### ECONOMIC DEVELOPMENT FINANCE AUTHORITY GOED CONFERENCE ROOM, 711 E WELLS AVE, PIERRE, SD WEDNESDAY, MAY 11, 2022, 10:00 A.M., CT

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Notice is further given to persons with disabilities that this meeting is being held in a physical accessible place. Please notify the above mentioned office within 48 hours of the public hearing if you have special needs for which this agency will make the necessary arrangements.

#### ECONOMIC DEVELOPMENT FINANCE AUTHORITY GOED CONFERENCE ROOM, 711 E WELLS AVE, PIERRE, SD WEDNESDAY, MAY 11, 2022, 10:00 A.M., CT \_\_\_

	Motion Sheet	EDFA Meeting: Please note times:
Board <u>Members</u>		Call To Order:
Jeff Erickson	<u>Agenda</u> Motion to approve the agenda as presented.	Executive Session:
Don Kettering	Motion made by and seconded by	Regular Session:
Sharon Casey	<u>Minutes</u> Motion to approve the minutes of March 9, 2022, as presented.	Adjournment:
Tom Jones Mike Luken	Motion made by and seconded by	
Jim Schmidt Matt Judson	Donnerite SD Motion to approve staff accepting the bids as presented.	
	Motion made by and seconded by	·
	Commissioners Comments	
	Executive Session Motion to enter into executive session to discuss contract matters and contract financial information relating to loan and other assistance to applicants.	ommercial and
	Motion made by and seconded by	
	Chairman: Declare board out of executive session. [ a.m.]. C EDFA entered into executive session to discuss contract matters a and financial information relating to loan and other assistance to a action was taken. <u>Motion to approve the chairman's report from executive session.</u>	nd commercial
	Motion made by and seconded by	
	Old Business Fromm's Hardware & Plumbing Motion to approve the EDFA Board authorize staff to take such action as deems necessary to protect the board's interests, including the retention the engagement of an auction company, or realtor, or other means of se property. Also, the EDFA Board take action to accept the allocation agre BankWest and Staff to account for the proceeds collected from the sale \$225,000. Actions taken by staff to date consistent with the terms of the	of legal counsel, Iling the real ement proposed by and accepted bid of

Motion made by\_\_\_\_\_ and seconded by \_\_\_\_\_.

authorization are hereby ratified

Jackson Winery and Vineyards, LLC Motion to approve collateral changes as presented.					
Motion made by	and seconded by				
Donnerite SD Motion to approve charging off the	e balance of loan 14-X-01.				
Motion made by	and seconded by				
Bills Motion to approve the bill payable	e to US Bank in the amount of \$2,500.				
Motion made by	and seconded by				
<u>Adjourn</u>					
Motion made by	and seconded by				



#### ECONOMIC DEVELOPMENT FINANCE AUTHORITY GOED CONFERENCE ROOM, 711 E WELLS AVE, PIERRE, SD WEDNESDAY, MAY 11, 2022, 10:00 A.M., CT

#### The public may participate by the following:

Call In Number: (669) 900-9128 Meeting ID: 96677988449 Participant Id: # Passcode: 421401 <u>www.zoom.com</u> Meeting ID: 96677988449 Passcode: 421401

#### **REGULAR SESSION AGENDA**

- 10:00 A.M. Call To Order, Chairman, Jeff Erickson
- 10:05 A.M. Approve Agenda RECOMMENDED ACTION: Motion to approve Agenda as provided or amended.

**Approve Minutes** RECOMMENDED ACTION: Motion to approve Minutes as provided or amended.

#### **Donnerite SD**

RECOMMENDED ACTION: Motion to approve staff accepting the bids as presented.

#### **Public Comments**

10:10 A.M. Commissioner's Comments

#### 10:15 A.M. Executive Session

RECOMMENDED ACTION: Motion to enter into executive session to discuss contract matters and commercial and financial information relating to loan and other assistance applicants.

