03 10 10

FOR HERE		
Cortado	\$2.50	
<b>Latte × 2</b> 12oz/Cappuccino	\$6.50	
<b>London Fog</b> 1/2 oz (\$0.60)	\$3.60	
Subtotal 7.5% Sales Tax Tip	\$12.60 \$0.94	
Total	\$2.03 <b>\$15.57</b>	
Visa 3879 (Chip)	\$15.57	

### WALL DRUG

510 Main Street Wall, SD 57790 (605)279-2175

www.walldrug.com

9/25/19 Your cashie		· · · · · · · ·	#:	060426-05
26	CAMPING			2.69
	SUBTOTA	L		2.69
	RETAIL SALES TAX 8		8	0.22
TOTAL		2.91		
Credit Card			2.91	
TOTAL TENDERED			2.91	
	Change			0.00

#### CARD INFORMATION:

Name: RICHTER/KATLYN F Card Type: Visa 3879 Account: USD \$2.91 Amount: 025269 Approval #: Date: 9/25/19 Reference #: 003060426001 \*\*5359 MID: Mode : Issuer Card Name: Visa Credit AID: A000000031010

#### Thank you for shopping with us!

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State

Capitol Building - 500 E Capitol Ave - Pierre, SD 57501

Phone: 605-773-3537

PLEASE NOTE: The request and all supporting documentation must be received in the Office of the Secretary of State no later than 5:00 p.m. CT eight days prior to the Board of Finance meeting on the third Tuesday of the month. Documentation received after that time will be processed at the next Board of Finance meeting. All documentation MUST comply with Bureau of Human Resources policies regarding protection of personally identifiable

Application
Date: [0]]]]0
Agency Address: 711 E Wells Ave Agency: Tourism
Agency Phone Number: (105773330)
Employee Requesting Reimbursement: _Kattyn Richter
Total Amount of Reimbursement: 126.70 -> Breakfast in Rapid City For
Date(s) of Hosting Expense: 9/30/19 Some International anaster
Receipts Attached: (Y)/N
Explanation of official business performed: The Dept of Tourism hosted 13 journalists
For the buttalo poundup press trip across the state.
twinalists had assigned starios civil
to showcase restourants, attractions and parks.
Liberety request authorizations of the standing and parts.
I hereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were incurred while hosting a prospect for business development, trade, or a tourism promotional activity. I certify that the expenses were incurred through necessary duties of my employment with the State of Senth D
expenses were incurred through necessary duties of a warship promotional activity. I certify that the
state's interests, concerns, and activities and are supported by the attached receipts. I declare and affirm under the penalties correct. $V(N)$ there is a first the state of the best of my knowledge and belief, is in all things true and
correct.
Signature of Employee Date
Date
L hereby certify that the above in Authorization
I hereby certify that the above employee was authorized to incur the claimed expenses while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's claims were in the furtherance of state
interests relating to hosting a prospect for husiness development in the employee's claims were in the furtherance of state

interests relating to hosting a prospect for business development, trade, or a tourism promotional activity. man Name of Department/Office Head 10.1.19

Signature of Department/Office Head

Position/Title of/Agency Official

Date

State Board of Finance Approval

Approval Date: \_

Signature of Secretary, State Board of Finance Note: When completed, attach the original form and receipts to voucher to be sent to the State Auditor's Office.

### Harriet & Oak Cafe and Roaster

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329 Main St, Ste	September 30, 2019
2	11:15 AM
Rapid City, SD	Aaron
57701	
(605) 791-0396	

#### PURCHASE

Receipt: 6g1T Ticket: Steph Authorization: 00845D Visa Credit AID A0 00 00 00 03 10 10	
London Fog × 2 1/2 oz (\$0.60)	\$7.20
<b>Poptart</b> Raspberry	\$2.75
<b>Poptart</b> Blueberry	\$2.75
SMOOTHIE BOWL ACAI BOWL	\$8.00
Subtotal	\$20.70
7.5% Sales Tax	\$1.55
Tip	\$4.45
Total	\$26.70
Visa 3448 (Chip)	\$26.70

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State

Capitol Building - 500 E Capitol Ave - Pierre, SD 57501

Phone: 605-773-3537

PLEASE NOTE: . The request and all supporting documentation must be received in the Office of the Secretary of State no later than 5:00 p.m. CT eight days prior to the Board of Finance meeting on the third Fuesday of the month. Documentation received after that time will be processed at the next Board of Finance meeting. All documentation MUST comply with Bureau of Human Resources policies regarding protection of personally identifiable information. 

Application
Date: 10/1/19
Agency Address: 711 E Wells Ave Agency: Tourism
Agency Phone Number: (105 773 330)
Employee Requesting Reimbursement:Kattyn Richter
Total Amount of Reimbursement: \$4.30 Evest wasn't feeling well and
Date(s) of Hosting Expense: 9/29/19 Priture truit our offers 1 bottometh
the function of the
Explanation of official business performed: The Dept of Tourism hosted 13 journalists
for the bittalo poundup press trip across the state.
hurnalists had assigned today in the state.
to sharris had assigned stories and we worked with partne
to snowcase restaurants, attractions and parts.
I hereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were incurred while hosting a prospect for business development, trade, or a tourism promotional activity. I certify that the expenses were incurred through necessary duties of my employment with the State of South Dakota and in the furtherance of state's interests, concerns, and activities and are supported by the attached receipts. I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and signature of Employee
Authorization
I hereby certify that the above employee was authorized to incur the claim t

authorized to incur the claimed expenses while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's claims were in the furtherance of state interests relating to hosting a prospect for business development, trade, or a tourism promotional activity.

andman Name Department/Office Head

Signature of Department/Office Head

Position/Title of Agency Official 10.1.19

Date

State Board of Finance Approval

Approval Date: \_

Signature of Secretary, State Board of Finance

#### **Sylvan Lake Dining Room** 24572 US Hwy 87 Custer, SD 57730

4

.

Emp: 7951-Amaton	Ck <b>#:</b> 93
09/29/2019	Table: 13
07:20 AM	Guests: 17
1 Open Food	4.00
Sub Total:	4.00
Tax Total:	0.30
Total Due:	4.30

Thank You!

#### <u>Home Station Per Diem Reimbursement Request – SDCL 3-9-2.2</u>

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State

Capitol Building - 500 E Capitol Ave - Pierre, SD 57501

Phone: 605-773-3537

PLEASE NOTE: The request and all supporting <u>documentation must be received in the Office of the Secretary of</u> State no later than 5:00 p.m. CT eight days prior to the Board of Finance meeting on the third Tuesday of the month. Documentation received after that time will be processed at the next Board of Finance meeting. All documentation MUST comply with Bureau of Human Resources policies regarding protection of personally identifiable information.

