

## **Department of Transportation**

Division of Planning/Engineering Right of Way Program 700 E Broadway Avenue Pierre, South Dakota 57501-2586 605/773-3746 FAX: 605/773-5867

July 18, 2018

Mike Behm,
Director of Planning and Engineering
Department of Transportation
Pierre, South Dakota 57501

RE: July 26, 2018 Transportation Commission Agenda

Dear Mr. Behm:

The following items are recommended for Commission consideration:

### 1. Transfer-Davison County:

Request Transportation Commission approval to transfer to the city of Mitchell the State's interest in the following property acquired for highway right-of-way more particularly described as:

Lot H-4A in Lot H-4 in the NE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.91 acre.

Lot H-4B in Lot H-4 in the NE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.23 acre.

Lot H-5A in Lot H-5 in the SE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.52 acre.

Lot H-5B in Lot H-5 in the SE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 1.93 acres.

The above transfer completes the Transfer Agreement signed by the city of Mitchell on December 19, 2016 and signed by the State of South Dakota Department of Transportation on January 11, 2017; for transfer of all the State of South Dakota's interests in real property, including without limitation, roadways, bridges, culverts, sidewalks, right-of-way fences, and all other fixtures and appurtenances.

The highway right-of-way described above would be transferred to the city of Mitchell and the city of Mitchell would accept ownership, jurisdiction and maintenance responsibilities of the above described right-of-way.

Mitchell City Area DOT recommends disposal. (See attachment)

### 2. Transfer – Minnehaha County

Request Transportation Commission approval to transfer to Minnehaha County the following property acquired for highway right-of-way:

The State's interest in:

South Dakota Highway 17, from the Lincoln/Minnehaha County Line north to a point 75 feet south, more or less, of the centerline of South Dakota Highway 42 at its intersection with South Dakota Highway 17.

This resolution will complete a portion of the requirements of Agreement #716122 signed by Minnehaha County and the State of South Dakota, through its Department of Transportation, on June 29, 2017 for the transfer of all the State of South Dakota's interests in real property, including without limitation, roadways, bridges, culverts, sidewalks, right-of-way fences, and all other fixtures and appurtenances, of the segment of South Dakota Highway17, from the Lincoln/Minnehaha County Line north to a point 75 feet south, more or less, of the centerline of South Dakota Highway 42 at its intersection with South Dakota Highway 17. (See attached layout)

#### 3. Transfer – Minnehaha County

Request Transportation Commission approval to transfer to Minnehaha County the following property acquired for highway right-of-way:

Lot A in Lot H3 in the S1/2 of the SW1/4 of Section 7, Township 102 North, Range 49 West of the 5th P.M., Minnehaha County, South Dakota.

The highway right of way described above would be transferred to Minnehaha County and Minnehaha County would accept ownership, jurisdiction, operational and maintenance responsibilities of the above described right-of-way.

This resolution will complete a portion of the requirements of Agreement #716122 signed by Minnehaha County and the State of South Dakota, through its Department of Transportation, on June 29, 2017 for the transfer of all the State of South Dakota's interests in real property, including without limitation, roadways, bridges, culverts, sidewalks, right-of-way fences, and all other fixtures and appurtenances, of the highway right-of-way. (See attachment)

## 4. Abandonment – Minnehaha County

This resolution will abandon the temporary easements on Minnehaha County Project IM 0293(76)77, PCN 3443.

NH 0212(160)306, PCN 03A6.

## 5. Condemnation - NH-PH 0115(48)76, PCN 0214, Lincoln County

Request Transportation Commission resolution determining that the taking and damaging of real property interests in and to the following property is necessary for a public purpose and authorizing condemnation:

Parcel 114 - Ralph Allen heirs; Ralph Allen (deceased) and Rose Marie Allen

Parcel 109 - Robert S & Peggy S. Devitt

Parcel 110 – Devitt Family Revocable Trust; Michael Leo Devitt and Irene Devitt, Co Trustees

Parcels 19, A17, A17A – Oppold Holdings, LLC; Lloyd and Shirley Oppold (managers) Parcels 117, 117A – Lloyd J. & Shirley M. Oppold Living Trust; Dacotah Bank,

Mortgagee

Parcel 120 - Kevin J. & Nancy M. Oaks; Franklin American Mortgage Company

To date, the Department of Transportation has been unable to acquire the real property interests through negotiations for the project NH-PH 0115(48)76, PCN 0214, Lincoln County, SD115 - From the Harrisburg corner (273rd Street) to 85<sup>th</sup> St. in Sioux Falls. (See Attachments)

Sincerely,

Joel W. Gengler, Program Manager

### PLAT OF LOT H-4A

Item #1

Showing a parcel of land being platted for transfer in Lot H-4 in the NE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell

## DAVISON COUNTY, SOUTH DAKOTA Scale: 1 inch = 100 feet

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	Drawn by: BJB Date: June 24,	2016
	Checked by JHC Date: June 24, Revision by: BJB Date: August 1	2016
I, JAMES H. CORDELL, REGISTERED LAND SURVEYOR, IN AND FOR THE STATE SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION, THE PARCEL OF LAND UNDER MY CONTROL, AND SUCH PARCEL OF LAND SHALL BE HEREAFTER KN DIMENSIONS OF THE PARCEL ARE AS SHOWN ON THE PLAT.  IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS REGISTERED LAND S	AS SHOWN ON THIS PLAT HAS BEEN SURVEYED AT MY DIRECTION AND NOWN BY THE LOT NUMBER DESIGNATED HEREIN. THE LOCATION AND LEGG. NO. 10 PLAY OF SAFEWBAR AD, 20 12 JAMES H. 20 JAM	HITIMANIA
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#### PLAT OF LOT H-4B

Item #1

Showing a parcel of land being platted for transfer in Lot H-4 in the NE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell

### DAVISON COUNTY, SOUTH DAKOTA

Scale: 1 inch = 100 feet



## PLAT OF LOT H-5A

Item #1

Showing a parcel of land being platted for transfer in Lot H-5 in the SE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell

# DAVISON COUNTY, SOUTH DAKOTA Scale: 1 inch = 100 feet

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	L4 N 87°26'06" W L5 N 32°21'27" W	27.92' 87.52'	/ / / / LOT H-5 / / /	$\setminus$ / $\setminus$
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I, JAMES H. CORDELL, REGISTERED LAND SURVEYOR, IN AND FOR THE ST. SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION, THE PARCEL OF LAN UNDER MY CONTROL, AND SUCH PARCEL OF LAND SHALL BE HEREAFTER DIMENSIONS OF THE PARCEL ARE AS SHOWN ON THE PLAT.				William .
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03B1

#### PLAT OF LOT H-5B

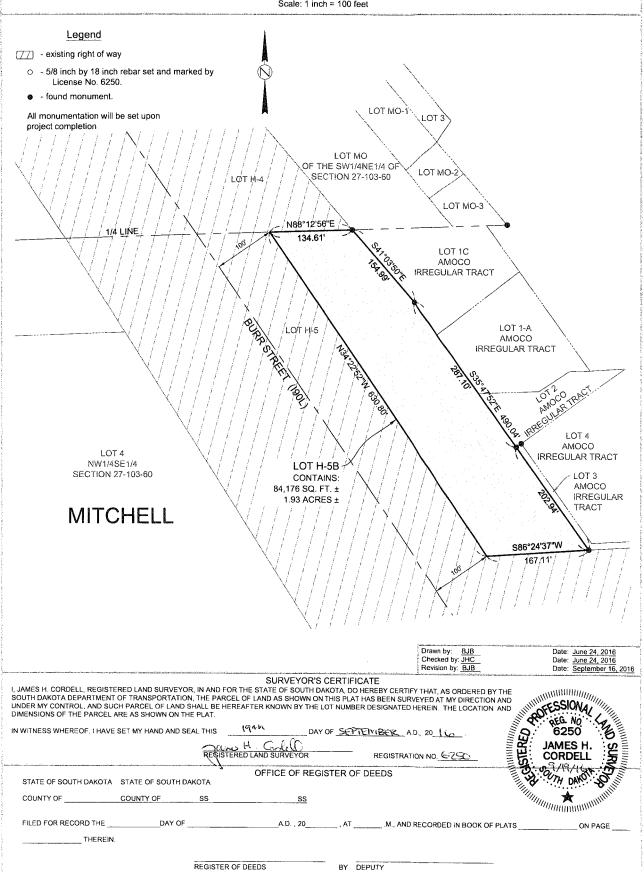
Item #1

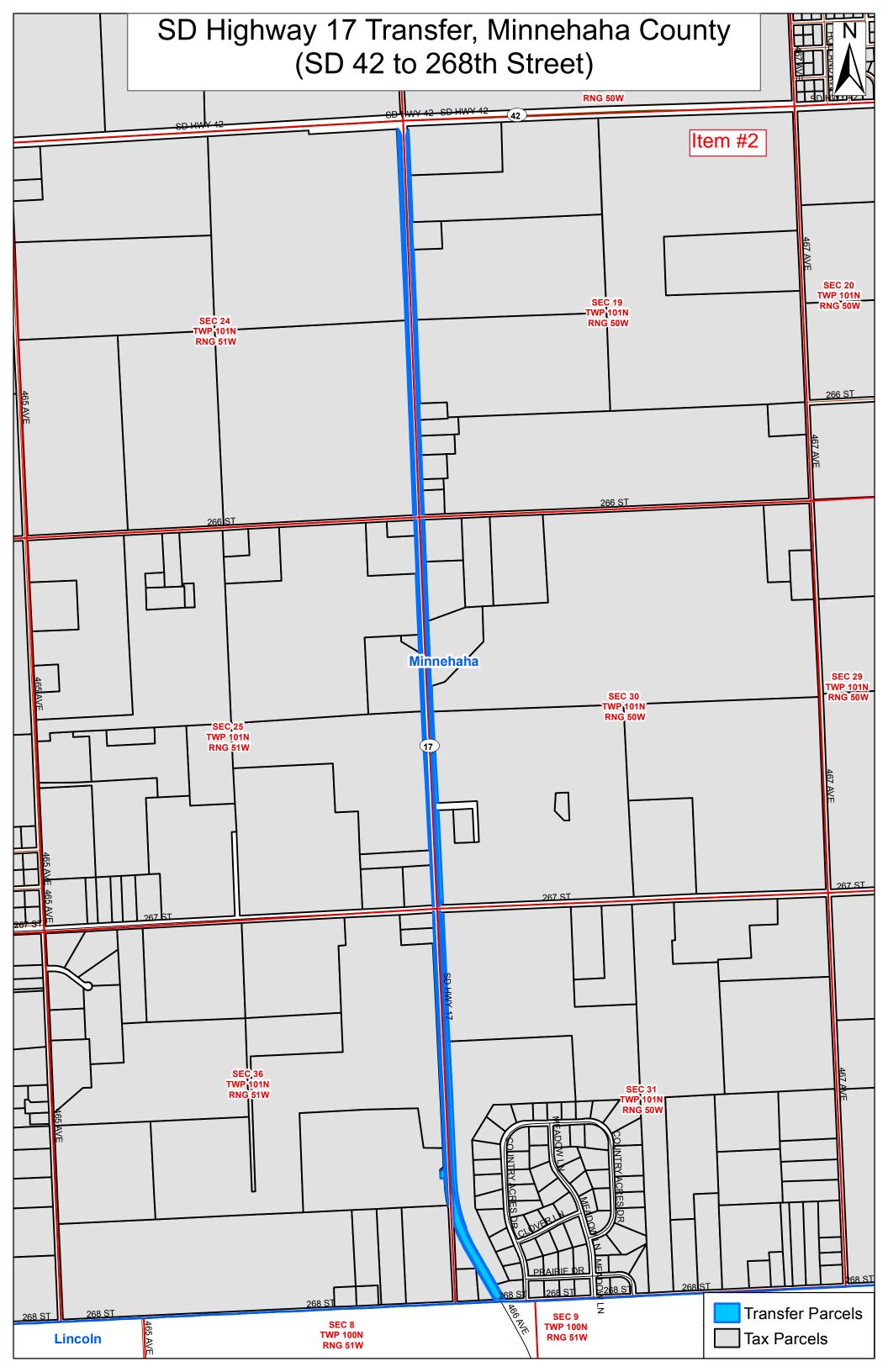
045p29

Showing a parcel of land being platted for transfer in Lot H-5 in the SE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell

