

**ECONOMIC DEVELOPMENT FINANCE AUTHORITY
GOED CONFERENCE ROOM, 711 E WELLS AVE, PIERRE, SD
WEDNESDAY, SEPTEMBER 10, 2025, 9:30 A.M., CT**

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Notice is further given to persons with disabilities that this meeting is being held in a physical accessible place. Please notify the above-mentioned office within 48 hours of the public hearing if you have special needs for which this agency will make the necessary arrangements.

**ECONOMIC DEVELOPMENT FINANCE AUTHORITY
GOED CONFERENCE ROOM, 711 E WELLS AVE, PIERRE, SD
WEDNESDAY, SEPTEMBER 10, 2025, 9:30 A.M., CT**

Motion Sheet

Board
Members

Jeff Erickson

Don
Kettering

Sharon
Casey

Tom Jones

Mike Luken

Jim Schmidt

Matt Judson

EDFA Meeting: Please note times:

Call To Order: _____

Executive Session: _____

Regular Session: _____

Adjournment: _____

Rules 12:21, Rules 12:22 and Rules 68:01

Motion to accept the proposed changes to Administrative Rules of South Dakota chapters 12:21, 12:22 and 68:01 as presented.

Motion made by _____ and seconded by _____

Agenda

Motion to approve the agenda as presented.

Motion made by _____ and seconded by _____.

Minutes

Motion to approve the minutes of August 13, 2025, as presented.

Motion made by _____ and seconded by _____.

Public Comments

Executive Session – if needed

Motion to enter into executive session to discuss contract matters and commercial and financial information relating to loan and other assistance to applicants. SDCL 1-16B-14.1

Motion made by _____ and seconded by _____.

Chairman: Declare board out of executive session. [a.m.]. Chairman: The EDFA entered into executive session to discuss contract matters and commercial and financial information relating to loan and other assistance to applicants. No action was taken.

Motion to approve the vice-chairman's report from executive session.

Motion made by _____ and seconded by _____.

Adjourn

Motion made by _____ and seconded by _____.

A

**ECONOMIC DEVELOPMENT FINANCE AUTHORITY
GOED CONFERENCE ROOM, 711 E WELLS AVE, PIERRE, SD
WEDNESDAY, SEPTEMBER 10, 2025, 9:30 A.M., CT**

The public may participate by the following:

Call In Number: (669) 900-9128 Meeting ID: 96677988449 Participant Id: # Passcode: 421401
www.zoom.com Meeting ID: 96677988449 Passcode: 421401

REGULAR SESSION AGENDA

9:30 A.M. Call To Order, Chairman, Jeff Erickson

9:35 A.M. **Rules 12:21, Rules 12:22 and Rules 68:01**
RECOMMENDED ACTION: Motion to accept the proposed changes to Administrative Rules of South Dakota chapters 12:21, 12:22 and 68:01 as presented.

Approve Agenda

RECOMMENDED ACTION: Motion to approve the agenda provided or amended.

Approve Minutes

RECOMMENDED ACTION: Motion to approve Minutes as provided or amended.

Public Comments

9:50 A.M. **Executive Session – if needed**

RECOMMENDED ACTION: Motion to enter into executive session to discuss contract matters and commercial and financial information relating to loan and other assistance to applicants. SDCL 1-16B-14.1

10:00 A.M. **Report from Executive Session – if needed**

RECOMMENDED ACTION: Approve Chairman's report from Executive Session.

Adjournment

Notice is further given to persons with disabilities that this meeting is being held in a physically accessible place. Please notify the above-mentioned office within 48 hours of the public hearing if you have special needs for which this agency will make the necessary arrangements.

B

**Economic Development Finance Authority
GOED Conference Room, 711 E Wells Ave, Pierre, SD
Wednesday, August 13, 2025, 9:30 a.m. CT**

Members Present

Chairman Jeff Erickson, Don Kettering, Sharon Casey, Mike Luken, Jim Schmidt and Matt Judson

Staff Present

Deputy Commissioner Joe Fiala, Ashley Moore, Jack Valentine, Stephanie Deyo, Nick Rabern, Nadine Agneau, Brittany Eddy, Alex Kahnke, Adam Molseed and Jake Salmen

Call to Order

Chairman Erickson called the meeting to order at 9:31 a.m.

Rules 12:21, Rules 12:22 and Rules 68:01

A motion was made by Jeff Erickson and seconded by Matt Judson to continue the hearing to the September meeting as presented.

Motion passed by a voice vote.

