

Tentative Agenda

State Conservation Commission

Monday, September 18, 2023

7:00 a.m. CDT

Best Western Ramkota

1400 8th Ave NW,

Aberdeen, SD 57401

605.773.3623

This meeting will be held in-person in Aberdeen at the above address and by conference call. To access the meeting via telephone, please call 1-605-679-7263, then use the conference code 993406341 followed by #. We ask that participants mute their phones when they are not speaking.

<ul style="list-style-type: none">• <u>Conflict of Interest Disclosures</u>	Commission
<ul style="list-style-type: none">• Introductions• Approval of July Minutes• Corrections/Approval of Past and Upcoming Travel• Request for New Business to be Placed on the Agenda• Correspondence	RCF/Chair
<ul style="list-style-type: none">• Revolving Loan Report/Emergency Revolving Loan Applications	Jordan Turgeon
<ul style="list-style-type: none">• Grant Program/Updates/Changes Extensions/Final Reports/Amendments• Grant Status Reports	Jordan Turgeon
<ul style="list-style-type: none">• Commission Member Reports	Commission
<ul style="list-style-type: none">• Proposed RCF, Conservation District, and Soil and Sediment Statutory changes	All
<ul style="list-style-type: none">• US Forest Service Forest Plan Revision update (if time permits)	RCF Staff and Bill Coburn
<ul style="list-style-type: none">• 2024 Cost-share Docket (put out the request for comments to districts and partners)	Jordan Turgeon
<ul style="list-style-type: none">• Division Report (if time permits)	Jordan Turgeon
<ul style="list-style-type: none">• Advisory Board Member Reports: (SD School & Public Lands, SD Game Fish & Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners	Advisory Board Members
<ul style="list-style-type: none">• <u>Open Forum and Public Comments</u>	All
<ul style="list-style-type: none">• New Business• Location & Date of the November Meeting (Grant Round)• Ending Remarks & Adjourn	Chair

Additional Instructions:

Advisory Board and other partners wishing to submit a written report are requested to do so by September 8, 2023. Written reports should be emailed to Kim.Paxton@state.sd.us. **All grant amendments or emergency loan applications needed to be received by September 1 for consideration at this meeting.

To be included in the public record, written comments must include a full name and city of residence and meeting the submission deadline of seventy-two hours before the public hearing (not including the day of the public hearing as per SDCL 1-26-4.6. All commenters are required to state their name and address (city) BEFORE being allowed to speak.

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 48 hours in advance of the meeting to make any necessary arrangements. Because of the number of grant applications under consideration, agenda items may be moved up or down on the agenda as to make efficient use of time.

Individuals requiring assistive technology or other services to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting to ensure accommodations are available.

State Conservation Commission Minutes
July 13, 2023
Teleconference/Microsoft Teams

Call to Order: Chairman Doug Hansen called the meeting to order at 2:05 PM CD.

Roll Call of Members: Gene Williams, Tom Glover, Dusty Rodiek, Charlie Moe (arrived at 3pm CT), Dean Odden, Doug Hansen, Bruce Haines.

Members Absent:

Bill Coburn and Mike Konechne,

Others present Via Teleconference: Bill Smith (DANR), Alex Roeber (DANR), Jordan Turgeon (DANR), Kim Paxton (DANR), Kris Dozark (DANR), Paul Lorenzen (DANR), Timothy Schoonhoven (DANR), Annie Walker (Corson Conservation District), Peggy Loomis (Hamlin Conservation District), Josh Wagner (Day Conservation District), Jim Petersen (Dewey Conservation District), Jerimiah Garon (Dewey Conservation District), Angela Ehlers (South Dakota Association of Conservation Districts).

Conflict of Interest Disclosure: None.

Approval of the April 27, 2023 Minutes:

A motion was made by Dean Odden and seconded to approve the minutes of the April 27, 2023 as amended.

Roll call vote: Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Dean Odden-aye, Doug Hansen-aye, Bruce Haines-aye. **Motion carried.**

Upcoming travel: Bill Smith gave an update for upcoming travel.

Motion made by Dean Odden and seconded to authorize the commissioners to travel to upcoming meetings.

Roll call vote: Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Dean Odden-aye, Doug Hansen-aye, Bruce Haines-aye. **Motion carried.**

Request for new business to be placed on the agenda: None

Correspondence: None.

Revolving Loan Report: Jordan Turgeon gave the revolving loan status report.

Revolving Loan Applications: Jordan Turgeon presented four revolving loan applications for the commission's consideration.

A motion was made by Gene Williams and seconded to approve the Day Conservation District's loan application in the amount of \$44,500 to purchase a pickup.

Roll call vote: Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Dean Odden-aye, Doug Hansen-abstained, Bruce Haines-aye. **Motion carried.**

A motion was made by Gene Williams and seconded to approve the Dewey Conservation District loan application in the amount of \$100,000 to pay outstanding repair bills and purchase a skid steer with attachments. Roll call vote: Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Dean Odden-aye, Doug Hansen-aye, Bruce Haines-aye. **Motion carried.**

A motion was made by Dean Odden and seconded to approve the Hamlin Conservation District's loan application in the amount of \$10,000 to refinance their loan on a pickup. Roll call vote: Gene Williams-aye, Tom Glover, Dusty Rodiek-aye, Dean Odden-aye, Doug Hansen-aye, Bruce Haines-aye. **Motion carried.**

A motion was made by Dusty Rodiek and seconded to approve the Lincoln Conservation District's loan application in the amount of \$14,508 to purchase a pickup.

Roll call vote: Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Dean Odden-aye, Doug Hansen-aye, Bruce Haines-aye. **Motion carried.**

Grant Extension/Amendment requests: Grant extensions and amendments were presented by Alex Roeber.

