

Tentative Agenda

State Conservation Commission – Teleconference/Teams meeting

Thursday July 13, 2023

2:00 p.m. – 4:00 p.m. Central time (approximate end time)

523 E. Capitol Ave

Pierre, South Dakota 57501

605.773.3623

This meeting being held at the above address but can be accessed as well via Teams using the following log-in information: [Click here to join the meeting](#) or dial in (Audio Only): +1 605-679-7263, followed by 363.293.304#

<ul style="list-style-type: none">Approval of April MinutesCorrections/Approval of Past and Upcoming TravelRequest for New Business to be Placed on the Agenda	Division of Resource Conservation & Forestry Staff/Chair
<ul style="list-style-type: none">Revolving Loan ReportRevolving Loan Applications	Jordan Turgeon
<ul style="list-style-type: none">Grant Program/Updates/Changes/AmendmentsGrant Status Report	Alex Roeber
<ul style="list-style-type: none">Final Action on Codington Conservation District Promotional Grant Application	Conservation Commission
<ul style="list-style-type: none">Division Report (if time permits)Statute and Administrative Rules Clean-up	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none">Commission Member Reports (if time permits)	Conservation Commission
<ul style="list-style-type: none">Advisory Board Member Reports: (SD School & Public Lands, SD Game Fish & Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners (if time permits)	Advisory Board Members
<ul style="list-style-type: none">New Business	Conservation Commission
<ul style="list-style-type: none">Location & Date of the Next Meeting (September)Ending RemarksAdjourn	Chair

Additional Instructions:

Advisory Board members are encouraged to submit a written report to Jordan Turgeon (Jordan.Turgeon@state.sd.us) one week prior to the meeting. **All grant amendments/extensions need to be received by June 29.

Please let Kim Paxton know if you are planning to attend in person. This help speed getting through security prior to the meeting. Kim's number is 773.3623 and email is kim.paxton@state.sd.us

To be included in the public record, written comments must include a full name and city of residence and meeting the submission deadline of seventy-two hours before the public hearing (not including the day of the public hearing as per SDCL 1-26-4.6, All commenters are required to state their name and address (city) BEFORE being allowed to speak.

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 48 hours in advance of the meeting to make any necessary arrangements. Because of the number of grant applications under consideration, agenda items may be moved up or down on the agenda as to make efficient use of time.

Individuals requiring assistive technology or other services to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting to ensure accommodations are available

State Conservation Commission Minutes
April 27, 2023
Conference Room # 3, Kneip Building in Pierre

Call to Order: Vice Chairman Gene Williams called the meeting to order at 8:15 AM CT.

Roll Call of Members Present: Mike Konechne, Gene Williams, Tom Glover, Dusty Rodiek, Charlie Moe, Dean Odden, Bruce Haines.

Member Present Virtually: Bill Coburn

Members Absent: Doug Hansen

Others present: Bill Smith (DANR), Alex Roeber (DANR), Jordan Turgeon (DANR) Kim Paxton (DANR), Charles Groen (Turner CO), Tami Moore (Miner CO), Colette Kesler (USDA/NRCS), Eric Weeman (Brule-Buffalo CO), John Parker (Minnehaha CO), Commissioner Brock Greenfield (School and Public Lands), Tonja Jessen (Hyde CO), Emily Kallas (McPherson/Edmunds CO), Vanessa Bodossian (McPherson/Campbell CO)

Others present Via Teleconference:

Angela Ehlers (SDACD), Yvette Kirkman (Elk Creek/Lawrence/Butte CD), Patricia Weyrich (DANR), Katie Schulte (Haakon CD), Kristin Pester (Roberts CD), Ivy Lathem Pazour (Clark CD)

Conflict of Interest Disclosure: Vice Chairman Williams asked the Commission members if they had any conflicts of interest to disclose at this time. None were disclosed.

Approval of the January 19, 2023 Minutes: A motion was made by Dusty Rodiek and seconded to approve the January 19 minutes as submitted. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. **Motion carried.**

Upcoming travel: Bill Smith discussed upcoming travel.

Request for new business to be placed on the agenda: None.

Correspondence: None.

Revolving Loan Report: Jordan Turgeon gave the revolving loan status report.

Revolving Loan Applications for Emergency Consideration: None.

Grant Program/Updates/Changes/Amendments: Alex Roeber gave an update on the grants program.

Historical Grant Report: Alex Roeber or Jordan Turgeon gave the report. A motion was made by Charlie Moe and seconded to approve the reversion of \$38,074.40 from grants that closed on December 30, 2022. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. **Motion carried.**

Grant Extension/Amendment requests: Grant extensions and amendments were presented by Alex Roeber.

A motion was made by Charlie Moe and seconded to approve the Bennett/Badlands Conservation District's request amendment on Grant # 2023-CSW-003 Tree Plantings be revised to use the 2023 cost share docket. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. Motion carried.

A motion was made by Dean Odden and seconded to approve the Butte Conservation District is requesting a six-month extension on Grant # 2022-CSW-025 Multi county Ditch to Buried Pipe Conversion. The reason for the extension was due to material cost and availability and delays in getting approval from partner agencies. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. Motion carried

A motion was made by Dusty Rodiek and to approve the Custer Conservation District is requesting a six-month extension on Grant # 21-CSW-023 Thinning for a Resilient Forest Grant. The reason for the request was that some of the landowners are having issues with the contractors completing the work on schedule. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. Motion carried.

A motion was made by Mike Konechne and seconded to approve the Hyde Conservation District is requesting a one-year extension for the Hyde/Faulk Enhancement Project Grant 2021-CSW-029. The request is being asked because of the snow during this spring. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. Motion carried.

A motion was made by Charlie Moe seconded to deny the Pennington Conservation District request for a one-year extension on the current Thinning Grant 2021-CSW-032. The request was made because of the snow. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. Motion carried.

The reason for the extension being denied is the commission would like the district to submit a reimbursement for work already completed and utilize the 2023 Thinning for Forest grant to finish the projects. The 2021-CSW-032 grant end date is June 30, 2023. Any remaining funds in the grant will be reverted.

A motion was made by Bruce Haines and seconded to approve the Todd Conservation District is requesting a six-month extension on 2022 Multi-Practice Grant 2022-CSW-024. The district plans to use the remaining funds prior to the grant expiration date of 6/30/2023; however, with the winter that we have had, contractors' shortages, and the higher cost of materials projects have been taking longer than normal to complete. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-abstained, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. Motion carried.

A motion was made by Mike Konechne and seconded to deny approve the Todd Conservation District is requesting a six-month extension on Tree Grant 2021-CSW-036. The request was put forward because of the past drought conditions, many producers opted to wait on planting until there was more moisture. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-abstained, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. Motion carried.

Reason for the extension being denied: The commission would like the district to submit a reimbursement for work already completed and come in for another grant in the fall grant round.

Final Reports: Alex Roeber provided the commission with 8 final reports on closed projects.

Open Grant Report: Alex Roeber provided the commission with the Open Grant Report.

Spring Grant Round Review: There were a total of 14 grants submitted for funding consideration. The below minutes reflect the alphabetical order of the grants as submitted by conservation districts rather than the order chronologically in which they were acted upon.

Resilient Forest Grant Application Review:

A motion was made by Mike Konechne seconded to deny the Elk Creek Conservation District Thinning For Forest Health application in the amount of \$ 26,000. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-abstained, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. **Motion carried.**

Reason for the denial is the conservation district requested that the application be withdrawn.

A motion was made by Dusty Rodiek seconded to approve the Fall River Conservation District Forest Resiliency & Health application in the amount of \$15,000. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-abstained, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. **Motion carried.**

A motion was made by Dean Odden seconded to approve the Pennington Conservation District in the amount of \$33,000. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. **Motion carried.**

A motion was made by Dusty Rodiek seconded to move the Turner Conservation District Shelterbelt Renovation application in the amount of \$9,566, to the regular Spring Grant round. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. **Motion carried**

Regular Conservation Commission Grant Review:

A motion was made by Tom Glover seconded to approve the Brule Buffalo Conservation Renovation and Tree Planting application in the amount of \$36,000. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. **Motion carried.**

A motion was made by Bruce Haines seconded to approve the Codington Conservation District Promotional application in the amount of \$5,000. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-nay, Dusty Rodiek-abstain, Charlie Moe-nay, Dean Odden-nay, Bruce Haines-nay, Bill Coburn-aye. **Motion failed for lack of majority vote.**

A motion was made by Charlie Moe seconded to approve the Davison Conservation District Cover Crop & Grazing application in the amount of \$ 10,000. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-abstain, Bill Coburn-aye. **Motion carried.**

A motion was made by Mike Konechne seconded by to approve the Davison Conservation District Awareness & Outreach Activities application in the amount of \$ 1,500. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-abstain, Bill Coburn-aye. **Motion carried.**

A motion was made by Tom Glover seconded by to approve the Haakon Conservation District Multi-Purpose application in the amount of \$38,176. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. **Motion carried.**

A motion was made by Charlie Moe seconded to approve the McPherson Conservation District North Missouri Shelterbelt Renovation & Establishment application in the amount of \$62,000. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. **Motion carried.**

A motion was made by Dusty Rodiek seconded to approve the Miner Conservation District Statewide Career Development Planning application in the amount of \$3,630. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. **Motion carried.**

A motion was made by Charlie Moe seconded to approve the Miner Conservation District Pollinator Planting in Miner County application in the amount of \$1,475. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. **Motion carried.**

A motion was made by Dusty Rodiek seconded to approve the Roberts Conservation District Community Outreach application in the amount of \$6,150. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. **Motion carried.**

A motion was made by Dean Odden seconded to approve the Spink Conservation District 2023-2024 Education and Promotion application in the amount of \$6,000. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. **Motion carried.**

Soil Conservation Award Review and Selections: 2023 Soil Conservation Farm, Ranch Awards, 9 total applications included Beadle Conservation District: John R. Boomsma, Bennett Conservation District: Pisha Family, Grant Conservation District: Charles (Chuck) and Tammy Wollschlager, Hughes Conservation District: Dan Elwood, Randy Englund, Don Irion, Mark Rilling, Jerry Sperry, Roberts Conservation District: Alan Schmidt. A motion was made by Bruce Haines seconded by to award to all the nominations. Roll call vote: Mike Konechne-aye, Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Charlie Moe-aye, Dean Odden-aye, Bruce Haines-aye, Bill Coburn-aye. **Motion carried**

Division Report: Alex Roeber updated the Commission on division activities.

2023 Speech contest: Alex Roeber gave an update on the 2023 Speech contest that was held on April 22 in Pierre. Dean Odden thanked the committee for asking him to be a judge at the speech contest.

Advisory Board members Reports:

Angela Ehlers with the SDACD provided a report to the commission. The annual SDACD meeting will be held on Sept 17-19 in Aberdeen this year.

Commissioner Brock Greenfield (School and Public Lands) gave an update on the leases and land auctions.

Colette Kesler (USDA/NRCS) gave an update on USDA/NRCS.

Ryan Wendinger with Game Fish and Parks provided a report to the commission.

Tami Moore with SDACDE gave an update on the upcoming leadership meetings set for June 28-29 at Cedar Shores.

SD Conservation District area meetings will be held from June 13-21, 2023.

Open Forum and Public Comment: None.

Next Meeting location and place: The next commission meeting will be between July-September.

Ending Remarks: None.

The Chairman declared the meeting adjourned at 11:45 AM CDT.

Upcoming Travel & Meetings

July 2023

- Game, Fish and Parks Commission Meeting – July 20-21 – Chamberlain/Zoom.
- NACD Summer Meeting & Northern Plains Region meetings, July 15-19 – Bismarck, ND.
- Governor's Ag Summit – July 18-19 – Lake Area Tech, Watertown.
- SDACD Board of Directors Meeting July 26

August 2023

- Leopold Award Tour – Slovek – August 3
- State Technical Meeting – August 24

September 2023

- SDACD Convention September 17-19th, Aberdeen at Ramkota

SCHEDULE OF PAYMENTS, CONSERVATION DISTRICT REVOLVING LOAN FUND
Scheduled Payments for Fiscal Year 2023
(July 1, 2022 through June 30 2023)

Accumulated Interest Since 1965
Accumulated Interest from HB1210 (2022)