#### DAVISON COUNTY, SOUTH DAKOTA

Scale: 1 inch = 100 feet





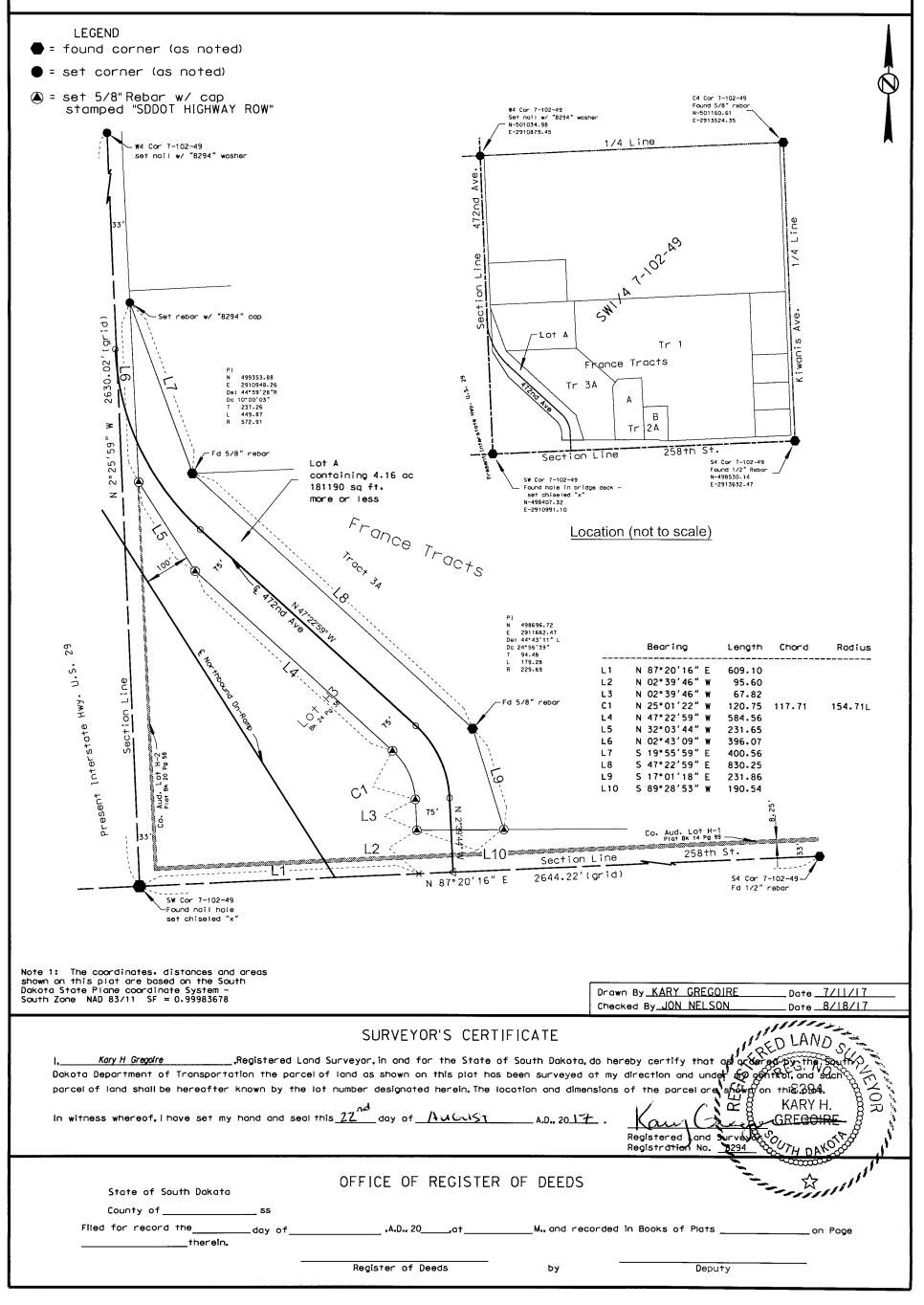
## PLAT OF LOT A

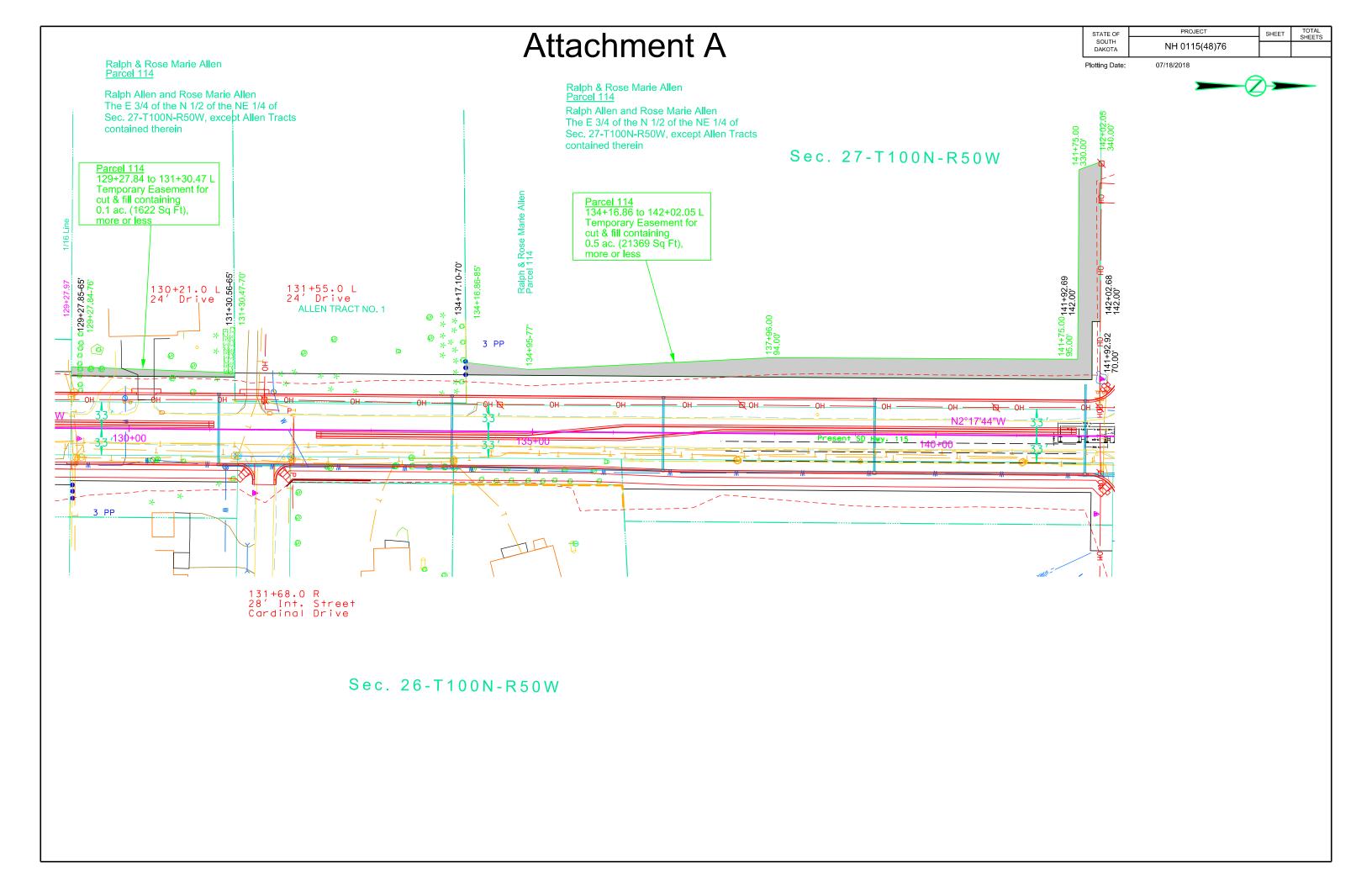
in Lot H3 in the SI/2 of the SWI/4 of Section 7 - Township 102 North - Range 49 West of the 5th P.M.,

#### MINNEHAHA COUNTY, SOUTH DAKOTA

Showing a parcel of land to be tronsferred to Minnehaha County

Scale: I inch = 200 feet



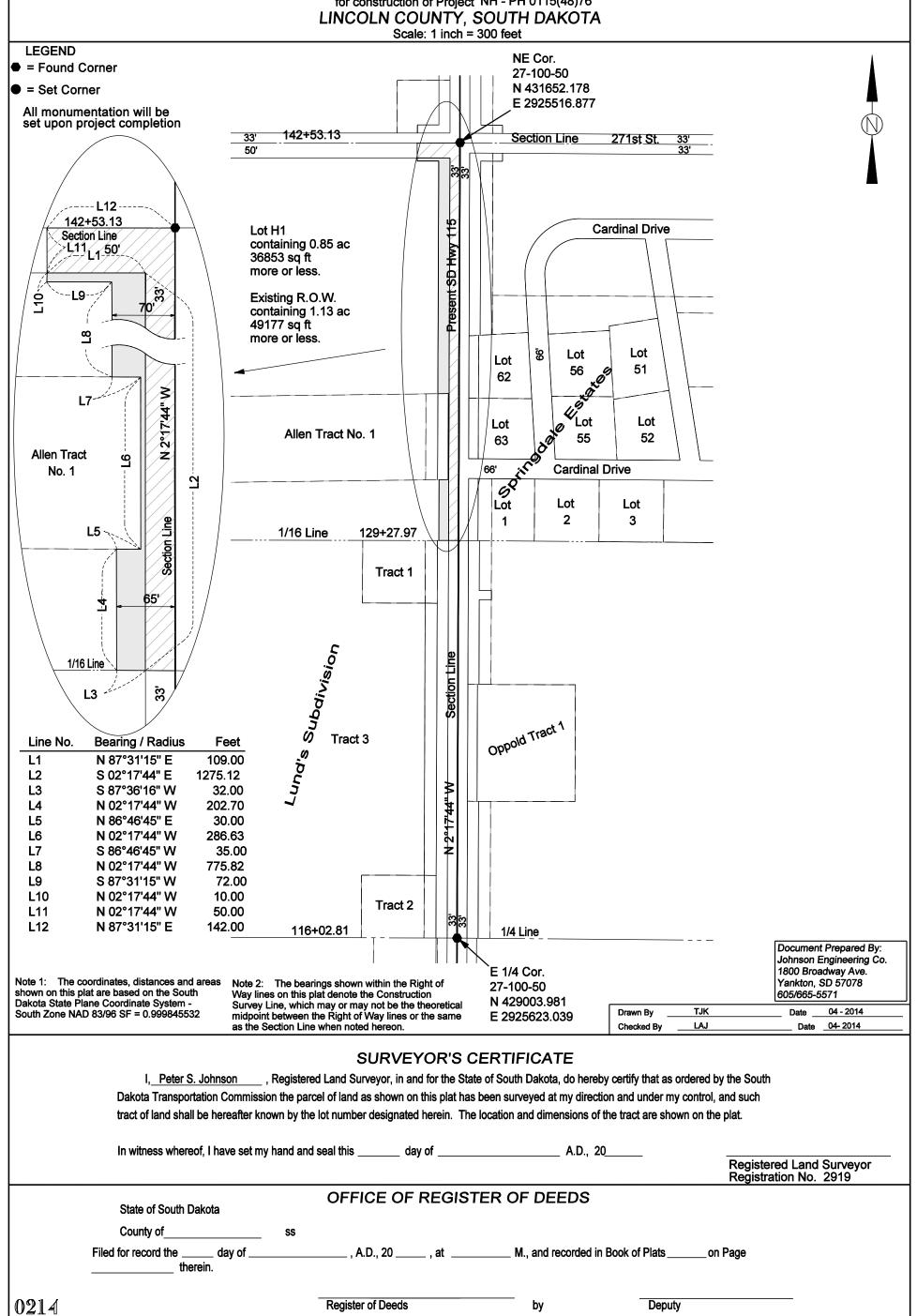


## Attachment B

## PLAT OF LOT H1

# AMENDING THE ORIGINAL PLAT OF LOT H1 AS RECORDED IN BOOK OF PLATS P PAGE 138 DATED NOV. 20, 1996

Showing a parcel of land to be acquired for highway purposes in The E 3/4 of the N 1/2 of the NE 1/4 of Section 27, Township 100 North, Range 50 West of the 5th P.M., except Allen Tracts contained therein for construction of Project NH - PH 0115(48)76





STATE OF	PROJECT	SHEET	TOTAL
SOUTH		NO.	SHEETS
DAKOTA	NH - PH 0115(48)76	16	21

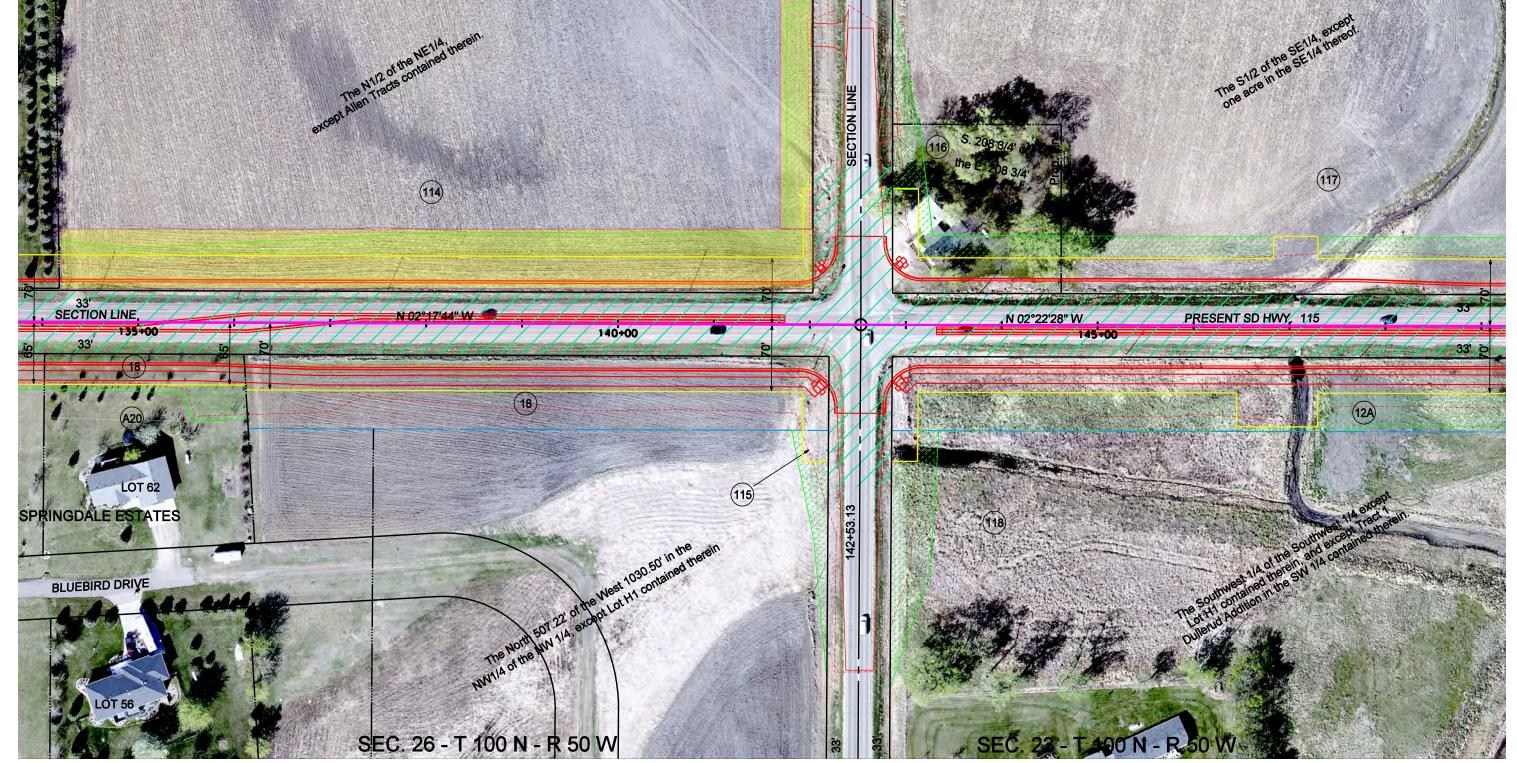
PLOTTING DATE --- March 1, 2018 FLOWN DATE --- April, 2012 PHOTO NOT TO SCALE