EXTENSION REQUEST

A motion was made by Tom Glover and seconded to approve the six-month extension from Beadle Conservation District for Shelterbelt Grant # 2023-CSW-002. Roll call vote: Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Dean Odden-aye, Doug Hansen-aye, Bruce Haines-aye. **Motion carried.**

AMENDEMENT REQUEST

A motion was made by Gene Williams and seconded to approve the use of the 2023 Docket for the Miner Conservation District's Soil Health grant # 2023-CSW-020. Roll call vote: Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-aye, Dean Odden-aye, Doug Hansen-aye, Bruce Haines- (absent). **Motion carried.**

Grant Program/Updates/Changes/Amendments: Alex Roeber gave an update on the grants program.

Codington Conservation District's Promotional Grant Application:

The grant application remains on the table for final action from the April 27, 2023 meeting.

A motion was made by Gene Williams and seconded to approve the Codington Conservation District's Promotional Grant application in the amount of \$2,500. Roll call vote: Gene Williams-aye, Tom Glover-nay, Dusty Rodiek-abstained, Charlie Moe-nay, Dean Odden-aye, Doug Hansen-aye, Bruce Haines-nay. **Motion failed.**

A motion was made by Charlie Moe and seconded to deny the application. The reason for denial: Commission does not need to supply signs. Motion sent at 3:12 pm CT via text because Charlie's computer would not allow him to talk.

Roll call vote: Gene Williams-nay, Tom Glover-nay, Dusty Rodiek-abstained, Charlie Moe-aye Dean Odden-nay, Doug Hansen-nay, Bruce Haines-aye. **Motion failed.**

A motion was made by Gene Williams and seconded to approve the Codington Conservation District's Promotional Grant application in the amount of \$1,000 with the stipulation that the funds to be used for signage on conservation projects not buildings or equipment. Roll call vote: Gene Williams-aye, Tom Glover-aye, Dusty Rodiek-abstained, Charlie Moe-nay, Dean Odden-aye, Doug Hansen-aye, Bruce Haines-aye. **Motion carried.**

Statute and Administrative Rules Clean Up:

The commission is supportive of undertaking a review and revision of their Statutes and Administrative Rules pertaining to the Conservation Commission and Conservation Districts. A subcommittee of Doug Hansen, Dean Odden, and Charlie Moe will assist DANR in with this review.

Division Report: Bill Smith updated the Commission on division activities.

Advisory Board members Reports: Angela Ehlers gave the SDACD report.

Open Forum and Public Comment: None

Next Meeting location and place: The next commission meeting will be held during the SDACD annual conference in Aberdeen on September 18 at 7:00 am CT. at the Ramkota Hotel.

Ending Remarks: None

The Chairman declared the meeting adjourned at 3:37 PM CT.

Upcoming Travel & Meetings

October 2023

- Game, Fish and Parks Commission Meeting – October 5-6 – Deadwood/Zoom.
- _____
- _____
- _____

November 2023

- State Conservation Commission Meeting – TBA
- Northern Plains Soil Conservation District Employee Leadership Conference – November 1 – 3 – Deadwood.
- _____

December 2023

- SDACD Board meeting – TBA, Pierre
- Nonpoint Task Force Meeting – December 5 – Pierre.



BENNETT COUNTY CONSERVATION DISTRICT
706 W. BENNETT AVE., SUITE 2
MARTIN, SD 57551
PHONE/FAX(605)685-1243

NEWS ARTICLE

For Immediate Release

Contact: Patty Beck,
District Manager

Date:8/21/23



Pictured above, from left to right: Allison, Marlene, Brad Pisha and Kenneth Bolzer, Chairman of the Bennett County Conservation District Board of Supervisors, presents to the Brad Pisha family the South Dakota 2023 Soil Conservation Farm/Ranch Award certificate and sign.

Brad Pisha Family Recognized

In 2022, the Bennett County Conservation District Board of Supervisors nominated the Brad Pisha Family - Brad, Marlene, and Allison - for the 2023 SD Soil Conservation Award. This was to recognize them for their outstanding stewardship of the land. The award is sponsored by the South Dakota State Conservation Commission.

In April 2023, the State Conservation Commission reviewed all the nominations submitted and approved the nomination of Brad, Marlene, and Allison Pisha.

The efforts of the Pisha's demonstrate their ethics and continuing care for the land. They have implemented many conservation practices, both on their own and using available programs, towards preserving the natural resources under their control for the future generations.

Brad, Marlene, and Allison are extremely conscientious of the land resources they manage. They are constantly seeking new ways to take care of and improve their land.

The Bennett County Conservation District is proud to present them with this justly earned award. Congratulations!

SCHEDULE OF PAYMENTS, CONSERVATION DISTRICT REVOLVING LOAN FUND
Scheduled Payments for Fiscal Year 2023
(July 1, 2022 through June 30 2023)

Accumulated Interest Since 1965
Accumulated Interest from HB1210 (2022)