\$ 211,466.34

Accumulated Loans Since 1965

\$ 3,521,540.43

RCF LOAN NUMBER	AG DEV LOAN NUMBER	DATE OF LOAN	CONSERVATION DISTRICT	PURPOSE OF LOAN	AMOUNT OF ORIGINAL LOAN	Amount of loan with interest	PAYMENT DUE THIS FISCAL YEAR	MONTH DUE	MONTH PAID	PRINCIPAL PAID	INTEREST PAID	Total Paid	EXTRA PAID	TOTAL CURRENTLY OUTSTANDING
New Loans This Fiscal Year														
1092		01/01/2023	Beadle	Vehicle Purchase	\$ 22,909.89	\$ 24,881.33	\$ -	11/01/2023						\$ 24,881.33
1093		01/01/2023	Coddington	Vehicle Purchase Refi	\$ 27,950.00	\$ 30,355.14	\$ -	11/01/2023						\$ 30,355.14
1094		01/01/2023	Coddington	Compressor Cooler	\$ 18,000.00	\$ 19,548.93	\$ -	11/01/2023						\$ 19,548.93
1095		01/01/2023	Brule-Buffalo	Spray Drone	\$ 45,000.00	\$ 48,872.32	\$ -	11/01/2023						\$ 48,872.32
1096		01/01/2023	Clark	Tractor	\$ 30,000.00	\$ 31,356.65	\$ -	11/01/2023						\$ 31,356.65
1097		01/01/2023	Davison	Vehicle Purchase	\$ 50,000.00	\$ 54,302.57	\$ -	11/01/2023						\$ 54,302.57
1098		01/01/2023	Gregory	Fabric Machine	\$ 16,500.00	\$ 17,819.86	\$ -	11/01/2023						\$ 17,819.86
1099		04/01/2023	Minnehaha	Tractor	\$ 55,692.00	\$ 59,627.73	\$ -	09/01/2023						\$ 59,627.73
1100		04/01/2023	Perkins	No-Till Drill	\$ 59,665.00	\$ 63,774.43	\$ -	09/01/2023						\$ 63,774.43
1101		03/01/2023	Spink	Tractor	\$ 30,000.00	\$ 32,243.89	\$ -	09/01/2023						\$ 32,243.89
1102		03/01/2023	Turner	Vehicle Purchase	\$ 14,508.00									
1103		Pending	Lincoln	Vehicle Purchase Refi	\$ 10,000.00									
1104		Pending	Hamlin	Vehicle Purchase	\$ 44,500.00									
1105		Pending	Day	Vehicle Purchase	\$ 210,000.00									
1106		Pending	Dewey	Skid steer, no-till drill										
Loans Closing This Fiscal Year														
1081	74-04-01	11/15/2018	Hamlin	No-till Drill	\$ 39,890.00	Fully Paid Amount								
1085	00-00-0	05/01/2021	Fall River	Haybaster	\$ 10,000.00	\$ 42,854.99								
1082	35-02-01	06/04/2019	Lincoln County	Purchase Drill	\$ 15,000.00	\$ 10,542.46								
1080	37-03-01	08/02/2017	Grant	Tractor	\$ 45,585.00	\$ 15,000.00								
Existing Loan Portfolio														
1080	37-03-01	08/02/2017	Grant	Tractor	\$ 45,585.00	\$ 50,030.96	\$ 9,844.95	07/01/2022	06/29/2022	\$ 9,117.00	\$ 727.95	\$ 9,844.95		\$ -
1081	74-04-01	11/15/2018	Hamlin	No-till Drill	\$ 39,890.00	\$ 42,854.99	\$ 8,456.15	07/01/2022	06/21/2022	\$ 15,956.00	\$ 552.30	\$ 16,508.30	\$ 8,052.15	\$ -
1082	35-02-01	06/04/2019	Lincoln County	Purchase Drill	\$ 15,000.00	\$ 16,065.36	\$ 3,514.70	05/01/2023	05/09/2023	\$ 3,412.50	\$ 102.20	\$ 3,514.70		\$ -
1084	00-00-0	02/01/2020	Butte	No Till Drill	\$ 40,000.00	\$ 43,670.50	\$ 8,716.00	09/01/2022	08/22/2022	\$ 7,975.00	\$ 741.00	\$ 8,716.00		\$ 17,481.00
1083	00-00-0	02/01/2020	Grant	Drill	\$ 35,000.00	\$ 38,202.50	\$ 7,646.50	02/01/2023	01/13/2022	\$ 7,000.00	\$ 646.50	\$ 7,646.50		\$ 15,205.50
1085	00-00-0	05/01/2021	Fall River	Haybaster	\$ 10,000.00	\$ 10,761.08	\$ 2,690.27	09/01/2022	09/24/2022	\$ 7,609.73	\$ 242.46	\$ 7,852.19		\$ -
1086	00-00-0	05/10/2021	Butte	No Till Drill	\$ 24,500.00	\$ 26,226.89	\$ 5,245.38	09/01/2022	08/22/2022	\$ 4,660.45	\$ 584.93	\$ 5,245.38		\$ 15,736.13
1087	00-00-0	05/21/2021	Day	Tractor	\$ 20,000.00	\$ 20,000.00	\$ 4,274.89	09/01/2022	08/22/2022	\$ 3,798.19	\$ 476.70	\$ 4,274.89		\$ 17,677.11
1088	00-00-0	05/21/2021	Hamlin	Land Roller	\$ 15,000.00	\$ 16,030.77	\$ 3,205.22	09/01/2022	08/21/2022	\$ 3,082.47	\$ 123.75	\$ 3,206.22		\$ 9,618.33
1089	00-00-0	05/21/2021	Kingsbury	Drill	\$ 7,500.00	\$ 8,015.37	\$ 1,693.16	09/01/2022	08/16/2022	\$ 1,424.40	\$ 176.76	\$ 1,603.16		\$ 4,809.05
1090	00-00-1	11/10/2021	Grant	Vehicle Purchase	\$ 45,000.00	\$ 49,913.52	\$ 10,009.71	09/01/2022	08/12/2022	\$ 8,475.96	\$ 2,133.75	\$ 10,609.71		\$ 39,303.81
1091	00-00-2	11/10/2021	Kingsbury	No-Till Drill	\$ 7,500.00	\$ 8,016.92	\$ 1,637.66	07/01/2022	06/21/2022	\$ 1,463.60	\$ 267.19	\$ 1,730.79	\$ 1,755.58	\$ 2,826.43
COLUMN TOTALS														
					\$ 1,119,599.89	\$ 912,361.96	\$ 67,445.99			\$ 70,552.80	\$ 6,675.29	\$ 78,996.87	\$ 14,972.65	\$ 695,006.57
NEW LOANS THIS FISCAL YEAR														
					\$ 535,616.89									\$ -
6/30 FY23 CLOSE CASH BALANCE														
					\$ 2,564,109.74									
7/13 AVAILABLE CASH BALANCE														
					\$ 2,575,375.29									
PENDING LOANS														
					\$ 279,008.00									
BALANCE - NEW LOANS AWARDED														
					\$ 2,296,371.29									

Revolving Loan #
Tillage Program #

APPLICATION FOR REVOLVING LOAN and CONSERVATION TILLAGE LOAN

Legal authority: SDCL 38-8-53, 53.1 and 54; and 38-6-8.1, and the Administrative Rules Chapter 12:03:03, and 12:07:01.

The Day County Conservation District, with headquarters at Webster ☒ South Dakota,
does hereby apply for a loan of \$ 44,500 from the (check all that apply)

- ☒ Conservation District Revolving Loan Fund
☐ Conservation Tillage Equipment Program

In the State of South Dakota, in accordance with the above stated legal authorities.

Purpose of loan: Purchase of Pickup Truck

Payments to begin on: 09/01/2024 Length of Loan: Years, 5 months 0

The district understands that the repayment will include principal plus interest at the rate of 3.0% Annual Percentage Rate (APR) for Revolving Loans; and 5.0% Annual Percentage Rate (APR) for Conservation Tillage Equipment Loans, on the unpaid principal balance. There is no penalty for early repayment.

REVOLVING LOAN FUND Proposed Principal Repayment Schedule:		
Date	<u>09/01/2024</u>	Amount \$ <u>8,900</u>
Date	<u>09/01/2025</u>	Amount \$ <u>8,900</u>
Date	<u>09/01/2026</u>	Amount \$ <u>8,900</u>
Date	<u>09/01/2027</u>	Amount \$ <u>8,900</u>
Date	<u>09/01/2028</u>	Amount \$ <u>8,900</u>

CONSERVATION TILLAGE LOAN Proposed Principal Repayment Schedule:		
Date		Amount \$
Date		Amount \$
Date		Amount \$
Date		Amount \$
Date		Amount \$
Date		Amount \$

INFORMATION ON EQUIPMENT TO BE PURCHASED WITH LOAN FUNDS (If applicable)

Make of Machine: Chevy Total Cost: 44,500
Model #: 2500 Serial #: 1GC1YLE79LF187146
Anticipated Charge: 44500 Anticipated use of machine: Acres:

EQUIPMENT INSURANCE:

Insurance Company: SDPAA Amount of comprehensive coverage: 44,500

NOTE: ARSD 12:03:03:02(9) requires that insurance be carried to cover loss of equipment purchased with loan funds.

PLEASE CHECK THE APPROPRIATE ANSWER:

- YES ☒ NO ☐ Will this loan be used to pay off or refinance another loan?
YES ☐ NO ☒ Is existing equipment being used as a trade-in?
YES ☒ NO ☐ If yes, is there a current loan on that equipment? Where: Dacotahbank
YES ☐ NO ☒ Are other lending institutions involved in the acquisition of this equipment?
YES ☒ NO ☐ Has the district already purchased the equipment? If yes, When: Feb 7, 2023

STATEMENT OF FINANCIAL CONDITION AS OF 06/23/2023 (Or attach current Balance Sheet)

ASSETS:

Cash (deposits, savings, petty cash)	\$ 76,939.01
Accounts Receivable (list below)	\$ 134,338.79
Equipment (inventory value)	\$ 187,770.60
Land & Buildings	\$ 26,408.44
Other Assets	\$ 50,223.62
TOTAL	\$ 475,680.46

LIABILITIES/EQUITY:

Vehicle notes payable	\$ 44,500.00
Other Accounts Payable (list on separate page)	\$ 13,222.18
Equipment notes payable	\$ 11,450.22
Land/Building notes payable	\$
TOTAL LIABILITIES	\$ 69,172.40
Retained Earnings (equity)	\$
TOTAL LIABILITIES+ EQUITY	\$ 69,172.40

ACCOUNTS RECEIVABLE RECORD AS OF 06/23/2023

DEBTOR	AMOUNT OF DEBT	DATE DEBT INCURRED	REASON FOR DEBT NOT PAID

PROJECTED FINANCIAL STATEMENT (note unusual income or expenditure changes anticipated during the term of the loan):

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NOTE:

1. Please attach a copy of the meeting minutes at which the loan application was authorized. These minutes **MUST BE SIGNED** by the District Administrative Secretary.
2. The district agrees to maintain financial records as required by the Conservation Commission and will make those records available to the Commission or Department of Agriculture staff for inspection upon request.
3. The district agrees to submit a statement of usage to the Commission at the time of each payment according to Administration of Revolving Fund Rules - chapter 12:03:03:08.
4. The district must attach a W-9 form to this application.

This application for a loan from the (check all that apply)

- ☒ Conservation District Revolving Loan fund
☐ Conservation Tillage Equipment Loan Program

was approved by the Board of Supervisors of the Day County Conservation District at a meeting held on ~~5/27/2023~~ 4/10/23 and is so recorded in the official minutes of the meeting.

ATTEST:

John Wagner
SECRETARY
DISTRICT MANAGER 6/27/23

Mark Brandlee
CHAIRMAN 6-27-2023

Date of Application

LOAN FINDINGS (DEPARTMENT USE ONLY):

QUESTIONS	COMMENTS
1. Was the application received by the deadline? Date Received: <u>6/27/2023</u>	<input checked="" type="radio"/> Yes No
2. Is the application signed by appropriate persons?	<input checked="" type="radio"/> Yes No
3. Is the loan for the appropriate reason (not real estate, computers, etc.)?	<input checked="" type="radio"/> Yes No
4. If applicable, is insurance being acquired?	<input checked="" type="radio"/> Yes No NA
5. Are minutes attached with applicable motion(s)?	<input checked="" type="radio"/> Yes No
6. If no minutes are attached, are they coming? When?	Yes No <input checked="" type="radio"/> NA
7. Are minutes official (quorum, no advisors involved in action on motions)?	<input checked="" type="radio"/> Yes No
8. Are conservation tillage loan funds being requested?	Yes <input checked="" type="radio"/> No
9. Are present loans current?	<input checked="" type="radio"/> Yes No NA
10. Were past loans paid off on time?	<input checked="" type="radio"/> Yes No NA
11. Is the financial information in the application consistent with that in the district's annual financial report?	<input checked="" type="radio"/> Yes No
12. Additional comments	

Timothy Schwanhauer
Division Staff

6/27/2023
Date

THIS PAGE FOR DEPARTMENT USE ONLY

CERTIFICATION OF COMMISSION ACTION ON LOAN:

Approved Revolving Loan

Approved Conservation Tillage

\$

Disapproved Revolving Loan

\$

Disapproved Conserv. Tillage

Conservation Commission Chairman

Date

CERTIFICATION OF DEPARTMENT ACTION ON CONSERVATION TILLAGE LOAN:

Approved Conservation Tillage

\$

Disapproved Conservation Tillage

Administrator

Date



81 years of conservation. Established 1942

Day County Conservation District
Webster, South Dakota
605-345-4661
daycd@sdconservation.net

10 April 2023

Supervisors Present:

Joe Butler
Frank James
Todd Kaufman
Brent Zimmerman

Others Present:

Josh Wagner, District Manager
Dennis Skadsen, Prairie Coteau Project Coordinator
Cory Zirbel, Prairie Coteau Co-Coordinator
Jim Dylla, NRCS

Absent: Mark Brandlee

The Day County Conservation District's monthly board meeting was held at the Webster USDA Service Center. Vice Chairman Brandlee brought the meeting to order at 10:07AM. A motion to approve the agenda and March meeting minutes was made by ZIMMERMAN and seconded by BUTLER. All voted aye. Motion carried.

Treasurer's report was given detailing monthly checks and deposits from Mar 14-Apr 10. The Profit/Loss statement and Balance Sheet were presented. After review, it was moved by KAUFMAN and seconded by BUTLER to accept the treasurer's report and approve payments as presented. All voted aye. Motion carried.

REPORTS

District Report, Josh Wagner updated the board.

- Finalizing tree orders and sending out invoices.
- Finalizing CRP and grass plantings, seed orders.
- Purchased a new computer and upgraded to QB 2023. All is working great!
- Snow days have provided for several work-from-home situations. Good time to finalize office work.
- Frank and Josh passed out the Youth Scholarships at the FFA Banquet on March 30.
- Cory Zirbel official start date was March 27th. Spent time with him and Dennis getting set up.

Prairie Coteau Project Report, Dennis and Cory updated the board.

- Transition going well. Cory is getting set up and working.
- Producers showing much interest. Quite a few prospects to touch base with.
- Will help with Environthon in Watertown.
- Will assist with the Bramble Park Zoo Monday Youth Program.
- Cory has been meeting with producers, working on some RAM/Stream Crossings, will attend Hamlin County CD meeting on Tuesday (April 11) and Codington County CD meeting soon.

NRCS Report, Jim Dylla updated the board.

- See attached report.

CLEAN. CLEAR. CONSERVATION.

600 East HWY 12, Suite 1 • Webster SD, 57274 • 605-345-4661

Conservation Discussion. Frank James relayed information from the Eastern South Dakota Research Farm. Field Day is planned for later this summer.

Old Business

- Hiring update/Wage Review: Drill Driver new hire range is \$18-20/hour and the tree crew is \$15-17/hour. Discretion will be made by District Manager for returnees and where to start new employees within that range.

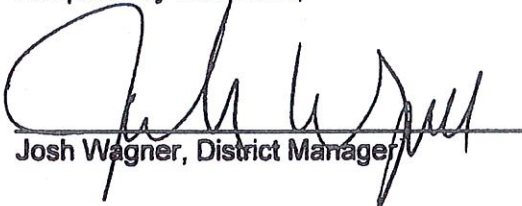
New Business

- Spring Grass Seeding/Downpayment Discussion: 1400 acres are on the books to be seeded. Downpayments will be necessary to cash flow the purchase of seed. Some sites may not be ready due to the wet/late spring but a down payment will still be necessary. Seed ordering will be coordinated to the best of our ability to keep drill moving but to be careful not to order seed that might not get sowed this spring.
- Review Cash Flow: Money on hand and upcoming purchases (Trees, Tubes and Stakes, Grass Seed, Misc.) were reviewed. The A/R Aging Summary report was also reviewed. Overdue invoices will be mailed out with a finance charge added if not paid by end of month. Down payments will be aggressively sought. Most tree downpayments have been received.
- Review short-term loan application from Dacotah Bank: Motion by BUTLER and seconded by KAUFMAN to seek a loan from Dacotah Bank in the amount of \$40,000 to help finance the past purchase of the 2020 Chevy 2500 pickup. Bank loan will fill gap until District can apply for a loan from the State Revolving Loan Fund in September. All voted yes. Motion carried.
- Review loan application from the State Revolving Loan Fund: Motion by ZIMMERMAN and seconded by BUTLER to seek a 5-year, 3% loan from the State Revolving Loan Fund. Loans are issued in September. All voted yes. Motion carried.
- Rangeland Days Sponsorship: Motion by ZIMMERMAN and seconded by KAUFMAN to donate \$200 to the Codington County CD to offset hosting costs and \$200 total to Day County Students attending. All voted yes. Motion carried.

NEXT MEETING: June 12 at 10:00AM, NRCS office.

There being no further old or unfinished business, the meeting was, upon Motion made and unanimously carried, thereupon adjourned. 11:30AM.

Respectfully submitted,


Josh Wagner, District Manager


Board Supervisor Signature

CLEAN. CLEAR. CONSERVATION.

NRCS Report for Day County Conservation District

Monday, April 10th

1. NRCS Update

- a. Levi Campion has been selected as the new NRCS DC for Day County
 - i. Levi is currently the DC in Pipestone, MN and has as start date of June 5th
- b. Natural Resources Specialist was recently advertised for Webster as a Recent Grad announcement (backfill Cory's SC position), but it did not get filled. Plan is to readvertise in next couple months without the recent grad designation.

