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Local History Organizations

**CALEB FINCK**

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**SEC. ALGIN YOUNG**

Dept. of Tribal Relations

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Historical Society Foundation

**DAVID GRABITSKE**

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**REP. MIKE DERBY**

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**DR. BENJAMIN F. JONES**

Chair State Historical Society

**DOUG KNUST**

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**BG MARSHALL MICHELS**

Dept. of Military, SDNG

**SHANE PENFIELD**

West River

**SEN. TIM REED**

SD Legislature

**SEC. KEVIN ROBLING**

Dept. of Game, Fish & Parks

**GEORGE SEAMON**

State Library

**TYLER TORDSEN**

East River

**SEC. JEREMIAH SCHNEIDER**

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Pierre, SD 57501  
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**America's 250<sup>th</sup> South Dakota Commission  
Agenda for December 3, 2025, at 3:00 p.m. CST  
Jay Vogt Education Room, Cultural Heritage Center, 900  
Governors Drive, Pierre, South Dakota 57501**

	Item	Description	
	<b>1</b>	<b>Call to Order, Roll Call, and Pledge of Allegiance</b>	
	<b>2</b>	<b>Adoption of the Agenda (ACTION)</b>	
	<b>3</b>	<b>Approval of October 1, 2025, Minutes (ACTION)</b>	
	<b>4</b>	<b>Public Comment (SDCL 1-25-1)</b>	
	<b>5</b>	<b>Updates:</b> <ul style="list-style-type: none"> <li>• <b>The America 250 Capitol Exhibit (ACTION)</b></li> <li>• <b>SD- 10 Rifle Flyer (ACTION)</b></li> <li>• <b>Community Guide Handbook printing (ACTION)</b></li> <li>• <b>National Updates</b></li> <li>• <b>Thomas Jefferson and the Legislature</b></li> <li>• <b>Liberty Bell</b></li> <li>• <b>Read 250</b></li> <li>• <b>Walk 250</b></li> <li>• <b>Tourism Conference</b></li> <li>• <b>Merchandising Agreement – Forsch</b></li> <li>• <b>Media Engagement</b></li> </ul>	
	<b>6</b>	<b>Next Meeting: February 4, 2026, at 3pm CST. Meetings are held on the first Wednesday of every second month.</b>	
	<b>7</b>	<b>Adjournment (ACTION)</b>	

For live streaming of meeting:

<https://www.sd.net/>

To Call In: (605) 679-7263

Phone Conference ID: 760 261 50#