

**SOUTH DAKOTA BOARD OF MEDICAL AND OSTEOPATHIC EXAMINERS**

**Licensed Nutritionist/Dietician Advisory Council**

APPROVED AGENDA

**March 20, 2026 - 11:30 am (CST)**

**Public Meeting**

*(all votes will be by voice vote)*

**Microsoft Teams meeting**

**Join:** <https://teams.microsoft.com/meet/22670253305735?p=EPHVrrLKTasEE1STUC>

Meeting ID: 226 702 533 057 35

Passcode: hv9wu6XW

**Dial in by phone**

+1 605-679-7263,,83088916#

Phone conference ID: 830 889 16#

**36-10B-4. Nutrition and dietetics council--Appointment--Terms--Meetings--Duties--Board communication.**

The board shall appoint a nutrition and dietetics council composed of five members. Each member must be a registered dietitian or licensed nutritionist. The term of office for each member is three years. No member may be appointed to more than three consecutive, full terms. If a vacancy occurs, the board must appoint a new member to fill the unexpired term. The appointment of a member to an unexpired term is not considered a full term.

The council shall meet at least twice each year, at a time and place set by the council, and may hold additional meetings as necessary to conduct business. The council shall meet the requirements of chapter 1-25 regarding open meetings.

The council shall:

- (1) Assist the board in all matters related to the licensure, practice, education, continuing education, investigation, and discipline of dietitians and nutritionists;
- (2) Make recommendations to the board regarding rules promulgated pursuant to this chapter; and
- (3) Submit meeting minutes and any recommendations to the board following each council meeting.

The board shall communicate activity on all matters relating to dietitians and licensed nutritionists with the council.

**Meeting Agenda**

1. 11:30 am Welcome. Call to order, Roll Call
2. Approval of Draft Agenda
3. Approval of Draft Minutes
4. Public Comment Period (5 minutes) - pursuant to SDCL 1-25-1 where the chair of the public body shall reserve at every official meeting by the public body a period for public comment, limited at the chair's discretion, but not so limited as to provide for no public comment.
5. Advisory Council Business<sup>1</sup>

<sup>1</sup>; *Verbal no document provided*