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**DR. BENJAMIN F. JONES**

Chair State Historical Society

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**BG MARSHALL MICHELS**

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**SEN. TIM REED**

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**SEC. KEVIN ROBLING**

Dept. of Game, Fish & Parks

**GEORGE SEAMON**

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**TYLER TORDSEN**

East River

**SEC. JEREMIAH SCHNEIDER**

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**America's 250<sup>th</sup> South Dakota Commission  
Agenda for August 6, 2025, at 3:00 p.m. CST  
Jay Vogt Education Room, Cultural Heritage Center, 900  
Governors Drive, Pierre, South Dakota 57501**

	Item	Description	
	<b>1</b>	<b>Call to Order, Roll Call, and Pledge of Allegiance</b>	
	<b>2</b>	<b>Adoption of the Agenda (ACTION)</b>	
	<b>3</b>	<b>Approval of June 4, 2025, Minutes (ACTION)</b>	
	<b>4</b>	<b>Public Comment (SDCL 1-25-1)</b>	
	<b>5</b>	<b>Updates:</b> <ul style="list-style-type: none"> <li>• <b>State &amp; Territory Convening</b></li> <li>• <b>SD-10 Rifle Fundraiser</b></li> <li>• <b>Declaration of Independence reading (July 8, 2026)</b></li> <li>• <b>Liberty Bell ringing</b></li> <li>• <b>Merchandising Agreement</b></li> <li>• <b>Municipalities League Article</b></li> <li>• <b>State Time Capsules – Grabitske</b></li> <li>• <b>Liberty Tree - Grabitske</b></li> <li>• <b>SD Stars &amp; Stripes Tourism Passport</b></li> <li>• <b>South Dakota State Fair</b></li> </ul>	
	<b>6</b>	<b>Next Meeting: October 1, 2025, at 3pm CST.</b> Meetings are held on the first Wednesday of every second month.	
	<b>7</b>	<b>Adjournment (ACTION)</b>	

For live streaming of meeting:

<https://www.sd.net/>

To Call In: (605) 679-7263

Phone Conference ID: 728 150 27#