Agenda

A motion was made by Matt Judson and seconded by Don Kettering to approve the agenda as presented.

Motion passed by a voice vote.

Minutes

A motion was made by Mike Luken and seconded by Sharon Casey to approve the minutes of June 11, 2025, as presented.

Motion passed by a voice vote.

Public Comment Period – none

Executive Session

A motion was made by Jim Schmidt and seconded by Mike Luken to enter into Executive Session at 9:51 a.m. to discuss contract matters and commercial and financial information relating to loan and other assistance to applicants. SDCL 1-16B-14.

Motion passed by a voice vote.

Executive Session

The Chairman declared the board out of Executive Session at 9:58 a.m. The Economic Development Finance Authority entered into Executive Session to discuss contract matters and commercial and financial information relating to loan and other assistance to applicants. No action was taken.

A motion was made by Matt Judson and seconded by Jim Schmidt to approve the chairman's report from Executive Session.

Motion passed by a voice vote.

Old Business

Riverview, LLP

A motion was made by Mike Luken and seconded by Jim Schmidt to approve a supplemental inducement for Riverview, LLP as presented increasing the bond amount to \$65,000,000, and to pass amended Resolution A.

Motion passed by a voice vote.

Silverstreak Dairies, LLP – Warner Dairy

A motion was made by Jim Schmidt and seconded by Sharon Casey to approve a supplemental inducement for Silverstreak Dairies, LLC – Warner Dairy as presented increasing the bond amount to \$15,560,000, and to pass amended Resolution A.

Motion passed by a voice vote.

Adjourn

A motion was made by Mike Luken and seconded by Matt Judson to adjourn the meeting at 10:01 a.m.

Motion passed by a voice vote.

Matt Judson, Secretary/Treasurer

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STATE OF SOUTH DAKOTA

ECONOMIC DEVELOPMENT FINANCE AUTHORITY

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Sections 68:02:01:35, 68:02:01:36,
68:02:01:47, 68:02:01:48,
69:02:01:50, 68:02:01:55; and
68:02:10:01 through 68:02:10:17,
inclusive

ORIGINAL

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RULES HEARING

Transcript of Hearing
August 13, 2025
10:15 a.m.

= = = = =

BEFORE THE HONORABLE CATHERINE WILLIAMSON
ADMINISTRATIVE LAW JUDGE, OFFICE OF HEARING EXAMINERS
AND THE SOUTH DAKOTA BOARD OF ECONOMIC DEVELOPMENT

A P P E A R A N C E S

AARON SCHEIBE
MAY, ADAM, GERDES & THOMPSON
503 South Pierre Street
Pierre, South Dakota 57501

ALSO PRESENT: Jack Valentine

1 The following Transcript of Hearing was
2 taken at the Dolly-Reed Plaza, 711 East Wells Avenue,
3 Pierre, South Dakota, on the 13th day of August, 2025,
4 commencing at 10:15 a.m.; before Cheri McComsey Wittler,
5 a Registered Professional Reporter, Certified Realtime
6 Reporter, and Notary Public within and for the State of
7 South Dakota.

1 CHAIRMAN ERICKSON: We have a quorum and, with
2 that, I'm going to turn the first part of this meeting
3 over to Catherine to walk us through the hearing portion.
4 Thank you.

5 ADMINISTRATIVE LAW JUDGE: Okay. Very good.

6 CHAIRMAN ERICKSON: The floor is yours.

7 ADMINISTRATIVE LAW JUDGE: Okay. Very good.

8 It is August 13 of 2025. We're here at the
9 Dolly-Reed Plaza in Pierre, South Dakota, and members of
10 the board are present via teleconference. And we are
11 here regarding the rules review hearing on 68:02:01
12 subchapters 35, 36, 47, 48, 50, and 55 as well as
13 68:02:10:01 through 68:02:10:17.