2. EQIP

- a. Webster had 4 High Priority EQIP applications; all 4 have been funded.
 - i. 2 Sharp-tail Grouse CIS
 - ii. 2 Upper James Salinity CIS
- b. We also have 4 Homestead CIS apps that we are planning on with ranking deadline in late May.

3. CSP

- a. Webster had 1 High Priority CSP application that did not get funded.
 - i. It will be re-ranked in IRA fund pool to see if it gets funded.

4. CRP

- a. General CRP Signup ended Friday. FSA has 2 offers.
- b. Continue to work on Continuous CRP offers with the priority of new offers first then re enrolls.
- c. We have some field checks to complete on the expiring CRP but will start hitting them hard in next couple months with a deadline in Aug.

CLEAN. CLEAR. CONSERVATION.

4:34 PM

06/23/23

Accrual Basis

Day County Conservation District
Balance Sheet
As of June 23, 2023

	Jun 23, 23
ASSETS	
Current Assets	
Checking/Savings	
1000 Checking	
1000.1 Dacotah Bank	66,152.41
Total 1000 Checking	66,152.41
1003 Money Market, Dacotah Bank	10,786.60
Total Checking/Savings	76,939.01
Accounts Receivable	
1200 Misc. Accounts Receivable	134,338.79
Total Accounts Receivable	134,338.79
Other Current Assets	
1410 Gopher Poison Inventory	3,527.50
1412 Fabric Inventory	38,951.00
1413 Tree Protector Inventory	7,536.12
Payments to be Deposited	209.00
Total Other Current Assets	50,223.62
Total Current Assets	261,501.42
Fixed Assets	
1600 2 Acres Land	1,400.00
1610 Building/Equipment	592.14
1611 Great Dane Reefer	500.00
1612 Office/Bathroom	21,366.30
1613 Freight Storage Container	2,550.00
1620 Vehicles	
1620 2002 Chevy Pickup, Green	2,500.00
1621 2003 Chevy Silverado, Grey	2,500.00
1623 1994 Chevy Fuel Truck	1.00
1625 Arctic Cat 4-wheeler	1,000.00
1626 Jeep Patriot	3,387.00
1627 2020 Chevy 2500	44,589.00
Total 1620 Vehicles	53,977.00
1650 Tractors	
1651 JD 6110 Tractor #1	1.00
1653 JD 6410 Tractor	1.00
1654 IH 574 Tractor	1.00
1655 Maxxum Tractor	60,800.00
Total 1650 Tractors	60,803.00
1660 Implements	
1660 Landpride 7' Mower	500.00
1661 Tree Planter (old)	1.00
1662 - Disk	1.00
1663 Fabric Machine--MCD	1,000.00
1664 2010 Trailer	1,350.00
1666 Mower Case IH	1.00
1667 Tree Planter (new)	1,500.00
1668 Truax Flexll Drill	5,100.00
1670 Elston Gopher Machine	3,400.00
1672 Great Plains Drill	45,800.00
1673 Fabric Machine	14,336.60
Total 1660 Implements	72,989.60
1683 Dell Inspiron 15 5000	1.00
Total Fixed Assets	214,179.04

4:34 PM

06/23/23

Accrual Basis

Day County Conservation District
Balance Sheet
As of June 23, 2023

	Jun 23, 23
TOTAL ASSETS	475,680.46
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Other Current Liabilities	
202 Payroll Liabilities	
2020 Medicare Payable	1,026.20
2021 Withholding Payable	3,190.00
2022 Social Security Payable	4,387.84
2023 SDRS Payable	2,032.79
2024 SD Unemployment Payable	29.30
Total 202 Payroll Liabilities	10,666.13
2100 Sales Tax Payable	2,061.05
Gift Certificate	495.00
Total Other Current Liabilities	13,222.18
Total Current Liabilities	13,222.18
Long Term Liabilities	
2650 Machinery Notes Payable	11,450.22
2651 Pick Up Loan	44,500.00
Total Long Term Liabilities	55,950.22
Total Liabilities	69,172.40
Equity	
Opening Bal Equity	52,137.49
Retained Earnings	316,585.66
Net Income	37,784.91
Total Equity	406,508.06
TOTAL LIABILITIES & EQUITY	475,680.46

Revolving Loan #
Tillage Program #

APPLICATION FOR REVOLVING LOAN and CONSERVATION TILLAGE LOAN

Legal authority: SDCL 38-8-53, 53.1 and 54; and 38-6-8.1, and the Administrative Rules Chapter 12:03:03, and 12:07:01.
The Dewey County Conservation District, with headquarters at Timber Lake ☒ South Dakota,
does hereby apply for a loan of \$ _____ from the (check all that apply)

- ☒ Conservation District Revolving Loan Fund
☐ Conservation Tillage Equipment Program

in the State of South Dakota, in accordance with the above stated legal authorities.

Purpose of loan: pay bills and update old Equipment / Purchase new Equipment

Payments to begin on: _____ Length of Loan: _____ Years, _____ months

The district understands that the repayment will include principal plus interest at the rate of 3.0% Annual Percentage Rate (APR) for Revolving Loans; and 5.0% Annual Percentage Rate (APR) for Conservation Tillage Equipment Loans, on the unpaid principal balance. There is no penalty for early repayment.

REVOLVING LOAN FUND		Proposed	Principal
Repayment Schedule:			
Date	<input type="text"/>	Amount \$	<input type="text"/>
Date	<input type="text"/>	Amount \$	<input type="text"/>
Date	<input type="text"/>	Amount \$	<input type="text"/>
Date	<input type="text"/>	Amount \$	<input type="text"/>
Date	<input type="text"/>	Amount \$	<input type="text"/>

CONSERVATION TILLAGE LOAN		Proposed
Principal Repayment Schedule:		
Date	<input type="text"/>	Amount \$ <input type="text"/>
Date	<input type="text"/>	Amount \$ <input type="text"/>
Date	<input type="text"/>	Amount \$ <input type="text"/>
Date	<input type="text"/>	Amount \$ <input type="text"/>
Date	<input type="text"/>	Amount \$ <input type="text"/>

INFORMATION ON EQUIPMENT TO BE PURCHASED WITH LOAN FUNDS (if applicable)

Make of Machine: Multiple Equipment

Total Cost: 210,000.00

Model #:

Serial #:

Anticipated Charge:

Anticipated use of machine: Acres:

EQUIPMENT INSURANCE:

Insurance Company:

Amount of comprehensive coverage:

NOTE: ARSD 12:03:03:02(9) requires that insurance be carried to cover loss of equipment purchased with loan funds.

PLEASE CHECK THE APPROPRIATE ANSWER:

YES ☐ NO ☒ Will this loan be used to pay off or refinance another loan?

YES ☒ NO ☐ Is existing equipment being used as a trade-in?

YES ☐ NO ☒ If yes, is there a current loan on that equipment? Where: _____

YES ☐ NO ☒ Are other lending institutions involved in the acquisition of this equipment?

YES ☐ NO ☒ Has the district already purchased the equipment? If yes, When: _____

STATEMENT OF FINANCIAL CONDITION AS OF _____ (Or attach current Balance Sheet)

ASSETS:

Cash (deposits, savings, petty cash) \$ 14.00
 Accounts Receivable (list below) \$ 2000.00
 Equipment (Inventory value) \$ 10,000
 Land & Buildings \$ 600,000
 Other Assets \$ _____
 TOTAL \$ _____ 0.00

LIABILITIES/EQUITY:

Vehicle notes payable \$ _____
 Other Accounts Payable (list on separate page) \$ _____
 Equipment notes payable \$ _____
 Land/Building notes payable \$ _____
 TOTAL LIABILITIES \$ _____ 0.00
 Retained Earnings (equity) \$ _____
 TOTAL LIABILITIES+ EQUITY \$ _____ 0.00

ACCOUNTS RECEIVABLE RECORD AS OF _____

DEBTOR	AMOUNT OF DEBT	DATE DEBT INCURRED	REASON FOR DEBT NOT PAID
JD Financial	8000.00	202	Silent Board-Lack of Funds

PROJECTED FINANCIAL STATEMENT (note unusual income or expenditure changes anticipated during the term of the loan):

NOTE:

1. Please attach a copy of the meeting minutes at which the loan application was authorized. These minutes **MUST BE SIGNED** by the District Administrative Secretary.
2. The district agrees to maintain financial records as required by the Conservation Commission and will make those records available to the Commission or Department of Agriculture staff for inspection upon request.
3. The district agrees to submit a statement of usage to the Commission at the time of each payment according to Administration of Revolving Fund Rules - chapter 12:03:03:08.
4. The district must attach a W-9 form to this application.

This application for a loan from the (check all that apply)

- ☒ Conservation District Revolving Loan fund
☐ Conservation Tillage Equipment Loan Program

was approved by the Board of Supervisors of the DeWey County Conservation District at a meeting held on 6-21-23 and is so recorded in the official minutes of the meeting.

ATTEST:

[Signature]

SECRETARY

[Signature] Terminah Garon
6-30-23 CHAIRMAN Board VP

Date of Application

LOAN FINDINGS (DEPARTMENT USE ONLY):

QUESTIONS	COMMENTS		
1. Was the application received by the deadline? Date Received: <u>6/30/2023</u>	<u>Yes</u>	No	
2. Is the application signed by appropriate persons?	<u>Yes</u>	No	
3. Is the loan for the appropriate reason (not real estate, computers, etc.)?	<u>Yes</u>	No	
4. If applicable, is insurance being acquired?	<u>Yes</u>	No	NA
5. Are minutes attached with applicable motion(s)?	<u>Yes</u>	No	
6. If no minutes are attached, are they coming? When?	Yes	No	<u>NA</u>
7. Are minutes official (quorum, no advisors involved in action on motions)?	<u>Yes</u>	No	
8. Are conservation tillage loan funds being requested?	Yes	<u>No</u>	
9. Are present loans current?	Yes	No	<u>NA</u>
10. Were past loans paid off on time?	Yes	No	<u>NA</u>
11. Is the financial information in the application consistent with that in the district's annual financial report?	<u>Yes</u>	No	
12. Additional comments <u>Quote for drill to come. W-9 not yet received. Insurance not yet obtained but anticipated to be available from a local broker. Spoke on phone 7/6/23.</u>			

[Signature]
Division Staff

7/10/2023
Date

THIS PAGE FOR DEPARTMENT USE ONLY

CERTIFICATION OF COMMISSION ACTION ON LOAN:

Approved Revolving Loan

Approved Conservation Tillage

\$ _____
Disapproved Revolving Loan

\$ _____
Disapproved Conserv. Tillage

Conservation Commission Chairman

Date

CERTIFICATION OF DEPARTMENT ACTION ON CONSERVATION TILLAGE LOAN:

Approved Conservation Tillage

\$ _____
Disapproved Conservation Tillage

Administrator

Date

PREMIER Equipment

Farm Family Owned Since 1951

PO Box 350
HABER, SD 57638
Ph: 605.466.2119
Fax: 605.466.2107

PO Box 560
BOWDIE, SD 57428
Ph: 605.285.6133
Fax: 605.283.0498

1801 W. GRAND CROSSING
MORRIS, SD 57601
Ph: 605.845.5400
Fax: 605.845.5402

2025 US Hwy 14 W
HURON, SD 57350
Ph: 605.352.7100
Fax: 605.352.7071

13046 SD Hwy 34
STURDIS, SD 57785
Phone: 605.347.4493
Fax: 605.347.4494

PO Box 596
EUREKA, SD 57437
Ph: 605.284.2767
Fax: 605.284.2801

Name of Purchaser Dewey County Construction

Date 3-29-2023

Address

☒ New ☐ Used As Follows:

Make <u>NH</u>	Model <u>L328</u>	Color <u>Yellow</u>	Type <u>Shredder</u>	Year <u>2023</u>
Engine No.	Serial No.			

Agreed Price

1- NH L328 Shredder & bucket
Pilot Control, cut head & AC, top bar
High flow, head quick attach, aux hyd.
& electric plug, radio, back up
camera & screen, fide control

162495

Total 162,495

Dealer Warranty

Total Cash Delivered Price

Credits

Cash Deposit Submitted with Order	
Allowance for Used Car Trade-In as Appraised	
Less Balance Owning to -	
Cash to be Paid at time of Delivery	

Total Credits
Balance Due
Tire Sales Charges
Amount of Contract

Contract to be paid to
The installment of \$

In

Installments of \$

Each

First installment due

This order comprises the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning any agreement made or entered into or will be recognized. I hereby certify that no credit has been extended to me for the purchase of this motor vehicle except as appears in writing on the face of the agreement. I further certify that I am 21 years of age or older, and hereby acknowledge my receipt of this order. I FURTHER CERTIFY THAT THE ABOVE PROPERTY IS NOT SUBJECT TO ANY MORTGAGES OR LIENS EXCEPT AS FOLLOWS:

Signed

Address

Salesman

SCIMS | SCIMS Customer Viewer

JENNIFER WIEDMER

Common Name: DEWEY COUNTY SOIL CONSERVATION DISTRICT Customer Type: Business Status: Active

Customer Search:

General Data Demographics Contact Information Program Participation Associated Counties

General Data

Business Name: DEWEY COUNTY SOIL
CONSERVATION DISTRICT

Tax ID: 460308664

Business Type: State and Local
Government

Tax ID Type: Employer Identification Number for businesses

Legal Name: Yes

Tax Validation Result: Name/TIN combination matches IRS records

Prior Business Year 1: State and Local
Government

Prior Business Year 2: State and Local Government

Core Customer ID: 9238824

Business Type History

Customer Notes

Date

Note

NO NOTES FOR THIS CUSTOMER



Quote Id: 29187334

Prepared For:
DEWEY COUNTY CONSERVATION DISTRICT

Prepared By: **Scott Sheehan**

C & B Operations, LLC
30965 Us Highway 212
Gettysburg, SD 57442

Tel: 605-765-2434
Mobile Phone: 605-769-1300
Fax: 605-765-9303
Email: sheehans@cbequipment.com

Date: 07 July 2023

Offer Expires: 14 July 2023

Confidential



JOHN DEERE



Quote Id: 29187334

07 July 2023

DEWEY COUNTY CONSERVATION DISTRICT
711 MAIN ST
TIMBER LAKE, SD 57656

Scott Sheehan
605-765-2434
C & B Operations, LLC



JOHN DEERE



Quote Summary

Prepared For:

DEWEY COUNTY CONSERVATION DISTRICT
711 MAIN ST
TIMBER LAKE, SD 57656
Business: 605-850-4599

Prepared By:

Scott Sheehan
C & B Operations, LLC
30965 Us Highway 212
Gettysburg, SD 57442
Phone: 605-765-2434
Mobile: 605-769-1300
sheehans@cbequipment.com

Quote Id: 29187334
Created On: 07 July 2023
Last Modified On: 07 July 2023
Expiration Date: 14 July 2023

Equipment Summary	Selling Price	Qty	Extended
JOHN DEERE 1590 No-Till Drill - 15 Ft.	\$ 88,500.00 X	1 =	\$ 88,500.00

Equipment Total **\$ 88,500.00**

Trade In Summary	Qty	Each	Extended
JOHN DEERE 1560 - N01560X686324	1	\$ 20,000.00	\$ 20,000.00
PayOff			\$ 0.00
Total Trade Allowance			\$ 20,000.00
JOHN DEERE 1590 - N01590X705326	1	\$ 20,000.00	\$ 20,000.00
PayOff			\$ 0.00
Total Trade Allowance			\$ 20,000.00

Trade In Total **\$ 40,000.00**

Quote Summary

Equipment Total	\$ 88,500.00
Trade In	\$ (40,000.00)
SubTotal	\$ 48,500.00
Est. Service Agreement Tax	\$ 0.00
Total	\$ 48,500.00
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 48,500.00

Salesperson : X _____

Accepted By : X _____

**JOHN DEERE**

Selling Equipment



Quote Id: 29187334

Customer: DEWEY COUNTY CONSERVATION DISTRICT

JOHN DEERE 1590 No-Till Drill - 15 Ft.

