State Conservation Commission

Monday, September 22, 2025 8:00 AM Central Time

Huron Event Center 100 4th St SW Huron, SD 57350 605.773.3623

This meeting will be held in-person in Huron at the above address and by Teams or conference call. To access the meeting via Teams, please click <u>Join the meeting now</u> or please call 1-605-679-7263, then use the conference code 666564901 followed by #. We ask that participants mute their phones when they are not speaking.

• <u>Conflict of Interest Disclosures</u>	Commission
 Introductions Approval of July Minutes Corrections/Approval of Past and Upcoming Travel Request for New Business to be Placed on the Agenda Correspondence 	RCF/Chair
Revolving Loan Report/Emergency Revolving Loan Applications	RCF Staff
 Grant Program/Updates/Changes Extensions / Amendments Grant Status Reports 	Alex Roeber
Commission Member Reports	Commission
2026 Cost-share Docket (put out the request for comments to districts and partners)	RCF Staff
• Division Report (if time permits)	Paul Lorenzen
 Advisory Board Member Reports: (SD School & Public Lands, SD Game Fish & Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners 	Advisory Board Members
Open Forum and Public Comments	All
 New Business Location & Date of the November Meeting (Grant Round) Ending Remarks & Adjourn 	Chair

Additional Instructions:

To be included in the public record, written comments must include a full name and city of residence and meeting the submission deadline of seventy-two hours before the public meeting All commenters are required to state their name and address (city) BEFORE being allowed to speak.

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.4351) at least 48 hours in advance of the meeting to make any necessary arrangements.

Individuals requiring assistive technology or other services to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting to ensure accommodations are available.

^{**}Advisory Board and other partners wishing to submit a written report are requested to do so by September 8, 2025. Written reports should be emailed to Jordan.Turgeon@state.sd.us. All grant amendments or emergency loan applications needed to be received by September 8 for consideration at this meeting.