\$ 213,472.94

Accumulated Loans Since 1965

\$ 2,765,448.54

RCF LOAN NUMBER	AG DEV LOAN NUMBER	DATE OF LOAN	CONSERVATION DISTRICT	PURPOSE OF LOAN	AMOUNT OF ORIGINAL LOAN	Amount of loan with Interest	PAYMENT DUE THIS FISCAL YEAR	MONTH DUE	MONTH PAID	PRINCIPAL PAID	INTEREST PAID	Total Paid	EXTRA PAID	TOTAL CURRENTLY OUTSTANDING
<i>New Loans This Fiscal Year</i>														
1103		Pending	Lincoln	Vehicle Purchase	\$ 14,508.00	\$ 15,614.93	\$ 3,167.89	04/01/2024						
1104		Pending	Hamlin	Vehicle Purchase Refi	\$ 10,000.00	\$ 10,460.04	\$ 3,535.30	04/01/2024						
1105		Pending	Day	Vehicle Purchase	\$ 44,500.00	\$ 47,895.22	\$ 9,716.78	04/01/2024						
1106		Pending	Dewey	Skid steer, attachments, repair	\$ 100,000.00	\$ 107,629.71	\$ 21,835.46	04/01/2024						
<i>Loans Closing This Fiscal Year</i>						Fully Paid Amount								
<i>Existing Loan Portfolio</i>														
1083	00-00-0	02/01/2020	Grant	Drill	\$ 35,000.00	\$ 38,202.50	\$ 7,646.50	02/01/2023	01/25/2023	\$ 7,000.00	\$ 646.50	\$ 7,646.50		\$ 15,205.50
1084	00-00-0	02/01/2020	Butte	No Till Drill	\$ 40,000.00	\$ 43,670.50	\$ 8,751.75	09/01/2023	08/21/2023	\$ 8,250.00	\$ 501.75	\$ 8,751.75		\$ 8,729.25
1086	00-00-0	05/10/2021	Butte	No Till Drill	\$ 24,500.00	\$ 26,226.89	\$ 5,245.38	09/01/2023	08/21/2023	\$ 4,800.27	\$ 445.11	\$ 5,245.38		\$ 10,490.75
1087	00-00-0	05/21/2021	Day	Tractor	\$ 20,000.00	\$ 26,226.89	\$ 4,274.89	09/01/2023	08/23/2023	\$ 3,912.13	\$ 362.76	\$ 4,274.89		\$ 13,402.22
1088	00-00-0	05/21/2021	Hamlin	Land Roller	\$ 15,000.00	\$ 16,030.77	\$ 3,206.22	09/01/2023	08/18/2023	\$ 2,934.15	\$ 272.07	\$ 3,206.22		\$ 6,412.11
1089	00-00-0	05/21/2021	Kingsbury	Drill	\$ 7,500.00	\$ 8,015.37	\$ 1,603.16	09/01/2023		\$ 1,424.40	\$ 178.76	\$ 1,603.16		\$ 4,809.05
1090	00-00-1	11/10/2021	Grant	Vehicle Purchase	\$ 45,000.00	\$ 49,913.52	\$ 10,609.71	09/01/2023	08/25/2023	\$ 8,730.24	\$ 1,095.72	\$ 9,825.96		\$ 29,477.85
1091	00-00-2	11/10/2021	Kingsbury	No-Till Drill	\$ 7,500.00	\$ 8,020.60	\$ 1,637.66	07/01/2023	07/01/2023	\$ 1,507.51	\$ 130.15	\$ 3,396.24	\$ 1,758.58	\$ 2,833.11
1092		01/01/2023	Beadle	Vehicle Purchase	\$ 22,909.89	\$ 24,881.33	\$ 5,002.48	11/01/2023						\$ 24,881.33
1093		01/01/2023	Codington	Vehicle Purchase Refi	\$ 27,950.00	\$ 30,355.14	\$ 6,103.01	11/01/2023	08/28/2023	\$ 5,406.59	\$ 696.42	\$ 6,103.01		\$ 24,252.13
1094		01/01/2023	Codington	Compressor Cooler	\$ 18,000.00	\$ 19,548.93	\$ 3,930.38	11/01/2023	08/28/2023	\$ 3,481.88	\$ 448.50	\$ 3,930.38		\$ 15,618.55
1095		01/01/2023	Brule-Buffer	Spray Drone	\$ 45,000.00	\$ 48,872.32	\$ 9,825.96	11/01/2023						\$ 48,872.32
1096		01/01/2023	Clark	Tractor	\$ 30,000.00	\$ 31,356.65	\$ 15,678.33	11/01/2023						\$ 31,356.65
1097		01/01/2023	Davison	Vehicle Purchase	\$ 50,000.00	\$ 54,302.57	\$ 10,917.73	11/01/2023						\$ 54,302.57
1098		01/01/2023	Gregory	Fabric Machine	\$ 16,500.00	\$ 17,919.86	\$ 3,602.85	11/01/2023						\$ 17,919.86
1099		04/01/2023	Minnehaha	Tractor	\$ 55,692.00	\$ 59,627.73	\$ 12,160.60	09/01/2023	08/30/2023	\$ 11,534.07	\$ 626.54	\$ 12,160.61		\$ 47,467.12
1100		04/01/2023	Perkins	No-Till Drill	\$ 59,565.00	\$ 63,774.43	\$ 13,006.29	09/01/2023	08/28/2023	\$ 12,336.18	\$ 670.11	\$ 13,006.29		\$ 50,768.14
1101		03/01/2023	Spink	Tractor	\$ 180,000.00	\$ 192,956.89	\$ 39,303.82	09/01/2023	08/04/2023	\$ 37,068.82	\$ 2,235.00	\$ 39,303.82		\$ 153,653.07
1102		03/01/2023	Turner	No-Till Drill	\$ 30,000.00	\$ 32,243.89	\$ 6,550.64	09/01/2023	08/23/2023	\$ 6,178.14	\$ 372.50	\$ 6,550.64		\$ 25,693.25
COLUMN TOTALS					\$ 363,508.00	\$ 973,746.68	\$ 169,057.36			\$ 114,564.38	\$ 8,681.89	\$ 125,004.85	\$ 1,758.58	\$ 586,144.83