Hours:

Stock Number:

				Selling Price
				\$ 88,500.00
Code	Description	Qty	Unit	Extended
972PN	1590 No-Till Drill - 15 Ft.	1	\$ 70,246.00	\$ 70,246.00
Standard Options - Per Unit				
0202	United States	1	\$ 0.00	\$ 0.00
0409	English	1	\$ 0.00	\$ 0.00
1060	Combination Grain and Fertilizer - For 7.5 Inch Row Spacing	1	\$ 14,985.00	\$ 14,985.00
1127	Narrow Gauge Wheels - For 7.5 Inch Spacing	1	\$ 0.00	\$ 0.00
1206	Fold-Over Markers	1	\$ 7,052.00	\$ 7,052.00
1405	Mechanical Seed Rate Control	1	\$ -1,205.00	\$ -1,205.00
2303	Dual Caster Wheel Hitch with Tongue and 6-Bolt Rear Hubs	1	\$ 3,238.00	\$ 3,238.00
4106	Front Rank Lockup For Combination Fertilizer Box	1	\$ 473.00	\$ 473.00
4205	Open Center Kit with Change Valve	1	\$ 504.00	\$ 504.00
5005	Grain Agitator	1	\$ 698.00	\$ 698.00
5107	Grass Seed Box - 7.5 In. Spacing	1	\$ 4,497.00	\$ 4,497.00
5702	Cast Smooth Seed Closing Wheel - For 7.5 Inch Spacing	1	\$ 0.00	\$ 0.00
Standard Options Total				\$ 30,242.00
Value Added Services Total				\$ 0.00
Suggested Price				\$ 100,488.00
Customer Discounts				
Customer Discounts Total			\$ -11,988.00	\$ -11,988.00
Total Selling Price				\$ 88,500.00



PO Box 66
Timber Lake, SD 57656
605-865-3552 x3

June 21, 2023

The Dewey County Board of Supervisors meeting was called to order by Jim Petersen at 12:20 p.m. at the Timber Lake USDA Service Center.

In attendance were, Jim Petersen, Arden Petersen, Ed Ducheneaux, Jeremiah Garon, Ryan Wilen, Nate Grueb and. Absent: Thad Rose

May Minutes were read. Ed made motion to approve the minutes. Arden Second the Motion. All in favor. Motion Carried.

NRCS Report was given by Nate.

- NRCS is continuing working on new contracts.
- Bonita and Ryan have been busy working on Cultural Walks with the Archeologists. Construction is in progress with EQIP and CSP projects.

Old Business:

None.

New Business:

- Board decided to get a financial bid on drills.
- Jim got ahold of Alex Roeber about a rotating loan.
- Board decided to get rid of both drills and trade them in for a new one.
- Board decided to purchase a skidster with some attachments.
- Jeremiah is to yet get a Facebook page for the district and call Big Sioux for tree costs.

Ed Made a motion to trade both drills in for a new one and purchase a skidster. Board will apply for a Rotating Loan. Jeramiah Second the Motion. All in Favor. Motion Passed.

Jeramiah made a motion to remove Thad Rose from the Board due to being inactive. Seconded by Ed. All in Favor. Motion Passed.

- Arden got ahold of Cheryl Dupris to see if she is interested in being appointed to the Board of Supervisors.

Other Business:

Treasurers Report:

- Checking Account
 \$1396.42
 .11 (Interest)
 \$1396.53 (\$3080.00 were deposited today =\$4476.53)
- Outstanding Bills
 - John Deere: \$ 7,864.43
 - Biegler Equipment \$ 677.95
 - Moreau Grand \$ 83.66
 - \$ 8,626.04**
- Ed made a motion to pay:
 - 1. John Deere \$ 500.00
 - 2. Biegler Equipment \$ 677.95
 - 3. Moreau Grand Electric \$ 83.66
 - \$1,261.61**

Arden Second the motion. All in Favor. Motion Carried.

Correspondence was reviewed.

Next Meeting is scheduled for Monday, July 17, 2023 @ 12:00 p.m.

Adjournment:

Ed made a motion to adjourn the meeting at 2:30 p.m. Arden Second the motion. All in favor. Motion Carried.

Revolving Loan # _____

Tillage Program # _____

APPLICATION FOR REVOLVING LOAN and CONSERVATION TILLAGE LOAN

Legal authority: SDCL 38-8-53, 53.1 and 54; and 38-6-8.1, and the Administrative Rules Chapter 12:03:03, and 12:07:01.
The Hamlin County Conservation District, with headquarters at Hayti ☒ South Dakota,
does hereby apply for a loan of \$ 10,000 from the (check all that apply)

☒ Conservation District Revolving Loan Fund

☐ Conservation Tillage Equipment Program

in the State of South Dakota, in accordance with the above stated legal authorities.

Purpose of loan: Pay loan balance at Reliabank for the purchase of the 2020 Chevrolet 2500 HD Truck

Payments to begin on: 11/01/2023 Length of Loan: Years, 3 months _____

The district understands that the repayment will include principal plus interest at the rate of 3.0% Annual Percentage Rate (APR) for Revolving Loans; and 5.0% Annual Percentage Rate (APR) for Conservation Tillage Equipment Loans, on the unpaid principal balance. There is no penalty for early repayment.

REVOLVING LOAN FUND		Proposed	Principal
Repayment Schedule:			
Date	<u>11/01/2023</u>	Amount \$	<u>3,500</u>
Date	<u>11/01/2024</u>	Amount \$	<u>3,250</u>
Date	<u>01/01/2025</u>	Amount \$	<u>3,250</u>
Date	_____	Amount \$	_____
Date	_____	Amount \$	_____

CONSERVATION TILLAGE LOAN		Proposed
Principal Repayment Schedule:		
Date	_____	Amount \$ _____
Date	_____	Amount \$ _____
Date	_____	Amount \$ _____
Date	_____	Amount \$ _____
Date	_____	Amount \$ _____

INFORMATION ON EQUIPMENT TO BE PURCHASED WITH LOAN FUNDS (if applicable)

Make of Machine: Chevrolet

Total Cost: 43,645

Model #: Silverado 2500HD

Serial #: 1GC1YLE76LF184320

Anticipated Charge: _____

Anticipated use of machine: Acres: _____

EQUIPMENT INSURANCE:

Insurance Company: SD Public Assurance

Amount of comprehensive coverage: 1,000,000

NOTE: ARSD 12:03:03:02(9) requires that insurance be carried to cover loss of equipment purchased with loan funds.

PLEASE CHECK THE APPROPRIATE ANSWER:

YES ☒ NO ☐ Will this loan be used to pay off or refinance another loan?

YES ☐ NO ☒ Is existing equipment being used as a trade-in?

YES ☐ NO ☒ If yes, is there a current loan on that equipment? Where: _____

YES ☒ NO ☐ Are other lending institutions involved in the acquisition of this equipment?

YES ☒ NO ☐ Has the district already purchased the equipment? If yes, When: 01/27/2023

STATEMENT OF FINANCIAL CONDITION AS OF 06/08/2023 . (Or attach current Balance Sheet)

ASSETS:

Cash (deposits, savings, petty cash) \$

Accounts Receivable (list below) \$

Equipment (inventory value) \$

Land & Buildings \$

Other Assets \$

TOTAL \$

LIABILITIES/EQUITY:

Vehicle notes payable \$

Other Accounts Payable (list on separate page) \$

Equipment notes payable \$

Land/Building notes payable \$

TOTAL LIABILITIES \$

Retained Earnings (equity) \$

TOTAL LIABILITIES+ EQUITY \$

ACCOUNTS RECEIVABLE RECORD AS OF 06/08/2023

DEBTOR	AMOUNT OF DEBT	DATE DEBT INCURRED	REASON FOR DEBT NOT PAID
see attached reports			

PROJECTED FINANCIAL STATEMENT (note unusual income or expenditure changes anticipated during the term of the loan):

We purchased this vehicle in January; prior to the next Revolving Loan Application process. Due to the timing, we obtained a loan from our local bank; which has a higher interest rate than this program. With this loan, we would like to pay the balance at the bank.

Our previous loan for the 2019 JD No Till Drill was paid in full, Oct. 2022; one year early.

NOTE:

1. Please attach a copy of the meeting minutes at which the loan application was authorized. These minutes **MUST BE SIGNED** by the District Administrative Secretary.
2. The district agrees to maintain financial records as required by the Conservation Commission and will make those records available to the Commission or Department of Agriculture staff for inspection upon request.
3. The district agrees to submit a statement of usage to the Commission at the time of each payment according to Administration of Revolving Fund Rules - chapter 12:03:03:08.
4. The district must attach a W-9 form to this application.

This application for a loan from the (check all that apply)

- ☒ Conservation District Revolving Loan fund
☐ Conservation Tillage Equipment Loan Program

was approved by the Board of Supervisors of the Hamlin County Conservation District at a meeting held on 01/23/2023 and is so recorded in the official minutes of the meeting.

ATTEST:

Peggy Loomis

SECRETARY

Jack Hanks

6/6/23 CHAIRMAN

Date of Application

=====

LOAN FINDINGS (DEPARTMENT USE ONLY):

QUESTIONS	COMMENTS		
1. Was the application received by the deadline? Date Received: <u>4/12/2023</u>	<u>Yes</u>	No	
2. Is the application signed by appropriate persons?	<u>Yes</u>	No	
3. Is the loan for the appropriate reason (not real estate, computers, etc.)?	<u>Yes</u>	No	
4. If applicable, is insurance being acquired?	<u>Yes</u>	No	NA
5. Are minutes attached with applicable motion(s)?	<u>Yes</u>	No	
6. If no minutes are attached, are they coming? When?	Yes	No	<u>NA</u>
7. Are minutes official (quorum, no advisors involved in action on motions)?	<u>Yes</u>	No	
8. Are conservation tillage loan funds being requested?	Yes	<u>No</u>	
9. Are present loans current?	<u>Yes</u>	No	NA
10. Were past loans paid off on time? <u>Paid loan 1081 early in 2022</u>	<u>Yes</u>	No	NA
11. Is the financial information in the application consistent with that in the district's annual financial report?	<u>Yes</u>	No	
12. Additional comments			

Timothy Schoenhoven
Division Staff

6/8/2023
Date

THIS PAGE FOR DEPARTMENT USE ONLY

CERTIFICATION OF COMMISSION ACTION ON LOAN:

Approved Revolving Loan

Approved Conservation Tillage

\$ _____
Disapproved Revolving Loan

\$ _____
Disapproved Conserv. Tillage

Conservation Commission Chairman

Date

CERTIFICATION OF DEPARTMENT ACTION ON CONSERVATION TILLAGE LOAN:

Approved Conservation Tillage

\$ _____
Disapproved Conservation Tillage

Administrator

Date

1:30 PM

06/08/23

Accrual Basis

Hamlin Conservation District

Balance Sheet

As of June 8, 2023

	Jun 8, 23
ASSETS	
Current Assets	
Checking/Savings	
1000 · Cash/Cash & Deposits	
1000.1 · General Fund	12,511.60
Total 1000 · Cash/Cash & Deposits	12,511.60
1002 · Petty Cash	22.75
1003 · Savings Account	22,328.58
1004 · Ram Certificate of Deposit	
1004.4 · RAM Arnold Jongeling #2	3,134.25
Total 1004 · Ram Certificate of Deposit	3,134.25
Total Checking/Savings	37,997.18
Accounts Receivable	
1200 · Accounts Receivable	
1210 · Tree Machine Planting Receivable	-27,741.40
1211 · Tree Handplanting Receivable	13,024.51
1220 · Fabric, machine and sales	1,511.65
1230 · Tree Protection	144.74
1240 · Water Quality - Pasture Pipe	8,943.73
1240.5 · Water Quality_Fittings for PP	6,519.26
1250 · Tree Cleaning Receivable	470.00
1255 · Site Prep Receivable (Tiller)	470.00
1300 · Grass Drill Receivable	646.00
1310 · No-Till Drill Receivable	1,148.00
1320 · Land Roller	24,744.00
Total 1200 · Accounts Receivable	29,880.49
Total Accounts Receivable	29,880.49
Other Current Assets	
1499 · Undeposited Funds	7,664.99
1401 · Other Assets	
1401.1 · Inventory Assets _ Fabric Rolls	29,673.00
1401.2 · Inventory Assets_Fabric Staples	6,600.00
1401.3 · Inventory Assets_Pasture Pipe	13,855.00
1401.35 · Inventory Asset_Fittings for PP	1,335.00
1401.4 · Inventory Assets_Tree tubes/Stk	3,510.40
Total 1401 · Other Assets	54,973.40
Total Other Current Assets	62,638.39
Total Current Assets	130,516.06
Fixed Assets	
1600 · Land	6,500.00
1610 · Buildings	
1610.1 · Machine Shed	36,100.38
1610.2 · New Building-2010-50'x80'	
1610.25 · Tree Cooler Unit	32,065.60
1610.2 · New Building-2010-50'x80' - Other	113,109.58
Total 1610.2 · New Building-2010-50'x80'	145,175.18
Total 1610 · Buildings	181,275.56

1:30 PM

06/08/23

Accrual Basis

Hamlin Conservation District

Balance Sheet

As of June 8, 2023

	Jun 8, 23
1620 · Vehicles	
1620.5 · 1999 Chev 3500 Truck (white)	1,000.00
1620.7 · 2008 Kubota RTV 500	1,000.00
1620.9 · 1993 Chev. Suburban	1,300.00
1620.9A · 2020 Chev. Silverado 2500HD	43,645.00
Total 1620 · Vehicles	46,945.00
1650 · Tractors	
1650.4 · 2001 5210 JD Tractor (wdbdgr)	6,000.00
1650.5 · 2003 5303 JD Tractor	6,000.00
1650.6 · 2010 5083e JD Tractor	7,000.00
Total 1650 · Tractors	19,000.00
1660 · Trailers	
1660.4 · 2008 14' Tree Trailer	500.00
1660.5 · 2009 5x8 Kubota Trailer	200.00
1660.7 · 2021 22' PJ Tilt Bed Trailer	4,750.00
Total 1660 · Trailers	5,450.00
1670 · Cultivators	
1670.12 · 2013 Mower, Bush Hog Squealer	500.00
1670.5 · 2018 Frontier Rotary Tiller	2,683.75
1670.6 · Stihl Tree Auger	50.00
1670.7 · 2000 Tree Disc Taylor-Way 396	50.00
1670.8 · Cultivator	50.00
Total 1670 · Cultivators	3,333.75
1680 · Drills	
1680.7 · 2017 G.P. Grass Drill 15'	8,902.50
1680.8 · 2019 JD 1590 No-Till Drill 15'	40,761.50
Total 1680 · Drills	49,664.00
1681 · 1999 Tree Planter	50.00
1682 · McIlravy Mesh Machine-2001	500.00
1685 · Landroller	
1685.2 · 2011 Land Roller 45' Riteway	3,000.00
1685.4 · 2015 Land Roller	4,000.00
1685.5 · 2021 Mandako 45' Land Roller	34,569.65
1685.9 · Pasture Pipe Unroller	500.00
Total 1685 · Landroller	42,069.65
1690 · Office Equipment	
1690.6 · HP OfficeJet Pro 6830	50.00
Total 1690 · Office Equipment	50.00
Total Fixed Assets	354,837.96
TOTAL ASSETS	485,354.02
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
2000 · Accounts Payable-Miscellaneous	7,892.55
Total Accounts Payable	7,892.55
Other Current Liabilities	
2020 · Payroll Liabilities	2,741.60
2023 · SDRS Retirement	1,054.78

