SOUTH DAKOTA
BOARD OF EDUCATION STANDARDS

# AGENDA

## November 16, 2026, at 9:00 am CT

## Best Western Plus Ramkota Hotel 3200 W. Maple St., Sioux Falls, SD 57107

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| 9:00 a.m. | 1 | **Call to Order, Pledge of Allegiance, and Roll Call** |
| | 2 | **Adoption of Agenda** |
| | 3 | **Approval of Minutes** |
| | 4 | **Public Comment** |
| | 5 | **Content Standards Hearing #2 -**<br>World Language<br>Library<br>Career and Technical Education |
| | 6 | **Report Card Presentation –** Presented by Matt Gill |
| | 7 | **Teacher Evaluation** |
| | 8 | **Approval of Mission Statement** |
| | 9 | **Secretary's Report** |
| | 10 | **Board Report and General Discussion** |
| | 11 | **Adjournment** |

** Scheduled times are an estimate only. Some items may be delayed or moved up on the agenda. **
The Board may take a lunch break.

The meeting will be livestreamed on http://www.sd.net
To join via telephone: 1-669-444-9171 Meeting ID: 92025898516

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Notice is further given to individuals with disabilities that this board meeting is being held in a physically accessible place. Any individuals with disabilities who will require a reasonable accommodation in order to participate in the board meeting should submit a request to Anna King at 605-773-5669 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than two business days prior to the meeting in order to ensure accommodations are available.