

**South Dakota Department of  
Environment and Natural Resources**



*Protecting South Dakota's Tomorrow ... Today*

**BOARD OF WATER  
AND NATURAL RESOURCES  
January 3, 2020  
DIGITAL DAKOTA NETWORK**

**Via Digital Dakota Network (DDN)**

**Friday, January 3, 2020**

**1:00 p.m. CT**

**Live audio of the meeting and the full board packet can be found on the South Dakota Boards and Commissions Portal at <http://boardsandcommissions.sd.gov/Meetings.aspx?BoardID=108>**

**A list of DDN sites is attached.**

**AGENDA**

**\*\*Scheduled times are estimates only. Some items may be delayed due to prior scheduled items or may be moved up on the agenda.\*\***

**January 3, 2020**

**1:00 p.m. CT**

1. Call meeting to order
2. Approve Agenda
3. Approve minutes of November 7, 2019 meeting
4. Public Comment Period
5. Section 319 Applications – Kris Dozark and Barry McLaury
  - a. Belle Fourche River Watershed Implementation Project – Segment 9 (Amendment)
  - b. Big Sioux River Watershed Implementation Project – Segment 4
  - c. *E. coli* in Stream Sediments as a Potential Source to the Water Column – Segment 2
  - d. Soil Health Improvement and Planning Project – Segment 2
  - e. South Central Watershed Implementation Project – Segment 1 (Amendment)
  - f. SD Nonpoint Source I&E Project – Segment 6
6. Drinking Water Facilities Funding Applications – Andy Bruels
  - a. Langford (108)
  - b. Elk Point (25)
  - c. Blunt (23)
7. Sanitary/Storm Sewer Facilities Funding Applications – Mike Perkovich
  - a. Sioux Falls (12)
  - b. Brookings (10)
  - c. Viborg (10)
  - d. Watertown (10)
  - e. Elk Point (9)

Notice is given to individuals with disabilities that this meeting is being held in a physically accessible location. Please notify the Department of Environment and Natural Resources at least 48 hours before the meeting if you have a disability for which special arrangements must be made. The telephone number for making arrangements is (605) 773-4216.

8. Solid Waste Management Program Funding Applications – Drew Huisken
  - a. Mitchell - Landfill
  - b. Mitchell - Recycling
  - c. Rapid City
  - d. Secure Enterprise Asset Management, Inc & ESCRAP Properties, LLC
  - e. Yankton
9. FFY 2019 Clean Water SRF Annual Report – Stephanie Riggle
10. FFY 2019 Drinking Water SRF Annual Report – Stephanie Riggle
11. Rescind Brandon Drinking Water SRF Loan C462032-02 – Jim Anderson
12. Prairie Meadows Sanitary District Request to Change the Scope of CWFCP Grant 2017G-103 and Rescind CWSRF Loan C461379-02 – Mike Perkovich
13. Amendment to the FFY 2020 Clean Water SRF Intended Use Plan – Andy Bruels
  - a. Irene
14. Irene Request to Amend Clean Water SRF Loan C461255-02 – Drew Huisken
15. March 26-27, 2020 Meeting
16. Adjourn

**Digital Dakota Network Sites**  
**Board of Water and Natural Resources**  
**January 3, 2020**  
**1:00 p.m. Central Time**

**ABERDEEN**

Northern State University  
Location Map:

<https://www.northern.edu/about/campus/campusmap>

Beulah Williams Library, Room 117

**BROOKINGS**

Department of Transportation  
2131 34th Avenue

**MITCHELL**

Mitchell Technical Institute  
Location Map:

<https://www.mitchelltech.edu/campus-map>

MTI Technology Center, Room 155

**PIERRE**

Capitol Building  
500 E. Capitol Avenue  
Room B12, Studio A

**RAPID CITY**

Rapid City Emergency Operations Center  
130 Kansas City Street  
Pennington County Administration Building – 1<sup>st</sup> Floor Conference Room  
<http://docs.pennco.org/docs/EM/docs/eoc-location-map-class.pdf>

**SIOUX FALLS**

University Center  
Location Map:

<https://denr.sd.gov/FADM%201st%20Floo.pdf>

Room FADM 145

**WATERTOWN**

Department of Environment and Natural Resources  
2001 9th Avenue SW  
Suite 500