	Application		
Date: 10/02/2019	Agency: Animal Industry Board		
Agency Address: 411 S Fort St, Pierre			
Agency Phone Number: 605-773-3321			
Employee Requesting Reimbursement: Pizza F	Ranch / Ft Pierre		
Total Amount of Reimbursement: \$78.44			
Date(s) of Expense: 09/24/2019			
Event Leave Time: 8:00 am	Event Return Time: 5:00 pm		
Explanation of official business performed: Afric	can Swine Fever Exercise		
Via Video conferencing in the AIB co	onference room with a working lunch for 10		
participants. Lunch was provided for 4 industry participants, 1 federal participant			
and 5 AIB employees. See attached documentation.			
I hereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were incurred while conducting state business at my headquarters station or place of residence. I certify that the event extended entirely through a meal time without interruption and included a meal provision for which I was billed. I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and correct. <u>Mum</u> <u>Signature of Employee</u> <u>Date</u>			
Authorization I hereby certify that the above employee was authorized to incur the claimed expenses at their headquarters station or place of residence while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's participation in the event was in the furtherance of state interests.			

Dustin Oedekoven, DVM

Name of Department/Office Head

State Veterinarian

Position/Title of Agency Official

10/02/2019

Date

Signature of Department/Office Head

State Board of Finance Approval

Approval Date:

Signature of Secretary, State Board of Finance

Ticket # 9 9/24/2019 11:14 am WHITNEY B \*\*\* PICK UP \*\*\* 773-3321 ATTN: TERRY JOHNSON, ANIMAL INDUSTRY BOARD House Acc 84.32 AND ALL <u>Family</u> 6.99 Cheesy Ranch St 6.99 12.99 Large Stampede Orig Crust 11.99 Large Orig Crust Pepperoni \_ 11.99 Large Cheese Pizza Orig Crust 10.99 Large Apple Dessert P Additional Items 16 Piece Chi 23.49 • • 78.44 Subtotal -5.88-State Tax SD 84.32-Total 78.44 Tip Total Ticket # 9

Signature

Johnson, Terry (DOA)

From:	Tedrow, Todd	
Sent:	Friday, September 27, 2019 9:20 AM	
To:	Johnson, Terry (DOA)	
Subject:	SFEAR Tuesdays participants	

Per your request here are the participants from Tuesday.

Todd Tedrow, DVM	AIB	Pierre
Dustin Oedekoven, DVM	AIB	Pierre
Susan Reenders, DVM	AIB	Pierre
Lynn Tesar, DVM	USDA APHIS VS	Pierre
Steve Rommereim	AIB/Pork Board	Alcester
Mendel Miller, DVM	AIB	Pierre
Becki Slater	Wisconsin Dept of Ag	Madison, WI
Spencer Jacobsen	Smithfield Foods	Sioux Falls
Ellen Sporrer	Smithfield Foods	Watertown
Terry Johnson	AIB	Pierre

Did I forget anyone?

Thanks, Todd

Todd Tedrow, DVM Staff Veterinarian South Dakota Animal Industry Board 411 S. Fort St | Pierre, SD 57501 PH: 605.773.3321 | FX: 605.773.5459 www.aib.sd.gov

effective play, this information cell and the applicable playing area(s). This guidance will be state's ICS are assembled and applicable components of the Thursday, September 26 movement out of the control distributed to the simulation information provided by the Secure Pork Supply Lead Controller. To allow should be disseminated no Play begins when the state producers, per the contact This day begins with the state fully into a notional ater than 1100 local time. disseminates its guidance Permitting Notes: FADD = Toreign animal diseased ingnostician; NASAHO = National Association of State Animal Health Officials; VS = Veterinary Services; ICS = FAD response. The elated to permitting eady to play. should be communicated to the playing components of the ICS **Depopulation and Disposal** initiating event begin between Wednesday, September 25 are set up and ready to play. producer, and the start-time teams are deployed, and the Play begins when the state team arrives at the infected This arrival time should be state fully into a notional This day begins with the FAD response. The field depopulation and disposal 0800 and 0900 local time. coordinated with the host ecommended that this bead Controller. It is **Initiating Actions and Expected Player Positions** premises. SFEAR Exercise StartEx players who were invited to the their normal duty/workstations conference call These players day; there is no thought that a possible disease event is on players that may participate in This event will begin at 0800, This day begins as a normal play on this day should be at should participate in the call duty/workstation. All other Tuesday, September 24 NASAHO – VS emergency **Movement Standstill** the horizon. The initiating svent should involve only until called to participate. (Central Daylight Time). Play begins with a joint joint NASAHO - VS conference call. from their local Incident Command Structure; and FAD = foreign animal disease an unusual animal illness. The animal health agency to report day; there is no thought that This event will occur between a possible disease event is on more than several hours travel Play begins when the playing This day begins as a normal Carolina and Oklahoma. For these teams may be pre-deployed, waiting for release Foreign Animal Disease producers contact their state these states, the state animal exceptions to this are North Monday, September 23 FADDs/assistants who have time to a suspect premises; 0800 and 0900 local time. exercise should begin play participating in this day's, contacted by a diagnostic the horizon. All players Investigation duty/workstation. The health agency will be from their superiors exception to this is from their typical aboratory. Initiating Positions Expected Actions to Begin StartEx Player Play 36

#### Home Station Per Diem Reimbursement Request – SDCL 3-9-2.2

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State Capitol Building - 500 E Capitol Ave - Pierre, SD 57501 Phone: 605-773-3537

PLEASE NOTE: The request and all supporting <u>documentation must be received in the Office of the Secretary of</u> <u>State no later than 5:00 p.m. CT eight days prior to the Board of Finance meeting on the third Tuesday of the</u> <u>month.</u> Documentation received after that time will be processed at the next Board of Finance meeting. All documentation MUST comply with Bureau of Human Resources policies regarding protection of personally identifiable information.

Application
Date: 10/02/2019 Agency: SD Brand Board
Agency Address: 209 West Dakota avenue, Pierre, SD 57501
Agency Phone Number: <u>605-773-3324</u>
Employee Requesting Reimbursement: Sec attached listing
Total Amount of Reimbursement:
Date(s) of Expense: 08.28.19 and 09.13.19
Event Leave Time: Event Return Time:
Explanation of official business performed: Training Meetings for brand
inspectors conducted by staff from Pierre office.

I hereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were incurred while conducting state business at my headquarters station or place of residence. I certify that the event extended entirely through a meal time without interruption and included a meal provision for which I was billed. I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.

Signature of Employee

Date

Authorization

I hereby certify that the above employee was authorized to incur the claimed expenses at their headquarters station or place of residence while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's participation in the event was in the furtherance of state interests.