1:30 PM

06/08/23

Accrual Basis

Hamlin Conservation District
Balance Sheet
As of June 8, 2023

	Jun 8, 23
2100 · Sales Tax Payable	173.11
Total Other Current Liabilities	3,969.49
Total Current Liabilities	11,862.04
Long Term Liabilities	
2650 · Machinery Notes Payable	
2650.53 · 2021 Land roller 45'	23,864.83
2650.7 · 2020 Chev. Silverado 2500HD	13,484.62
Total 2650 · Machinery Notes Payable	37,349.45
2700 · Big Sioux River Watershed RAM	
2700.3 · R.E.Johnson Family Trust	24.35
2700.4 · RAM Arnold Jongeling #2	3,134.25
Total 2700 · Big Sioux River Watershed RAM	3,158.60
Total Long Term Liabilities	40,508.05
Total Liabilities	52,370.09
Equity	
3999 · Retained Earnings	407,097.53
Net Income	25,886.40
Total Equity	432,983.93
TOTAL LIABILITIES & EQUITY	485,354.02

1:33 PM

06/08/23

Accrual Basis

Hamlin Conservation District
Balance Sheet
As of June 8, 2023

		Jun 8, 23
ASSETS		
Current Assets		
Accounts Receivable		
1200 · Accounts Receivable		
1210 · Tree Machine Planting Receivable		-27,741.40
1211 · Tree Handplanting Receivable		13,024.51
1220 · Fabric, machine and sales		1,511.65
1230 · Tree Protection		144.74
1240 · Water Quality - Pasture Pipe		8,943.73
1240.5 · Water Quality_Fittings for PP		6,519.26
1250 · Tree Cleaning Receivable		470.00
1255 · Site Prep Receivable (Tiller)		470.00
1300 · Grass Drill Receivable		646.00
1310 · No-Till Drill Receivable		1,148.00
1320 · Land Roller		24,744.00
Total 1200 · Accounts Receivable		29,880.49
Total Accounts Receivable		29,880.49
Total Current Assets		29,880.49
TOTAL ASSETS		29,880.49
LIABILITIES & EQUITY		0.00

HAMLIN COUNTY CONSERVATION DISTRICT
BOARD OF SUPERVISORS' MEETING
January 26, 2023 11:30 a.m. via teleconference

SUPERVISORS PRESENT

Jared Namken, Chairperson
James Anderson, Vice Chairman
Larry Brusse, Supervisor
Danny Limmer, Supervisor
Burton Tesch, Advisor
Lenny Saathoff

OTHERS PRESENT

Peggy Loomis, District Manager

ABSENT

Dorene Lemme, Supervisor

The Hamlin County Conservation District Board of Supervisors called a special meeting and met Thursday, January 26, 2023, at 11:30 a.m. via a conference call through ITC. Chairman Namken opened the meeting at 11:38 a.m.

Public Comment. None.

Approve the Agenda. The sole purpose of this meeting was to discuss the purchase of a used truck and the finances involved.

Brusse made a motion to take the purchase of a truck, off the table for the purpose of discussion and possible action; with a second by Anderson. All voted in favor. Motion carried. Discussion ensued about a truck found at Hahler Auto in Webster.

Brusse made a motion to purchase the 2020 Chev. Silverado 2500HD from Hahler Automotive in Webster, if it is found to be in satisfactory condition upon test drive by Limmer. Anderson seconded this motion. Roll call vote all yes. Motion carried.

Brusse made a motion to apply with the Conservation Commission Revolving Loan Fund, with a second by Limmer. Roll call vote all yes. Motion carried. Loomis will submit an application.

Motion by Anderson to adjourn the meeting at 11:55 p.m. Limmer seconded the motion. All voted in favor. Chairman Namken adjourned the meeting.

✓ February – District Board Meeting 2/7/23 1:00 p.m.

Respectively, *Peggy Loomis*, District Manager

Peggy Loomis
1/26/2023

HAMLIN COUNTY CONSERVATION DISTRICT
BOARD OF SUPERVISORS' MEETING
April 11, 2023 7:00 p.m.

SUPERVISORS PRESENT

Jared Namken, Chairman
James Anderson, Vice Chairman
Larry Brusse, Supervisor
Dorene Lemme, Supervisor
Danny Limmer, Supervisor
Burton Tesch, Advisor

OTHERS PRESENT

Peggy Loomis, District Manager
Kelsey Ramerth, NRCS District Conservationist
Cory Zirbel, Prairie Coteau Watershed Project

ABSENT

Lenny Saathoff, Advisor

The Hamlin County Conservation District Board of Supervisors met Tuesday, April 11, 2023, at 7:00 p.m. in the Office Conference Room. Chairman Namken opened the meeting at 7:08 p.m.. The Pledge of Allegiance was recited.

Public Comment. None.

Approve the Agenda. On a motion by Limmer, with a second by Lemme, the agenda was approved. All voted in favor. Motion carried.

Prairie Coteau Watershed Improvement Project Manager Cory Zirbel. Cory introduced himself to the Board, as the new Manager of the project. Cory gave a brief synopsis of the new project and his duties.

Discussion was opened for the February Regular Board Minutes. On a motion by Lemme, with a second by Brusse, the minutes were approved as read. All voted in favor. Motion carried.

The Treasurer's Report and Accounts Receivable were approved as written on a motion by Brusse, with a second by Limmer. All voted in favor. Motion carried.

NRCS Report- Report given by Kelsey Ramerth, District Conservationist. Please see attached report.

UNFINISHED BUSINESS:

Services. Hand Plant orders have surpassed 150 orders. Forty five acres of trees are planned. Drills have been moved outside. Water has been turned on at the shed. Trucks and trailer ready to sell. SWO Tribe given quote on compression fittings as requested. Partial order of tall trees was picked up in DeSmet on Tuesday, from Baileys. Remainder of the order to come week of 4/30. Schumacher pickup will be week of 4/27, along with Big Sioux pickups. Thank you to Burton, for the bales!

Conservation Commission Loan. As discussed at the February meeting, Loomis will submit an application for a loan on the 2020 Chev Truck.

NEW BUSINESS:

Grants. Reimbursements were submitted for 6 dugouts / funds for the Employee Promo Grant and cost share from the NRCS/SDACDE Contribution Agreement. Approval letters were signed for the Tree Grant Cost share for two producers (1 dugout, 1 trees). Next scheduled Grant Meeting will be 4/27/23.

Office. 110 Arbor Day Essays were submitted. Loomis and the Area Forester will go to schools on Tuesday, April 25th. Camp applications are open. Land and Range Scholarships are open. Notices on both had been sent to the area schools.

HCCD Scholarship. Two applications were received and reviewed. On a motion by Lemme, each of the two will be awarded the \$250 scholarship. Brusse made a second to this motion. Limmer opposed such motion, as the statements of the applications were not aligned with the Hamlin Conservation District mission statement. Roll call vote: 4 ayes, 1 nay. Motion carried.

Coteau Area Meeting. The area meeting will be held in Webster on June 21st. Agendas were distributed to all Board members. All are encouraged to attend.

Equipment Bids. Sealed bids were opened at this time. On a motion by Brusse, with a second by Limmer, the high bid of \$5,000 for the 2012 Trailer was accepted. Roll call vote; all ayes. Motion carried. On a motion by Anderson, with a second by Brusse, the high bid of \$7,550 for the 2000 GMC Pickup was accepted. Roll call vote; all ayes. Motion carried. On a motion by Anderson, with a second by Limmer, the high bid of \$15,111 was accepted on the 2004 Chevrolet. Roll call vote: all ayes. Motion carried. Loomis will contact the high bidders, as well as the all others who submitted a bid.

Executive Session. None needed.

Other District Business.

- ✓ May – Big Sioux Water Festival, Brookings 5/9/23
- ✓ June – District Board Meeting, 6/7/23 7:00 p.m.
 - Rangeland & Soils Days, Watertown 6/13 – 6/15
 - Juneteenth Holiday. Office closed 6/19
 - Employee Leadership, Cedar Shores 6/27 – 6/29

On a motion by Lemme, with a second by Brusse, the meeting was adjourned.
Namken declared the meeting ended at 8:45 p.m.

Respectively, *Peggy Loomis*, District Manager

Peggy Loomis

SOUTH DAKOTA PUBLIC ASSURANCE ALLIANCE

CERTIFICATE OF COVERAGE

This Certificate is issued as a matter of information only and confers no rights upon the Certificate holder. This Certificate does not affirmatively or negatively amend, extend or alter the coverage afforded by the Risk Sharing Certificate listed below.

NAME AND ADDRESS OF MEMBER: Hamlin County Conservation District
PO Box 165
Hayti, SD 57241

RISK SHARING/MEMBER NO.: 354

This is to certify that the Risk Sharing Certificates listed below have been issued to the Member named above and is in force at this time. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this Certificate may be issued or may pertain, the coverage afforded by the Risk Sharing Certificate described herein is subject to all the terms, exclusions and conditions of such Risk Sharing Certificate and the Intergovernmental Contract under which it is issued.

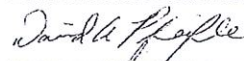
EFFECTIVE	TYPE OF COVERAGE		LIMIT OF COVERAGE			
7/9/2022 - 7/8/2023	Auto Liability		\$1,000,000 Each Occurrence			
			\$0 Deductible Each Claim Including LAE			
7/9/2022- 7/8/2023	Auto Property Damage					
	Year	Make	Model	VIN	Value	Deductible
	2020	Chevrolet	Silverado 2500 HD	4320	43,645	SP: N/A Comp: 1000 Coll: 1000

This certificate does not affirmatively or negatively amend, extend, or alter the coverage afforded by the coverage document. In the event the coverage document is cancelled prior to the expiration date, notice will be delivered in accordance with the coverage provisions.

NAME AND ADDRESS OF CERTIFICATE HOLDER:

Reliabank Dakota
Attn:
Box 177
Hayti, SD 57241

DATE ISSUED: 2/16/2023



Authorized Representative

South Dakota Public Assurance Alliance
5024 Bur Oak Place, Suite 103
Sioux Falls, SD 57108

THIS ENDORSEMENT CHANGES THE BENEFIT AGREEMENT. PLEASE READ IT CAREFULLY

LOSS PAYABLE PROVISION

1. For Covered Property in which both **you** and a Loss Payee shown below have a financial interest, **we** will:
 - a. Adjust all losses with **you**; and
 - b. Pay any claim for **loss** jointly to **you** and the Loss Payee, as interests may appear;
2. The Loss Payee shown below is a creditor (including a mortgage holder or trustee), whose interest in that Covered Property is established by such written contracts as warehouse receipts, a contract for deed, bills of lading or financing statements.
3. If **we** deny **your** claim because of **your** acts or because **you** have failed to comply with the terms of this **Agreement**, the Loss Payee will still have the right to receive loss payment if the Loss Payee:
 - a. Pays any contribution due under the **Agreement**, at **our** request, if **you** have failed to do so;
 - b. Submits a signed, sworn proof of loss within 60 days after receiving notice from **us** of **your** failure to do so; and
 - c. Has notified **us** of any change in ownership, occupancy or substantial change in risk known to the Loss Payee.All of the terms of this **Agreement** will then apply directly to the Loss Payee.
4. If **we** pay the Loss Payee for any **loss** and deny payment to **you** because of **your** acts or because **you** have failed to comply with the terms of this **Agreement**, the Loss Payee's rights:
 - a. Will be transferred to us to the extent of the amount **we** pay; and
 - b. To recover the full amount of the Loss Payee's claim will not be impaired.At **our** option, **we** may pay to the Loss Payee the whole principal on the debt plus any accrued interest. In this event, **you** will pay **your** remaining debt to **us**.
5. If **we** terminate this **Agreement**, **we** will give written notice to the Loss Payee at least:
 - a. 10 days before the effective date of termination if **we** cancel for nonpayment of contribution; or
 - b. 30 days before the effective date of termination if **we** cancel for any other reason.

Loss Payee: **Reliabank Dakota**
Box 177
Hayti, SD 57241

Description of Property:

Vehicles

2020 Chevrolet Silverado 2500 HD VIN# 4320

This endorsement forms a part of the Governmental Property Agreement to which it is attached, effective on the inception date of the Governmental Property Agreement unless otherwise stated herein.

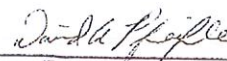
(The following information is required only when this endorsement is issued subsequent to preparation of the Governmental Property Agreement.)

Endorsement Effective: **1/26/2023**

Member No.: **354**

Member: **Hamlin County Conservation District**

Countersigned By: _____


(Executive Director)

Revolving Loan #
Tillage Program #

APPLICATION FOR REVOLVING LOAN and CONSERVATION TILLAGE LOAN

Legal authority: SDCL 38-8-53, 53.1 and 54; and 38-6-8.1, and the Administrative Rules Chapter 12:03:03, and 12:07:01.
The Lincoln Conservation District, with headquarters at Canton South Dakota,
does hereby apply for a loan of \$ 14,508 from the (check all that apply)

- ☒ Conservation District Revolving Loan Fund
☐ Conservation Tillage Equipment Program

in the State of South Dakota, in accordance with the above stated legal authorities.

Purpose of loan: Purchase/Acquisition costs of a 2011 Ford F150

Payments to begin on: 04/15/2024 Length of Loan: Years, 5 months

The district understands that the repayment will include principal plus interest at the rate of 3.0% Annual Percentage Rate (APR) for Revolving Loans; and 5.0% Annual Percentage Rate (APR) for Conservation Tillage Equipment Loans, on the unpaid principal balance. There is no penalty for early repayment.

REVOLVING LOAN FUND Proposed Principal Repayment Schedule:		
Date	<u>04/15/2024</u>	Amount \$ <u>2,902</u>
Date	<u>04/15/2025</u>	Amount \$ <u>2,902</u>
Date	<u>04/15/2026</u>	Amount \$ <u>2,902</u>
Date	<u>04/15/2027</u>	Amount \$ <u>2,902</u>
Date	<u>04/15/2028</u>	Amount \$ <u>2,900</u>

CONSERVATION TILLAGE LOAN Proposed Principal Repayment Schedule:		
Date		Amount \$
Date		Amount \$
Date		Amount \$
Date		Amount \$
Date		Amount \$
Date		Amount \$

INFORMATION ON EQUIPMENT TO BE PURCHASED WITH LOAN FUNDS (if applicable)

Make of Machine: Ford
Model #: F150
Anticipated Charge: _____

Total Cost: 14,508
Serial #: 1FTVX1EFXBKE19744
Anticipated use of machine: Acres: _____

EQUIPMENT INSURANCE:

Insurance Company: SDPAA

Amount of comprehensive coverage: \$24,500

NOTE: ARSD 12:03:03:02(9) requires that insurance be carried to cover loss of equipment purchased with loan funds.