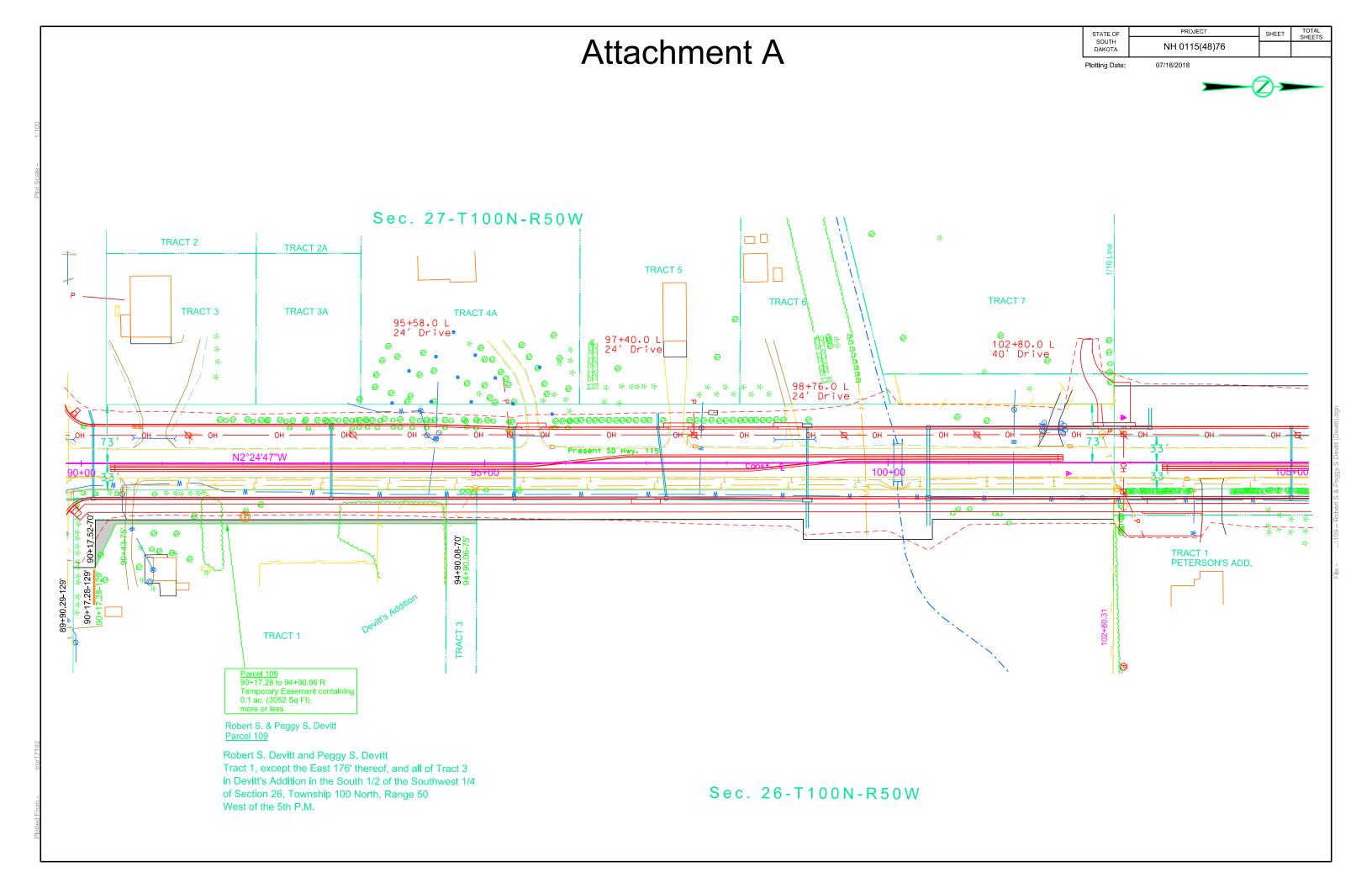


STATE OF	PROJECT	SHEET	TOTAL
SOUTH		NO.	SHEETS
DAKOTA	NH - PH 01150	48)76 17	21

PLOTTING DATE --- July 14, 2016 FLOWN DATE --- April, 2012 PHOTO NOT TO SCALE Revised TJK 07-14-2016

SEC. 22 - T 100 N - R 50 W SEC. 27 - T 100 N - R 50 W SECTION LINE PRESENT SD HWY, 115





## Attachment

Parcel 109

0214

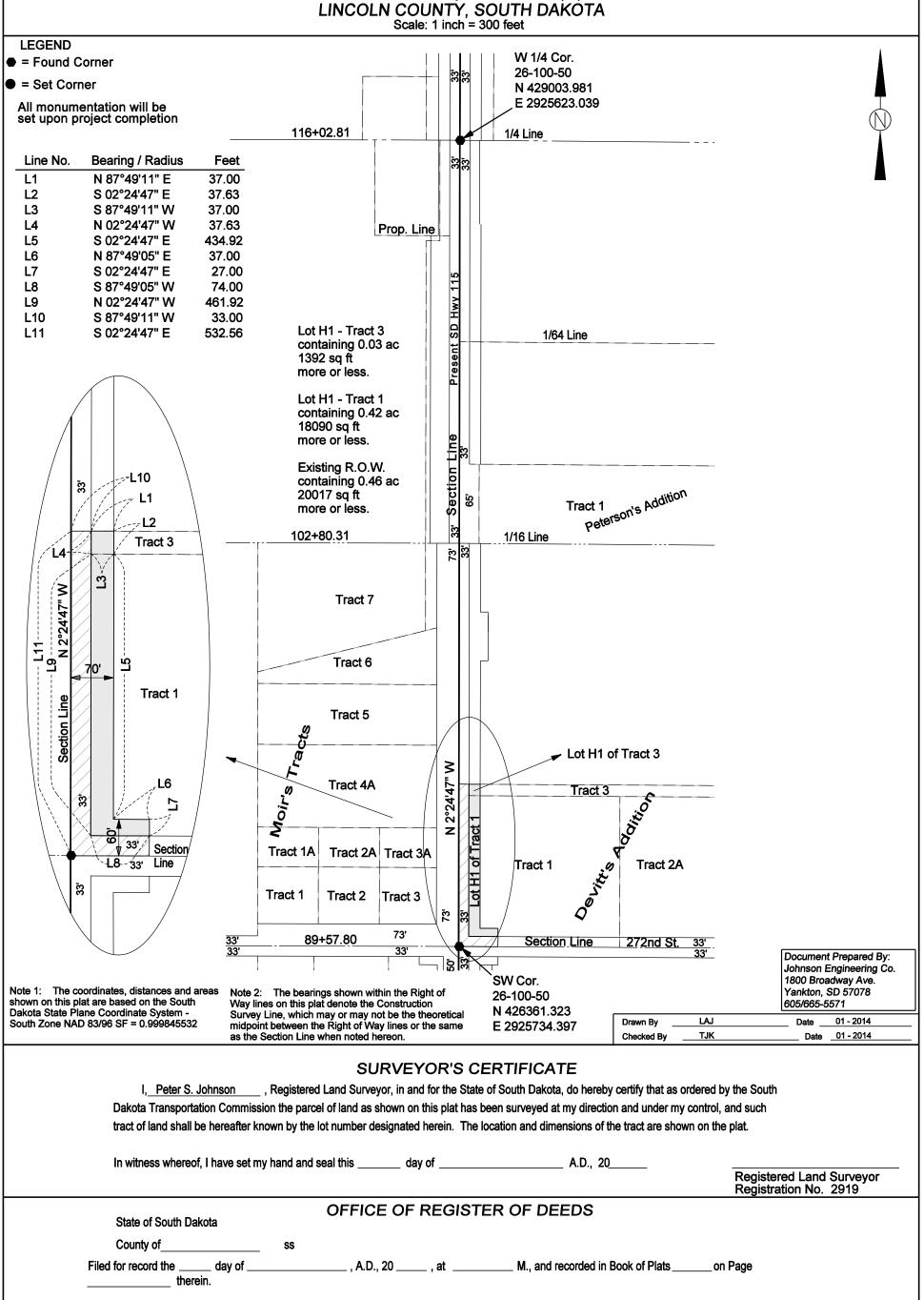
## PLAT OF LOT H1 IN TRACT 1 AND LOT H1 IN TRACT 3 OF DEVITT'S ADDITION AMENDING THE ORIGINAL PLAT OF LOT H1 AS RECORDED IN BOOK OF PLATS P PAGE 137 DATED NOV. 20, 1996

Showing a parcel of land to be acquired for highway purposes in

Tract 1, except the East 176' thereof, and all of Tract 3 in Devitt's Addition in the S 1/2 of the SW 1/4 of Section 26,

Township 100 North, Range 50 West of the 5th P.M.