Debbie J Trapp	Executive Director
Name of Department/Office Head	Position/Title of Agency Official
Nelligtupo	10/3/19
Signature of Department/Office Head	Date

State Board of Finance Approval

Approval Date: \_

Signature of Secretary, State Board of Finance

# BRAND BOARD TRAINING MEETINGS

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Home Station Per Diem Reimbursement Request

<u>Date</u>	<u>Location</u>	Employee / Duty Station	<u>Amount</u>
08/28/19	Winner, SD	Richard Halligan Gary Christensen Scott Hollenbeck	\$14.00 \$14.00 \$14.00
09/13/19	Faith, SD	James Holloway	\$11.00

TOTAL	\$53.00

Two R Bar and Grill LLC

PO Box 204 Faith, SD 57626

V#12609251 091319 Training 52047000 16

To: SD Brand Board Attn: Amy 209 W Dakota Ave Pierre, SD 57501

Date: 09/13/2019

<b>QUANTITY</b>	DESCRIPTION PRICE		AMOUNT		
4	Mush/Swiss Burg with FF	\$	8.50	\$	34.00
1	Mush/Swiss Burg with Salad	\$	9.40	\$	9.40
1	1/3 Cheeseburger w/ FF	\$	8.25	\$	8.25
1	1/2 Cheeseburger with salad \$ 10.60		\$	10.60	
4	1/2 Cheeseburger with FF \$ 9.70		\$	38.80	
1	Philly Sandwich \$ 6.99		6.99	\$	6.99
1	Philly Sandwich with FF \$ 9		9.74	\$	9.74
1	Chef Salad	\$	7.65	\$	7.65
2	Coffee	\$	1.00	\$	2.00
3	Iced Tea	\$	2.50	\$	7.50
1	Coke	\$	2.50	\$	2.50
1	Pepsi	\$	2.50	\$	2.50
	Sub Total Tax			\$	139.93 -
	Total			\$	139.93
<b>18% Tip</b>			\$	25.19	
	Total Due:			\$	165.12

\* only invoice available \*

V#12609085	
082819 Training	
52047000	
16	
Teena's Kitchen Malling Address 29250 321st Ave.	765257
Colome. SD 57528 (605) 842 <sup>h</sup> 2475	\$-78-19
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address	
city, state, zip	
sold by cash 🔲 charge 门 check 🔲 shipping inform	nation
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#### Home Station Per Diem Reimbursement Request – SDCL 3-9-2.2

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State

Capitol Building - 500 E Capitol Ave - Pierre, SD 57501

Phone: 605-773-3537

PLEASE NOTE: The request and all supporting <u>documentation must be received in the Office of the Secretary of</u> <u>State no later than 5:00 p.m. CT eight days prior to the Board of Finance meeting on the third Tuesday of the</u> <u>month.</u> Documentation received after that time will be processed at the next Board of Finance meeting. All documentation MUST comply with Bureau of Human Resources policies regarding protection of personally identifiable information.

	Application
Date: 9/19/2019	Agency: Game, Fish and Parks
Agency Address: 523 E Capitol Avenu	Je
Agency Phone Number: <u>605.773.3718</u>	
Employee Requesting Reimbursement:	
Total Amount of Reimbursement: \$66.56	
Date(s) of Expense: 9/19/2019	
Event Leave Time: 11:30 am	Event Return Time: 1:00 pm
Explanation of official business performed:	
work lunch meeting w/ Game, Fish and Parks, A	Agriculture and Environment & Natural Resources
Attendees: Kelly Hepler, Kim Vannenman, Jeanne Goodma	an, Tony Leif, Scott Simpson, Chris Petersen, Dani Hanson, Jon Kotilnek
incurred while conducting state business at my he entirely through a meal time without interruption a	mbursement of expenses, set forth in the voucher attached hereto, that were eadquarters station or place of residence. I certify that the event extended and included a meal provision for which I was billed. I declare and affirm even examined by me, and to the best of my knowledge and belief, is in all

Gachel Curs Signature of Employee

9/19/2019

Date

Authorization

I hereby certify that the above employee was authorized to incur the claimed expenses at their headquarters station or place of residence while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's participation in the event was in the furtherance of state interests.

Kelly R. Hepler

Name of Department/Office Head

Signature of Department/Office Head

Position/Title of Agency Official

9/19/2019

Date

#### State Board of Finance Approval

Approval Date: \_

Signature of Secretary, State Board of Finance

Note: When completed, attach the original form and receipts to voucher to be sent to the State Auditor's Office.

We are giving away a \$250 Pizza Kanch Gift Card each week to i person who the survey. See site for details. Tell us how we are doing at: www.pizzaranchfeedback.com or by visiting 966-035-5871 takes

FORT PIERKE, SD 37532 Pizza Ranch #2000 ZZI E. HUGTAN 605-223-9114 THANK YOU FOR YOUR ORDER!

9/19/2019 10:17 am JASMINE ņ 

**新新教** xy dell'isery

Total

FIGH AND 523 E CAPITAL 280-2856 F I E RRE 

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"我不能是不能是我的,你不能能是我们的,你就是我们的你的?"

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 72° 77 House Ann

a L M dellever  WW FU 59.92 Mash Potatoe ζΩ P.j.ece 激速 m

Å. 64 59.92 2.00 \*\*\*\*\*\*\* 66.56 Delivery Charge State Tax SD Total Subtotal đ

ħĴ # Ticket (1709011071)

www.ranchrewards.com Phone: 855-321-3401 For Rewards Info:

Hachel Comes Name

Saehel Cur Signature

#### Game Fish and Parks

#### **Direct Invoice**

Beth	
AP INVOICE WORKSHEET 1 IWS-1T	
NEXT FUNCTION: ACTION: 09/19/2019 22:26:36	
REQUEST:	
	===================
INVOICE NUMBER :09192019 DATE: 09/19/2019 MODEL:	
VENDOR SHORT NM: PIZZARANCH TRIPLE JT INC CURR :	
VENDOR NUMBER :12044918 FORT PIERRE CM/DM : I	
PO REFERENCE : APPROVAL NBR: MULTI PYMT: N	
TERMS CODE: 001 PYMT DUE DATE: DO NOT USE :	
REMIT MSG: TICKET_3_09/19/2019_SD_GAME_FISH_AND_PARKS	
SIGNATURE APPR CD:	
LINE AMOUNT/PERCENT EXP CO ACCOUNT CENTER PROJ-CO NUMBER	
VAT QUANTITY UNIT ITEM NUMBER DESCRIPTION PRORATE (T F A D) USE 99 I'RC	
0001 66.56 001 3121 52053700 0601110	
N N N N M	
0002	
0003	
0004	
: GROSS AMOUNT:66.56	

I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and correct. 09/19/2019 Claimant Date Authorization Date **Authorization** Date

#### Home Station Per Diem Reimbursement Request – SDCL 3-9-2.2

When Application and Authorization sections are completed, please submit the original to: State Board of Finance - Office of Secretary of State Capitol Building - 500 E Capitol Ave - Pierre, SD 57501 Phone: 605-773-3537

PLEASE NOTE: The request and all supporting <u>documentation must be received in the Office of the Secretary of</u> State no later than 5:00 p.m. CT eight days prior to the Board of Finance meeting on the third Tuesday of the <u>month</u>. Documentation received after that time will be processed at the next Board of Finance meeting. All documentation MUST comply with Bureau of Human Resources policies regarding protection of personally identifiable information.