PLEASE CHECK THE APPROPRIATE ANSWER:

- YES ☐ NO ☒ Will this loan be used to pay off or refinance another loan?
YES ☐ NO ☒ Is existing equipment being used as a trade-in?
YES ☐ NO ☒ If yes, is there a current loan on that equipment? Where: _____
YES ☐ NO ☒ Are other lending institutions involved in the acquisition of this equipment?
YES ☒ NO ☐ Has the district already purchased the equipment? If yes, When: 03/20/2023

STATEMENT OF FINANCIAL CONDITION AS OF _____ . (Or attach current Balance Sheet)

ASSETS:

Cash (deposits, savings, petty cash) \$
 Accounts Receivable (list below) \$
 Equipment (inventory value) \$
 Land & Buildings \$
 Other Assets \$
 TOTAL \$ 0.00

LIABILITIES/EQUITY:

Vehicle notes payable \$
 Other Accounts Payable (list on separate page) \$
 Equipment notes payable \$
 Land/Building notes payable \$
 TOTAL LIABILITIES \$ 0.00
 Retained Earnings (equity) \$
 TOTAL LIABILITIES+ EQUITY \$ 0.00

ACCOUNTS RECEIVABLE RECORD AS OF _____

DEBTOR	AMOUNT OF DEBT	DATE DEBT INCURRED	REASON FOR DEBT NOT PAID

PROJECTED FINANCIAL STATEMENT (note unusual income or expenditure changes anticipated during the term of the loan):

NOTE:

1. Please attach a copy of the meeting minutes at which the loan application was authorized. These minutes **MUST BE SIGNED** by the District Administrative Secretary.
2. The district agrees to maintain financial records as required by the Conservation Commission and will make those records available to the Commission or Department of Agriculture staff for inspection upon request.
3. The district agrees to submit a statement of usage to the Commission at the time of each payment according to Administration of Revolving Fund Rules - chapter 12:03:03:08.
4. The district must attach a W-9 form to this application.

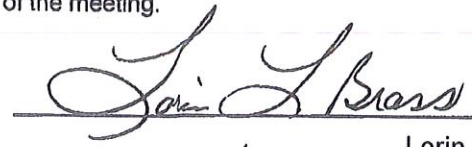
This application for a loan from the (check all that apply)

- ☒ Conservation District Revolving Loan fund
☐ Conservation Tillage Equipment Loan Program

was approved by the Board of Supervisors of the Lincoln Conservation District at a meeting held on 13 Mar, 2023 and is so recorded in the official minutes of the meeting.

ATTEST:


SECRETARY David Gillespie


CHAIRMAN Lorin Brass
4/18/2023
Date of Application

=====

LOAN FINDINGS (DEPARTMENT USE ONLY):

QUESTIONS	COMMENTS
1. Was the application received by the deadline? Date Received: 4/27/2023	Yes <input checked="" type="checkbox"/> No
2. Is the application signed by appropriate persons?	Yes <input checked="" type="checkbox"/> No
3. Is the loan for the appropriate reason (not real estate, computers, etc.)?	Yes <input checked="" type="checkbox"/> No
4. If applicable, is insurance being acquired?	Yes <input checked="" type="checkbox"/> No NA
5. Are minutes attached with applicable motion(s)?	Yes <input checked="" type="checkbox"/> No
6. If no minutes are attached, are they coming? When?	Yes No NA
7. Are minutes official (quorum, no advisors involved in action on motions)?	Yes <input checked="" type="checkbox"/> No
8. Are conservation tillage loan funds being requested?	Yes No <input checked="" type="checkbox"/>
9. Are present loans current?	Yes No NA <input checked="" type="checkbox"/>
10. Were past loans paid off on time?	Yes <input checked="" type="checkbox"/> No NA
11. Is the financial information in the application consistent with that in the district's annual financial report?	Yes <input checked="" type="checkbox"/> No
12. Additional comments	


Division Staff

May 31, 2023

Date

THIS PAGE FOR DEPARTMENT USE ONLY

CERTIFICATION OF COMMISSION ACTION ON LOAN:

Approved Revolving Loan

Approved Conservation Tillage

\$ _____
Disapproved Revolving Loan

\$ _____
Disapproved Conserv. Tillage

Conservation Commission Chairman

Date

CERTIFICATION OF DEPARTMENT ACTION ON CONSERVATION TILLAGE LOAN:

Approved Conservation Tillage

\$ _____
Disapproved Conservation Tillage

Administrator

Date

Lincoln Conservation District

Balance Sheet

As of March 31, 2023

	TOTAL
ASSETS	
Current Assets	
Bank Accounts	
1000 General Fund Checking	37,850.81
1000.2 2nd Checking Account	639.14
1002 Petty Cash	204.51
1003 Savings Account	1,443.84
Total Bank Accounts	\$40,138.30
Accounts Receivable	
1200 Accounts Receivable	51,730.75
Total Accounts Receivable	\$51,730.75
Other Current Assets	
1004 Certificate of Deposits	
1004.17 CD#47870 due 03/31/20	16,439.48
Total 1004 Certificate of Deposits	16,439.48
1401 Fabric Inventory	220.00
Total Other Current Assets	\$16,659.48
Total Current Assets	\$108,528.53
Fixed Assets	
1620 Vehicles	34,030.00
1650 Machinery & Equipment	62,101.44
1700 Accumulated Depreciation	-45,267.69
Total Fixed Assets	\$50,863.75
TOTAL ASSETS	\$159,392.28
LIABILITIES AND EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
2000 Accounts Payable	184.27
Total Accounts Payable	\$184.27
Other Current Liabilities	
2010 Payroll Liabilities	1,573.60
2023 SDRS Payable	706.14
2101 SD Dept. of Revenue Payable	172.14
Total Other Current Liabilities	\$2,451.88
Total Current Liabilities	\$2,636.15
Long-Term Liabilities	
2651 Great Plains Drill Loan	3,412.50
Total Long-Term Liabilities	\$3,412.50
Total Liabilities	\$6,048.65
Equity	

Lincoln Conservation District

Balance Sheet

As of March 31, 2023

	TOTAL
3900 Retained Earnings	38,404.39
Net Income	114,939.24
Total Equity	\$153,343.63
TOTAL LIABILITIES AND EQUITY	\$159,392.28

South Dakota Public Assurance Alliance
AUTO PHYSICAL DAMAGE COVERAGE ENDORSEMENT

This Endorsement Changes the Memorandum of Governmental Property Agreement.
Please Read It Carefully.

CHANGE ENDORSEMENT

The following change(s) have been made:

<u>Status</u>	<u>Year</u>	<u>Make/Model</u>	<u>VIN</u>	<u>Value</u>	<u>Comp Deduct.</u>	<u>Coll Deduct.</u>	<u>SP Deduct</u>	<u>Valuation Type</u>	<u>Inactive Date (if temporary)</u>
Add	2011	Ford F150	9744	\$24,500	\$500	\$500	N/A	ACV	

Amended Total Insured Values: \$24,500

Contribution: \$150.00

All other terms and conditions remain unchanged.

Nothing contained herein shall be construed to broaden the Coverages, terms, or conditions beyond that which is provided in this Memorandum of Auto Physical Damage Coverage and the Intergovernmental Contract to which this endorsement attaches.

This endorsement forms a part of the Memorandum of Auto Physical Damage Coverage to which it is attached, effective during the Agreement Period stated in the Declarations unless otherwise stated herein.

(The following information is required only when this endorsement is issued subsequent to the inception of the Agreement Period.)

Endorsement Effective: 3/20/2023
Endorsement No.: APD 3200

Member No.: 415

Member: Lincoln Conservation District

Countersigned By:


Executive Director



1386 Lincoln Ave SW, Suite B · Huron, SD 57350-3080 · Phone (605) 352-2998, Ext.3
Email: beadlecd@sdconservation.net · website: www.beadleconservationdistrict.com

July 10, 2023

Conservation Commission Board,

I would like to request a six-month extension on the Shelterbelt Grant #2023-CSW-002.

Due to the extreme heat and no moisture this spring, a few landowners have chosen not to complete their projects, and a couple projects that were started, are complete failures. I am requesting an extension until July 2024 to complete this grant.

Thank you for your consideration,

Robin Viestenz
Beadle Conservation District

"Protecting our Natural Resources"



MINER CONSERVATION DISTRICT

601 West Farmer Avenue, Suite A

Howard, South Dakota 57349

Phone: (605) 772-5642 (ext 3) Cell: (605) 480-2401

tami.moore@sd.nacdnet.net

Board of Supervisors

Dale Shumaker

Marvin Kizer

Tim Clarke

Julie Calmus

Catherine Connor

April 29, 2023

RE: Grant #2023-CSW-020 "Soil Health Improvement for Miner County"

South Dakota Conservation Commission
523 East Capital
Pierre, South Dakota 57501

South Dakota Conservation Commission:

The Miner Conservation District would like to request the use of the 2023 Conservation Commission Docket. This grant was written for the fall round in 2022, so the 2022 Conservation Commission Docket was used. With the increase of tree prices and the additional cost of labor – the new rates will be a definite benefit to our producers.

Please consider our request for the use of the current Conservation Commission Docket. It would be truly appreciated. Thank you for your consideration.

Sincerely,

Tami Moore, District Manager *for the* Miner Conservation District

DATE	GRANT FUND DEPOSITS	SB170 (2022) DEPOSITS	PESTICIDE DEPOSITS	OTHER DEPOSITS	INTEREST	GRANTS AWARDED	SB 170 GRANTS AWARDED	DESIGN FUNDING	REVERTED FUNDS	DEOBLIGATED FUNDS	OTHER DEDUCTIONS	ACCOUNT BALANCE	
FY 2024	\$ 500,000.00											\$ 29,479.44 \$ 35,164.66 \$ 565,644.10	SB170 Balance Commission Balance
SUBTOTAL	\$ 500,000.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 565,644.10	

CUMMULATIVE TOTALS \$ 19,715,428.83 \$ 100,000.00 \$ 1,011,263.98 \$ 803,406.27 \$ 1,969,945.90 \$ 24,580,461.79 \$ 70,520.56 \$ 1,991,196.79 \$ 24,234.07 \$ 5,273,544.19 \$ 1,690,000.00

Total revenues FY2024 \$ 500,000.00

Total revenues to date \$ 23,600,044.98

Reversions
TOTAL Funds Available: 565,644.10

Tentative Spring FY2023 reversions			
District	Grant #	Amount	Grant End date
Davison	2022-CSW-010	\$ 391.94	12/31/2022
Charles Mix	2022-CSW-006	\$ 769.86	12/31/2023
Charles Mix	2021-CSW-005	\$ 7,210.74	12/31/2022
Total		\$9,372.54	

These amounts are subject to change until all completed projects are closed out and final reimbursements are completed.

CHARLES MIX CONSERVATION DISTRICT

FINAL REPORT

COST SHARE GRANT # 2022-CSW-006

The Charles Mix Conservation District would like to submit the final report on the Shelterbelt Cost Share Grant #2022-CSW-006. This grant was provided to assist producers with a method to acquire financial assistance to help plant trees. The new shelterbelts for our producers will give them Livestock and farmstead protection, also helped with shelterbelt renovation and improve wildlife habitats.

The Charles Mix Conservation District provided administrative costs involved with the grant along with technical assistance to producers. Grant participants provided 50% of cost with tree planting and with or without fabric installment.

Producers were very accommodating and were thrilled when the final project was finished. We worked with 11 producers though out the county and planted 11.35 acres.

Charles Mix Conservation District considers this project very beneficial to producers in helping improve their livestock protection and energy costs but also improving erosion control, wildlife habitat, and water quality for everyone

The in kind/administrative was site visits, preparing tree plans, flagging sites.

Sincerely,

Dawn Schulte, District Manager

Charles Mix Conservation District

CHARLES MIX CONSERVATION DISTRICT

FINAL REPORT

COST SHARE GRANT # 2021-CSW-005

The Charles Mix Conservation District would like to submit the final report on the Shelterbelt Cost Share Grant #2021-CSW-005. This grant was provided to assist producers with a method to acquire financial assistance to help plant trees. The new shelterbelts for our producers will give them Livestock and farmstead protection, also helped with shelterbelt renovation and improve wildlife habitats.

The Charles Mix Conservation District provided administrative costs involved with the grant along with technical assistance to producers. Grant participants provided 50% of cost with tree planting and with or without fabric installment.

Producers were very accommodating and were thrilled when the final project was finished. We worked with 6 producers though out the county and planted 11.87 acres.

Charles Mix Conservation District considers this project very beneficial to producers in helping improve their livestock protection and energy costs but also improving erosion control, wildlife habitat, and water quality for everyone

The in kind/administrative was site visits, making tree plans, flagging sites.

Sincerely,

Dawn Schulte, District Manager

Charles Mix Conservation District



Davison Conservation District
1820 N. Kimball St., Suite B
Mitchell, SD 57301
605-996-1564 Ext. 3

December 30, 2022

South Dakota Conservation Commission
c/o Alex Roeber
Department of Agriculture and Natural Resources
523 E. Capitol Ave.
Pierre, SD 57501

Dear South Dakota Conservation Commission:

The Davison Conservation District would like to present the final report for Grant number 2022-CSW-010 that was for awareness and outreach. The following items are what has been accomplished with the funds that the district received from the commission grant.

- Help sponsor the Soil Health Event in 2022
- Help with advertising for forestry cutter
- Help with expenses for the Ag in the Classroom
- Help with the district newsletter

If there are any further questions you may have concerning this grant, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script, reading "Debbie Bartscher".