for construction of Project NH - PH 0115(48)76



Register of Deeds

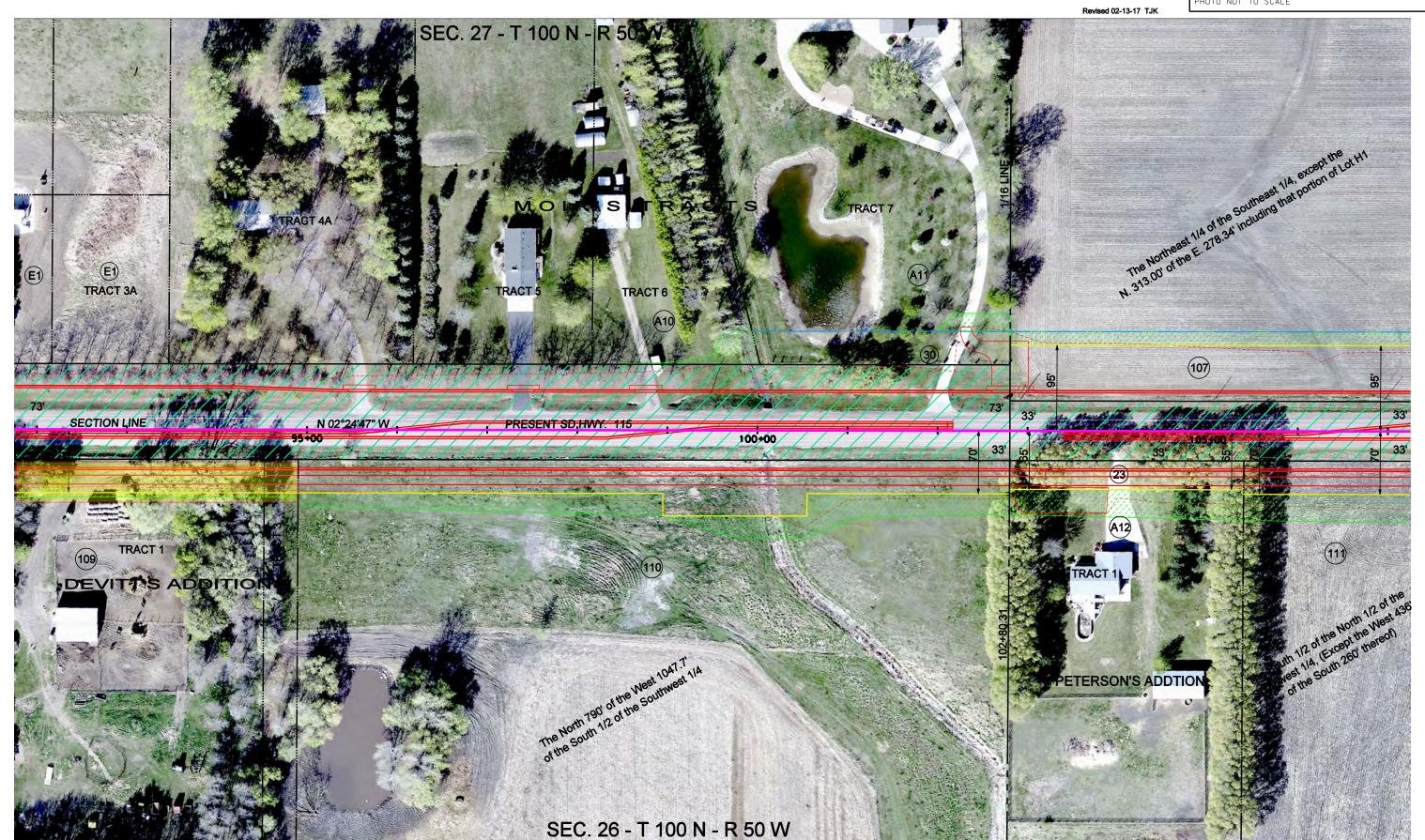
Deputy

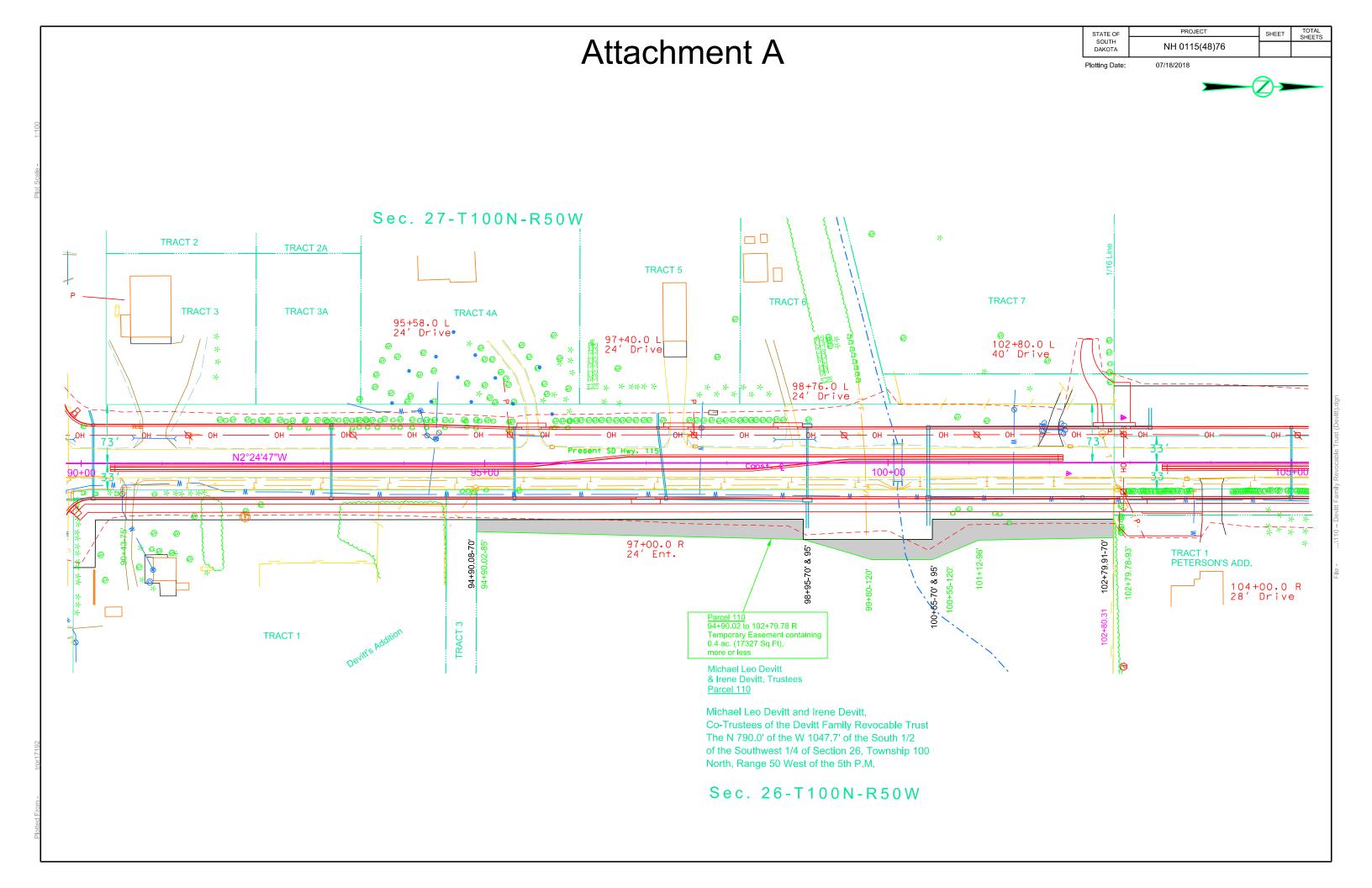
STATE OF SOUTH DAKOTA NH - PH 0115(48)76 PLOTTING DATE - - - February 15, 2017 FLOWN DATE - - - April, 2012 PHOTO NOT TO SCALE Revised 2-15-17 TJK SEC. 34 - T 100 N - R 50 W SEC. 27 T 100 N - R 50 W TOM SAWYER TRAIL MOIR'S TRACTS 10.1100 TOM SAWYER ADDITION .99 ĴĴĴĴĴĴĴ CINKLE'S ADDITION 104 TRACT 1 BLOCK 2 LOT 3 LOT 1 105 PRESENT SO HWY 115 85+00 A9B 106



STATE OF SOUTH	PR	OJECT	SHEET NO.	TOTAL SHEETS
DAKOTA	NH - PH	0115(48)76	14	21

PLOTTING DATE – – – February 13, 2017 FLOWN DATE – – – April, 2012 PHOTO NOT TO SCALE



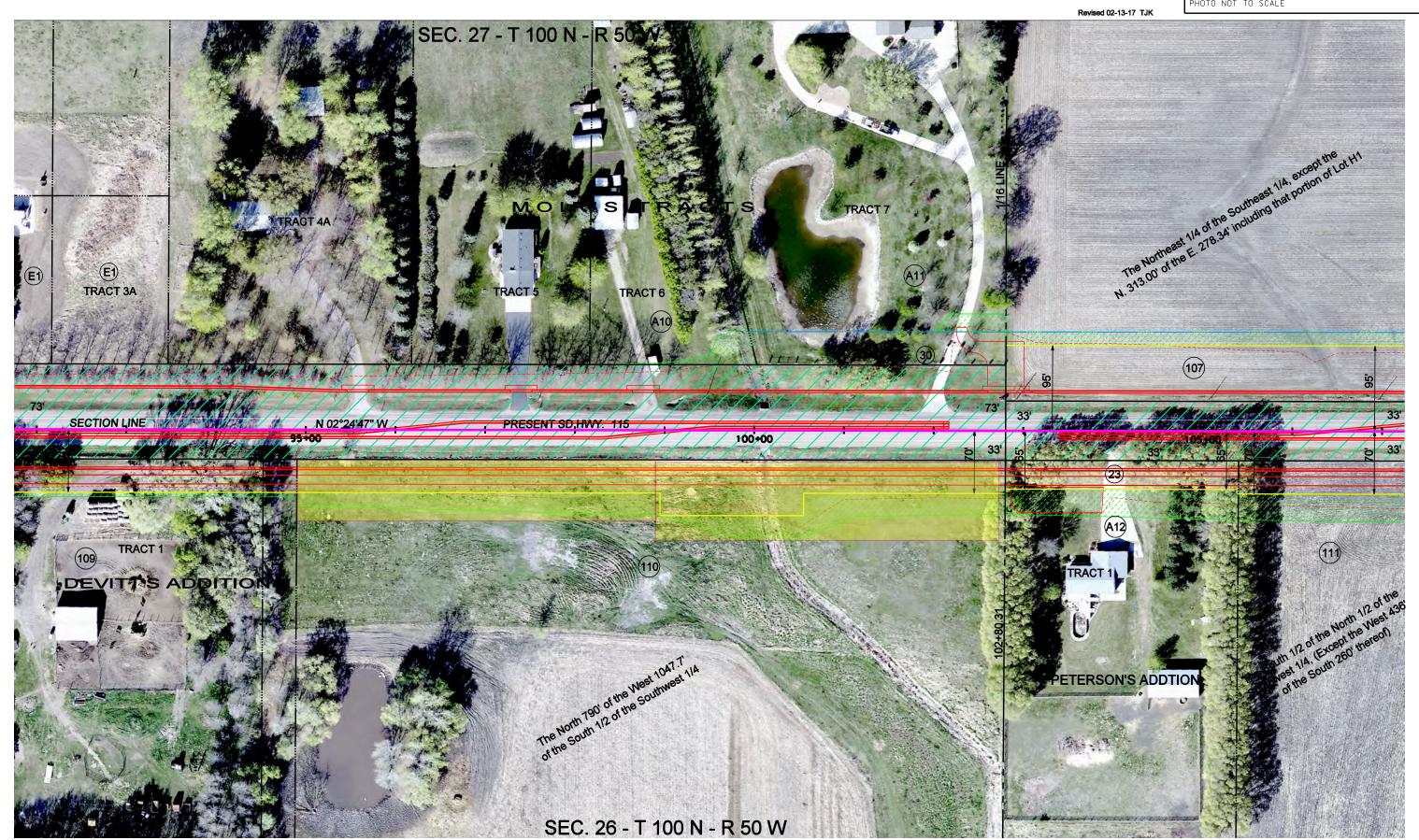


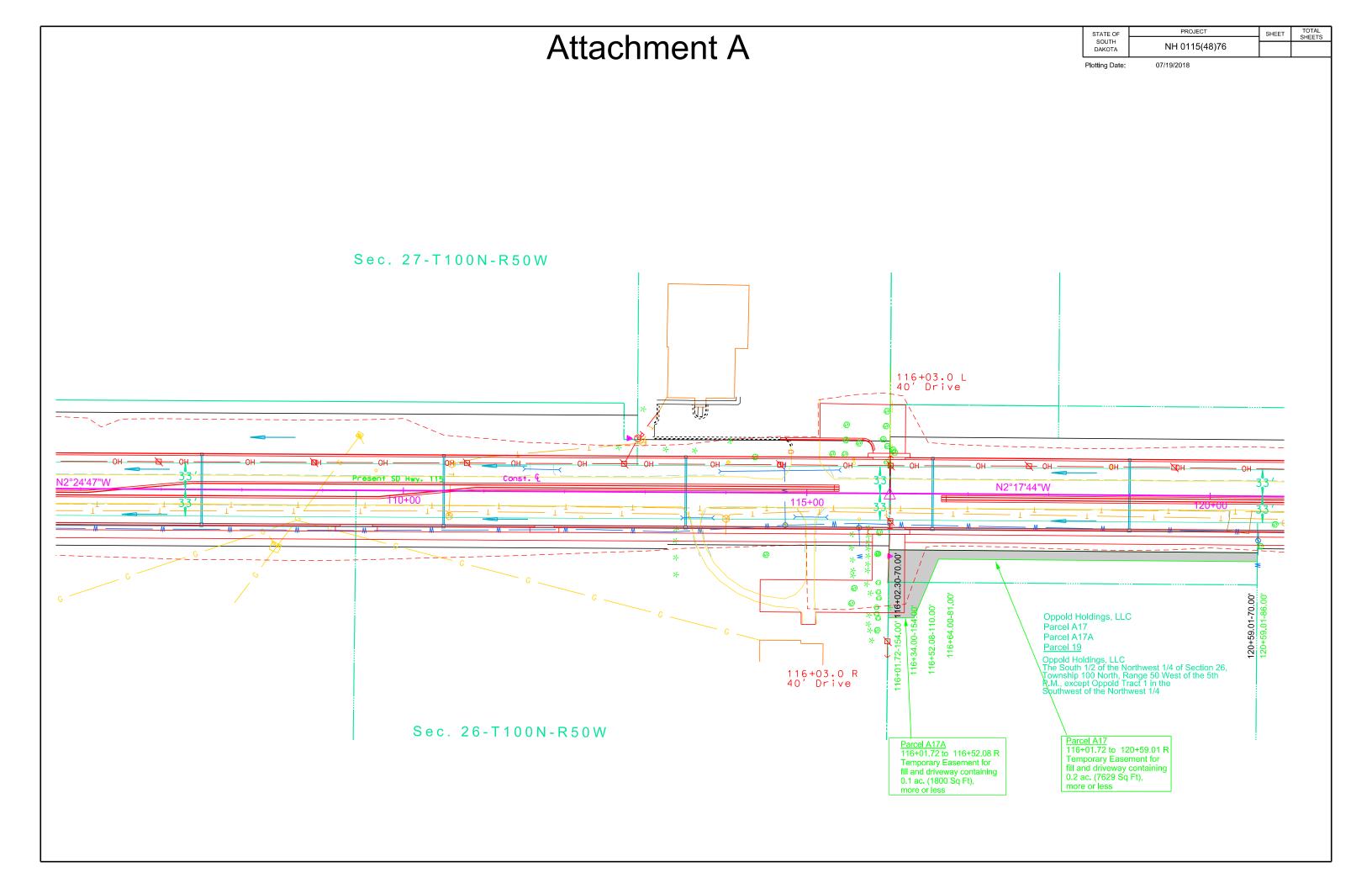
achment B Parcel 110 PLAT OF LOT H1 AMENDING THE ORIGINAL PLAT OF LOT H1 AS RECORDED IN BOOK OF PLATS P PAGE 136 DATED NOV. 20, 1996 Showing a parcel of land to be acquired for highway purposes in The North 790.0' of the West 1047.7' of the S 1/2 of the SW 1/4 of Section 26, Township 100 North, Range 50 West of the 5th P.M. for construction of Project NH - PH 0115(48)76 LINCOLN COUNTY, SOUTH DAKOTA Scale: 1 inch = 300 feet **LEGEND** W 1/4 Cor. = Found Corner 26-100-50 = Set Corner N 429003.981 E 2925623.039 All monumentation will be set upon project completion 116+02.81 1/4 Line Line No. Bearing / Radius Feet N 02°24'47" W L1 789.89 L2 N 87°54'33" E 37.00 L3 S 02°24'47" E 224.91 L4 N 87°35'13" E 25.00 Prop. Line L5 S 02°24'47" E 160.00 L6 S 87°35'13" W 25.00 L7 S 02°24'47" E 404.93 esent SD Hwy 115 37.00 L8 S 87°49'11" W S 87°49'11" W L9 33.00 L10 S 02°24'47" E 532.56 1/64 Line Lot H1 33 L2 containing 0.76 ac 33226 sq ft 1/16 Line more or less. Section Line Existing R.O.W. containing 0.60 ac 26067 sq ft more or less. Peterson's Addition 65 Tract 1 **L4** 102+80.31 1/16 Line 73 Section Tract 7 70' Tract 6 2°24'47' Tract 5 Z 2°24'47" Moir's Tract 4A Tract 3 Tract 1A Tract 2A Tract 3A Tract 2A Tract 1 Tract 1 Tract 2 Tract 3 L8 3 L9 33 73' 89+57.80 Section Line 272nd St. 33' 33 Document Prepared By: Johnson Engineering Co. SW Cor. 1800 Broadway Ave. Yankton, SD 57078 Note 1: The coordinates, distances and areas Note 2: The bearings shown within the Right of 26-100-50 shown on this plat are based on the South Way lines on this plat denote the Construction 605/665-5571 N 426361.323 Survey Line, which may or may not be the theoretical midpoint between the Right of Way lines or the same Dakota State Plane Coordinate System -01 - 2014 Drawn By South Zone NAD 83/96 SF = 0.999845532 Date E 2925734.397 LAJ 01 - 2014 as the Section Line when noted hereon. Checked By SURVEYOR'S CERTIFICATE , Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Transportation Commission the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such tract of land shall be hereafter known by the lot number designated herein. The location and dimensions of the tract are shown on the plat. In witness whereof, I have set my hand and seal this \_ \_\_\_ day of \_ Registered Land Surveyor Registration No. 2919 OFFICE OF REGISTER OF DEEDS State of South Dakota County of\_ Filed for record the , A.D., 20 \_\_\_\_, at \_\_\_\_\_ M., and recorded in Book of Plats\_\_\_\_on Page day of therein. 0214Register of Deeds Deputy