Application					
Date: <u>9-6-19</u>	Agency:Department of Labor and Regulation				
Agency Address: 123 West Missouri Ave., Pierre, SD 57	7501				
Agency Phone Number: 605-773-3101					
Employee Requesting Reimbursement: see attached					
Total Amount of Reimbursement:					
Date(s) of Expense: <u>3-27-19</u>					
Event Leave Time: <u>10:00 am</u>	Event Return Time: 4:00 pm				
Explanation of official business performed:	rce Development Cauncil Meeting				
j	,				

I hereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were incurred while conducting state business at my headquarters station or place of residence. I certify that the event extended entirely through a meal time without interruption and included a meal provision for which I was billed. I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.

Signature of Employee

Date

Authorization

I hereby certify that the above employee was authorized to incur the claimed expenses at their headquarters station or place of residence while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's participation in the event was in the furtherance of state interests.

Name of Department/Office Head

Signature of Department/Office Head

Position/Title of Agency Official

Date

#### State Board of Finance Approval

Approval Date: \_\_\_\_

Signature of Secretary, State Board of Finance

Note: When completed, attach the original form and receipts to voucher to be sent to the State Auditor's Office.

#### GUADALAJARA MEXICAN DESTALIDANT 314 West Sioux Ave. Pierre, SD 57501

### Invoice

Date	Invoice #
8/27/2019	4650

Bill To

South Dakota Dep. of Laber

		P.O. No.	Terms	Project
Quantity	Description		Rate	Amount
	Food Sales Taco Bar SD Sales Tax		10.00 7.50%-	150.00T <del>11.2</del> 5
		I 	Total	\$150.00 -\$161.25

#### Meeting Agenda WORKFORCE DEVELOPMENT COUNCIL Sharpe Conference Room 123 W. Missouri Ave., Pierre

August 27, 10:00 a.m. CDT

A.	Call to Order	Chairman Anderson
В.	Roll Call	Jami Burrer
C.	Approval of Minutes from May 22, 2019	ACTION
D.	DLR Updates	Dawn Dovre
E.	Operation Overload: Super Saturday	Amber Hulse
F.	Career Exploration and Readiness in the Schools	Andrea Diehm Megan Tatum
G.	Perkins State Plan	Laura Scheibe
H.	WIOA Unified State Plan Update	Kendra Ringstmeyer
I.	Labor Market information	Melodee Lane
J.	Business Services	Taige Tople
К.	Registered Apprenticeship Grant	Rebecca Long
L.	Optimize DLR	Derek Gustafson
М.	DLR Outreach Campaigns	Dawn Dovre
N.	Public Comment	
О.	Round Table	
Ρ.	Next Meetings	Mackenzie Decker
Q.	Adjourn	

## South Dakota Department of Labor and Regulation

Name of Meeting: Date: Location: Meeting Hours: Explanation of Business:

-

WDC Meeting August 27, 2019 Pierre, SD 10AM to 4PM



	Attendees	Home-Duty Station	Sign-In Signature	
	Janni Burrer	Derre		1
Board	- HERDENSA			
<b>L</b> \	PAC'E BADE	Fort liene	Spill o	<u>and stand</u> the control of the second standard
Bound !-	Love Anderson	Mitch	1	
	Dawn Dovre	Picart	Handonce	
	Petrecia Long	frene,	Reference 24	
buand	Carla-Kon	- Epicit Fr. /	CA	
phenni	MACKAME DECKOP	PIERFE	Nove	
	TOICE TOPIC	Pierre	Jaigne Jople,	_
board	Bucklason	Hundly	Sur Sur	—
men	Develi Geriz Vin	DLR for we		
	Mellidee Lane	DIR Aberdan	Meltola Line	_
	Pipic Luleiss	Pierre	Equancia	-
	Kin Ludnig	Aberollen	hen Leonig	_
	Kendra Ringsmey	2 Picric .	Kendra Ru Dhy-	_
	Laura Scheibe	fielde	Frank Schurz	/
<b>F.</b> . 4	Then Beron	\$ Proinc	B fl Goller	-
				-

#### Home Station Per Diem Reimbursement Request - SDCL 3-9-2.2

When Application and Authorization sections are completed, please submit the original to: State Board of Finance - Office of Secretary of State

Capitol Building - 500 E Capitol Ave - Pierre, SD 57501

Phone: 605-773-3537

PLEASE NOTE: The request and all supporting documentation must be received in the Office of the Secretary of State no later than 5:00 p.m. CT eight days prior to the Board of Finance meeting on the third Tuesday of the month. Documentation received after that time will be processed at the next Board of Finance meeting. All documentation MUST comply with Bureau of Human Resources policies regarding protection of personally identifiable information.

A	pplication
Date: 08/22/19	Agency: Highway Patrol
Agency Address: 118 W. Capitol Ave.	
Agency Phone Number: <u>605-773-5486</u>	
Employee Requesting Reimbursement: Nathan Mod	ore
Total Amount of Reimbursement: \$80.00	
Date(s) of Expense: 08/14-08/16/19	
Event Leave Time: 07:30	Event Return Time:
Explanation of official business performed:	
recruit orientation, recruits stay at LET	
· · · · ·	

I hereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were incurred while conducting state business at my headquarters station or place of residence. I certify that the event extended entirely through a meal time without interruption and included a meal provision for which I was billed. I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all

things true and correct ach

Signature of Employee

Date

Authorization

I hereby certify that the above employee was authorized to incur the claimed expenses at their headquarters station or place of residence while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's participation in the event was in the furtherance of state interests.

epartment/Office Head Name of L

Cabinet Seeretary Position/Title of Agency Official

Signature of Department/Office Head

Date

State Board of Finance Approval

Approval Date:

Signature of Secretary, State Board of Finance Note: When completed, attach the original form and receipts to voucher to be sent to the State Auditor's Office. RECEVIT MOORE PER DIEM FORM FOR AMBER LEYENDECKER

Ś.