NEW LOANS THIS FISCAL YEAR

\$ -

PAYMENTS DUE REMAINDER OF YEAR

\$ 46,630.51

CURRENT CASH BALANCE

\$ 2,677,851.82

\$ 44,052.51

AVAILABLE CASH BALANCE

\$ 2,677,851.82 *Add Interest

PENDING LOANS

\$ 169,008.00

BALANCE - NEW LOANS AWARDED

\$ 2,508,843.82



Bennett County Conservation District
706 W. Bennett Ave., Suite 2
Martin, SD 57551
Phone/Fax (605)685-1243

August 15, 2023

State Conservation Commission
Division of Resource Conservation & Forestry
523 E. Capitol Ave.
Pierre, SD 57501-3182

State Conservation Commissioners,

The Bennett County Conservation District is requesting an extension of one year for our grant #2023-CSW-003, Bennett/Badlands Tree Plantings 2023. We are requesting the extension for 2 reasons – the drought last year (2022) followed by the extremely hard winter. The grant is scheduled to expire December 31, 2023.

We currently have producers who have expressed interest in applying under the program. Thank you for your time and consideration to our request.

Sincerely,

A handwritten signature in blue ink that reads "Kenneth Bolzer". The signature is written in a cursive, flowing style.

Kenneth Bolzer
Chairman



Marshall County Conservation District

PO Box 8 505 Vander Horck Ave
SD 57430-008
605-448-2442 #3 FAX: 855-256-2568
marshallcd@sdconservation.net
jean.fagerland@sd.nacdnet.net

August 21, 2023

Dear Conservation Commissioners, Bill Smith, Alex Roeber, & Jordan Turgeon,

Enclosed is our request for a 6-month extension to our Multi-Purpose, Multi-County Grant #2022-CSW-019. The counties of Roberts, Day, Brown, and Marshall have used this grant to partner with landowners with assistance for conservation implementation to address grazing management, improve water quality, and benefit lake recreation, hunting, and fishing. We still have 6 producers who have applied and been approved to use the grant funds to do their projects this fall. So, the extension would help us finalize payments if the projects are completed towards the end of the year--which is our grant's closing date.

We are planning on using the Soil Health Workshop funds this fall but will have some funds remaining that could be used early next year for smaller workshops. Also a few tree plantings will be able to use up the tree funds if the extension is granted.

Several of our dugout cleanouts are also requesting the installation of a solar pump, and tank. We have not seen the invoices for these projects as they will be installed later this fall, so do not know how much funding will be remaining in those categories. The extension would help us clear up these cost share projects.

As of this letter of request we have \$31,110.67 funds remaining, with approximately \$8,200.00 to be used this fall.

This grant has been very beneficial to our counties. The extreme dry conditions did however cause several producers to hold back from doing their tree and livestock projects. We appreciate your willingness to extend our grant funds for another 6 months to finalize the approved projects.

Respectfully submitted,

Jean Fagerland
Marshall County Conservation
District Manager



MINER CONSERVATION DISTRICT

601 West Farmer Avenue, Suite A

Howard, South Dakota 57349

Phone: (605) 772-5642 ext. 3 Cell: (605) 480-2401

tami.moore@sd.nacdnet.net

Tami Moore, District Manager		Shalace Martin, District Conservationist	
Dale Shumaker, Chairman	Marvin Kizer, Vice-Chairman	Tim Clarke, Treasurer	
Julie Calmus, Supervisor	Catherine Connor, Supervisor		

August 3, 2023

South Dakota Department of Agriculture and Natural Resources
Att: Alex Roeber
523 East Capital Avenue, Foss Building
Pierre, South Dakota 57501

RE: Soil Health Improvement for Miner County Grant #2023-CSW-020 & East Central Range Stewardship Grant #2021-CSW-031

South Dakota Conservation Commission:

The Miner Conservation District would like to make a request for you to consider. We are going to have remaining funds on our East Central Range Stewardship Grant which expires 12/31/23 – we do still have two producers remaining to turn in their required documents for this grant, but we will have remaining funds. Our Soil Health Improvement Grant is short on funds to handle all the tree plantings that were approved for our grant. We under-estimated the amount of Conservation Grant Tree Plantings when we originally wrote the grant application in October of 2022.

We would like to transfer \$7,746.40 from our East Central Range Stewardship Grant to our Soil Health Improvement Grant. Both grants expire 12/31/23.

We ask that you please consider this request. Thank you. If you have any questions or concerns, please contact Tami Moore @ (605) 480-2401 on her cell or @ (605) 772-5642 ext 3 at the office.

Again, thank you for your time and consideration.

Sincerely, 

Tami Moore, District Manager for the Miner Conservation District

CUMMULATIVE TOTALS	\$ 19,715,428.83	\$ 100,000.00	\$ 1,011,263.98	\$ 803,406.27	\$ 1,969,945.90	\$ 24,580,461.79	\$ 70,520.56	\$ 1,991,196.79	\$ 24,234.07	\$ 5,273,544.19	\$ 1,690,000.00
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Reversions
TOTAL Funds
Available: 565,644.10

These amounts are subject to change until all completed projects are closed out and final reimbursements are completed.

