

## SOUTH DAKOTA BOARD OF PHARMACY MEETING

*The Mission of the South Dakota Board of Pharmacy is to protect and promote the health and safety of the public by supporting pharmacists and pursuing the highest quality pharmaceutical care through education, communication, licensing, legislation, regulation, and enforcement.*

**DATE/TIME:** Friday, April 4, 2025, 9:00 AM CST.

**LOCATION:** In person – 4001 W. Valhalla Blvd, Suite 202  
Sioux Falls, SD 57106

Or virtual via Zoom - see below.

Join Zoom Meeting

<https://state-sd.zoom.us/j/96295987522?pwd=RNhzFFWa0xFXG0uiiopbFoWolKviXi.1>

Meeting ID: 962 9598 7522

Passcode: 532270

Or - Dial one of these phone numbers to join by phone.

+1 253 215 8782 US

+1 301 715 8592 US

### MEETING AGENDA

A. Call to Order, Mission, Roll Call, and Introductions – President Ashley Hansen

B. Public Comment

C. Consent Agenda: *The consent agenda allows the board to approve all these items together without discussion or individual motions. Items may be removed from the consent agenda on the request of any one member. Items not removed may be adopted by general consent without debate. Removed items may be taken up either immediately after the consent agenda or placed later on the agenda at the discretion of the assembly.*<sup>1</sup>

1. April 4, 2025, Agenda
2. January 17, 2025, Board Meeting Minutes
3. New Licenses and Registrations – License Summary
4. Remaining Authority Report
5. Approvals and Variances

D. Executive Session per SDCL 1-25-2 if needed.

E. Staff Reports

1. Operations Report – Tyler Laetsch, Pharm. D, Executive Director
2. Inspector Reports – Carol Smith, R.Ph., Lee Cordell, Pharm. D, Jenna Heyen, Pharm. D
3. PDMP Report – Melissa DeNoon, R.Ph., PDMP Director

F. Complaints, Investigations, Disciplinary Actions, Loss / Theft Report – Carol, Lee, Jenna

1. Complaint 2025-0001, Pharmacy
2. Complaint 2025-0002, Pharmacy
3. Complaint 2025-0003, Pharmacy
4. DEA Form 106, Lewis Brandon
5. DEA Form 106, Vilas- Eagle Butte
6. DEA Form 106, Lewis – Mitchell
7. DEA Form 106, Lewis Brandon
8. DEA Form 106, Hy-Vee – Sioux Falls

H. Other Reports

1. SD Pharmacists Association – Amanda Bacon, Executive Director, Jessica Strobl, PharmD
2. SD Society of Health-System Pharmacists (SDSHP) – Jenna McGeehon, Pharm. D
3. SDSU College of Pharmacy – Dan Hansen, Pharm. D, Dean
4. SD Association of Pharmacy Technicians (SDAPT)

I. Old Business

1. Wellbeing First Champion Challenge, application updates – Jenna/Tyler
2. Hy-Vee Distribution Center Variance 1 year follow-up – Judy Zachariasen, PharmD.
3. Lewis LTC Tech-Check-Tech update – Kara Benson, PharmD

J. New Business

1. Legislative Update – Tyler
  - i. HB1016
  - ii. Rules update planning and discussion
2. SDPHA invoice – Tyler -- Motion

K. Other Business

1. Recent Meeting News
2. Future Board Meeting Dates – all held in Board Room in Sioux Falls unless otherwise noted.
  - i. July 18, 2025, 9 AM
  - ii. October 10, 2025, 9 AM
  - iii. January 16, 2026, 9 AM
  - iv. April 10, 2026, 9 AM
3. Upcoming Meetings
  - i. SDSHP 49<sup>th</sup> Annual Conference, Deadwood, SD, April 11-12, 2025.
  - ii. NABP 121<sup>st</sup> Annual Meeting, Fort Lauderdale, FL, May 13-16, 2025.
  - iii. District V NAPB/AACP 2025 Meeting: Coralville, IA August 6-8, 2025
  - iv. 139<sup>th</sup> SPhA Annual Convention, September 19-20, 2025, Deadwood, SD.
  - v. SDSHP 50<sup>th</sup> Annual Conference, Sioux Falls, SD, April 17-18, 2026.

L. Adjourn

Please note: The South Dakota State Board of Pharmacy may address items out of sequence to accommodate persons appearing before the Board or to aid in the efficiency of the meeting.

Public comment is welcomed by the Board but may be heard only when that item on the agenda is reached and will be limited to five minutes per person. The Chairperson may allow additional time given to a speaker as time allows.

**NOTE: This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605/367-7781) in advance of the meeting to make any necessary arrangements.**

<sup>1</sup>. Adapted from [http://www.wvcc.edu/CMS/fileadmin/PDF/Learning\\_Center/Consent\\_Agenda\\_FAQ.pdf](http://www.wvcc.edu/CMS/fileadmin/PDF/Learning_Center/Consent_Agenda_FAQ.pdf)