Name NATHAN MORE

#### State of South Dakota Travel Payment Detail

<b>(N</b>	ot valid	unless	Accompanied	By	Approved	Voucher)
-----------	----------	--------	-------------	----	----------	----------

Invoice ID	Date	EMPL#	Return Date	Advance	Expense	License Number	Home Station
	8/21/19	164492	8/110		χ		Pierre

Date		Ti	me					Misc
mm/dd/yy	Description	Leave	Return	Auto Miles	Trans Cost	Meals	Lodging	Expenses
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815	Princ Princ					40,00		1
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Purpose Of	Travel YCCMIH ONG	Maturn				AMOU REIMBUR		80.00

I declare and affirm under the penalities of perjury that this claim has been examined by me, and to the best of my knowledge and belief is in all things true and correct.

Hu <u>8|16119</u> Date Claimant

<u>8-10-6</u> Date Authorization

Authorization

Date

Reason Recour detemption HP# (36 Employee # (64, 49) Time 0730 Time 1200 8/14/19 Name MATHAN MODE Date Returned & 16/19 Traveled to REPUE Date Left

Attach Motel Receipt if applicable Attach this form to signed travel voucher

Long Form Per Diem Information

#### Home Station Per Diem Reimbursement Request - SDCL 3-9-2.2

When Application and Authorization sections are completed, please submit the original to:

State Board of Finance - Office of Secretary of State Capitol Building - 500 E Capitol Ave - Pierre, SD 57501 Phone: 605-773-3537

PLEASE NOTE: The request and all supporting <u>documentation must be received in the Office of the Secretary of</u> <u>State no later than 5:00 p.m. CT eight days prior to the Board of Finance meeting on the third Tuesday of the</u> <u>month.</u> Documentation received after that time will be processed at the next Board of Finance meeting. All documentation MUST comply with Bureau of Human Resources policies regarding protection of personally identifiable information.

Application
Date: <u>9/16/19</u> Agency: <u>DENR</u>
Agency Address: 523 E. CAPITUL AUE
Agency Phone Number: $605 - 773 - 3754$
Employee Requesting Reimbursement: GEOFF OSTERMAN
Total Amount of Reimbursement (\$6000 Z-DINNERS & UNCH, 1 BREAKPAST)
Date(s) of Expense: $9/11/19 - 9/13/14$
Event Leave Time: $\frac{9}{11}\frac{19}{19}(10 \text{ Am})$ Event Return Time: $\frac{9}{13}\frac{19}{19}(12 \text{ Pm})$
Explanation of official business performed: ATTENDANCE O, SD WATER WASTEWATTER
-ASSOCIATION'S 85TH CONFERENCE. LUNCHES, BREAKAGI
& BANQUET ARE WORKING OFFORTUNITIES TO TAK TO
AND WORK WITH OPERATURS WHILE AT THE CONFERENCE,

I hereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were incurred while conducting state business at my headquarters station or place of residence. I certify that the event extended entirely through a meal time without interruption and included a meal provision for which I was billed. I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.

Signature of Employee

Authorization

I hereby certify that the above employee was authorized to incur the claimed expenses at their headquarters station or place of residence while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's participation in the event was in the furtherance of state interests.

DRINKING WATER ADMINISTRATOR Position/Title of Agency Official Name of Department/Office Head 16 e of Department/Office/Head Date

#### State Board of Finance Approval

Approval Date: \_

Signature of Secretary, State Board of Finance Note: When completed, attach the original form and receipts to voucher to be sent to the State Auditor

#### **OFFICIAL PROGRAM**

#### South Dakota Water and Wastewater Association

#### 85<sup>th</sup> Annual Conference Agenda

#### Pierre-Ramkota Inn

#### September 11-13, 2019

#### **TUESDAY SEPTEMBER 10**

- 1:30 Public Hearing for OpCert Rule Changes- Matthew Training Center
- 2:00 Operator Certification Board Meeting-Matthew Training Center
- 5:00 2020 Water Seminar Planning Meeting-Ramkota Restaurant
- 6:00 SDWWA Board Meeting/Dinner-Cattlemen's Club Steakhouse
- 6:00 AWWA-SD Section Board Meeting & Dinner-Longbranch

#### WEDNESDAY SEPTEMBER 11

- 7:15 Golf Tournament at Hillsview Golf Course
- 8:00 "Shootout at the River"-Oahe Downstream Recreation Area Shooting Complex
- 9:00 4:00 Registration in Foyer Area
- 9:30 Tour of Mid-Dakota Water Treatment Plant
- 10:00 Tour of Pierre Wastewater Treatment Plant Directions for Shootout and tours available at registration desk-Transportation on your own

General Session-Amphitheater II

Moderator-DelRon Peters-2019 President of SDWWA

- 1:00 Welcome-The Honorable Steve Harding, Mayor of Pierre
- 1:10 AWWA Update-Aurel Arndt, AWWA Treasurer
- 1:30 WEF Update-Aimee Killeen, WEF Board of Trustees
- 1:50 Big Sioux Flood Information System-Tim Cowman, DENR
- 2:30 Break
- 2:45 SCADA Security-Mike Chorne, AE2S
- 3:15 Centrifugal Pump Critical Frequency and Vibration Woes-Al Erickson-HDR
- 3:45 Brookings 4<sup>th</sup> Street Tower Replacement Project-Chad Bachman, Brookings Municipal Utilities

Evening Activities-Gallery "A"

5:30 Commercial Committee Meet 'n Greet

August 13, 2019 8:45 am

6:00 Dinner Buffet

7:00 Bean Bag Tourney-AWWA YP

#### THURSDAY SEPTEMBER 12

9:00 - Noon Registration in Foyer Area

8:00 - Noon Manufacturers' Displays-Lake Oahe Lobby

- 10:00 SD WARN Annual Meeting-Lake Sharpe Dock "A"
- 10:30 SD WEA Annual Meeting- Lake Sharpe Dock "B"

#### 11:45 85th Annual SDWWA Business Meeting & Luncheon-Gallery "A"

Concurrent Sessions

Session A-Wastewater Treatment/Collection-Amphitheater II Moderator-Dave VanCleave, Rapid City

- 1:00 Collection System Odor Control-Darin Skutt, Carus Corporation
- 1:30 Anaerobic Digester Microbiology-Chris Schmit, SDSU
- 2:00 Biogas Conditioning System Project-Michael Johnson, HDR
- 2:30 Break
- 2:45 Aberdeen WWTP High Flow/Sewer Collapse Event-Peggi Badten, Aberdeen
- 3:15 Sanitary Sewer Overflow Sampling/Reporting-Ray Woodworth, DENR
- 3:45 SD WARN-Brad Lawrence, SD WARN
- 4:15 Scuba Diving Capabilities for Municipalities-Caleb Gilkerson, Central Divers

Session "B"-Water Treatment/Distribution-Gallery "F"/"G" Moderator-Erin Steever, Banner Associates