Debbie Bartscher
Asst. District Manager

<u>Applic #</u>	<u>District</u>	<u>Project Title</u>	<u>Project Start</u>	<u>Project End</u>	<u>Approved Amt</u>	<u>Total Project</u>	<u>Payment Amount</u>	<u>Total Match</u>	<u>Leverage</u>	<u>Reverted \$</u>
202026	Todd	2020 Multi-Practice Grant	01/01/2020	06/30/2021	\$25,000.00	\$65,154.00	\$32,079.47	\$81,623.00	\$2.54	\$0.00
202027	Union	Conservation Education	01/01/2020	12/31/2020	\$3,000.00	\$6,000.00	\$0.00	\$0.00	#Num!	\$3,000.00
202028	Union	Trees/Fabric	01/01/2020	12/31/2020	\$10,540.00	\$26,800.00	\$0.00	\$0.00	#Num!	\$10,540.00
202029	Brule-Buffer	Renovation & Tree Planting	07/01/2020	06/30/2023	\$36,000.00	\$76,000.00	\$15,045.24	\$20,015.99	\$1.33	\$20,954.76
202030	Custer	Thinning for a Healthier Fores	07/01/2020	06/30/2021	\$21,300.00	\$42,600.00	\$15,831.25	\$23,942.00	\$1.51	\$5,468.75
202031	Davison	Brush Management	07/01/2020	06/30/2021	\$10,000.00	\$20,000.00	\$3,206.25	\$3,206.25	\$1.00	
202032	Fall River	Keep it Covered	07/01/2020	06/30/2021	\$4,478.00	\$10,617.00	\$1,734.05	\$3,378.10	\$1.95	\$2,743.95
202033	Gregory	County Projects 6	07/01/2020	06/30/2021	\$27,500.00	\$55,000.00	\$15,807.06	\$18,624.89	\$1.18	\$11,692.94
202034	Hanson	Brush Management	07/01/2020	12/31/2020	\$7,500.00	\$15,800.00	\$7,500.00	\$9,351.86	\$1.25	\$0.00
202035	Hanson	Cover Crops	07/01/2020	12/31/2020	\$18,500.00	\$38,800.00	\$7,618.59	\$26,836.17	\$3.52	\$10,881.41
202036	Hughes	Tree Initiative	01/01/2021	06/30/2023	\$35,000.00	\$83,250.00	\$23,884.34	\$44,194.48	\$1.85	
202037	Kingsbury	Urban Forestry	07/01/2020	06/30/2022	\$9,000.00	\$18,000.00	\$8,968.76	\$11,241.07	\$1.25	\$31.25
202038	Minnehaha	Wildlife Habitat Project	07/01/2020	12/31/2021	\$9,868.00	\$48,429.00	\$8,889.89	\$14,083.42	\$2.04	\$2,978.11
202039	Stanley	Tree Planting	07/01/2020	06/30/2022	\$9,314.00	\$18,831.00	\$7,553.82	\$10,547.10	\$1.40	\$1,760.18
202101	Beadle	Shelterbelt Program	01/01/2021	12/31/2021	\$11,825.00	\$27,212.00	\$8,443.07	\$11,026.12	\$1.31	\$3,381.93
202102	Brule-Buffer	Multi-County Brush Management	01/01/2021	06/30/2022	\$33,625.00	\$68,750.00	\$7,995.00	\$8,655.00	\$1.08	\$25,647.50
202103	Butte	Multi-County Ditch to Pipe	01/01/2021	06/30/2022	\$25,000.00	\$50,000.00	\$16,709.60	\$45,656.81	\$2.73	\$3,700.40
202104	Butte	SD Envirothon	01/01/2021	12/31/2024	\$62,000.00	\$124,000.00	\$23,906.67	\$16,725.85	\$0.70	
202105	Charles Mix	Shelterbelt	01/01/2021	12/31/2022	\$23,000.00	\$48,000.00	\$15,789.26	\$16,813.25	\$1.06	\$7,210.74
202106	Charles Mix	Brush Management	01/01/2021	12/31/2022	\$11,250.00	\$24,500.00	\$10,837.50	\$10,837.50	\$1.00	\$412.50
202107	Clark	Shelterbelt	01/01/2021	06/30/2023	\$17,511.64	\$52,923.70	\$8,923.26	\$14,999.34	\$1.68	
202108	Davison	Awareness & Outreach	01/01/2021	12/31/2021	\$2,000.00	\$4,000.00	\$5,889.50	\$26,938.37	\$4.57	\$700.50
202109	Davison	DCD Tree Planting	01/01/2021	12/31/2021	\$12,000.00	\$24,000.00	\$3,448.04	\$3,448.04	\$1.00	\$8,551.96
202110	Edmunds	Conservation Education	01/01/2021	12/31/2021	\$750.00	\$1,800.00	\$750.00	\$1,952.05	\$2.60	\$0.00
202111	Hamlin	2021 Tree Projects	01/01/2021	06/30/2022	\$10,325.00	\$25,850.00	\$10,175.15	\$15,536.12	\$1.53	\$149.85
202112	Hamlin	SDACDE Outreach 2021	01/01/2021	12/31/2021	\$6,200.00	\$12,800.00	\$6,003.63	\$9,708.86	\$1.62	\$196.37
202113	Jackson	Shelterbelt Establishment	01/01/2021	06/30/2022	\$833.00	\$1,666.00	\$458.44	\$642.19	\$1.40	\$374.56

<u>Applic #</u>	<u>District</u>	<u>Project Title</u>	<u>Project Start</u>	<u>Project End</u>	<u>Approved Amt</u>	<u>Total Project</u>	<u>Payment Amount</u>	<u>Total Match</u>	<u>Leverage</u>	<u>Reverted \$</u>
202114	Kingsbury	Conservation Education	01/01/2021	06/30/2022	\$4,500.00	\$9,000.00	\$4,613.50	\$5,121.50	\$1.11	\$0.00
202115	Kingsbury	Conservation Practice Grant	01/01/2021	06/30/2022	\$26,000.00	\$52,000.00	\$26,000.00	\$50,522.74	\$1.94	\$0.00
202116	Lawrence	Thinning for Forest Health	01/01/2021	12/31/2022	\$34,000.00	\$66,500.00	\$22,788.42	\$37,155.19	\$1.63	\$11,211.58
202117	Mellette	2021 MC Tree Grant	01/01/2021	06/30/2022	\$18,000.00	\$37,000.00	\$15,875.75	\$17,380.82	\$1.09	\$2,124.25
202118	Mellette	2021 MC Multi-Practice Grant	01/01/2021	12/31/2022	\$40,000.00	\$117,500.00	\$40,000.00	\$102,209.94	\$2.56	\$0.00
202119	Miner	Conservation Edu & Awareness	01/01/2021	12/31/2021	\$1,400.00	\$2,850.00	\$1,400.00	\$4,744.15	\$3.39	\$0.00
202120	Perkins	NW Area Tree Planting	01/01/2021	12/31/2022	\$29,923.22	\$90,512.60	\$29,923.22	\$39,558.63	\$1.32	\$0.00
202121	Todd	2021 Cover Crop Grant	01/01/2021	06/30/2022	\$15,000.00	\$30,000.00	\$1,013.76	\$2,312.64	\$2.28	\$13,986.24
202122	Clark	Conservation Edu & Awareness	07/01/2021	06/30/2023	\$1,500.00	\$2,200.00	\$0.00	\$0.00	#Num!	
202123	Custer	Thinning for Resilient Forest	07/01/2021	12/31/2023	\$26,175.00	\$52,350.00	\$15,755.00	\$16,114.00	\$1.02	
202124	Davison	Multi-District Brush Mgmt	07/01/2021	06/30/2022	\$10,000.00	\$20,000.00	\$9,975.00	\$9,975.00	\$1.00	\$25.00
202125	East Penningt	Multi-Purpose Grant	07/01/2021	06/30/2023	\$75,000.00	\$150,000.00	\$8,764.18	\$26,231.20	\$2.99	
202126	Fall River	Thinning for a Healthy Forest	07/01/2021	06/30/2022	\$13,000.00	\$26,500.00	\$0.00	\$0.00	#Num!	\$13,000.00
202127	Grant	Conservation Edu & Awareness	07/01/2021	06/30/2022	\$2,400.00	\$3,600.00	\$1,379.44	\$1,231.44	\$0.89	\$1,020.56
202128	Hanson	Brush Management	07/01/2021	12/31/2021	\$18,000.00	\$36,800.00	\$8,475.00	\$12,862.50	\$1.52	\$9,525.00
202129	Hyde	Hyde/Faulk Enhancements	07/01/2021	06/30/2024	\$53,490.00	\$106,730.00	\$29,566.70	\$31,291.10	\$1.06	
202130	Jones	Dry Creek Fire Recovery Grant	07/01/2021	06/30/2022	\$20,000.00	\$25,000.00	\$0.00	\$0.00	#Num!	\$20,000.00
202131	Miner	East Central Range Stewardship	07/01/2021	12/31/2023	\$48,000.00	\$153,750.00	\$24,848.03	\$88,819.38	\$3.57	
202132	Pennington	Thinning for Forest Health	07/01/2021	06/30/2023	\$32,500.00	\$65,000.00	\$20,705.00	\$35,612.00	\$1.72	
202133	Roberts	2022 Trees/Shrubs	01/01/2022	06/30/2023	\$9,550.00	\$19,250.00	\$801.27	\$1,165.98	\$1.46	
202134	Roberts	Conservation Edu & Awareness	07/01/2021	12/31/2022	\$3,282.75	\$6,565.50	\$3,282.75	\$3,453.96	\$1.05	
202135	Spink	80th Anniversary Edu & Promo	07/01/2021	12/31/2021	\$4,900.00	\$9,500.00	\$4,569.30	\$7,522.17	\$1.65	\$330.70
202136	Todd	2022 TC Tree Grant	07/01/2021	06/30/2023	\$25,000.00	\$50,000.00	\$0.00	\$0.00	#Num!	
202201	Beadle	Shelterbelt Program	01/01/2022	12/31/2022	\$10,000.00	\$19,450.00	\$9,927.45	\$19,371.92	\$1.95	\$72.55
202202	Bennett	Bennett/Badlands Tree Planting	01/01/2022	12/31/2022	\$12,500.00	\$27,048.00	\$6,545.35	\$6,570.74	\$1.00	\$5,954.65
202203	BON HOMME	CONSERVATION ENHANCEMENT PROGR	01/01/2022	06/30/2023	\$20,000.00	\$57,806.00	\$7,956.67	\$18,183.15	\$2.29	

<u>Applic #</u>	<u>District</u>	<u>Project Title</u>	<u>Project Start</u>	<u>Project End</u>	<u>Approved Amt</u>	<u>Total Project</u>	<u>Payment Amount</u>	<u>Total Match</u>	<u>Leverage</u>	<u>Reverted \$</u>
202204	Butte	Multi-County Ditch to Pipe	01/01/2022	12/31/2022	\$20,000.00	\$45,000.00	\$12,000.00	\$20,685.80	\$1.72	\$8,000.00
202205	Charles Mix	Brush Management	01/01/2022	12/31/2023	\$20,000.00	\$48,700.00	\$5,362.50	\$9,037.50	\$1.69	
202206	Charles Mix	Shelterbelts	01/01/2022	12/31/2023	\$20,000.00	\$42,000.00	\$19,230.14	\$29,259.77	\$1.52	
202207	CORSON	Tree Grant	01/01/2022	12/31/2022	\$6,123.81	\$12,658.83	\$4,462.31	\$5,404.69	\$1.21	\$1,661.50
202208	Davison	Multi-County Brush Management	01/01/2022	12/31/2022	\$20,000.00	\$20,000.00	\$18,993.75	\$19,307.25	\$1.02	\$1,006.25
202209	Davison	DCD Tree Planting	01/01/2022	12/31/2022	\$15,000.00	\$15,000.00	\$12,049.09	\$14,661.65	\$1.22	\$2,950.91
202210	Davison	Awareness & Outreach	01/01/2022	12/31/2022	\$1,500.00	\$1,500.00	\$1,108.06	\$1,108.06	\$1.00	\$391.94
202211	Edmunds	Conservation Education	01/01/2022	06/30/2023	\$1,000.00	\$2,000.00	\$273.27	\$273.27	\$1.00	
202212	Gregory	County Projects 7	01/01/2022	06/30/2023	\$45,000.00	\$90,000.00	\$31,485.00	\$45,202.17	\$1.44	
202213	Hamlin	2022 SDACD Outreach	01/01/2022	12/31/2022	\$8,250.00	\$16,500.00	\$8,211.97	\$13,825.12	\$1.68	\$38.03
202214	Hamlin	Multi-Use Projects	01/01/2022	12/31/2023	\$20,000.00	\$59,149.00	\$7,100.95	\$15,722.56	\$2.21	
202215	Jerauld	Windbreak Tree Planting	01/01/2022	06/30/2023	\$15,000.00	\$30,000.00	\$3,640.66	\$3,710.17	\$1.02	
202216	Jones	MULTI-PRACTICE VII	01/01/2022	12/31/2023	\$60,000.00	\$136,350.00	\$1,066.23	\$2,487.86	\$2.33	
202217	Kingsbury	General Conservation	01/01/2022	06/30/2023	\$25,000.00	\$55,000.00	\$25,000.00	\$37,249.97	\$1.49	
202218	Kingsbury	Urban Infrastructure	01/01/2022	06/30/2023	\$10,000.00	\$20,000.00	\$1,565.29	\$1,564.29	\$1.00	
202219	Marshall	Multi-purpose & Multi-practice	01/01/2022	12/31/2024	\$50,000.00	\$182,495.00	\$6,030.04	\$15,876.21	\$2.63	
202220	MCCOOK	Shelterbelts	01/01/2020	06/30/2023	\$12,500.00	\$25,000.00	\$0.00	\$0.00	#Num!	
202221	Miner	Public Awareness Conservation	01/01/2022	12/31/2022	\$2,250.00	\$4,500.00	\$2,250.00	\$4,513.39	\$2.01	\$0.00
202222	Perkins	NW Area Tree Planting	01/01/2022	12/31/2023	\$33,000.00	\$94,048.00	\$28,608.19	\$35,223.63	\$1.23	
202223	Spink	2022 Workshop & Promotion	01/01/2022	12/31/2022	\$6,000.00	\$12,000.00	\$6,000.00	\$7,100.55	\$1.18	\$0.00
202224	Todd	2022 TC Multi-Practice Grant	01/01/2022	12/31/2023	\$20,000.00	\$50,000.00	\$3,599.12	\$12,807.94	\$3.56	
202225	Butte	Multi-County Ditch & Pipe	07/01/2022	12/31/2023	\$22,500.00	\$55,000.00	\$6,040.00	\$9,000.20	\$1.49	
202226	Clark	Shelterbelt/Grass/Cover Crop	07/01/2022	06/30/2024	\$15,000.00	\$47,990.75	\$0.00	\$0.00	#Num!	
202227	Davison	Cover Crop/ Grazing	07/01/2022	12/31/2022	\$15,615.44	\$50,000.00	\$8,955.26	\$17,592.28	\$1.96	\$6,660.18
202228	Day	Northeast Glacial Lakes	07/01/2022	06/30/2023	\$15,000.00	\$274,042.00	\$10,000.00	\$52,044.75	\$5.20	
202229	Edmunds	North Missouri Cover Crop	07/01/2022	12/31/2023	\$30,000.00	\$65,000.00	\$16,593.26	\$79,387.41	\$4.78	
202230	Gregory	County Projects 8	07/01/2022	12/31/2023	\$55,000.00	\$110,000.00	\$0.00	\$0.00	#Num!	