10:35 A.M. Report from Executive Session RECOMMENDED ACTION: Approve Chairman's report from Executive Session.

#### **Other Motions**

Fromm's Hardware & Plumbing Jackson Winery and Vineyards, LLC Donnerite SD

#### Bills

US Bank - \$2,500

#### Adjournment

Notice is further given to persons with disabilities that this meeting is being held in a physically accessible place. Please notify the above-mentioned office within 48 hours of the public hearing if you have special needs for which this agency will make the necessary arrangements.



## Economic Development Finance Authority GOED Conference Room, 711 E Wells Ave, Pierre, SD Wednesday, March 9, 2022, 9:30 a.m. CT

Members Present

Chairman Jeff Erickson, Don Kettering, Sharon Casey, Tom Jones, Mike Luken, Jim Schmidt and Matt Judson

## Staff Present

Deputy Commissioner Chris Schilken, Travis Dovre, Ashley Moore, Jack Valentine, Cathleen Rouillard, Joe Fiala and Dale Knapp

#### Call to Order

Chairman Erickson called the meeting to order at 9:30 a.m.

### <u>Agenda</u>

A motion was made by Sharon Casey and seconded by Jim Schmidt to approve the agenda as presented.

Motion passed by a voice vote.

#### <u>Minutes</u>

A motion was made by Matt Judson and seconded by Mike Luken to approve the minutes of January 12, 2022 and January 12, 2022 public hearing, as presented. Motion passed by a voice vote.

#### Public Comment Period - none

#### Executive Session

A motion was made by Tom Jones and seconded by Jim Schmidt to enter into Executive Session at 9:41 a.m. to discuss contract matters and commercial and financial information relating to loan and other assistance to applicants. Motion passed by a voice vote.

#### **Executive Session**

The Chairman declared the board out of Executive Session at 9:52 a.m. The Economic Development Finance Authority entered into Executive Session to discuss contract matters and commercial and financial information relating to loan and other assistance to applicants. No action was taken.

A motion was made by Matt Judson and seconded by Jim Schmidt to approve the chairman's report from Executive Session.

Motion passed by a voice vote.

#### Loan Reviews

Badlands Distillery, LLC and Creekside Bean & Vine A motion was made by Matt Judson and seconded by Don Kettering to approve the loan reviews and recommendations as presented. Motion passed by a voice vote.

## Jackson Winery and Vineyards, LLC

A motion was made by Mike Luken and seconded by Sharon Casey to approve collateral changes as presented. Motion passed by a voice vote with Matt Judson abstaining.

<u>Adjourn</u>

A motion was made by Jim Schmidt and seconded by Don Kettering to adjourn the meeting at 9:55 a.m.

Motion passed by a voice vote.

Matt Judson, Secretary/Treasurer



## MEMORANDUM

TO:	Economic Development Finance Authority
FROM:	Travis Dovre, Finance Director
RE:	Sale of Donnerite equipment
DATE:	May 12, 2022

GOED has completed the sale of the Donnerite equipment. Due to there being only a few pieces of equipment, we decided to advertise and sell the equipment by taking sealed bids. Advertising ran for three weeks leading up to the sale and was placed in the local Huron, Howard, and Madison newspapers as well as the Farm Forum and a weekly shopper that circulates in the southeast part of the state.

Three sealed bids were received at GOED's office by the deadline of 5:00 pm on May 4, 2022. Bids were opened on the morning of May 5<sup>th</sup>. Here's the tally:

		Forklift	Shear	Brake press	Saw	<b>Tables</b>	<u>Scrap</u>	Welding leads
Volga	Bidder A	\$ 500.00	\$2,110.00	\$15,000.00	\$1,050.00	\$ -	\$ -	\$-
Mellette	Bidder B	\$ -	\$5,000.00	\$ -	\$1,000.00	\$ -	\$ -	\$-
Howard	Bidder C	\$ 1,500.00	\$ -	\$ -	\$ -	\$ 105.00	\$ 35.00	\$ 15.00
Winner		Bidder C	Bidder B	Bidder A	Bidder A	Bidder C	Bidder C	Bidder C
Net sale proceeds		\$22,705.00						

## Recommendation

Staff recommends accepting the bids.

