SOUTH DAKOTA BOARD OF MEDICAL AND OSTEOPATHIC EXAMINERS

Advanced Life Support Advisory Committee APPROVED AGENDA

Wednesday June 12th, 2024 - 11:00 am (CST)

Public Meeting

(all votes will be by roll call voice vote)

The public may attend the meeting using one of the following options:

Microsoft Teams Need help?

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Meeting ID: 288 405 302 217

Passcode: vARoJM

Dial in by phone

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36-4B-37. Advanced life support personnel advisory committee--Appointment--Terms--Duties.

The board shall appoint an advanced life support personnel advisory committee composed of four members as follows:

- (1) One emergency medical technician-intermediate/85;
- (2) One emergency medical technician-intermediate/99;
- (3) One emergency medical technician-paramedic; and
- (4) One emergency room physician.

Each committee member shall serve a term of three years. No committee member may be appointed to more than three consecutive full terms. If a vacancy occurs, the board shall appoint a person to fill the unexpired term. The appointment of a person to an unexpired term is not considered a full term. The committee shall meet at least annually or as necessary to conduct business. The committee shall assist the board in evaluating standards of care for advanced life support personnel and the regulation of advanced life support personnel pursuant to this chapter. The committee shall also make recommendations to the board regarding rules promulgated pursuant to this chapter. The committee shall meet the requirements of chapter 1-25 regarding open meetings.

Meeting Agenda

- 1. 11:00 am Welcome. Call to order, Roll Call
- 2. Draft Agenda
- 3. Review Committee Charge: pursuant to SDCL 36-4B-37.
- 4. Public Comment Period (5 minutes) pursuant to SDCL 1-25-1 where the chair of the public body shall reserve at every official meeting by the public body a period for public comment, limited at the chair's discretion, but not so limited as to provide for no public comment.
- 5. Meeting Minutes Approval (July 7, 2023)
- 6. Legislative Update
- 7. EMT- I/85 Scope of Practice Discussion (D50)
- 8. Community Paramedic Discussion

NOTE: This meeting is being held in a physically accessible place and virtually by Teams. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605/367-7781) in advance of the meeting to make any necessary arrangements.