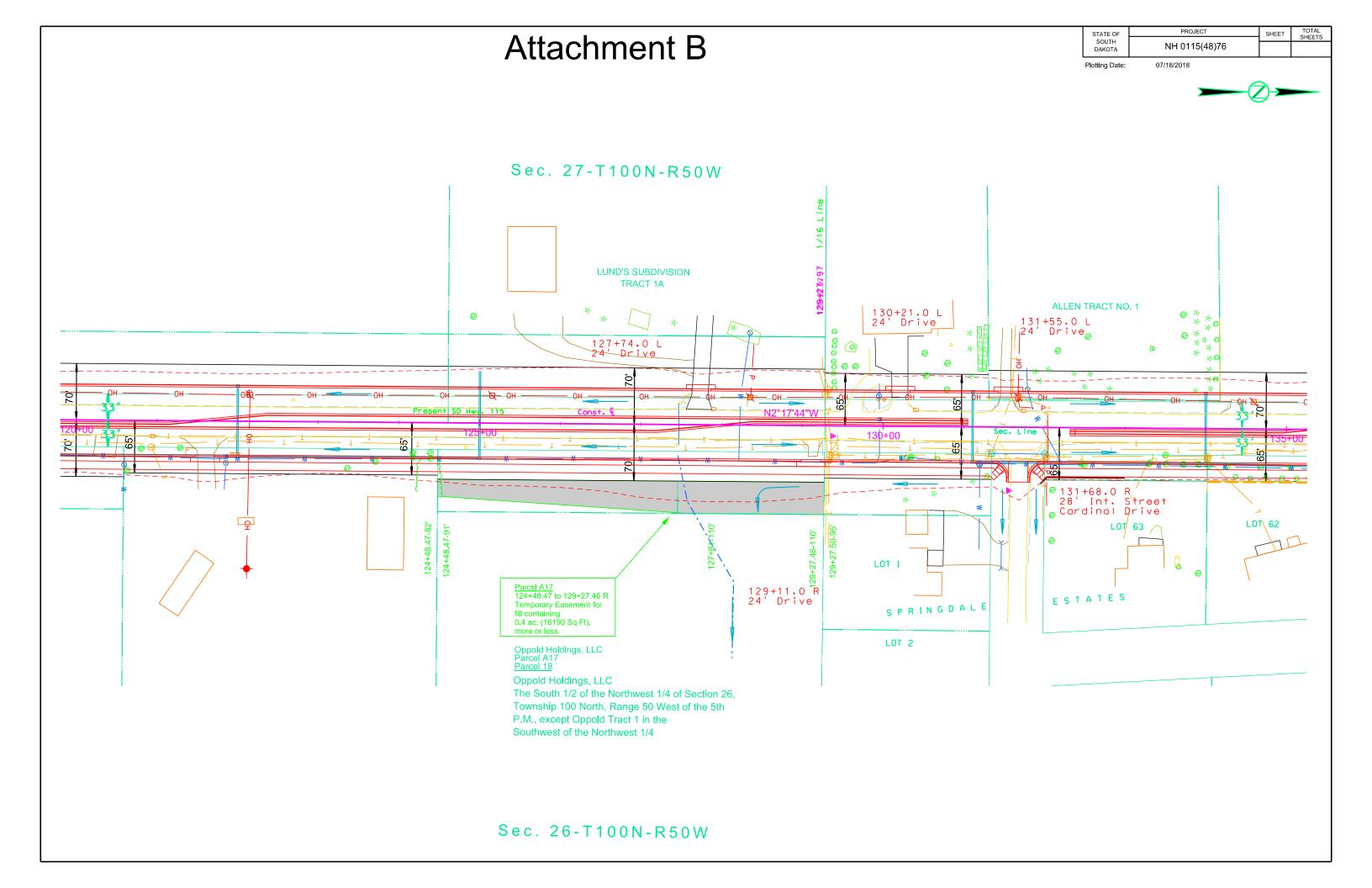


STATE OF SOUTH	PR	OJECT	SHEET NO.	TOTAL SHEETS
DAKOTA	NH - PH	0115(48)76	14	21

PLOTTING DATE --- February 13, 2017 FLOWN DATE --- April, 2012 PHOTO NOT TO SCALE







## Attachment C PLAT OF LOT H1 & H2

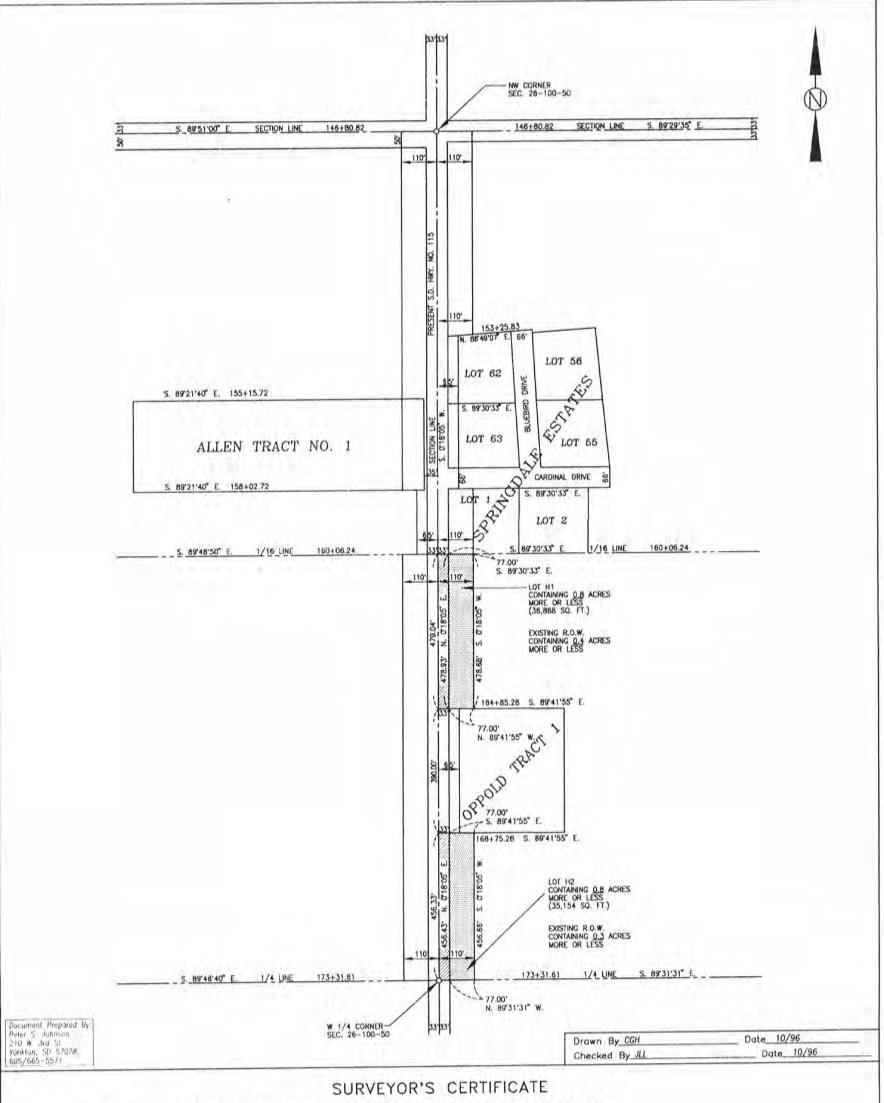
Showing two tracts of land to be acquired for highway purposes in the

S<sup>2</sup>NW<sup>4</sup> of Section 26, Township 100 North, Range 50 West of the 5th P.M.

for construction of Project No. P 3115(5)78

## LINCOLN COUNTY, SOUTH DAKOTA

Scale: 1 inch = 300 feet



I. Peter S. Johnson , Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Transportation Commission the tract(s) of land as shown on this plat has/have been surveyed at my direction and under my control, and such tract(s) of land shall be hereafter known by the lot number(s) designated herein. The location and dimensions of the tract(s) are shown on this plat.

In v	vilness	whereof.	1	have	set	my	hand	and	seal	this		day	of	November	A.D.,	19 <u>96</u>	Registered Land
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Registered Land Surveyor Registration No. 2919

State of South Dakota	OFFICE OF REGISTER OF DEEDS		
County of Lincoln ss	TO THE RESERVE OF THE PROPERTY	a mile	on Page
Filed for record the day of	, A.D., 19, atM., and recorded in Book of	of Plats _	on rage
	Register of Deeds	— <sub>by</sub> —	Deputy

Parcel 19X

0214

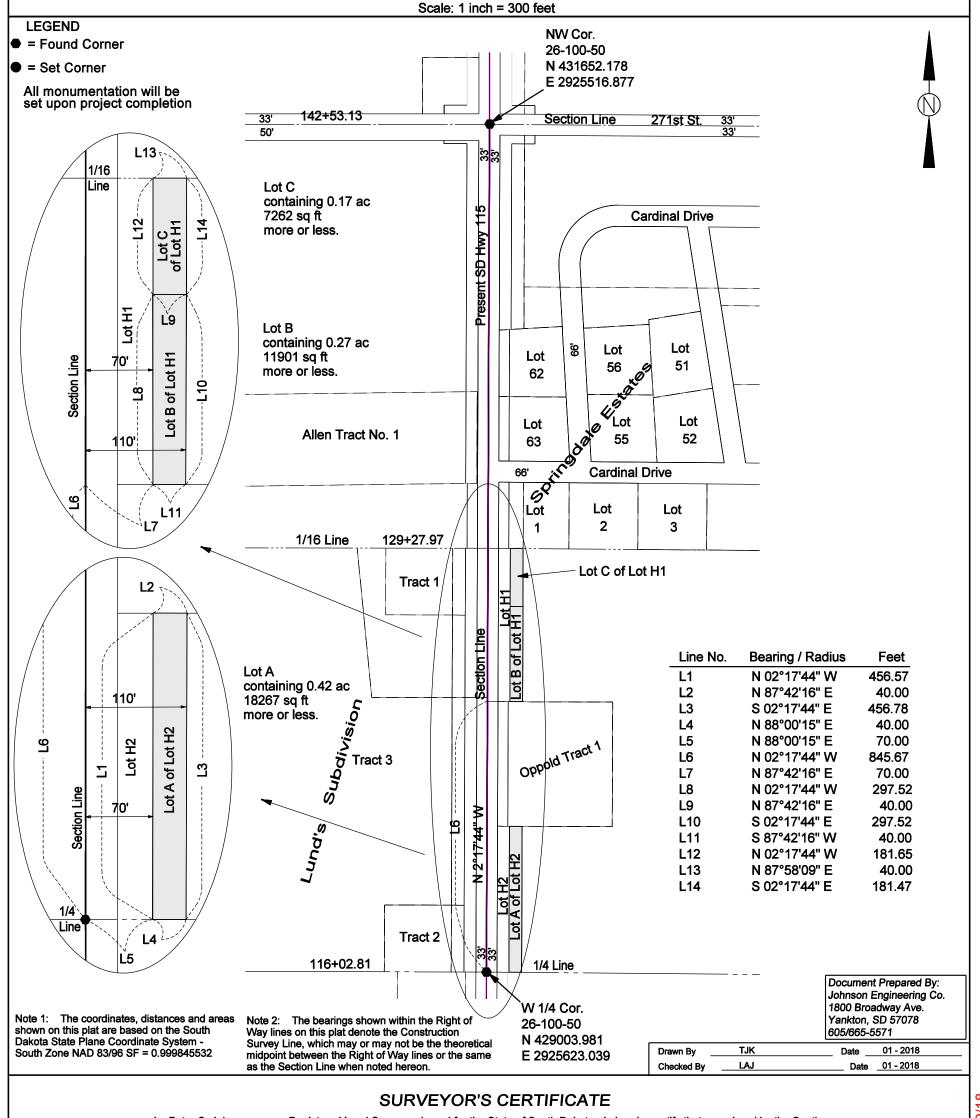
PLAT OF LOT A OF LOT H2, LOT B OF LOT H1 AND LOT C OF LOT H1, AMENDING THE ORIGINAL PLAT OF LOT A OF LOT H2, LOT B OF LOT H1 AND LOT C OF LOT H1,

AS RECORDED IN BOOK 8 OF PLATS - PAGE 209 - DATED DECEMBER 8, 2014

Showing a parcel of land in

The S 1/2 of the NW 1/4 of Section 26, Township 100 North, Range 50 West of the 5th P.M., except Oppold Tract 1 in the SW 1/4 of the NW 1/4

Project NH - PH 0115(48)76
LINCOLN COUNTY, SOUTH DAKOTA



I, Peter S. Johnson , Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Transportation Commission the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such tract of land shall be hereafter known by the lot number designated herein. The location and dimensions of the tract are shown on the plat.