14 And we're going to start off -- do we have --
15 Ashley, you said we have a quorum present?

16 MS. MOORE: We do.

17 ADMINISTRATIVE LAW JUDGE: Very good. Can you
18 call roll, please.

19 MS. MOORE: Matt Judson.

20 MR. JUDSON: Here.

21 MS. MOORE: Sharon Casey.

22 MS. CASEY: Here.

23 MS. MOORE: Mike Luken.

24 MR. LUKEN: Here.

25 MS. MOORE: Don Kettering.

1 MR. KETTERING: Here.

2 MS. MOORE: Tom Jones.

3 Reed Kessler.

4 MR. KESSLER: Here.

5 MS. MOORE: Joy Nelson.

6 Kevin Tetzlaff.

7 MR. TETZLAFF: Here.

8 MS. MOORE: David Emery.

9 MR. EMERY: Here.

10 MS. MOORE: Craig Christianson.

11 MR. CHRISTIANSON: Here.

12 MS. MOORE: Brad Moore.

13 Tim Reed.

14 MR. REED: Here.

15 MS. MOORE: Erik Muckey.

16 Jeff Erickson.

17 CHAIRMAN ERICKSON: Here.

18 ADMINISTRATIVE LAW JUDGE: Very good. Thank
19 you.

20 And I'd call on a member of the Governor's
21 Office of Economic Development, the Finance Division
22 staff, to talk about Article 68:02.

23 Mr. Valentine, Jack Valentine.

24 MR. VALENTINE: Yes. Thank you. Good morning.

25 At this time I'd like to propose the rules as

1 presented to Legislative Research Council code counsel in
2 the format as they were presented to code counsel.

3 For this board I would note that a number of
4 style and form as well as potential substantive changes
5 were returned from code counsel's office as the board and
6 GOED's legal counsel and staff work through those changes
7 to find out exactly what those entail. Again, we are
8 presenting to you now what was presented to Legislative
9 Research Council code counsel, and in September, at the
10 September board meeting, we would then present what we
11 have worked out with code counsel at that time as well as
12 pointing out any substantive changes that resulted from
13 that return and the further discussions and developments
14 with code counsel.

15 With that being said, I would like to introduce
16 Chapter 68:02:01 under the Board of Economic Development
17 REDI loans, drawing specific attention to a couple of
18 changes that were proposed by staff and legal counsel
19 that are substantive.

20 In 68:02:01:36, the change is to bring the
21 minimum loan amount from \$1 million to \$3 million. The
22 average size of the REDI loan has increased over the
23 years. It's gotten to the point where pretty much every
24 REDI loan that's made requires such a waiver and, thusly,
25 bringing the current loan pursuant to this chapter in the

1 original principal amount up to the \$3 million level
2 seems to be in parity with project costs in the private
3 sector at this time.

4 Moving on to 68:02:01:38, there's some cleanup
5 in the use of loan proceeds; in 68:02:01:42, some cleanup
6 in the acceptance and time restrictions on the applicant;
7 68:02:01:48, some cleanup with regard to maturity and
8 interest rates and notes in that section.

9 And then, again, one that's of particular note
10 with some substantial changes as proposed by legal
11 counsel and staff is 68:02:01:50 under delegation of
12 administrative functions. Staff and legal counsel are
13 proposing that the board grant additional latitude to
14 staff in closing of loans and with regard to making
15 decisions at the time of closing regarding collateral
16 increases or decreases, minimal increases or decreases in
17 loan amounts. And really just as a function of
18 timeliness, being responsive and nimble to the private
19 sector, to our lending partners, and only after the Board
20 of Economic Development has approved the base loan would
21 this latitude be granted. That amount of latitude is in
22 the amount of 5 percent as proposed.

23 I think that at this time it's worth pausing and
24 opening it up to the board for any questions or comments
25 regarding that particular proposal.

1 ADMINISTRATIVE LAW JUDGE: Any questions or
2 comments?

3 MR. VALENTINE: Great. So without hearing any
4 questions or comments, I guess I would close out that is
5 Chapter 68:02:01, REDI loans, presented for your
6 consideration for deferring to the September board
7 meeting after staff and code counsel -- or after staff
8 and legal counsel have time to work things out with code
9 counsel.

10 MS. MOORE: Jack, this is Ashley. I just wanted
11 to let you know that Tom Jones has joined the meeting.

12 ADMINISTRATIVE LAW JUDGE: Very good.

13 MR. JONES: Thank you, Ashley.

14 ADMINISTRATIVE LAW JUDGE: Any comments on that
15 rule, those rule changes?

16 I'd note for the record that there is no members
17 of the public present here in the board room.

18 Has there been any comments submitted in regards
19 to these rule changes, Mr. Scheibe or Mr. Valentine?

20 MR. VALENTINE: We have received no comments
21 regarding these rules changes from the public.

22 ADMINISTRATIVE LAW JUDGE: Okay. Thank you.
23 Very good. Then we'll move to the next rule.

24 MR. VALENTINE: Yes. Thank you.

25 Presented again for your consideration and

1 request to defer to the September meeting is Chapter
2 68:02:10 for the South Dakota Jobs grant program. Again,
3 the changes proposed by staff and legal counsel to LRC
4 code counsel were met with a return of a number of style
5 and form changes requested by code counsel. As we work
6 through those changes, since even though they're quoted
7 as style and form, they do potentially carry substantive
8 changes with them, again we ask that we defer action on
9 this to the September meeting.