<u>Applic #</u>	<u>District</u>	<u>Project Title</u>	<u>Project Start</u>	<u>Project End</u>	<u>Approved Amt</u>	<u>Total Project</u>	<u>Payment Amount</u>	<u>Total Match</u>	<u>Leverage</u>	<u>Reverted \$</u>
202026	Todd	2020 Multi-Practice Grant	01/01/2020	06/30/2021	\$25,000.00	\$65,154.00	\$32,079.47	\$81,623.00	\$2.54	\$0.00
202027	Union	Conservation Education	01/01/2020	12/31/2020	\$3,000.00	\$6,000.00	\$0.00	\$0.00	#Num!	\$3,000.00
202028	Union	Trees/Fabric	01/01/2020	12/31/2020	\$10,540.00	\$26,800.00	\$0.00	\$0.00	#Num!	\$10,540.00
202029	Brule-Buffalo	Renovation & Tree Planting	07/01/2020	06/30/2023	\$36,000.00	\$76,000.00	\$15,045.24	\$20,015.99	\$1.33	\$20,954.76
202030	Custer	Thinning for a Healthier Fores	07/01/2020	06/30/2021	\$21,300.00	\$42,600.00	\$15,831.25	\$23,942.00	\$1.51	\$5,468.75
202031	Davison	Brush Management	07/01/2020	06/30/2021	\$10,000.00	\$20,000.00	\$3,206.25	\$3,206.25	\$1.00	
202032	Fall River	Keep it Covered	07/01/2020	06/30/2021	\$4,478.00	\$10,617.00	\$1,734.05	\$3,378.10	\$1.95	\$2,743.95
202033	Gregory	County Projects 6	07/01/2020	06/30/2021	\$27,500.00	\$55,000.00	\$15,807.06	\$18,624.89	\$1.18	\$11,692.94
202034	Hanson	Brush Management	07/01/2020	12/31/2020	\$7,500.00	\$15,800.00	\$7,500.00	\$9,351.86	\$1.25	\$0.00
202035	Hanson	Cover Crops	07/01/2020	12/31/2020	\$18,500.00	\$38,800.00	\$7,618.59	\$26,836.17	\$3.52	\$10,881.41
202036	Hughes	Tree Initiative	01/01/2021	06/30/2023	\$35,000.00	\$83,250.00	\$34,973.15	\$93,143.06	\$2.66	\$26.85
202037	Kingsbury	Urban Forestry	07/01/2020	06/30/2022	\$9,000.00	\$18,000.00	\$8,968.76	\$11,241.07	\$1.25	\$31.25
202038	Minnehaha	Wildlife Habitat Project	07/01/2020	12/31/2021	\$9,868.00	\$48,429.00	\$6,889.89	\$14,083.42	\$2.04	\$2,978.11
202039	Stanley	Tree Planting	07/01/2020	06/30/2022	\$9,314.00	\$18,831.00	\$7,553.82	\$10,547.10	\$1.40	\$1,760.18
202101	Beadle	Shelterbelt Program	01/01/2021	12/31/2021	\$11,825.00	\$27,212.00	\$8,443.07	\$11,026.12	\$1.31	\$3,381.93
202102	Brule-Buffalo	Multi-County Brush Management	01/01/2021	06/30/2022	\$33,625.00	\$68,750.00	\$7,995.00	\$8,655.00	\$1.08	\$25,647.50
202103	Butte	Multi-County Ditch to Pipe	01/01/2021	06/30/2022	\$25,000.00	\$50,000.00	\$16,709.60	\$45,656.81	\$2.73	\$3,700.40
202104	Butte	SD Envirothon	01/01/2021	12/31/2024	\$62,000.00	\$124,000.00	\$28,820.27	\$16,725.85	\$0.58	
202105	Charles Mix	Shelterbelt	01/01/2021	12/31/2022	\$23,000.00	\$48,000.00	\$15,789.26	\$16,813.25	\$1.06	\$7,210.74
202106	Charles Mix	Brush Management	01/01/2021	12/31/2022	\$11,250.00	\$24,500.00	\$10,837.50	\$10,837.50	\$1.00	\$412.50
202107	Clark	Shelterbelt	01/01/2021	06/30/2023	\$17,511.64	\$52,923.70	\$8,923.26	\$14,999.34	\$1.68	
202108	Davison	Awareness & Outreach	01/01/2021	12/31/2021	\$2,000.00	\$4,000.00	\$5,889.50	\$26,938.37	\$4.57	\$700.50
202109	Davison	DCD Tree Planting	01/01/2021	12/31/2021	\$12,000.00	\$24,000.00	\$3,448.04	\$3,448.04	\$1.00	\$8,551.96
202110	Edmunds	Conservation Education	01/01/2021	12/31/2021	\$750.00	\$1,800.00	\$750.00	\$1,952.05	\$2.60	\$0.00
202111	Hamlin	2021 Tree Projects	01/01/2021	06/30/2022	\$10,325.00	\$25,850.00	\$10,175.15	\$15,536.12	\$1.53	\$149.85
202112	Hamlin	SDACDE Outreach 2021	01/01/2021	12/31/2021	\$6,200.00	\$12,800.00	\$6,003.63	\$9,708.86	\$1.62	\$196.37
202113	Jackson	Shelterbelt Establishment	01/01/2021	06/30/2022	\$833.00	\$1,666.00	\$458.44	\$642.19	\$1.40	\$374.56

