#### SOUTH DAKOTA BOARD OF MEDICAL AND OSTEOPATHIC EXAMINERS

Licensed Nutritionist/Dietician Advisory Council

APPROVED AGENDA

March 12, 2025 – 2:30 pm (CST)

The public may attend the meeting using one of the following options:

## **Microsoft Teams**

# Join the meeting now

Meeting ID: 267 107 386 341

Passcode: Gg7gc2dE

#### Dial in by phone

+1 605-679-7263,,222822229# United States, Sioux Falls

Find a local number

Phone conference ID: 222 822 229#

#### 36-10B-4. Nutrition and dietetics council--Appointment--Terms--Meetings--Duties--Board communication.

The board shall appoint a nutrition and dietetics council composed of five members. Each member must be a registered dietitian or licensed nutritionist. The term of office for each member is three years. No member may be appointed to more than three consecutive, full terms. If a vacancy occurs, the board must appoint a new member to fill the unexpired term. The appointment of a member to an unexpired term is not considered a full term.

The council shall meet at least twice each year, at a time and place set by the council, and may hold additional meetings as necessary to conduct business. The council shall meet the requirements of chapter 1-25 regarding open meetings.

The council shall:

- (1) Assist the board in all matters related to the licensure, practice, education, continuing education, investigation, and discipline of dieticians and nutritionists;
- (2) Make recommendations to the board regarding rules promulgated pursuant to this chapter; and
- (3) Submit meeting minutes and any recommendations to the board following each council meeting.

  The board shall communicate activity on all matters relating to dieticians and licensed nutritionists with the council.

### **Meeting Agenda**

- 1. 2:30 pm Welcome. Call to order, Roll Call
- 2. Draft Agenda Approval
- 3. Meeting Minutes Approval
- 4. Public Comment Period (5 minutes) pursuant to SDCL 1-25-1 where the chair of the public body shall reserve at every official meeting by the public body a period for public comment, limited at the chair's discretion, but not so limited as to provide for no public comment.
- 5. Advisory Council Business
- 6. Legislative Update
- 7. Open meetings reminder<sup>1</sup>

<sup>1</sup>Verbal; no document provided