



BOARD OF WATER AND NATURAL RESOURCES

May 17, 2022

1:30 p.m. CT

In-Person or On-Line
Matthew Training Center
Joe Foss Building, 523 E. Capitol
Pierre, SD

Public participation through live audio or streaming is encouraged and may be done through a computer or other mobile device. The full board packet and directions for access to the meeting and live streaming can be found on the South Dakota Boards and Commissions Portal at

<http://boardsandcommissions.sd.gov/Meetings.aspx?BoardID=108>

AGENDA

Scheduled times are estimates only. Some items may be delayed due to prior scheduled items or may be moved up on the agenda.

May 17, 2022

1:30 p.m. CT

1. Call Meeting to order
2. Approve Agenda
3. Public Comment Period
4. June Board Meeting
5. Amendments to the 2019 and 2021 Drinking Water Intended Use Plans – Andy Bruels
6. Amendments to Prior Funded Applications – Andy Bruels

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|---------------------------------|---------------------------------|
| a) Canistota – Drinking Water | i) Lake Norden – Drinking Water |
| b) Canistota – Clean Water | j) Lennox – Drinking Water |
| c) Castlewood | k) Lennox – Clean Water |
| d) Crooks | l) Salem |
| e) Custer | m) Sioux Falls |
| f) Groton | n) Tea |
| g) Joint Well Field, Inc. | o) Watertown |
| h) Kingbrook Rural Water System | |

7. Funding Applications Deferred from April 12-13, 2022 – Mike Perkovich

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|------------------------------------|--------------------------------------|
| a) Box Elder | h) North Sioux City – Drinking Water |
| b) Chancellor – Clean Water | i) Northville |
| c) Chancellor – Drinking Water | j) South Shore |
| d) Hudson – Clean Water | k) Tea – Clean Water |
| e) Hudson – Drinking Water | l) Tea – Drinking Water |
| f) Joint Well Field, Inc. | m) White – Clean Water |
| g) Lake Poinsett Sanitary District | n) White – Drinking Water |
| h) North Sioux City – Clean Water | |

Notice is given to individuals with disabilities that this meeting is being held in a physically accessible location. Please notify the Department of Agriculture and Natural Resources at least 48 hours before the meeting if you have a disability for which special arrangements must be made. The telephone number for making arrangements is (605) 773-4216.

8. Revised Dell Rapids Sanitary/Storm Sewer Facilities Funding Application – Andy Bruels
9. Rescind Bear Butte Drinking Water SRF loan C462486-01 – Andy Bruels
10. Amendment to Department of Agriculture and Natural Resources SWMP Grant 2022G-SW-101 – Drew Huisken
11. June 23-24 Meeting
12. Adjourn

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