<u>Applic #</u>	<u>District</u>	<u>Project Title</u>	<u>Project Start</u>	<u>Project End</u>	<u>Approved Amt</u>	<u>Total Project</u>	<u>Payment Amount</u>	<u>Total Match</u>	<u>Leverage</u>	<u>Reverted \$</u>
202231	Hanson	2022 Brush Management Project	07/01/2022	12/31/2022	\$5,000.00	\$10,800.00	\$4,762.50	\$6,525.00	\$1.37	\$237.50
202232	Hanson	Hanson Shelterbelt Project	07/01/2022	12/31/2023	\$7,500.00	\$16,500.00	\$0.00	\$0.00	#Num!	
202233	Hyde	Hyde/Faulk Enhancements Proj 2	07/01/2022	06/30/2024	\$35,000.00	\$70,154.00	\$0.00	\$0.00	#Num!	
202234	Lincoln	Building Community By Cons.	07/01/2022	12/31/2023	\$15,000.00	\$30,000.00	\$0.00	\$0.00	#Num!	
202235	Perkins	2022 Seeding/Pipeline Grant	07/01/2022	06/30/2023	\$12,000.00	\$38,547.20	\$6,118.98	\$19,557.18	\$3.20	
202236	Roberts	Conservation Outreach & Promo	07/01/2022	12/31/2022	\$3,000.00	\$6,000.00	\$3,000.00	\$4,094.30	\$1.36	\$0.00
202301	Beadle	Livestock Water	01/01/2023	12/31/2023	\$20,000.00	\$56,040.00	\$0.00	\$0.00	#Num!	
202302	Beadle	Shelterbelt Program	01/01/2023	12/31/2023	\$22,218.00	\$60,725.00	\$0.00	\$0.00	#Num!	
202303	Bennett	Bennett/Badiands Tree Planting	01/01/2023	12/31/2023	\$12,397.92	\$27,043.46	\$0.00	\$0.00	#Num!	
202304	Charles Mix	Shelterbelt Costshare	01/01/2023	12/31/2024	\$10,000.00	\$21,000.00	\$2,280.65	\$3,773.35	\$1.65	
202305	Codington	State Land & Range Contest	01/01/2023	12/31/2024	\$15,000.00	\$16,000.00	\$0.00	\$0.00	#Num!	
202306	Codington	Promotional Grant	01/01/2023	12/31/2023	\$2,500.00	\$5,000.00	\$0.00	\$0.00	#Num!	
202307	Corson	Corson/Dewey Tree Grant	01/01/2023	12/31/2023	\$14,494.65	\$35,515.42	\$0.00	\$0.00	#Num!	
202308	Custer	Thinning for Resilient Forest	01/01/2023	06/30/2024	\$90,000.00	\$180,000.00	\$0.00	\$0.00	#Num!	
202309	Davison	DCD Tree Planting	01/01/2023	12/31/2023	\$7,500.00	\$15,000.00	\$0.00	\$0.00	#Num!	
202310	Davison	Multi-County Brush Management	01/01/2023	12/31/2023	\$40,000.00	\$80,000.00	\$5,100.00	\$5,250.00	\$1.03	
202311	Hamlin	2023 Tree Projects	01/01/2023	12/31/2024	\$11,168.00	\$27,622.00	\$0.00	\$0.00	#Num!	
202312	Hamlin	2023 Promoting Conservation	01/01/2023	12/31/2023	\$4,600.00	\$9,000.00	\$628.00	\$4,423.90	\$7.04	
202313	Hughes	2023 Tree Initiative	01/01/2023	06/30/2025	\$35,000.00	\$83,250.00	\$1,179.09	\$4,180.41	\$3.55	
202314	Jerauld	Multi-Purpose	01/01/2023	06/30/2024	\$30,000.00	\$60,000.00	\$0.00	\$0.00	#Num!	
202315	Jones	North Dam Urban Grant	01/01/2023	06/30/2024	\$176.92	\$1,219.60	\$0.00	\$0.00	#Num!	
202316	Jones	Shelterbelt Rife Recovery	01/01/2023	12/31/2023	\$2,343.64	\$5,886.40	\$0.00	\$0.00	#Num!	
202317	Kingsbury	Conservation Practice	01/01/2023	06/30/2024	\$65,000.00	\$130,000.00	\$0.00	\$0.00	#Num!	
202318	Lawrence	Forest Resiliency Project	01/01/2023	12/31/2024	\$25,000.00	\$50,000.00	\$0.00	\$0.00	#Num!	
202319	Miner	Public Awareness Conservation	01/01/2023	12/31/2023	\$2,250.00	\$4,500.00	\$0.00	\$0.00	#Num!	
202320	Miner	Soil Health Improvement	01/01/2023	12/31/2023	\$11,992.00	\$25,872.00	\$0.00	\$0.00	#Num!	
202321	Minnehaha	SHELTERBELT RENOVATION	01/01/2023	06/30/2025	\$11,000.00	\$40,485.00	\$0.00	\$0.00	#Num!	

<u>Applic #</u>	<u>District</u>	<u>Project Title</u>	<u>Project Start</u>	<u>Project End</u>	<u>Approved Amt</u>	<u>Total Project</u>	<u>Payment Amount</u>	<u>Total Match</u>	<u>Leverage</u>	<u>Reverted \$</u>
202322	Minnehaha	Wildlife Habitat Project	01/01/2023	12/31/2025	\$10,000.00	\$43,750.00	\$0.00	\$0.00	#Num!	
202323	MOODY	Shelterbelt Grant	01/01/2023	12/31/2025	\$35,860.00	\$77,179.00	\$0.00	\$0.00	#Num!	
202324	Perkins	NW Area Tree Planting	01/01/2023	12/31/2023	\$23,460.00	\$75,736.00	\$0.00	\$0.00	#Num!	
202325	Brule-Buffalo	Renovation and Tree Planting	07/01/2023	06/30/2024	\$36,000.00	\$76,000.00	\$0.00	\$0.00	#Num!	
202326	Davison	Cover Crop/Grazing	07/01/2023	12/31/2023	\$10,000.00	\$20,000.00	\$0.00	\$0.00	#Num!	
202327	Davison	Awareness & Outreach Activitie	07/01/2023	12/31/2023	\$1,500.00	\$3,000.00	\$0.00	\$0.00	#Num!	
202328	Fall River	Forest Resiliency Health	07/01/2023	06/30/2024	\$15,000.00	\$30,000.00	\$0.00	\$0.00	#Num!	
202329	Haakon	Haakon Multi-Purpose Grant	07/01/2023	12/31/2024	\$38,176.00	\$91,534.00	\$0.00	\$0.00	#Num!	
202330	McPherson	Shelterbelt Renovation & Estab	07/01/2023	06/30/2024	\$62,000.00	\$128,540.00	\$0.00	\$0.00	#Num!	
202331	Miner	State Wide Career Dev. Plan	07/01/2023	06/30/2024	\$3,630.00	\$8,380.00	\$0.00	\$0.00	#Num!	
202332	Miner	Pollinator Planting MC	07/01/2023	06/30/2024	\$1,475.00	\$3,070.00	\$0.00	\$0.00	#Num!	
202333	Pennington	Thinning for Forest Health	07/01/2023	06/30/2024	\$33,000.00	\$66,000.00	\$0.00	\$0.00	#Num!	
202334	Roberts	Community Outreach	07/01/2023	06/30/2024	\$6,150.00	\$12,300.00	\$0.00	\$0.00	#Num!	
202335	Spink	2023/2024 Edu. & Promotion	07/01/2023	06/30/2024	\$6,000.00	\$12,000.00	\$0.00	\$0.00	#Num!	
202336	TURNER	Shelterbelt Renovation	07/01/2023	12/31/2025	\$9,067.00	\$18,134.00	\$0.00	\$0.00	#Num!	
<u>Grand Total:</u>					\$24,649,163.51	\$104,526,289.88	\$18,019,894.09	\$54,576,874.89	\$3.03	\$5,257,941.02

Leverage is \$3.60 (NOT including Big Sioux Nursery Grants of \$1,097,350.18)

ALL CAPS indicates project is complete

Number in (1) indicates how many districts are active co-sponsors



McPherson County Conservation District

PO Box 60
Leola, SD 57456
(605) 439-3336

April 28, 2023

SD Dept. of Agriculture
Resource Conservation & Forestry
Conservation Commission
523 E Capitol Ave
Pierre, SD 57501

Dear Commissioners,

On behalf of the McPherson County Conservation District and Edmunds County Conservation District, I would like to extend our thanks for your support of the *Shelterbelt Renovation and Establishment* Grant that received funding this past week.

In cooperation with our partners, we are excited to offer this opportunity to the producers within the two-county area. After recent weather events, producers expressed the need for assistance with shelterbelt renovation projects. Renovations can be a huge undertaking for producers and often overwhelming. Through the grant's financial and technical support, producers can feel more comfortable completing the project. After a few years, the producers will reap the benefits of improved shelterbelt health, and more effective wind protection for the soil, wildlife, livestock, and farmsteads.

Thank you for your time and dedication to the implementation of conservation across the state. Without your support of the conservation commission grant, it would not be possible to aid stakeholders in addressing local resource concerns. Thank you, again.

Sincerely,

Emily Kallas

Emily Kallas
Outreach & Resource Development Coordinator
Edmunds & McPherson County Conservation Districts

State Conservation Commission

April 2023

Conservation District

Codington

Project Name:

Promotional Grant

Start Date

07/01/2023

End Date

06/30/2024

Total Project Amount:

\$ 10,000.00

Commission Funds:

\$ 5,000.00

District Funds:

\$ 5,000.00

Landowner Cash:

Local In-kind:

Other Funds:

\$ -

Other funds:

Cash

In-kind

Total:

\$ -

\$ -

RC&F:

DENR:

GF&P:

USFWS:

NRCS:

OTHER:

Description of Grant Application:

The Codington CD wants to place signs informing people they are entering our conservation district on each major highway that enters Codington County. Highways included would be east and west 212 north and south 81 and north hwy 20. We feel this would producers and potential customers to know that we are active and available to help. We would like the signs to display plantings within the county. We are also looking to get additional signage at our tree shed location. This would make it easier for customers to find us and would increase curb appeal.

If selected for funding, RC&F suggests that:

- The district provide timesheets or other documentation to demonstrate the actual time spent on salary/administration of the grant.

DANR:

GF&P:

	Project	Start date	End Date	Original Award	Balance	Extensions
Other current grants:						
State Land & Range Contest	2023-05	1/1/23	12/31/2024	\$ 15,000.00	\$15,000.00	
Promotional Grant	2023-06	1/1/23	12/31/2023	\$ 2,500.00	\$ 2,500.00	

Approved:

Denied:

Reason for denial:



SOUTH DAKOTA DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES

RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue

Pierre, SD 57501

Phone: 605.773.3623 Fax: 605.773.3481

sdda.sd.gov

GRANT APPLICATION FORM

Applicant Information

Organization: Codington Conservation District

Mailing Address: 1720 4th St NE #3

Telephone: 605-882-4989 ext 3

City: Watertown State: SD Zip: 57201

Tax Status: _____

Project Contact

Project Officer: Deanna Kunkel

Telephone: 605-880-5621

Fax: _____

Email: deanna.kunkel@sdnacdn.net

Project Information

Project Name: Promotional Grant

Start Date: 7/1/2023 End Date: 7/1/2024

Legal description: County Codington

Township: _____ Range: _____

Section: _____ Qtr: _____

Type of Grant

☒ Conservation Grant ☐ Community Forestry

☐ Insect/Disease ☐ Invasive Species

☐ Forest Stewardship ☐ Mountain Pine Beetle

☐ Other (specify): _____

Financial Information

Grant funds requested: 5000 Partner contributions (total): 5000 Total project cost: 10000

Please provide a brief, descriptive summary of the project:

The Codington Conservation District wants to place signs informing people they are entering our conservation district on each major highway entering Codington County. Highways included would be east and west 212, north and south 81 and north hwy 20. We feel this will help producers and potential customers know we are active and available to help. We want to have signs made to display at tree sites (this site planted by the Codington Conservation District.) We also need additional signage at our tree shed location. None of the buildings are marked and our entryway sign is not very clear about which entrance is for the district. We would like to redo the entry sign with an arrow and hang a sign on the tree cooler building listing our available services and indicating it is the tree cooler. This would make it easier when new customers come to the location. It would enhance the curb appeal as well. We would like to make our shed location look professional. We would also like to do radio spots in the spring to help advertise our trees for sale as we don't have a local paper.

I hereby certify that to the best of my knowledge and belief, this application is true and correct. I further agree to comply with the provisions of the Civil Rights Act of 1964 and regulations issued thereunder relating to nondiscrimination in federally assisted programs.

Applicant Signature

Deanna Kunkel

Title

District Manager

Date

3-1-2023

A copy of the state required W-9 form must be attached to this application.

SD EForm - 0549 V4

OFFICE USE ONLY

Signature of Reviewer

Title

Date

Signature of Approval

Title

Date

BUDGET SHEET

The total for each of these three sections should equal the "Total Project Cost" on page 1.

A. Operating Budget

1. Salary/Benefits	500	
2. Travel	500	
3. Contractual Services		
4. Supplies	9000	
5. Equipment (list major equipment)		
6. Consultation Services		
Total Project Costs	10000	This total must equal 10000

B. Activity Budget

Activity	Grant Funds	Local Funds	Local In-Kind	Other Funds	Total
1. Supplies	4500	4500			9000
2. Administration	500	500			1000
3. _____					0
4. _____					0
5. _____					0
6. _____					0
7. _____					0
8. _____					0
Totals	5000	5000	0	0	10000
This total must equal					10000

C. Project Partners

Partners	Amount Cash	Amount In-Kind	Total
1. Codington CD	5000		5000
2. DANR	5000		5000
3. _____			0
4. _____			0
5. _____			0
6. _____			0
7. _____			0
8. _____			0
Totals	10000	0	10000
This total must equal			10000

Please send application and attachments to the South Dakota Department of Agriculture and Natural Resources.

**Codington County Conservation District
Board of Supervisor's Meeting**

March 13th, 2023, 8:30 am

Supervisors Present

Ken Bunde, Chairman
Bonnie Oletzke, Supervisor
Ben Schleusner, Supervisor
Mike Paulsen, Supervisor
Dan Kahnke, Supervisor

Absent

Others Present – Deanna Kunkel, District Manager; Ryan Mar, NRCS

The Codington Conservation District Supervisors met Monday, March 13th, 2023, at 8:30 a.m. in the conference room at NRCS. Vice Chair Bonnie Oletzke called the meeting to order at 8:55 a.m.

Pledge of Allegiance

Motion by Paulsen, second by Kahnke to approve the agenda. All voted in favor. Motion carried.

Discussion was opened for the February regular board minutes. On a motion by Kahnke, with a second by Paulsen, the minutes were approved as written. All voted in favor. Motion carried.

The Treasurer's Report and additional reports were approved on a motion by Kahnke, with a second by Oletzke. All voted in favor. Motion carried.

NRCS Report 3/13/23

- 5 EQIP applications for \$255,000 will be funded for 2023.
- 3 CSP applications for \$600,000 will be funded for 2023.
- I will be attending cool season invasive grasses workshop in Fargo March 15th – 17th.
- South Dakota NRCS is having it's all employees meeting in Mitchell March 27th – 29th.

Deanna's Report – see attached –

Old Business –

- Farm Show was reviewed, ran out of candy, ran out of business cards for Deanna as well as services flyer. Ken and Mike have their name tags. Rest of name tags are in the box in the office.
- Deanna informed the board she is working with Sioux Valley Coop. Contract was awarded to company out of Madison. Sioux Valley Manager emailed me with the follow offer: we can lock in the gas E10 \$3.139, E30 \$2.819 and Dyed diesel \$3.32. No money will be required to be put down and would be good from April 1st – Nov 30th.
-

New Business –

- Review of Annual Progress & Financial report, Annual Work Plan and Budget for 2023 were tabled to the April meeting.
- Grant Approvals – Motion by Oletzke, second by Paulsen to approve promotional grant application in conjunction with the DANR for \$10K. All voted aye. Motion passed.

Adjourn – Motion made by Oletzke to adjourn the meeting, with a second by Kahnke. All voted in favor, motion carried. Meeting was officially adjourned at 10:57 a.m.

The next district board meeting will be held April 10th, 2023, 8:30 am at the USDA building.

Respectively,
Deanna Kunkel, District Manager