

**Court Resource Homes**  
**Subgrant Application**  
 Title II Formula Grant  
**South Dakota Department of Corrections**  
**APPLICATION DUE: June 7, 2024**

Applicants with original signatures must be **submitted and received** by the Department of Corrections by the close of business on **June 7, 2024**. Faxed and emailed applications will not be accepted. Submit complete applications to:

*John Stewart*  
*Department of Corrections*  
*3200 East Highway 34*  
*Pierre, SD 57501-5070*

Funding under this application is non-competitive and not guaranteed to each applicant. The application narrative and budget must be approved by both the SD Department of Corrections and the Council of Juvenile Services. If approved, the application content will be presented to the Office of Juvenile Justice and Delinquency Prevention for their approval of any addition of program purpose areas that may be needed to support the approved plan.

**SECTION 1. APPLICANT INFORMATION**

<b>Applicant: Davison County States Attorneys Office</b>		
Address: 1015 S Miller St		
City/State/Zip: Mitchell, SD 57301	Phone: 605-677-8442	Fax:
Email: Katieb@davisoncounty.org	Federal Employer or Payee Identification Number (FEIN):	
<b>Project Director Name: Jim Miskimins</b>	Title: Davison Co States Attorney	
Agency: Davison Co States Attorney Office	Address: 1015 S Miller St	
City/State/Zip: Mitchell, SD 57301	Phone: 605-770-4919	Fax:
Email: statesatty@davisoncounty.org		
<b>Please indicate the name of the service(s) implemented: Court Resource Home</b>		
<b>Project Title:</b>	Davison County Court Resource Home	
<b>Requested Project Period:</b>	July 1, 2024 – June 30, 2025	

## SECTION 2. PROJECT BUDGET

The Council of Juvenile Services will award or not award funding based the extent to which program design addresses a recognized need and whether the proposal is financially responsible and efficient. Funds will be paid through a reimbursement process for items specifically outlined and approved in the application.

**Applicants may apply for up to \$30,000.00.**

**Non-supplanting Requirements:** Funds or other resources of the applicant normally devoted to programs and activities designed to meet the needs of criminal justice will not be diminished in any way as a result of a grant award of federal funds. The project for which assistance is being requested will be in addition to, and not a substitute for, criminal justice services previously provided without federal assistance.

<b>A. Personnel</b>	<b>TOTAL</b>
Coordinators pay	\$ 5,000
<i>Employee Fringe Benefits</i>	
<b>TOTAL</b>	\$5,000
<b>B. Contracted Services</b>	<b>TOTAL</b>
Monthly monitoring services to LSS (\$250/month *12)	\$3,000
Yearly License renewal through LSS	\$1,500
LSS travel reimbursement for home study	\$200
<b>TOTAL</b>	\$4,700
<b>C. Travel and Per Diem</b>	<b>TOTAL</b>
	\$0
<b>TOTAL</b>	\$0
<b>D. Equipment</b>	<b>TOTAL</b>
Cell phone reimbursement (\$50/month *12)	\$600
Office U Shaped Desk with hutch and filing storage	\$2,500
Air Purifier for office	\$200
<b>TOTAL</b>	\$3,300
<b>E. Operating Expenses</b>	<b>TOTAL</b>
On-call stipend (\$100/week *52)	\$5,200
Youth in placement with family (14 youth per site, held for 7 days (@550 per kid for 7 days max)	\$7,700
Youth supplies	\$3,000
Gift cards for youth (15 packs of 4 @ \$40/pack)	\$600
<b>TOTAL</b>	\$16,500
<b>Total Project Budget -- Combined totals for all columns</b>	<b>\$29,500</b>

NOTE: If there is a change in the above budget, programs will need to request an amendment to their budget. All amendments must be requested in writing **prior to the expenditure of funds.**

### SECTION 3. BUDGET NARRATIVE

In the space provided, explain the relationship between budgeted items listed in Section 2 and project activities. Include information (data and criteria) as to how you arrived at budget estimates. Discuss all items by category and in full.