**INDUSTRIAL EQUIPMENT FOR SALE** 

- The South Dakota Economic Development Finance Authority is accepting written sealed bids for the following items of personal property:
- Nissan forklift, Model MY1F2A25V, Chassis No. Y1F2-9K0093
- Hyd-Mech brand metal bandsaw, no identified serial number
- Chicago brand brake press and dies, Model No. 300-F-10, Serial Number H-1310
- Durma brand metal shear, Model DHGN 4013. Serial Number 6085022463
- Material handling roller tables (2), no serial number

327930

- Miscellaneous welding wire feed leads
- Miscellaneous used computer monitors
- Miscellaneous scrap metal

Sealed bids will be accepted until 5:00 pm on May 4, 2022. Bids will be awarded to the highest bidder with cash due upon award of bid. Please send all bids to: SDGOED, 711 E. Wells, Ave., Pierre, SD 57501 attn Travis Dovre. The EDFA retains the right to reject any and all bids. Bids may be for single items or multiple items. Bids will be awarded based on the combination that produces the best return for EDFA. Interested parties may physically inspect the equipment on April 28 from noon until 5:00 pm at: 605 Industrial Street, Howard, SD. Other inspections may be arranged by appointment.

# For additional information please contact Travis Dovre at the **Governor's Office of Economic Development at 605-773-4633**

Economic Development Finance Authority May 11, 2022

# **BILLS REQUIRING ACTION**

US Bank

\$2,500.00



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107 Copy of Previously Printed Invoice Number: Account Number: Invoice Date: Direct Inquiries To: Phone:

6271230 240824000 09/24/2021 DAN E. SHEFF 651-466-6302

SOUTH DAKOTA ECONOMIC DEVELOPMENT FINANCE AUTHORITY ECONOMIC DEVELOPMENT REVENUE BONDS POOLED LOAN PROGAM 1990

> The following is a statement of transactions pertaining to your account. For further information, please review the attached. STATEMENT SUMMARY

PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

TOTAL AMOUNT DUE

\$2,500.00

All invoices are due upon receipt.

Please detach at perforation and return bottom portion of the statement with your check, payable to U.S. Bank.

SOUTH DAKOTA ECONOMIC DEVELOPMENT FINANCE AUTHORITY ECONOMIC DEVELOPMENT REVENUE BONDS POOLED LOAN PROGAM 1990

Invoice Number: Account Number: Current Due: Direct Inquiries To: Phone:

240824000 \$2,500.00 DAN E. SHEFF 651-466-6302

6271230

Wire Instructions:

U.S. Bank ABA # 091000022 Acct # 1-801-5013-5135 Trust Acct # 240824000 Invoice # 6271230 Attn: Fee Dept St. Paul Please mail payments to: U.S. Bank CM-9690 PO BOX 70870 St. Paul, MN 55170-9690



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. Compression MR recover Justy Printed Invoice

Invoice Number: Invoice Date: Account Number: Direct Inquiries To: Phone: 6271230 09/24/2021 240824000 DAN E. SHEFF 651-466-6302

#### SOUTH DAKOTA ECONOMIC DEVELOPMENT FINANCE AUTHORITY ECONOMIC DEVELOPMENT REVENUE BONDS POOLED LOAN PROGAM 1990

Accounts Included 240824000 240824001 240824002 In This Relationship:

CURRENT CHARGES SUMMARIZED FOR ENTIRE RELATIONSHIP							
Volume	Rate	Portion of Year	<b>Total Fees</b>				
1.00	2,500.00	100.00%	\$2,500.00				
ce 09/01/2021 - 08/31/2022			\$2,500.00				
			\$2,500.00				
	Volume 1.00	Volume Rate	Volume Rate Portion of Year   1.00 2,500.00 100.00%				