- 1:00 Well Maintenance-Kurt Anderson, Sioux Falls
- 1:30 Nitrification in Mid-Dakota RWS-Scott Gross, Mid-Dakota RWS and Joe Honner, Bartlett and West
- 2:00 Water Main Relining in Sioux Falls-Joe Munson, Banner Associates
- 2:30 Break
- 2:45 Alternate Project Delivery Methods-Dustin Dale, AE2S
- 3:15 Unregulated Contaminant Monitoring (UCMR)-Past, Present, Future-Mark Mayer, DENR
- 3:45 Community Engineering Corps in SD-Stephen Barr, AWWA
- 4:30 AWWA-SD Section Business Meeting- Gallery "F"/"G"

Evening Activities- Gallery "A"

- 6:00 Commercial Committee Social Hour
- 7:00 85th Annual SDWWA Banquet & Awards Ceremony Master of Ceremonies-Delvin DeBoer, 2020 President of SDWWA

#### FRIDAY SEPTEMBER 13

7:30 Buffet Breakfast- Gallery "A" "Water for People" Raffle Prizes to be given

General Session-Amphitheater II Moderator-Delvin DeBoer, 2020 President of SDWWA

- 8:30 Manufactured Stormwater Treatment Devices-Technology, Regulation, Design-Glenn Byers, Contech Engineered Solutions
- 9:15 PFAS: So Much More Than a Drinking Water Contaminant-Tim Stefanich, Sioux Falls
- 10:00 Break
- 10:15 Zebra Mussels in the Missouri River Reservoirs-Mike Grieman, SD Game, Fish, and Parks
- 10:45 Case Studies of Zebra Mussel Control-Jed Reimnitz, HR Green
- 11:15 Pierre Water Treatment Plant Project-Matt Erickson and Del DeBoer, AE2S
- Noon Conference Concludes



#### SOUTH DAKOTA WATER AND WASTEWATER ASSOCIATION P.O. BOX 353

PIERRE, SOUTH DAKOTA 57501-0353

2019 SDWWA ANNUAL CONFERENCE REGISTRATION Pierre-September 11-13, 2019

Geoff Osterman DENR-DWP 523 E Capitol-DENR Pierre, SD 57501

Operator Certification #- Not Applicable SDWWA Member Conference Registration.....\$120.00

Conference registration includes Wednesday Buffet, Thursday Luncheon & Banquet, Friday Breakfast, and SDWWA membership for 2019-20. You have been given two drink tickets for Thursday.

Please return your name tag holder at conclusion of conference.

Thank you for attending the 2019 SDWWA Conference.

2020 SDWWA Conference Aberdeen Ramkota-September 16-18, 2020

<u>Home Station Per Diem Reimbursement Request – SDCL 3-9-2.2</u>
When Application and Authorization sections are completed, please submit the original to: State Board of Finance - Office of Secretary of State Capitol Building - 500 E Capitol Ave - Pierre, SD 57501 Phone: 605-773-3537
PLEASE NOTE: The request and all supporting <u>documentation must be received in the Office of the Secretary of</u> <u>State no later than 5:00 p.m. CT eight days prior to the Board of Finance meeting on the third Tuesday of the</u> <u>month.</u> Documentation received after that time will be processed at the next Board of Finance meeting. All documentation MUST comply with Bureau of Human Resources policies regarding protection of personally identifiable information.
Application
Date: 9/26/19 Agency: DENR
Agency Address: 523 E CAPITOL AVE, PLERALE, SD 57501
Agency Phone Number:605-773-6039
Employee Requesting Reimbursement: <u>Rob Kittay</u>
Total Amount of Reimbursement: 2 suppor, Munch al bruch fast = \$60000
Date(s) of Expense:
Event Leave Time: $844 - 7/1$ Event Return Time: $9/13 12RM$
Explanation of official business performed: Rob ATTENDED 5D WATER WASTEWATER
ASSOCIATION ANNUAL CONFERENCE 9/11-9/13 IN PIERNE.
THE MEALS INCLUDED IN THE REGISTRATION INCLUDED
WED SUPPER, THURS LUNCH & SUPPER, & FRIDAY BREAK AST. THESE WERE
WORKING MEALS AND UALWABLE FOR OPENATORS TO ASK WORK RELATED Thereby request authorization and approval for reimbursement of expenses, set forth in the voucher attached hereto, that were QUENN
incurred while conducting state business at my, headquarters station or place of residence. I certify that the event extended
entirely through a meal time without interruption and included a meal provision for which I was billed. I declare and affirm under the penalties of perjusy that this claim has been examined by me, and to the best of my knowledge and belief, is in all
things true and correct $G = 22 - 10$
Signature of Employee Date
Authorization
I hereby certify that the above employee was authorized to incur the claimed expenses at their headquarters station or place of residence while performing necessary duties of their employment on behalf of the State of South Dakota. I attest that the employee's participation in the event was in the furtherance of state interests.
MARK MAYER DAnking Whiter Administrator
Name of Department/Office Hood

Position/Title of Agency Official

Date

#### State Board of Finance Approval

Approval Date: \_

Signature of Department/Office Head

.

Note: When completed, attach the original form and receipts to voucher to be sent to the State Auditor's Office.



# SOUTH DAKOTA WATER AND WASTEWATER ASSOCIATION PIERRE, SOUTH DAKOTA 57501-0353

2019 SDWWA ANNUAL CONFERENCE REGISTRATION Pierre-September 11-13, 2019

Robert Kittay DENR-DWP 1133 W Capitol Pierre, SD 57501Operator Certification #- Not Applicable SDWWA Member Conference Registration.....\$120.00 Conference registration includes Wednesday Buffet, Thursday Luncheon & Banquet, Friday Breakfast, and SDWWA membership for 2019-20. You have been given two drink tickets for Thursday.

Please return your name tag holder at conclusion of conference.

Thank you for attending the 2019 SDWWA Conference.

2020 SDWWA Conference Aberdeen Ramkota-September 16-18, 2020 6:00 Dinner Buffet

7:00 Bean Bag Tourney-AWWA YP

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Concurrent Sessions

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Session "B"-Water Treatment/Distribution-Gallery "F"/"G" Moderator-Erin Steever, Banner Associates

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- Noon Conference Concludes



# SOUTH DAKOTA DEPARTMENT OF GAME, FISH AND PARKS

523 EAST CAPITOL AVENUE | PIERRE, SD 57501

September 12, 2019

State Board of Finance Secretary of State Office 500 East Capitol Avenue Ste 204 Pierre, SD 57501-5070

Dear Members of the Board

Game, Fish, and Parks respectfully requests your approval to pay for Jacob Dyer who travelled to Spearfish for a meeting with GFP personnel regarding management of northern hills game production areas. Dyer was not aware that the Best Western in Spearfish who typically honored state rates would not for this stay. It was brought to his attention on July 24<sup>th</sup> that they did not honor state rates on July 23<sup>rd</sup> due to the demand for rooms during the busy tourist season, therefore pre-approval from the State Auditor's Office was not obtained by the GFP Central Finance Office.

