Draft Agenda

# State Conservation Commission

**Wednesday, April 22, 2020**

**9:00 a.m. – 5:00 p.m. CDT (approximate end)**

**Web and Teleconference – See Instructions at the Bottom of the Agenda**

**605.773.3623**

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| --- | --- | --- |
|  | * **Conflict of Interest Disclosure**
 | **Commission** |
|  | * Introductions
* Approval of February Minutes
* Request for New Business to be Placed on the Agenda
* Corrections/Approval of Past and Upcoming Travel
* Correspondence
 | Division of Resource Conservation & Forestry Staff/ChairCommission |
|  | * Revolving Loan Report
* Revolving Loan Applications
 | Bailey Gullikson |
|  | * Grant Program/Updates/Changes/Amendments/Status Reports
* Reversions
 | Brian Scott  |
|  | * 2020 Spring Grant Application Review / Funding Selections
 | Commission |
|  | * Soil Award Nominations
 | Brian Scott |
|  | * Coordinated Plan for Natural Resources Update
 | RCF Staff |
|  | * COVID-19 discussion
 | SDACD, NRCS, & RCF |
|  | * Commission Member & Division Reports (if time permits)
 | Commission & RCF |
|  | * Advisory Board Member Reports: (SD School & Public Lands, DENR, SD GFP, NRCS, SDSU Extension Service, SDSU Experiment Station) \*\*Other Partners (if time permits)
 | Advisory Board Members |
|  | * **Open Forum and Public Comment**
 | **All** |
|  | * New Business
 | Commission |
|  | * Location of Next Meeting
* Ending Remarks & Adjourn
 | Chair |

## Additional Instructions:

\*\*Advisory Board and other partners are required to submit a written report due to the time restrictions we will be under with Grant Review/Selection. Please send those to bailey.gullikson@state.sd.us by April 20.

**All commenters are required to state their name and address (city) BEFORE being allowed to speak.**

Due to COVID-19, this meeting is not being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 48 hours in advance of the meeting to make any necessary arrangements.

Because of the number of grant applications under consideration, agenda items may be moved up or down on the agenda as to make more efficient use of time.

**To Join the Zoom Meeting (using your computer)**

<https://zoom.us/j/93563903051?pwd=cmdQVSsrRTIvK0pOMHQyKy9wZFZydz09>

Meeting ID: 935 6390 3051

Password: 808795

Please enter your name and affiliation when signing in. Please also make sure to enable your computer’s speakers and microphone.

**To Join by Telephone**

Dial either 888 475 4499 US Toll-free

Or 877 853 5257 US Toll-free

Meeting ID: 935 6390 3051

Password: 808795

**Please mute your microphone unless speaking.**