**Personnel Narrative** - Explain how the compensation and expenses were calculated, duties of the position, and any other information about personnel of the project. If proposed funding covers more than one position, you must identify the duties and estimated percent of time for duties that directly relate to the successful implementation of the program(s).

**Position #1:** **Court Resource Home Coordinator**

**Justification for the position:** Reduce the use of shelter care for Davison County youth. This will also decrease the cost of transporting youth to shelter care in SF, finding transportation and paying overtime for transports on youth that could benefit from staying in the community.

If the position is **existing staff**, explain how duties associated with this award are **outside the current scope** of their position and a provide a **plan** explaining how all duties associated with the position will continue to be provided and funded during this award:

The current JDAI/Diversion Coordinator will also coordinate the use of Court Resource Homes in Davison Co. The coordinator will determine which youth will be eligible to utilize the court resource home instead of utilizing shelter care.

Personnel Responsibilities & Duties <i>(must directly relate to the implementation of the program)</i>	Estimated % Time
1. Court Resource Home implementation	22%
2. JDAI Coordinator	34%
3. Diversion Coordinator	22%
4. Case management, referrals, data analysis and tracking	22%

**Wage/Salary:** \$5,000/year

**Benefits:** 0

**Position #2:**

**Justification for the position:**

If the position is **existing staff**, explain how duties associated with this award are **outside the current scope** of their position and a provide a **plan** explaining how all duties associated with the position will continue to be provided and funded during this award:

Personnel Responsibilities & Duties <i>(must directly relate to the implementation of the program)</i>	Estimated % Time
1.	
2.	
3.	
4.	

**Wage/Salary:**

Benefits:	
-----------	--

**Please attach additional sheets for more than 2 positions**  
**SECTION 3. BUDGET NARRATIVE CONTINUED**

<b>Contracted Services Narrative</b> - Explain the consultant fees, consultant expenses, contracted services, the cost per service/per youth being served, how the cost for services was calculated, and the process that would be or has been conducted to select the consultant. <b><u>Contracted services fees cannot exceed \$650 per day.</u></b>	
<b>Consultant #1:</b>	LSS
Consultant Fees:	\$250/month monitoring services, \$1,500 for family license renewal through LSS, LSS travel reimbursement calculation based on last year's amount.
Contracted Service:	Monthly monitoring and working with court resource home family to keep credentials up to date and work through any issues that may arise.
Selection Process:	
<b>Consultant #2:</b>	
Consultant Fees:	
Contracted Service:	
Selection Process:	
<b>Travel and Per Diem Narrative</b> – Explain the calculation of travel costs for travel <b><u>outside the home jurisdiction</u></b> , (travel must be calculated at current state rates (\$0.51 per mile and \$40 per diem)), how the expenses are directly related to the implementation of the project, and if out-of-state travel is anticipated, give particulars (i.e., location, state, dates, purpose, cost).	
<b>Purpose of Travel:</b>	
	<i>[Mileage] x \$0.51 =</i> <i>[Number of Travel Days for per diem] x \$40.00 =</i>
<b>Purpose of Travel:</b>	
	<i>[Mileage] x \$0.51 =</i> <i>[Number of Travel Days for per diem] x \$40.00 =</i>
<b>Equipment and Operating Expenses Narrative</b> – Explain the supplies and equipment costs directly related to the implementation of the program or project. You must be specific regarding the items in which you intend to use federal funding. For example, a budget item of “office expenses” will not be accepted as these items must be detailed. You need to identify what you anticipate for office expenses and list each item and the estimated costs. Items not specifically outlined will not be eligible for reimbursement.	
<b>Equipment</b> – List nonexpendable items that are to be purchased and show how you calculated these costs. Nonexpendable equipment is tangible property having a useful life of more than 2 years.	
Cell Phone reimbursement of \$50/month total of \$600 Office U shaped desk with storage hutch and filing drawers \$2,500 Air purifier for office \$200	
<b>Operating Expenses</b> – List items by type (office supplies, postage, training materials, copying paper, and expendable equipment) and show how you calculated these costs. Generally, supplies include any materials that are expendable or consumed during the course of the project.	

Court Resource Home supplies for youth (journals, toiletries, water bottles, coloring books, art supplies, bedroom supplies, etc.) estimated amount of \$3,000.