The hotel bill to Best Western in Spearfish is attached. It was 146.97 for the one night.

Sincerely,

Keller Cabinet Secretary



#### Game Fish and Parks

	Employee Re	eimburseme	nt		
Beth AP	EMPLOYEE EXPENSE WORK	SHEET 1	EWS-1T		
NEXT FUNCTIC	DN: ACTION:	09/10/			
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EMPLOYEE NU	MBER:163497 PIERR	E CN	/I/DM : I		
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:	GROSS AM	OUNT:	146.97		

I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.

Claimant

Date

09/10/2019 lion Date Author

Authorization Date

STATE OF SOUTH DAKOTA TRAVEL PAYMENT DETAIL

ACCEPTION         V23.E. Capital Avenue. Pierre. SD.57501         BUDGET ENTITY         51072           Non-e1D         Date         Employee No         Return Date         Adv         Exp         License No.         Home Station           18347         X         Pierre         No         Pierre         Lodging         Masc Expense DOT Coding         Laave         Return         Miles         Cost         Meals         Ngt Meals         Expense         Lodging         Masc Expense         Expense	NAME	Jacob Dyer					ORGAN	ZATION	Game Fish I	Parks		
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I declare and affirm under the penalties of perjury that this claim has been examined by me, and to the best of my Knowledge and belief, is in all things true and correct.

Claiman

9/10/19 Date

Authorization

7/10/19 Cale

Authorization

Date



#### Office of the State Auditor Richard L. Sattgast, State Auditor

500 East Capitol Avenue, Pierre, SD 57501-5070 Telephone: (605) 773-3341 • Fax: (605) 773-5929 www.sdauditor.gov

#### **Delayed Travel Reimbursement Request**

Pursuant to the following Administrative Rule of South Dakota, a voucher received by the Office of the State Auditor after 60 days of the last day of a claimant's travel must be accompanied with this form. The below information must be completed and authorized by the agency official listed in the rule.

**3:05:03:03.01.** Voucher submission timing. A claim for travel expenses must be received by the state auditor within 60 days after the last day of travel. If this timeline is not met, written documentation on a form provided by the state auditor must be submitted by the claimant stating the reason for the delay in submitting the claim prior to determination by state auditor on allowance of the claim. The form must be signed by the head of a state agency, bureau, or any other unit or organization of state government; constitutional officer; or elected official of the office from which the claimant is seeking reimbursement. If the claimant is a department secretary or bureau commissioner, the form must be signed by the Governor.

General Authority: SDCL 4-9-1.1

Law Implemented: SDCL 3-9-8, 4-9-1.1.

Claimant name: brob Dyer Invoice number: Reason for delay: Provess of over state vales

Claimant Signature

9/10/19 Date

9/12/2019

Agency Official Authorization



#### **DEPARTMENT OF CORRECTIONS**

#### **ADMINISTRATION**

3200 East Highway 34 c/o 500 East Capitol Avenue Pierre, SD 57501-5070 Phone: (605) 773-3478 Fax: (605) 773-3194

September 20, 2019

Board of Finance Secretary of State of South Dakota 500 E. Capitol Ave., Suite 204 Pierre, SD 57501

Please accept this letter as the Department of Corrections' request for approval of excess lodging for the South Dakota DOC Honor Guard members Jon Dalen, Brent Schaefer and Andrew Williams. In May they were a part of the ceremonies for the SD Law Enforcement Memorial Ceremony. They had booked rooms for training and the ceremony at the AmericaInn in Fort Pierre checking in on Monday May 13<sup>th</sup> and checking out on Wednesday May 15<sup>th</sup>. When they arrived to the hotel on Monday, the hotel clerk told them that they were only listed for Monday and that the hotel was fully booked for Tuesday. They called several other hotels to try and find rooms for both nights, but everywhere was fully booked. They finally found rooms that had just been cancelled at the Clubhouse, but the hotel would not give the state rates on the rooms.

I am requesting approval from the State Board of Finance to exceed the state rate so the employees can be reimbursed the additional expense which they paid to provide service at this event. Please let me know if you need any further information.

Sincerely,

lace L'Amale

Candace L. Snyder Director of Operations SD Department of Corrections



#### ClubHouse Hotel & Suites - Pierre

....

05/13/2019

05/15/2019

808 West Sioux, Suite 100 Pierre, SD 57501 605.494.2582 www.pierre.clubhouseinn.com

145102

332

Master Folio

Page 1 of 1

TAX ID:

0.00

John Dalen 7013 MogenAve Sloux Falls, SD 57108

2.5 05/13/2019 332 Room Taxable 0.00 129.00 129.00 05/13/2019 332 SD Sales Tax - 4.5% 0.00 134.81 5 81 05/13/2019 332 Room / Occupancy Tax - 1.5% 0.00 1.94 136.75 05/13/2019 332 City Occ. Tax - 3% 3.87 0.00 140.62 05/13/2019 332 Pierre Occupancy Tax 0.00 2.00 142.62 05/14/2019 332 Room Taxable 0.00 129.00 271.62 05/14/2019 SD Sales Tax - 4.5% 332 0.00 277.43 5.81 05/14/2019 332 Room / Occupancy Tax - 1.5% 0.00 1 94 279.37 05/14/2019 332 City Occ. Tax - 3% 3.87 0.00 283.24 05/14/2019 332 Pierre Occupancy Tax 0.00 285.24 2.00 05/15/2019 332 Visa/Mastercard - ...4875 AP: 000790 285.24 0.00 0.00 Balance Due 0.00 Summary-and Taxes Texable Sales 263.00 SD Sales Tax - 4.5% 11.62 Room / Occupancy Tax - 1.5% 3.88 City Occ. Tax - 3% 7.74 CHARLE AVAILABLE Pierre Occupancy Tax - 2.00 4.00 (51/3/19) State Rate \$55.00 (5/14/19) State Rate \$55.00 (5/13/19) Occupancy 200 (5/14/19) Occupancy 200 (5/14/19) Occupancy 200 (5/13+14/19) Salestat 4.5% 4.95 (5/13+14) R/O tex 1.5% 1.65 (5/13+14) R/O tex 1.5% 1.65 (5/13+14) City oc. tax 5% 3.30 (123.90) Renderation States . a. 17 ¥. 52.5 1.12.3 4 : . 2. 28 . Soughesta

> Thank you for staying with us! We invite you to share your experience by leaving your feedback on TripAdvisor.com

# HOTEL & SUI

ClubHouse Hotel & Suites - Pierre 808 West Sioux, Suite 100 Pierre, SD 57501 605.494.2582 www.pierre.clubhouseinn.com

Page 1 of 1

TAX ID: .....

