

Tentative Agenda

State Conservation Commission

Monday, September 18, 2023

7:00 a.m. CDT

Best Western Ramkota

1400 8th Ave NW,

Aberdeen, SD 57401

605.773.3623

This meeting will be held in-person in Aberdeen at the above address and by conference call. To access the meeting via telephone, please call 1-605-679-7263, then use the conference code 993406341 followed by #. We ask that participants mute their phones when they are not speaking.

<ul style="list-style-type: none">• <u>Conflict of Interest Disclosures</u>	Commission
<ul style="list-style-type: none">• Introductions• Approval of July Minutes• Corrections/Approval of Past and Upcoming Travel• Request for New Business to be Placed on the Agenda• Correspondence	RCF/Chair
<ul style="list-style-type: none">• Revolving Loan Report/Emergency Revolving Loan Applications	Jordan Turgeon
<ul style="list-style-type: none">• Grant Program/Updates/Changes Extensions/Final Reports/Amendments• Grant Status Reports	Jordan Turgeon
<ul style="list-style-type: none">• Commission Member Reports	Commission
<ul style="list-style-type: none">• Proposed RCF, Conservation District, and Soil and Sediment Statutory changes	All
<ul style="list-style-type: none">• US Forest Service Forest Plan Revision update (if time permits)	RCF Staff and Bill Coburn
<ul style="list-style-type: none">• 2024 Cost-share Docket (put out the request for comments to districts and partners)	Jordan Turgeon
<ul style="list-style-type: none">• Division Report (if time permits)	Jordan Turgeon
<ul style="list-style-type: none">• Advisory Board Member Reports: (SD School & Public Lands, SD Game Fish & Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners	Advisory Board Members
<ul style="list-style-type: none">• <u>Open Forum and Public Comments</u>	All
<ul style="list-style-type: none">• New Business• Location & Date of the November Meeting (Grant Round)• Ending Remarks & Adjourn	Chair

Additional Instructions:

Advisory Board and other partners wishing to submit a written report are requested to do so by September 8, 2023. Written reports should be emailed to Kim.Paxton@state.sd.us. **All grant amendments or emergency loan applications needed to be received by September 1 for consideration at this meeting.

To be included in the public record, written comments must include a full name and city of residence and meeting the submission deadline of seventy-two hours before the public hearing (not including the day of the public hearing as per SDCL 1-26-4.6. All commenters are required to state their name and address (city) BEFORE being allowed to speak.

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 48 hours in advance of the meeting to make any necessary arrangements. Because of the number of grant applications under consideration, agenda items may be moved up or down on the agenda as to make efficient use of time.

Individuals requiring assistive technology or other services to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting to ensure accommodations are available.