<u>Applic #</u>	<u>District</u>	<u>Project Title</u>	<u>Project Start</u>	<u>Project End</u>	<u>Approved Amt</u>	<u>Total Project</u>	<u>Payment Amount</u>	<u>Total Match</u>	<u>Leverage</u>	<u>Reverted \$</u>
202114	Kingsbury	Conservation Education	01/01/2021	06/30/2022	\$4,500.00	\$9,000.00	\$4,613.50	\$5,121.50	\$1.11	\$0.00
202115	Kingsbury	Conservation Practice Grant	01/01/2021	06/30/2022	\$26,000.00	\$52,000.00	\$26,000.00	\$50,522.74	\$1.94	\$0.00
202116	Lawrence	Thinning for Forest Health	01/01/2021	12/31/2022	\$34,000.00	\$66,500.00	\$22,788.42	\$37,155.19	\$1.63	\$11,211.58
202117	Mellette	2021 MC Tree Grant	01/01/2021	06/30/2022	\$18,000.00	\$37,000.00	\$15,875.75	\$17,380.82	\$1.09	\$2,124.25
202118	Mellette	2021 MC Multi-Practice Grant	01/01/2021	12/31/2022	\$40,000.00	\$117,500.00	\$40,000.00	\$102,209.94	\$2.56	\$0.00
202119	Miner	Conservation Edu & Awareness	01/01/2021	12/31/2021	\$1,400.00	\$2,850.00	\$1,400.00	\$4,744.15	\$3.39	\$0.00
202120	Perkins	NW Area Tree Planting	01/01/2021	12/31/2022	\$29,923.22	\$90,512.60	\$29,923.22	\$39,558.63	\$1.32	\$0.00
202121	Todd	2021 Cover Crop Grant	01/01/2021	06/30/2022	\$15,000.00	\$30,000.00	\$1,013.76	\$2,312.64	\$2.28	\$13,986.24
202122	Clark	Conservation Edu & Awareness	07/01/2021	06/30/2023	\$1,500.00	\$2,200.00	\$0.00	\$0.00	#Num!	
202123	Custer	Thinning for Resilient Forest	07/01/2021	12/31/2023	\$26,175.00	\$52,350.00	\$15,755.00	\$16,114.00	\$1.02	
202124	Davison	Multi-District Brush Mgmt	07/01/2021	06/30/2022	\$10,000.00	\$20,000.00	\$9,975.00	\$9,975.00	\$1.00	\$25.00
202125	East Penningt	Multi-Purpose Grant	07/01/2021	06/30/2023	\$75,000.00	\$150,000.00	\$8,764.18	\$26,231.20	\$2.99	
202126	Fall River	Thinning for a Healthy Forest	07/01/2021	06/30/2022	\$13,000.00	\$26,500.00	\$0.00	\$0.00	#Num!	\$13,000.00
202127	Grant	Conservation Edu & Awareness	07/01/2021	06/30/2022	\$2,400.00	\$3,600.00	\$1,379.44	\$1,231.44	\$0.89	\$1,020.56
202128	Hanson	Brush Management	07/01/2021	12/31/2021	\$18,000.00	\$36,800.00	\$8,475.00	\$12,862.50	\$1.52	\$9,525.00
202129	Hyde	Hyde/Faulk Enhancements	07/01/2021	06/30/2024	\$53,490.00	\$106,730.00	\$53,490.00	\$57,489.61	\$1.07	
202130	Jones	Dry Creek Fire Recovery Grant	07/01/2021	06/30/2022	\$20,000.00	\$25,000.00	\$0.00	\$0.00	#Num!	\$20,000.00
202131	Miner	East Central Range Stewardship	07/01/2021	12/31/2023	\$48,000.00	\$153,750.00	\$24,848.03	\$88,819.38	\$3.57	
202132	Pennington	Thinning for Forest Health	07/01/2021	06/30/2023	\$32,500.00	\$65,000.00	\$24,405.00	\$40,412.00	\$1.66	
202133	Roberts	2022 Trees/Shrubs	01/01/2022	06/30/2023	\$9,550.00	\$19,250.00	\$6,303.65	\$11,218.27	\$1.78	
202134	Roberts	Conservation Edu & Awareness	07/01/2021	12/31/2022	\$3,282.75	\$6,565.50	\$3,282.75	\$3,453.96	\$1.05	
202135	Spink	80th Anniversary Edu & Promo	07/01/2021	12/31/2021	\$4,900.00	\$9,500.00	\$4,569.30	\$7,522.17	\$1.65	\$330.70
202136	Todd	2022 TC Tree Grant	07/01/2021	06/30/2023	\$25,000.00	\$50,000.00	\$0.00	\$0.00	#Num!	
202201	Beadle	Shelterbelt Program	01/01/2022	12/31/2022	\$10,000.00	\$19,450.00	\$9,927.45	\$19,371.92	\$1.95	\$72.55
202202	Bennett	Bennett/Badlands Tree Planting	01/01/2022	12/31/2022	\$12,500.00	\$27,048.00	\$6,545.35	\$6,570.74	\$1.00	\$5,954.65
202203	BON HOMME	CONSERVATION ENHANCEMENT PROGR	01/01/2022	06/30/2023	\$20,000.00	\$57,806.00	\$19,205.35	\$33,001.15	\$1.72	

