

Revised Agenda

State Conservation Commission

Thursday, November 15, 2018

8:15 a.m. – 5:00 p.m. CDT (approximate)

Pierre Chamber of Commerce, Conference Room

800 W Dakota Ave

Pierre, South Dakota 57501

605.773.3623

<ul style="list-style-type: none">• Introductions• Approval of September Minutes• Request for New Business to be Placed on the Agenda• Corrections/Approval of Past and Upcoming Travel	Tom Glover
<ul style="list-style-type: none">• Revolving Loan Report• Revolving Loan Applications• Correspondence	Tiffany Thompson
<ul style="list-style-type: none">• Grant Program/Updates/Changes/Amendments/Status Reports• Reversions	Brian Scott Tiffany Thompson
<ul style="list-style-type: none">• 2018 Fall Grant Application Review	Commission
<ul style="list-style-type: none">• 2018 Fall Grant Selections	Commission
<ul style="list-style-type: none">• 2019 Docket• Brule-Buffalo Brush Management Options	RCF Staff
<ul style="list-style-type: none">• 2019 Guidelines and Priorities	Commission
<ul style="list-style-type: none">• Update on the Locally-led Process	Angela Ehlers, Jeff Zimprich and Bill Smith
<ul style="list-style-type: none">• South Dakota Nutrient Research and Education Council (NREC) Nomination	Commission
<ul style="list-style-type: none">• South Brown Soil Erosion Standard	Commission
<ul style="list-style-type: none">• Commission Member Reports (if time permits)	Commission
<ul style="list-style-type: none">• Advisory Board Member Reports: (SD School & Public Lands, DENR, SD Game Fish & Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners (if time permits)	Advisory Board Members
<ul style="list-style-type: none">• Division Report (if time permits)	Bill Smith
<ul style="list-style-type: none">• New Business	Commission
<ul style="list-style-type: none">• Location of Next Meeting• Ending Remarks & Adjourn	Tom Glover

Additional Instructions:

**Advisory Board and other partners are required to submit a written report due to the time restrictions we will be under with Grant Review/Selection and 2019 Docket discussion. Please send those to tiffany.thompson@state.sd.us by November 1.

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 48 hours in advance of the meeting to make any necessary arrangements.

Because of the number of grant applications under consideration, agenda items may be moved up or down on the agenda as to make more efficient use of time.