Gift cards for youth (15 packs of 4@ \$40/pack \$10/card) = \$600

#### **SECTION 4. APPLICATION NARRATIVE**

##### **A. PROJECT ABSTRACT AND DEMONSTRATION OF NEED**

Davison County is seeking to continue to expand diversion services, alternatives to detention and staff time to assist with JDAI coordination by utilizing Court Resource homes. The goal is that Davison County will continue to expand their continuum of services to benefit the outcome of system involved youth at every decision point. At the front end, diversion services will continue to be expanded. In addition, diversion coordination will continue to include working with community partners to further build upon existing services and relationships while utilizing data to assess needs in the community. Court resource homes will be used as an alternative for detention for youth that who do not require detention based on their behaviors/RAI score and could succeed while continuing to be in the community despite their current obstacle leading to shelter care alternatives. The goal of this project would be to keep nonviolent youth in the community, when appropriate, and connect them and their families with services close to home. This will also eliminate the unnecessary use of shelter care in some instances where youth do not need to be in shelter care, but there are no other options given the current circumstances. Davison County had 38 RAI's completed in the 2022-2023 reporting year. Out of those 38 youths, 19 youth were released and went back home as the RAI indicated, leaving 19 kids to be detained in JDC/Arise depending on their RAI score. Of those 38 kids, approximately 8 of those youth could have utilized a court resource home if we had one in place at the time. Davison County will use the RAI scoring system along with the discretion of the Coordinator, Deputy States Attorney, and Juvenile Judge to place appropriate youth in a court resource home.

## **B. COMMUNITY READINESS**

We have just recently done another press release on our Court Resource. From what the community knows of Court Resource Homes at this point, they have been very receptive to the idea and think that this is a great alternative for our law enforcement to utilize as well as an alternative to keeping our youth out of detention unnecessarily and keeping them in the community. The justice system stakeholders are excited to continue utilizing this alternative and believe that this will be extremely successful. They are looking forward to this alternative being utilized more and hope to see this program grow. The school is excited that the kids will be able to continue to get their education and not fall behind in their studies as many do when they are in detention.

## **C. ALIGNMENT WITH SOUTH DAKOTA JDAI IMPLEMENTATION**

The Court Resource Home project aligns with the core strategies of Juvenile Detention Alternatives Initiative (JDAI). As evidenced through research, it is best practice to serve individuals in the least restrictive setting. Such research tells us that if low risk youth are over supervised and held in more secure settings, they are learning worse behaviors/criminal thinking strategies. This in turn increases our recidivism rate, therefore decreasing our public safety. This will also provide an opportunity to educate the community on the topic that locking children up in secure detention cannot be the solution.

In 2023, the RAI override rate was 34%. This is an increase from 2022 when the override rate was 30.2%, at which time Davison Co did not have a court resource home to utilize. Currently, we have a newly licensed family, and with the continued funding of this grant, we are hopeful that we will be able to decrease our override rate with the use of a fully functioning court resource home.

In breaking down the data further, of the 38 total RAI's, the 13 RAI's that were overrode up, 77% were youth of color (10 Native Americans, 3 white). Of the 13 RAI's that were overrode up, 62% were male. The work to reduce racial, ethnic, and gender disparities continues, but having another alternative to detention would decrease the overrepresentation of these populations.

## **D. STRATEGY FOR IMPLEMENTATION AND SUSTAINABILITY**

I. Educate the community about Court Resource Homes as a detention alternative (ongoing).

Informative meetings will be held with system stakeholders, non-profit organizations, and faith-based organizations.

II. Form a sub-committee with the local collaborative to determine recruitment strategies and outreach efforts by April 2025.

III. Work in conjunction with Lutheran Social Services to provide relevant, ongoing, juvenile justice training for Court Resource Home family throughout the year.

IV. Continue utilizing current data tracking system and analysis process to provide the data to the community to show its success.

V. Coordinate ongoing licensure and training needs for Court Resource Home families with Lutheran Social Service- ongoing.

VI. Coordinate efforts and serve as liaison between youth, court, and Court Resource Home to ensure youth are successful- ongoing.