In witness whereof, I have set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_

Registered Land Surveyor Registration No. 2919

State of South Dakota	332 3.		. 5225	
County of	SS			
Filed for record the day of therein.	, A.D., 20	, at	M., and recorded in Book of	f Platson Page
	Register of Deeds	<u> </u>	by	Deputy

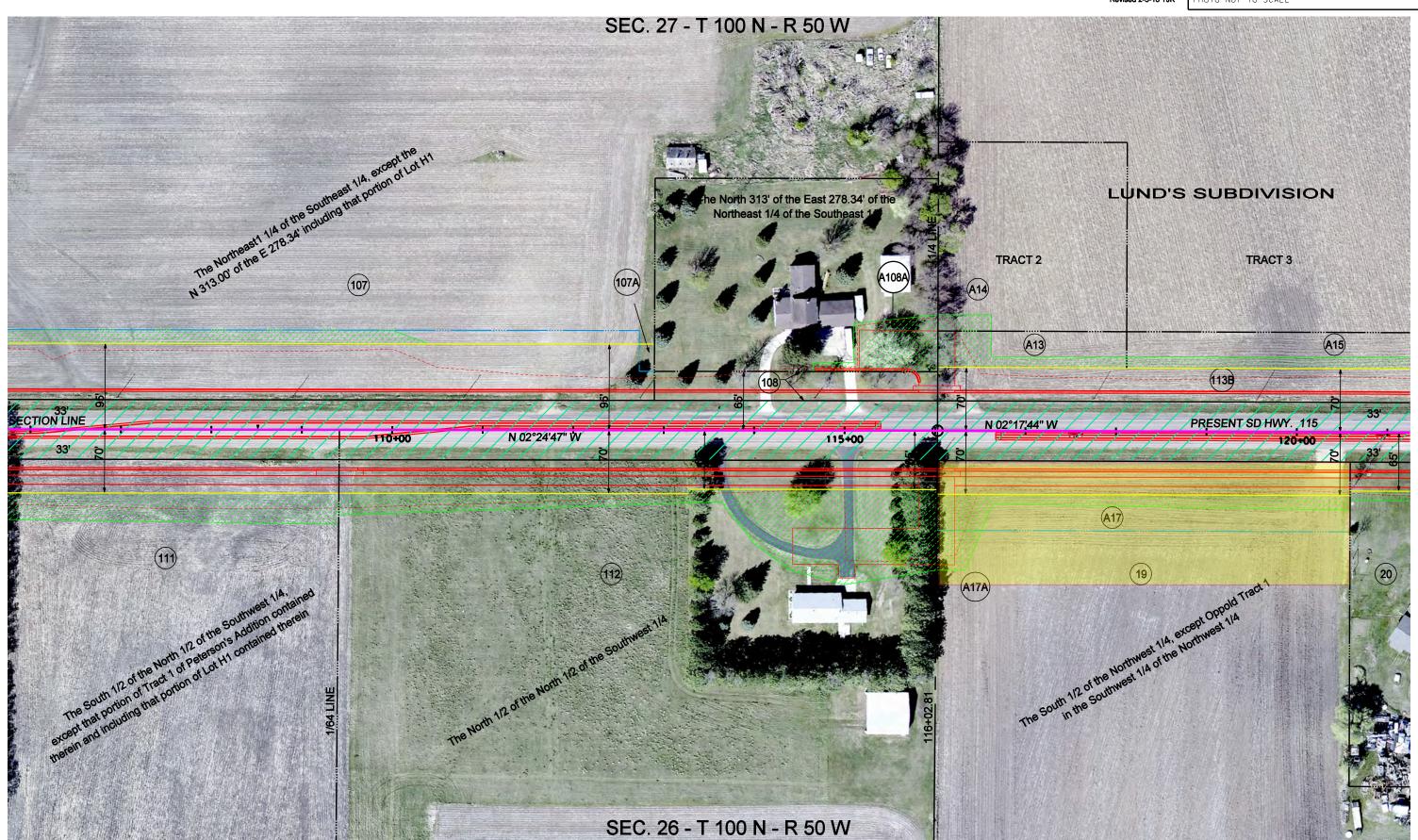
OFFICE OF REGISTER OF DEEDS



STATE OF SOUTH	PR	OJECT	SHEET NO.	TOTAL SHEETS
DAKOTA	NH - PH	0115(48)76	15	21

PLOTTING DATE – – February 5, 2018 FLOWN DATE – – April, 2012 PHOTO NOT TO SCALE

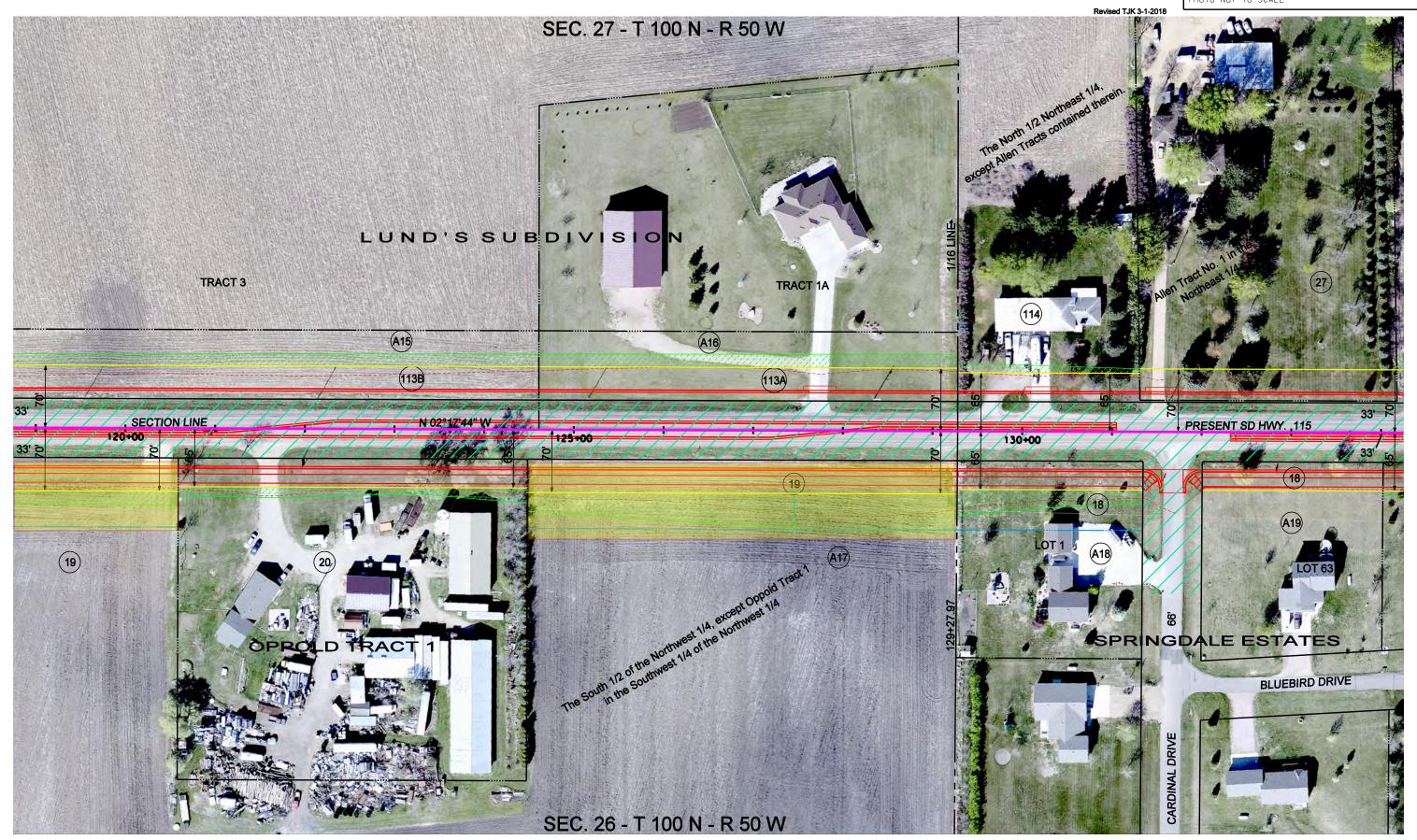
Revised 2-5-18 TJK

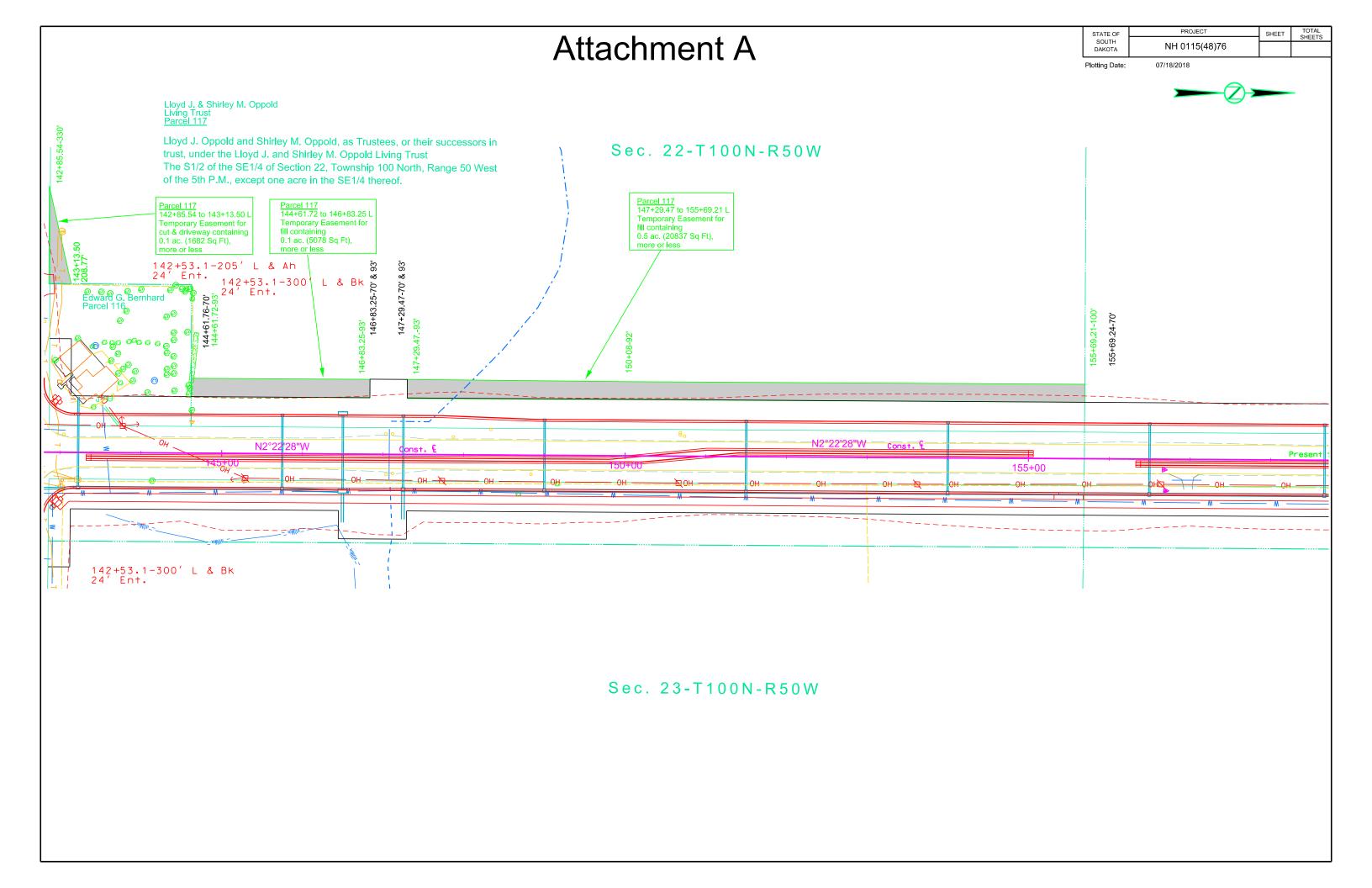




STATE OF	PROJECT	SHEET	TOTAL
SOUTH		NO.	SHEETS
DAKOTA	NH - PH 0115(48)76	16	21

PLOTTING DATE --- Morch 1, 2018 FLOWN DATE --- April, 2012 PHOTO NOT TO SCALE





**Attachment C** 

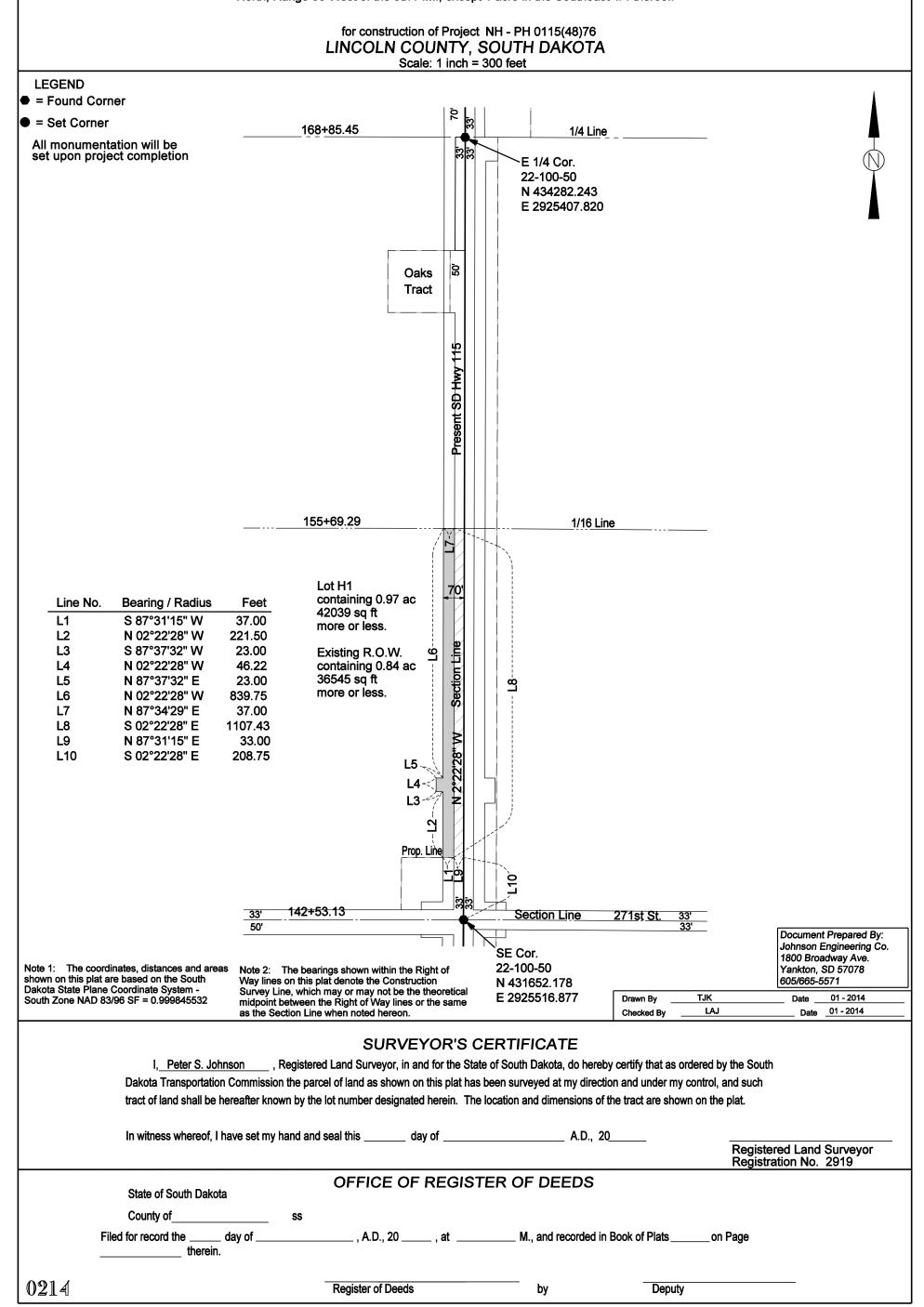