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202204	Butte	Multi-County Ditch to Pipe	01/01/2022	12/31/2022	\$20,000.00	\$45,000.00	\$12,000.00	\$20,685.80	\$1.72	\$8,000.00
202205	Charles Mix	Brush Management	01/01/2022	12/31/2023	\$20,000.00	\$48,700.00	\$5,362.50	\$9,037.50	\$1.69	
202206	Charles Mix	Shelterbelts	01/01/2022	12/31/2023	\$20,000.00	\$42,000.00	\$19,230.14	\$29,259.77	\$1.52	
202207	CORSON	Tree Grant	01/01/2022	12/31/2022	\$6,123.81	\$12,658.83	\$4,462.31	\$5,404.69	\$1.21	\$1,661.50
202208	Davison	Multi-County Brush Management	01/01/2022	12/31/2022	\$20,000.00	\$20,000.00	\$18,993.75	\$19,307.25	\$1.02	\$1,006.25
202209	Davison	DCD Tree Planting	01/01/2022	12/31/2022	\$15,000.00	\$15,000.00	\$12,049.09	\$14,661.65	\$1.22	\$2,950.91
202210	Davison	Awareness & Outreach	01/01/2022	12/31/2022	\$1,500.00	\$1,500.00	\$1,108.06	\$1,108.06	\$1.00	\$391.94
202211	Edmunds	Conservation Education	01/01/2022	06/30/2023	\$1,000.00	\$2,000.00	\$560.62	\$560.62	\$1.00	
202212	Gregory	County Projects 7	01/01/2022	06/30/2023	\$45,000.00	\$90,000.00	\$31,485.00	\$45,202.17	\$1.44	
202213	Hamlin	2022 SDACD Outreach	01/01/2022	12/31/2022	\$8,250.00	\$16,500.00	\$8,211.97	\$13,825.12	\$1.68	\$38.03
202214	Hamlin	Multi-Use Projects	01/01/2022	12/31/2023	\$20,000.00	\$59,149.00	\$10,890.50	\$19,087.96	\$1.75	
202215	Jerauld	Windbreak Tree Planting	01/01/2022	06/30/2023	\$15,000.00	\$30,000.00	\$6,998.84	\$7,689.99	\$1.10	
202216	Jones	MULTI-PRACTICE VII	01/01/2022	12/31/2023	\$60,000.00	\$136,350.00	\$1,066.23	\$2,487.86	\$2.33	
202217	Kingsbury	General Conservation	01/01/2022	06/30/2023	\$25,000.00	\$55,000.00	\$25,000.00	\$37,249.97	\$1.49	
202218	Kingsbury	Urban Infrastructure	01/01/2022	06/30/2023	\$10,000.00	\$20,000.00	\$1,565.29	\$1,564.29	\$1.00	
202219	Marshall	Multi-purpose & Multi-practice	01/01/2022	12/31/2024	\$50,000.00	\$182,495.00	\$16,389.33	\$32,600.02	\$1.99	
202220	MCCOOK	Shelterbelts	01/01/2020	06/30/2023	\$12,500.00	\$25,000.00	\$3,288.03	\$4,718.97	\$1.44	
202221	Miner	Public Awareness Conservation	01/01/2022	12/31/2022	\$2,250.00	\$4,500.00	\$2,250.00	\$4,513.39	\$2.01	\$0.00
202222	Perkins	NW Area Tree Planting	01/01/2022	12/31/2023	\$33,000.00	\$94,048.00	\$28,608.19	\$35,223.63	\$1.23	
202223	Spink	2022 Workshop & Promotion	01/01/2022	12/31/2022	\$6,000.00	\$12,000.00	\$6,000.00	\$7,100.55	\$1.18	\$0.00
202224	Todd	2022 TC Multi-Practice Grant	01/01/2022	12/31/2023	\$20,000.00	\$50,000.00	\$15,408.42	\$53,730.71	\$3.49	
202225	Butte	Multi-County Ditch & Pipe	07/01/2022	12/31/2023	\$22,500.00	\$55,000.00	\$6,040.00	\$9,000.20	\$1.49	
202226	Clark	Shelterbelt/Grass/Cover Crop	07/01/2022	06/30/2024	\$15,000.00	\$47,990.75	\$0.00	\$0.00	#Num!	
202227	Davison	Cover Crop/ Grazing	07/01/2022	12/31/2022	\$15,615.44	\$50,000.00	\$8,955.26	\$17,592.28	\$1.96	\$6,660.18
202228	Day	Northeast Glacial Lakes	07/01/2022	06/30/2023	\$15,000.00	\$274,042.00	\$10,158.00	\$52,969.75	\$5.21	
202229	Edmunds	North Missouri Cover Crop	07/01/2022	12/31/2023	\$30,000.00	\$65,000.00	\$16,593.26	\$79,387.41	\$4.78	
202230	Gregory	County Projects 8	07/01/2022	12/31/2023	\$55,000.00	\$110,000.00	\$0.00	\$0.00	#Num!	