**Brent Schaefer** PO Box 53 Marion, SD 57043

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Master Folio

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05/13/2019	204 204	SD Sales Tax - 4.5%			129.00 5.81	0.00	129.00
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05/13/2019	204	City Occ. Tax - 3%	1.370		3.87	0.00	140.62
05/13/2019	204	Pierre Occupancy Tax			2.00	0.00	142.62
05/14/2019	204	Room Taxable	14		129.00	0.00	271.62
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05/14/2019		Pierre Occupancy Tax			2.00	0.00	285.24
05/15/2019	204	Visa/Mastercard6853	AP: 013326		0.00	285.24	0.00
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		Taxable Sales		258.00			
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Thank you for staying with us! We invite you to share your experience by leaving your feedback on TripAdvisor.com



# ClubHouse Hotel & Suites - Pierre 808 West Sioux, Suite 100 Pierre, SD 57501 Page 1 of

605.494.2582 www.pierre.clubhouseinn.com

Page 1 of 1

TAX ID:

**Andrew Williams** 23493n 454th Ave Madison, SD 57042

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05/13/2019		Description / Voucher 🔹 🚽		Charges	Credits	Effertingen
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05/13/2019	323	Room / Occupancy Tax - 1.5%		1.94	0.00	136.75
05/13/2019	323	City Occ. Tax - 3%		3.87	0.00	140.62
5/13/2019	323	Pierre Occupancy Tax		2.00	0.00	142.62
5/14/2019	323	Room Taxable		129.00	0.00	271.62
5/14/2019	323	SD Sales Tax - 4.5%		5.81	0.00	277.43
5/14/2019	323	Room / Occupancy Tax - 1.5%		1.94	0.00	279.37
5/14/2019	323	City Occ. Tax - 3%		3.87	0.00	283.24
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Thank you for staying with us! We invite you to share your experience by leaving your feedback on TripAdvisor.com · .



#### **OFFICE OF THE SECRETARY**

Hillsview Plaza, 3800 East Highway 34 c/o 500 East Capitol Avenue Pierre, South Dakota 57501-5070 Phone: (605) 773-5990 | TTY: (605) 773-5990 FAX: (605) 773-5483 Website: <u>dhs.sd.gov</u>

September 24, 2019

Board of Finance Secretary of State 500 East Capitol # 204 Pierre, SD 57501

Please accept this letter as the Department of Human Services' request for approval of excess lodging for Beth Dokken. Ms. Dokken was attending a training conference in San Francisco, CA. When she made her travel arrangements and room reservations, the room block at \$270.00 per night was sold out. Once this voucher was returned by the Auditor's Office due to the excess lodging, I was informed by Ms. Dokken that she had checked around within a 30 mile radius of the hotel and could not find anything comparable.

I have reminded Ms. Dokken, as well as her supervisor, of the travel policies including obtaining three quotes and approval in advance.

If you have any questions, please contact me or Beth Dokken.

Sincerely,

Jenne

Jenny Johnson, Assistant Director Division of Budget & Finance

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		t Two D	····	gists Optional) Method of Travel								Est. Miles (P	Est. Miles (Personal Vehicle)				
			0 0 Plane				<u></u>				· .						
Travelers Name (Last, First, MI) Dokken, Beth A						ice Phone I-5433				Home Phone 280-8372							
Purpose of Travel				*• • • • • • • • • • • • • • • • • • •						License Num	ber						
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#### HYATT REGENCY

SAN FRANCISCO

#### Hyatt Regency San Francisco Five Embarcadero Center San Francisco, CA 94111 Tel: 415.788.1234 Fax: 415.398.2567 www.sanfrancisco.hyatt.com

#### INVOICE

Beth Dokken			Room No.	0516
2301 Sd Highway	1804		Arrival	2019-08-05
Pierre, SD 57501 United States			Departure	2019-08-08
United Otales			Page No.	1 of 2
Confirmation No.	3748517401		Folio Window	1
Group Name			Folio No.	31172079
Date	Description		Charges	Credits
08-05-2019	Package Room		371.42	
08-05-2019	Occupancy Tax		52.00	
08-05-2019	Tourism Assessment		3.71	
08-05-2019	CA Assessment		1.00	
08-05-2019	Moscone District Assessment		4.64	
08-05-2019	Destination Fee		25.00	
08-05-2019	Destination Fee Occ Tax		3.50	
08-05-2019	Destination Fee Tourism Assessment		0.25	
08-05-2019	Destination Fee Moscone District Assessment		0.31	
08-06-2019	Package Room		371.42	
08-06-2019	Occupancy Tax		52.00	
08-06-2019	Tourism Assessment		3.71	
08-06-2019	CA Assessment		1.00	
08-06-2019	Moscone District Assessment		4.64	
08-06-2019	Destination Fee		25.00	
08-06-2019	Destination Fee Occ Tax		3.50	
08-06-2019	Destination Fee Tourism Assessment		0.25	
08-06-2019	Destination Fee Moscone District		0.31	
	Assessment			
08-07-2019	Package Room		371.42	
08-07-2019	Occupancy Tax		52.00	
08-07-2019	Tourism Assessment		3.71	
08-07-2019	CA Assessment		1.00	
08-07-2019	Moscone District Assessment	<b>ONLY INVOICE AVAILABLE</b>	4.64	
08-07-2019	Destination Fee	AIREL HAAVINE AVAILABLE	25.00	
08-07-2019	Destination Fee Occ Tax		3.50	
08-07-2019	Destination Fee Tourism Assessment		0.25	
08-07-2019	Destination Fee Moscone District		0.31	
	Assessment			
08-08-2019	Master Card	XXXXXXXXXXXX0267		-1385.49
	Tota		1085149	-1385.49

**Guest Signature** 

Balance

0.00



#### INVOICE

Beth Dokken 2301 Sd Highway 1804 Pierre, SD 57501 United States

Confirmation No. 3748517401

Group Name

.

I agree that my liability for this bill is not waived and I agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges.

#### World of Hyatt Summary

Membership: XXXXXX919T Bonus Codes: Qualifying Nights: 3 Eligible Spend: 1189.26 Redemption Eligible: 75.00

Summary Invoice, please see front desk for eligibility details.

#### Hyatt Regency San Francisco

Five Embarcadero Center San Francisco, CA 94111 Tel: 415.788.1234 Fax: 415.398.2567 www.sanfrancisco.hyatt.com

Room No.	0516
Arrival	2019-08-05
Departure	2019-08-08
Page No.	2 of 2
Folio Window	1
Folio No.	31172079