10 In Chapter 68:02:10 these are mainly cleanup
11 items proposed by staff and legal counsel with regard to
12 the South Dakota Jobs grant program. 68:02:10:06, board
13 action on applicant, general notes and cleanup;
14 68:02:10:10, time restrictions on applicant, again
15 general notes and cleanup; 68:02:10:12 with regard to
16 payment is, again, general cleanup and notes.

17 And, with that, Chapter 68:02:10 is presented to
18 you as it was presented to Legislative Research Council
19 code counsel.

20 MR. SCHEIBE: Ms. Williamson, if I may.

21 This is Aaron Scheibe, outside counsel to GOED
22 staff. I did, for the board's benefit, just want to make
23 a note on the South Dakota Jobs grant rules that were
24 just reviewed by Mr. Valentine, one of the issues that
25 we're looking at very carefully is that these rules and

1 this program, the South Dakota Jobs grant program, was
2 met originally by the legislature. The intent of the
3 program was to administer and work in the same manner as
4 the Reinvestment Payment Program, which is a separate
5 program of GOED and administered by the board.

6 And so the rules changes that have been proposed
7 today and the response back from code counsel we're
8 looking very closely at because of its potential impact
9 on how those programs are run together. And so that's
10 part of the reason for the request for deferral today,
11 Mr. Chairman.

12 ADMINISTRATIVE LAW JUDGE: Very good. Thank
13 you.

14 Any further commentary on these rules changes?

15 Seeing no proponents, any opponents?

16 Seeing or hearing none, this would then be put
17 on that list for the September meeting.

18 Any further rules in regards to this meeting
19 today?

20 MR. VALENTINE: No further rules will be
21 presented for the board's consideration or for this
22 hearing today.

23 ADMINISTRATIVE LAW JUDGE: Okay. Then I'm going
24 to -- I'm going to adjourn the rules hearing, and I'll
25 let the board continue with their meeting.

1 MR. SCHEIBE: Ms. Williamson, did you want to
2 potentially entertain a motion?

3 ADMINISTRATIVE LAW JUDGE: Oh, we can entertain
4 a motion to move this to September, yes.

5 CHAIRMAN ERICKSON: This is Jeff Erickson. I'd
6 make the motion to defer all rules that were discussed
7 today to our September board meeting.

8 ADMINISTRATIVE LAW JUDGE: Is there a second?

9 MR. KETTERING: Second.

10 ADMINISTRATIVE LAW JUDGE: We have a motion and
11 a second. All those in favor say aye.

12 (All indicate aye.)

13 ADMINISTRATIVE LAW JUDGE: Are there any
14 opposed?

15 (No audible response.)

16 ADMINISTRATIVE LAW JUDGE: Is there one opposed?

17 (No audible response.)

18 ADMINISTRATIVE LAW JUDGE: Okay.

19 CHAIRMAN ERICKSON: I don't believe there was
20 anyone opposed. I think someone just groaned a little
21 bit. You get our age like myself and Don Kettering, you
22 just kind of grown when you move around.

23 ADMINISTRATIVE LAW JUDGE: I wasn't sure what I
24 heard there.

25 MR. KETTERING: I'm still a young kid at heart.

1 ADMINISTRATIVE LAW JUDGE: We'll be off the
2 record then in regards to the rules hearing.

3 (The hearing is concluded at 10:28 a.m.)
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1 STATE OF SOUTH DAKOTA)

2 :SS

CERTIFICATE

3 COUNTY OF SULLY)

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5 I, CHERI MCCOMSEY WITTLER, a Registered
6 Professional Reporter, Certified Realtime Reporter, and
7 Notary Public in and for the State of South Dakota:

8 DO HEREBY CERTIFY that as the duly-appointed
9 stenographic court reporter, I took the proceedings had
10 in the above-entitled matter on the 13th day of August,
11 2025, and that the attached is a true and correct
12 transcription of the proceedings so taken.

13 Dated at Onida, South Dakota this 27th day of
14 August, 2025.

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18 /s/ Cheri McComsey Wittler
19 Cheri McComsey Wittler
20 Notary Public and
Registered Professional Reporter
Certified Realtime Reporter

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