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202231	Hanson	2022 Brush Management Project	07/01/2022	12/31/2022	\$5,000.00	\$10,800.00	\$4,762.50	\$6,525.00	\$1.37	\$237.50
202232	Hanson	Hanson Shelterbelt Project	07/01/2022	12/31/2023	\$7,500.00	\$16,500.00	\$4,553.12	\$7,015.19	\$1.54	
202233	Hyde	Hyde/Faulk Enhancements Proj 2	07/01/2022	06/30/2024	\$35,000.00	\$70,154.00	\$0.00	\$0.00	#Num!	
202234	Lincoln	Building Community By Cons.	07/01/2022	12/31/2023	\$15,000.00	\$30,000.00	\$0.00	\$0.00	#Num!	
202235	Perkins	2022 Seeding/Pipeline Grant	07/01/2022	06/30/2023	\$12,000.00	\$38,547.20	\$8,277.44	\$28,108.78	\$3.40	
202236	Roberts	Conservation Outreach & Promo	07/01/2022	12/31/2022	\$3,000.00	\$6,000.00	\$3,000.00	\$4,094.30	\$1.36	\$0.00
202301	Beadle	Livestock Water	01/01/2023	12/31/2023	\$20,000.00	\$56,040.00	\$0.00	\$0.00	#Num!	
202302	Beadle	Shelterbelt Program	01/01/2023	12/31/2023	\$22,218.00	\$60,725.00	\$2,179.80	\$3,684.31	\$1.69	
202303	Bennett	Bennett/Badlands Tree Planting	01/01/2023	12/31/2023	\$12,397.92	\$27,043.46	\$0.00	\$0.00	#Num!	
202304	Charles Mix	Shelterbelt Costshare	01/01/2023	12/31/2024	\$10,000.00	\$21,000.00	\$2,280.65	\$3,773.35	\$1.65	
202305	Codington	State Land & Range Contest	01/01/2023	12/31/2024	\$15,000.00	\$16,000.00	\$0.00	\$0.00	#Num!	
202306	Codington	Promotional Grant	01/01/2023	12/31/2023	\$2,500.00	\$5,000.00	\$418.32	\$744.32	\$1.78	
202307	Corson	Corson/Dewey Tree Grant	01/01/2023	12/31/2023	\$14,494.65	\$35,515.42	\$0.00	\$0.00	#Num!	
202308	Custer	Thinning for Resilient Forest	01/01/2023	06/30/2024	\$90,000.00	\$180,000.00	\$0.00	\$0.00	#Num!	
202309	Davison	DCD Tree Planting	01/01/2023	12/31/2023	\$7,500.00	\$15,000.00	\$3,476.75	\$12,618.25	\$3.63	
202310	Davison	Multi-County Brush Management	01/01/2023	12/31/2023	\$40,000.00	\$80,000.00	\$8,850.00	\$9,000.00	\$1.02	
202311	Hamlin	2023 Tree Projects	01/01/2023	12/31/2024	\$11,168.00	\$27,622.00	\$0.00	\$0.00	#Num!	
202312	Hamlin	2023 Promoting Conservation	01/01/2023	12/31/2023	\$4,600.00	\$9,000.00	\$628.00	\$4,423.90	\$7.04	
202313	Hughes	2023 Tree Initiative	01/01/2023	06/30/2025	\$35,000.00	\$83,250.00	\$1,179.09	\$4,180.41	\$3.55	
202314	Jerauld	Multi-Purpose	01/01/2023	06/30/2024	\$30,000.00	\$60,000.00	\$0.00	\$0.00	#Num!	
202315	Jones	North Dam Urban Grant	01/01/2023	06/30/2024	\$176.92	\$1,219.60	\$0.00	\$0.00	#Num!	
202316	Jones	Shelterbelt Rife Recovery	01/01/2023	12/31/2023	\$2,343.64	\$5,886.40	\$0.00	\$0.00	#Num!	
202317	Kingsbury	Conservation Practice	01/01/2023	06/30/2024	\$65,000.00	\$130,000.00	\$20,442.53	\$31,061.35	\$1.52	
202318	Lawrence	Forest Resiliency Project	01/01/2023	12/31/2024	\$25,000.00	\$50,000.00	\$0.00	\$0.00	#Num!	
202319	Miner	Public Awareness Conservation	01/01/2023	12/31/2023	\$2,250.00	\$4,500.00	\$0.00	\$0.00	#Num!	
202320	Miner	Soil Health Improvement	01/01/2023	12/31/2023	\$11,992.00	\$25,872.00	\$10,550.88	\$12,652.75	\$1.20	
202321	Minnehaha	SHELTERBELT RENOVATION	01/01/2023	06/30/2025	\$11,000.00	\$40,485.00	\$0.00	\$0.00	#Num!	

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202322	Minnehaha	Wildlife Habitat Project	01/01/2023	12/31/2025	\$10,000.00	\$43,750.00	\$0.00	\$0.00	#Num!	
202323	MOODY	Shelterbelt Grant	01/01/2023	12/31/2025	\$35,860.00	\$77,179.00	\$0.00	\$0.00	#Num!	
202324	Perkins	NW Area Tree Planting	01/01/2023	12/31/2023	\$23,460.00	\$75,736.00	\$0.00	\$0.00	#Num!	
202325	Brule-Buffalo	Renovation and Tree Planting	07/01/2023	06/30/2024	\$36,000.00	\$76,000.00	\$0.00	\$0.00	#Num!	
202326	Davison	Cover Crop/Grazing	07/01/2023	12/31/2023	\$10,000.00	\$20,000.00	\$0.00	\$0.00	#Num!	
202327	Davison	Awareness & Outreach Activitie	07/01/2023	12/31/2023	\$1,500.00	\$3,000.00	\$0.00	\$0.00	#Num!	
202328	Fall River	Forest Resiliency Health	07/01/2023	06/30/2024	\$15,000.00	\$30,000.00	\$0.00	\$0.00	#Num!	
202329	Haakon	Haakon Multi-Purpose Grant	07/01/2023	12/31/2024	\$38,176.00	\$91,534.00	\$0.00	\$0.00	#Num!	
202330	McPherson	Shelterbelt Renovation & Estab	07/01/2023	06/30/2024	\$62,000.00	\$128,540.00	\$0.00	\$0.00	#Num!	
202331	Miner	State Wide Career Dev. Plan	07/01/2023	06/30/2024	\$3,630.00	\$8,380.00	\$0.00	\$0.00	#Num!	
202332	Miner	Pollinator Planting MC	07/01/2023	06/30/2024	\$1,475.00	\$3,070.00	\$0.00	\$0.00	#Num!	
202333	Pennington	Thinning for Forest Health	07/01/2023	06/30/2024	\$33,000.00	\$66,000.00	\$0.00	\$0.00	#Num!	
202334	Roberts	Community Outreach	07/01/2023	06/30/2024	\$6,150.00	\$12,300.00	\$0.00	\$0.00	#Num!	
202335	Spink	2023/2024 Edu. & Promotion	07/01/2023	06/30/2024	\$6,000.00	\$12,000.00	\$0.00	\$0.00	#Num!	
202336	TURNER	Shelterbelt Renovation	07/01/2023	12/31/2025	\$9,067.00	\$18,134.00	\$0.00	\$0.00	#Num!	
<u>Grand Total:</u>					\$24,649,163.51	\$104,526,289.88	\$18,160,850.42	\$54,832,693.16	\$3.02	\$5,257,967.87

Leverage is \$3.60 (NOT including Big Sioux Nursery Grants of \$1,097,350.18)

ALL CAPS indicates project is complete

Number in (1) indicates how many districts are active co-sponsors