VII. Coordinate efforts to ensure youth are transitioned back into their family of origin home as quickly as possible with appropriate support systems in place- ongoing.

VIII. Submit for reimbursement – ongoing.

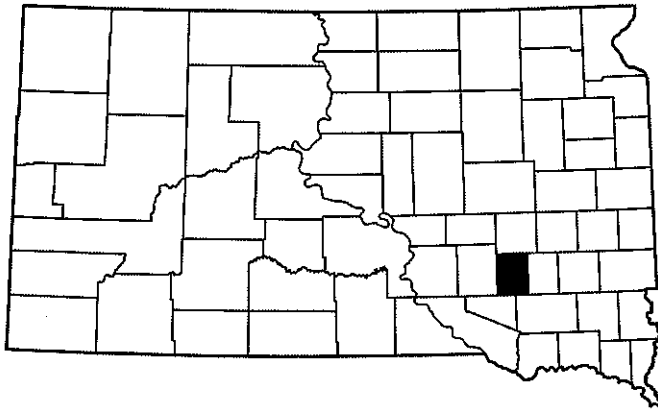
#### **E. PROJECT PERFORMANCE MEASURES AND EVALUATION**

Davison County utilizes JDC and Arise of Sioux Falls, SD. The Davison Co JDAI/Diversion Coordinator communicates with administrators of both facilities when needing data pertaining to juvenile specific information and when gathering quarterly data. This has been an ongoing relationship with both facilities and Davison Co. Currently, the Davison Co JDAI/Diversion Coordinator is collecting data for the court resource home usage and compiling separate data for county use.

#### **F. DESCRIPTION OF PROGRAM GEOGRAPHIC BOUNDARIES**

The JDAI/Diversion Coordinator position will serve youth, families, and community stakeholders in urban and rural Davison County. According to the 2020 census, the population of Davison County is 19,812. The Kids Count data center estimates that the 2020 population of youth aged 10-17 (youth that could be served by this grant) in Davison County is 2,166. The county seat is Mitchell, South Dakota. Davison county is pictured below as the county highlighted in red.





**G: TARGET POPULATION**

Target Population Details (Place an "X" in the box to the <i>left</i> of all those that apply)					
Race(s):		Offender Type(s):		Geography:	
<input checked="" type="checkbox"/>	American Indian/Alaskan Native	<input checked="" type="checkbox"/>	At-Risk Population (no prior offense)	<input checked="" type="checkbox"/>	Rural
<input checked="" type="checkbox"/>	Asian	<input checked="" type="checkbox"/>	First Time Offenders	<input checked="" type="checkbox"/>	Suburban
<input checked="" type="checkbox"/>	Black/African American	<input checked="" type="checkbox"/>	Repeat Offenders	<input checked="" type="checkbox"/>	Tribal
<input checked="" type="checkbox"/>	Hispanic or Latino (of any race)		Sex Offenders	<input checked="" type="checkbox"/>	Urban
<input checked="" type="checkbox"/>	Other Race	<input checked="" type="checkbox"/>	Status Offenders	<b>Age:</b>	
<input checked="" type="checkbox"/>	White/Caucasian		Violent Offenders	<input checked="" type="checkbox"/>	Under 11
<b>Sex:</b>		<b>Referral Source:</b>		<input checked="" type="checkbox"/>	12-13
<input checked="" type="checkbox"/>	Female	<input type="checkbox"/>	School	<input checked="" type="checkbox"/>	14-15
<input checked="" type="checkbox"/>	Male	<input checked="" type="checkbox"/>	State's Attorney	<input type="checkbox"/>	16 -18
			Other _____	<input checked="" type="checkbox"/>	

**SECTION 5: CONFLICTS OF INTEREST, SPECIAL CONDITIONS AND ASSURANCES**

**Council of Juvenile Services Conflict of Interest Identification**

Please identify which Council of Juvenile Services Members, if any, appear to have a conflict of interest with your application and provide a brief narrative explaining the potential conflict of interest.