Parcel 117

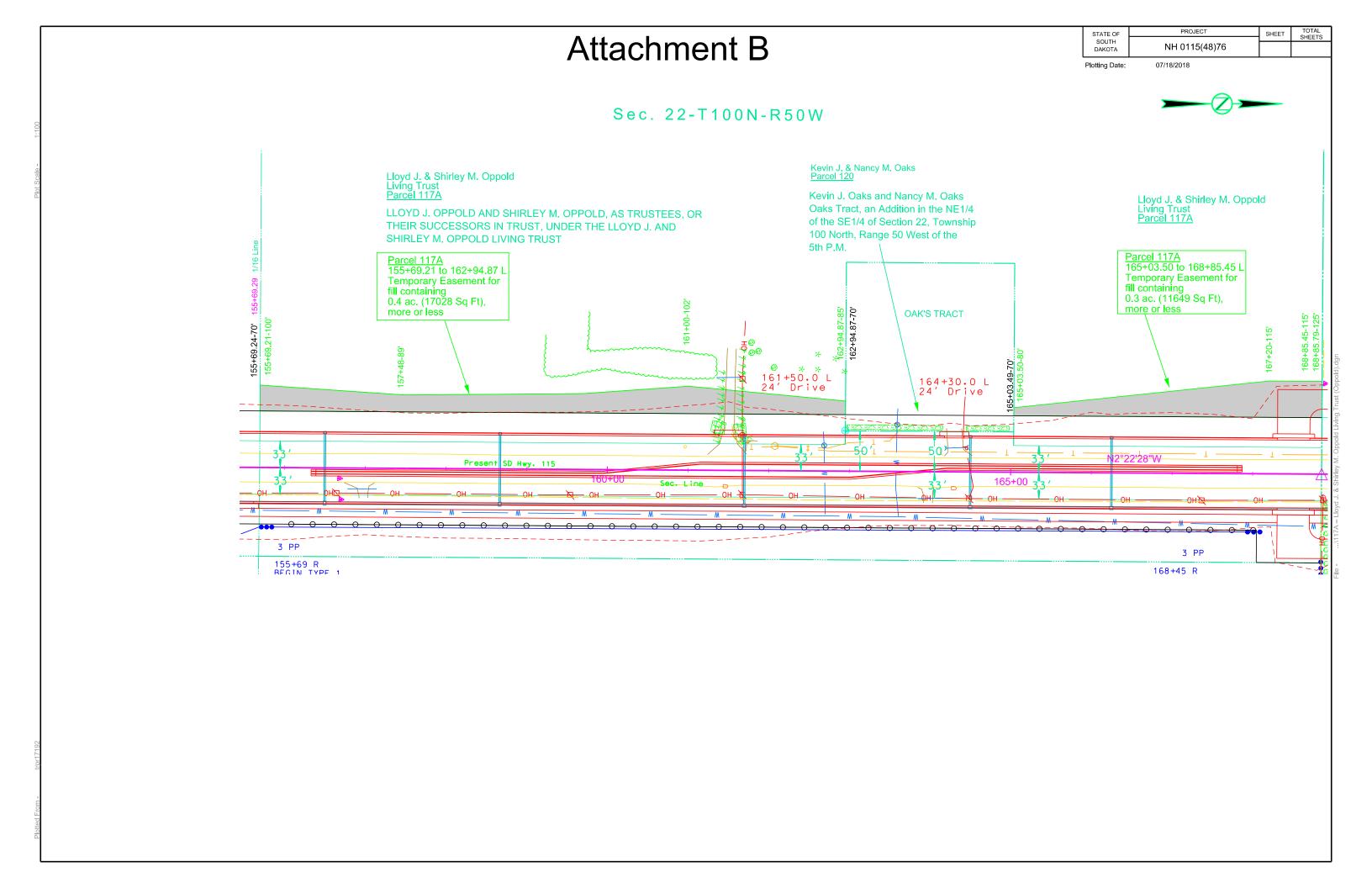
# PLAT OF LOT H1 AMENDING THE ORIGINAL PLAT OF LOT H1 AS RECORDED

Showing a parcel of land to be acquired for highway purposes in

IN BOOK OF PLATS P PAGE 128 DATED NOV. 20, 1996

The South 1/2 of the Southeast 1/4 of Section 22, Township 100 North, Range 50 West of the 5th P.M., except 1 acre in the Southeast 1/4 thereof.





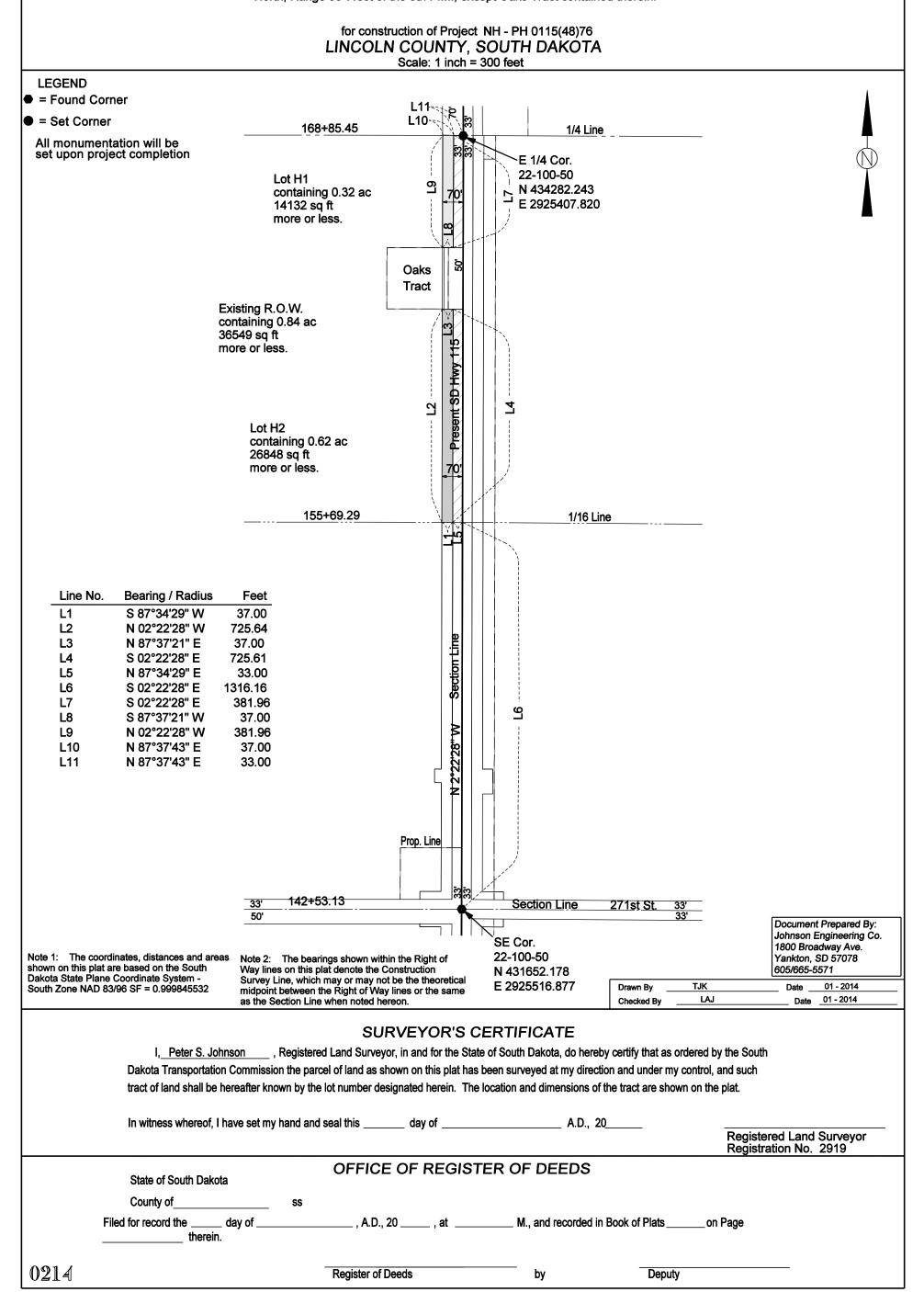
## Attachment C

PLAT OF LOT H1 AND LOT H2

# AMENDING THE ORIGINAL PLAT OF LOT H1 AND LOT H2 AS RECORDED IN BOOK OF PLATS P PAGE 126 DATED NOV. 20, 1996

Showing a parcel of land to be acquired for highway purposes in

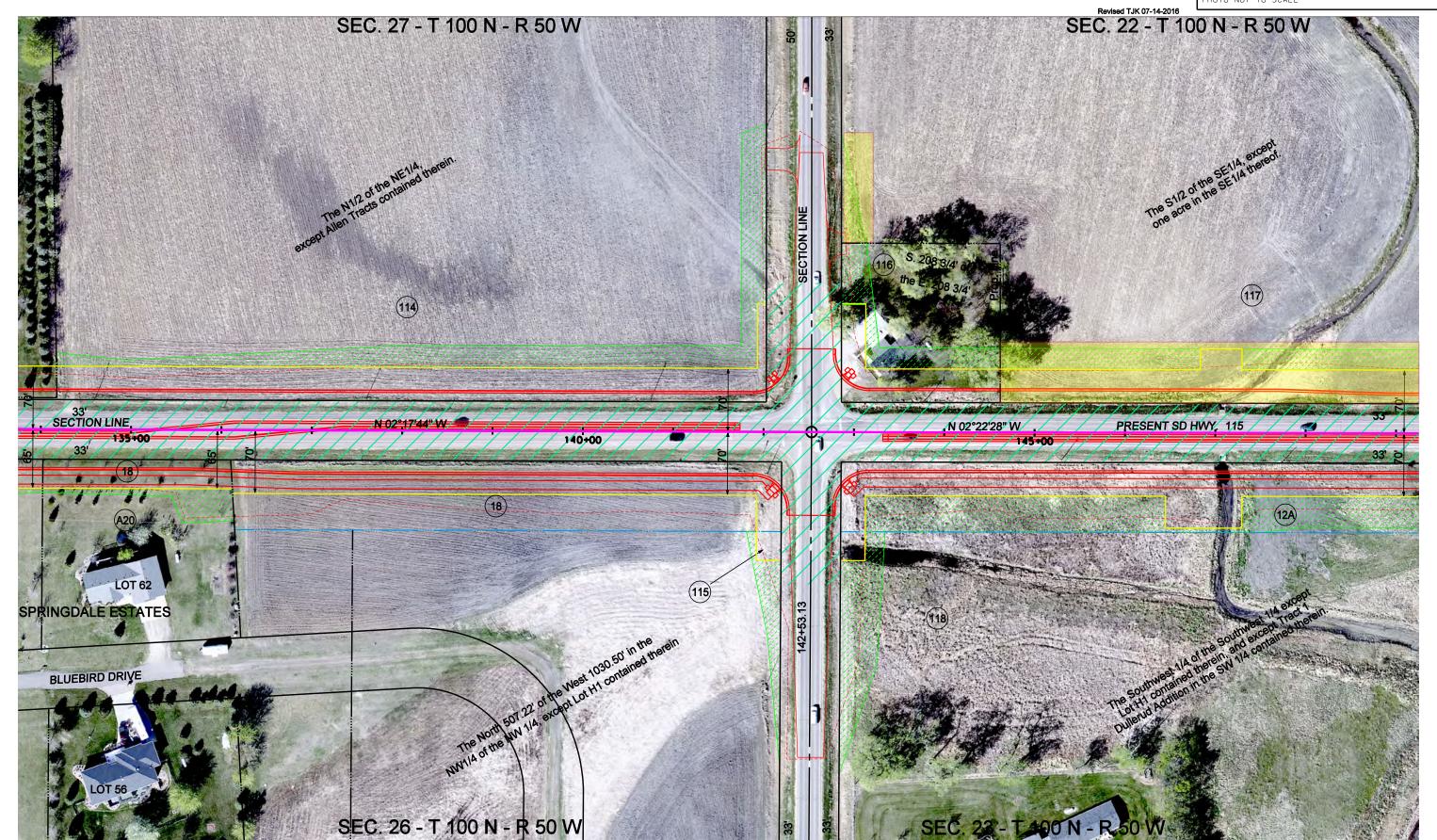
The North 1/2 of the Southeast 1/4 of Section 22, Township 100 North, Range 50 West of the 5th P.M., except Oaks Tract contained therein.





STATE OF SOUTH	PR	OJECT	SHEET NO.	TOTAL SHEETS
DAKOTA	NH - PH	0115(48)76	17	21

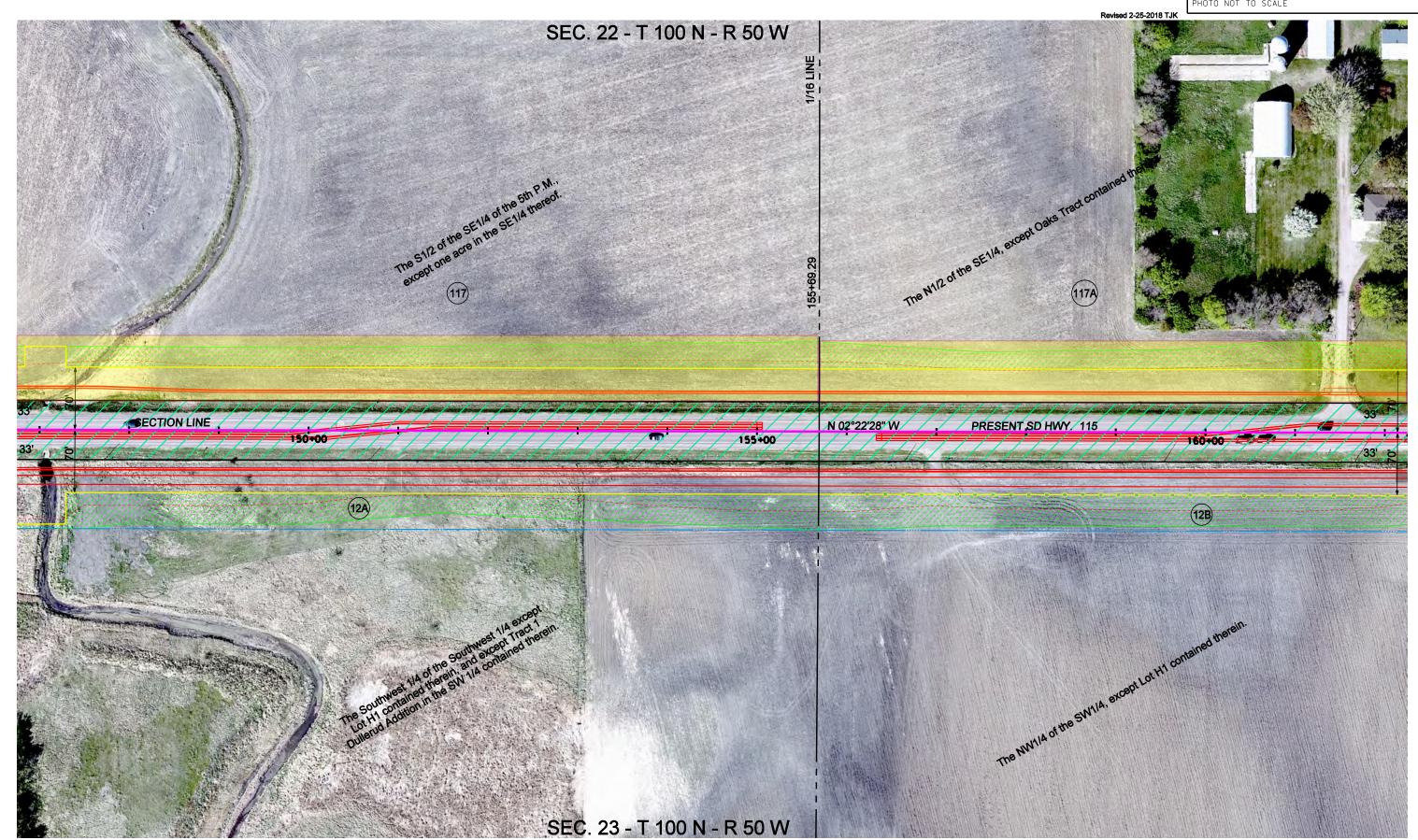
PLOTTING DATE --- July 14, 2016 FLOWN DATE --- April, 2012 PHOTO NOT TO SCALE





STATE OF	PROJECT		SHEET NO.	TOTAL SHEETS
DAKOTA	NH - PH	0115(48)76	18	21

PLOTTING DATE - - - February 25, 2018
FLOWN DATE - - - April, 2012
PHOTO NOT TO SCALE

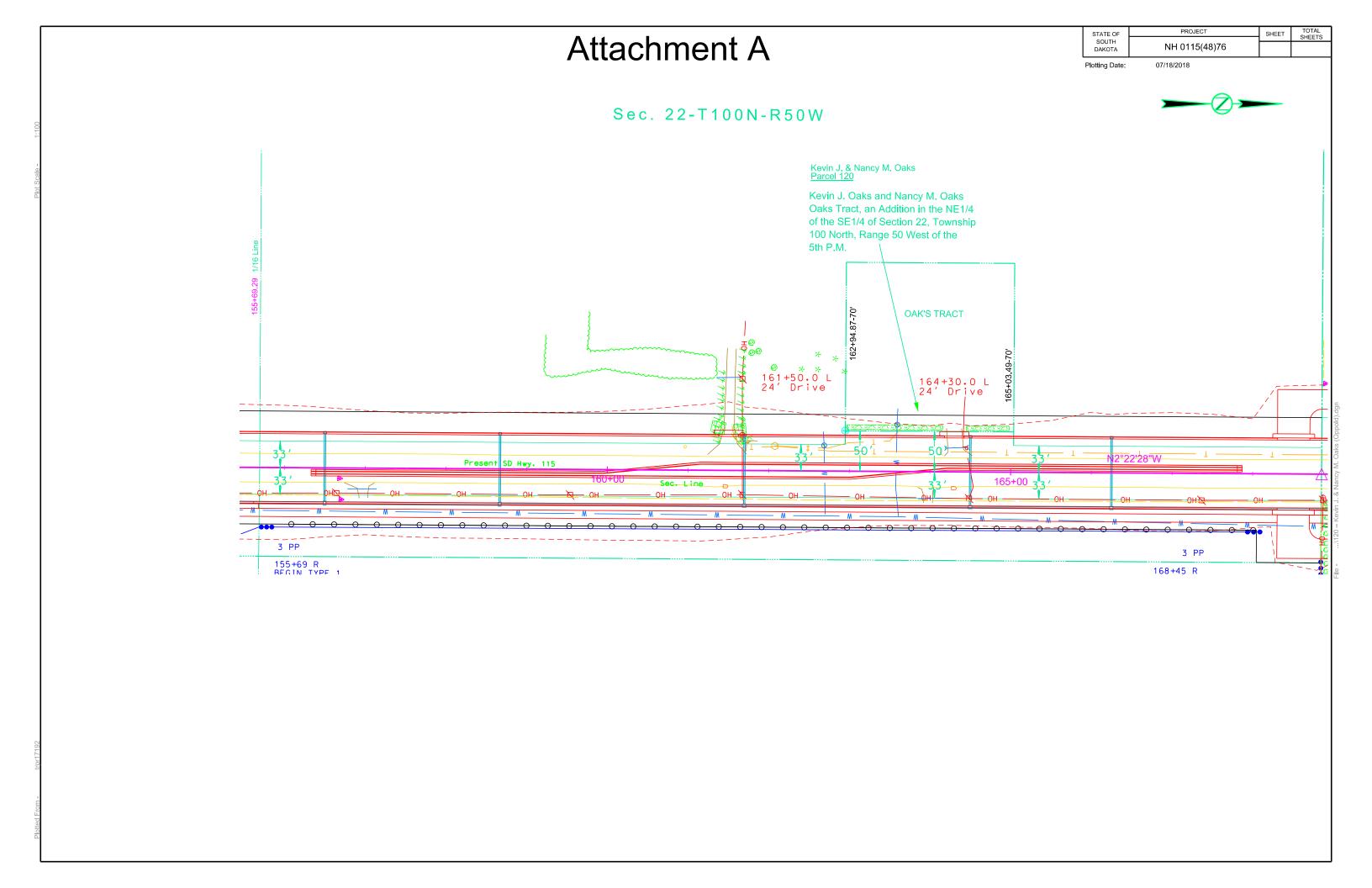




STATE OF	PROJECT		SHEET	TOTAL
SOUTH			NO.	SHEETS
DAKOTA	NH - PH	0115(48)76	19	21

PLOTTING DATE --- February 25, 2018
FLOWN DATE --- April, 2012
PHOTO NOT TO SCALE

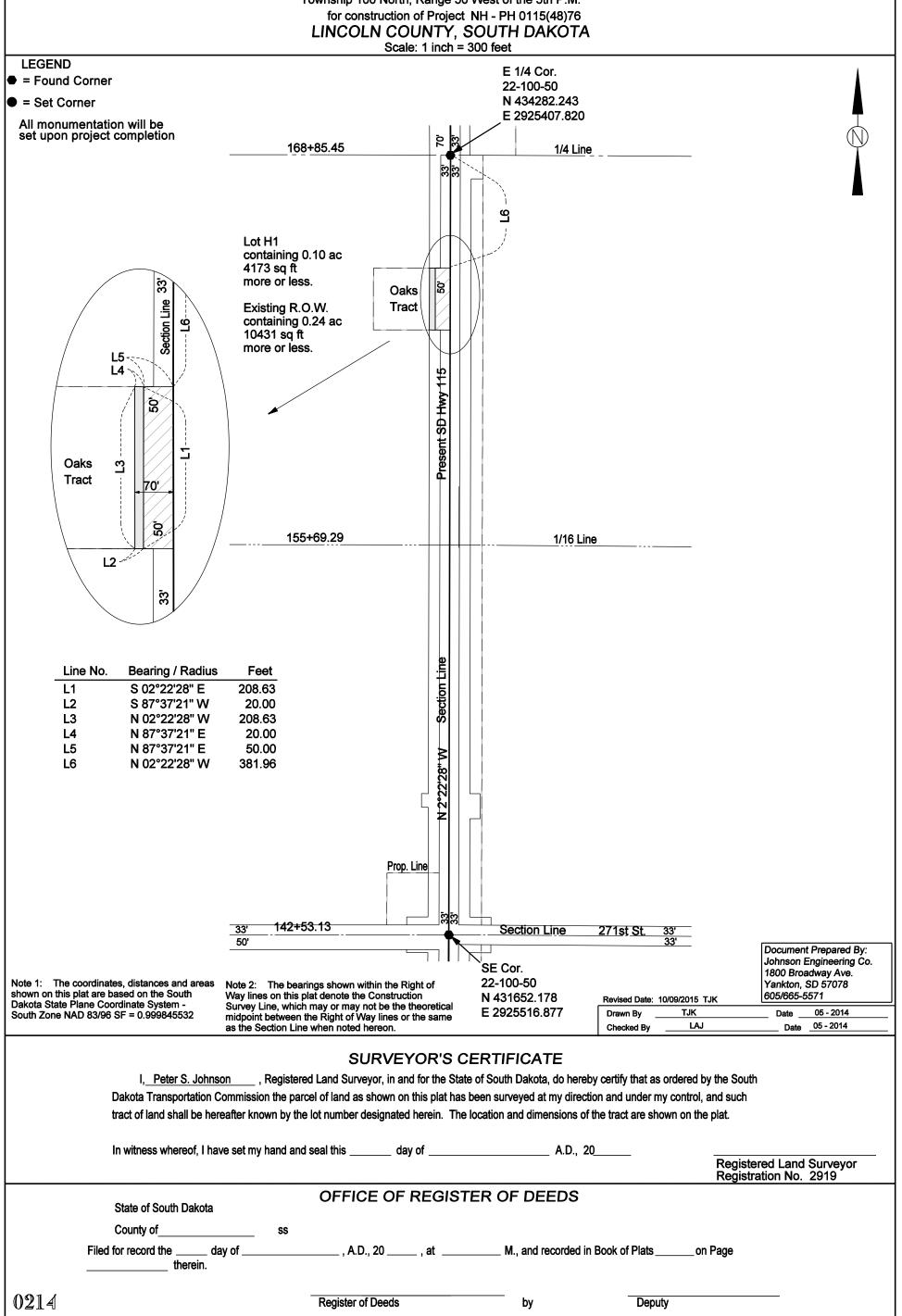




Attachment B

# AMENDING THE ORIGINAL PLAT OF LOT H1 AS RECORDED IN BOOK OF PLATS P PAGE 127 DATED NOV. 20, 1996

Showing a parcel of land to be acquired for highway purposes in Oaks Tract, an addition in the NE 1/4 of the SE 1/4 of Section 22, Township 100 North, Range 50 West of the 5th P.M. for construction of Project NH - PH 0115(48)76





STATE OF	PROJECT		SHEET	TOTAL
SOUTH			NO.	SHEETS
DAKOTA	NH - PH	0115(48)76	19	21

PLOTTING DATE --- February 25, 2018
FLOWN DATE --- April, 2012
PHOTO NOT TO SCALE