A council member derives a direct benefit from the contract if one or more of the following is true of the member, the member's spouse, or a person with whom the member lives with and commingles assets:



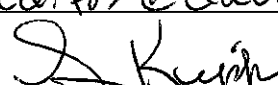
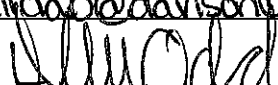
- 1) Has a five percent ownership or other interest in an entity that is a party to the contract;
- 2) Derives income, compensation or commission directly from the contract or from the entity that is a party to the contract;
- 3) Acquires property under the contract; or
- 4) Serves on the board of directors of an entity (including a nonprofit) that derives income or commission directly from the contract or acquires property under the contract.

"Direct benefit" does not include gain from a contract based solely on the value of a council member's investment in an entity that is a party to the contract, if that investment represents less than a five percent ownership in the entity. It also does not apply to contracts or transactions where the council member only benefits from an act of the Council of Juvenile Services that has general application, such as a decision by the Council of Juvenile Services to increase or decrease a fee that many South Dakotans pay.

**List Current Members**

**SECTION 6. SIGNATURES**

The officials who certify this document agree to adhere to all terms and conditions relating to this application. Duplication of responsibilities by one individual for any position listed below is NOT acceptable.

Original Signatures are Required			
<b>County Commission Chair</b>			
Name	Randy Reider	Title	Chair, Davison County, Commission
Address	200 E 4 <sup>th</sup> Ave.	City/State/Zip	Mitchell, SD 57301
E-mail	randyr@davisoncounty.org	Phone	605-995-8608
		Fax	
Signature		Date	6/3/24
<b>B. Project Director</b>			
Name	James Miskimins	Title	Davison Co. States Attorney
Address	1015 S. Miller	City/State/Zip	Mitchell/SD/57301
E-mail	statesatty@davisoncounty.org	Phone	605-995-8627
		Fax	
Signature		Date	5/30/24
<b>C. Financial Officer</b>			
Name	Susan Kiepke	Title	Davison County Auditor
Address	200 E 4 <sup>th</sup> Ave.	City/State/Zip	Mitchell, SD 57301
E-mail	auditor@davisoncounty.org	Phone	605-995-8608
		Fax	
Signature		Date	5/31/24
<b>D. Other Official</b>			
Name	Alicia Odland	Title	Dep. States Attorney
Address	1015 S. Miller	City/State/Zip	Mitchell/SD/57301
E-mail	aliciap@davisoncounty.org	Phone	605-995-8627
		Fax	
Signature		Date	5/30/24

**SECTION 7. ATTACHMENTS**

**Description of Attachments** – Identify and describe the significance of all additional materials you include as attachments. Please limit additional materials to items such as program effectiveness documentation; pertinent letters of support or commitment; research documentation; resource documentation; and any other materials. Attach all additional documents following this page.

<b>Attachment 1</b>
Letter of support from Davison Co States Attorney, Jim Miskimins.
<b>Attachment 2</b>
<b>Attachment 3</b>
<b>Attachment 4</b>
<b>Attachment 5</b>
<b>Attachment 6</b>

**ENCLOSE RELEVANT ATTACHMENTS AFTER THIS PAGE**

# DAVISON COUNTY STATE'S ATTORNEY

Davison County Public Safety Center  
1015 South Miller Ave., Mitchell, SD 57301-4230  
phone (605) 995-8627 fax (605) 995-8629

May 20, 2024

John Stewart  
Department of Corrections  
3200 East Highway 34  
Pierre, SD 57501-5070

Re: Court Resource Homes Subgrant Application

Dear Mr. Stewart:

I am pleased to reach out to you in hopes that the application of Davison County for the above grant be favorably considered once again for the coming year.

Our county and the many stakeholders that are active in this area have clearly demonstrated their support of area youth, and our efforts to assist young people through alternatives to detention. Both the public and private sector in and around Mitchell have voiced their willingness to play important roles in helping young people that encounter challenges with making good choices as they make their daily journeys through adolescence.

If our county receives the requested funding, we intend to continue to assist children and their families by offering a broad array of detention alternatives and positive diversion opportunities which will benefit the youth of Davison County.

Thank you for your consideration.

Sincerely,

*James A. Miskimins*

James A. Miskimins  
State's Attorney