

Department of Transportation
Division of Planning/Engineering
Right of Way Program
700 E Broadway Avenue
Pierre, South Dakota 57501-2586
605/773-3746 FAX: 605/773-5867

October 16, 2019

Mike Behm,
Director of Planning and Engineering
Department of Transportation
Pierre, South Dakota 57501

RE: October 24, 2019 Transportation Commission Agenda

Dear Mr. Behm:

The following items are recommended for Commission consideration:

1. Transfer – Pennington County

Request Transportation Commission approval to transfer by resolution to city of Rapid City the following property acquired for highway right-of-way:

The portion of former South Dakota Highway 437, also known as Lancer Street, in the city of Rapid City, Pennington County, South Dakota, legally described as follows:

Lot A in Lot H1 of the SE1/4 of Section 4 – Township 1 North – Range 8 East of the B.H.M., in the City of Rapid City, Pennington County, South Dakota. Contains 2.04 acres, more or less.

Lot H-2 in the SE1/4 SW1/4 of Section 4 – Township 1 North – Range 8 East of the B.H.M., Pennington County, South Dakota. (Parcel 12) Contains 1.76 acres, more or less.

Lot H-3 in the NE1/4 NW1/4 of Section 9 – Township 1 North – Range 8 East of the B.H.M., Pennington County, South Dakota. (Parcel 13) Contains 1.03 acres, more or less.

Lot H-1 in Lot E in the NE1/4 NW1/4 of Section 9 – Township 1 North – Range 8 East of the B.H.M., Pennington County, South Dakota. (Parcel 14) Contains 0.20 acre, more or less

The above transfer will complete the right of way property transfer requirements to the city of Rapid City under the Letting, Financial and Maintenance/Encroachment Agreement #612802 signed by the city of Rapid City and the State of South Dakota Department of Transportation on October 30, 2002.

The highway right-of-way described above would be transferred to the city of Rapid City and the city of Rapid City would accept ownership, jurisdiction and maintenance responsibilities of the above described right-of-way.

Rapid City Area DOT recommends the transfer. (See attachments)

2. Abandonment – Lawrence County

This resolution will abandon the temporary easements on Lawrence County Project P 014A(11)8, PCN 0217.

3. Abandonment – Lincoln County

This resolution will abandon the temporary easements on Lincoln County Project PH 0115(34)76, PCN 5443.

4. Abandonment – Marshall County

This resolution will abandon the temporary easements on Marshall County Project P 0010(45)333, PCN 3893.

5. Abandonment – Stanley County

This resolution will abandon the temporary easements on Stanley County Project 1806-351, PCN 14XU.

Sincerely,




Joel W. Gengler,
Program Manager

Lancer Drive Proposed Transfer



Legend

 Proposed Transfer

PLAT OF LOT A

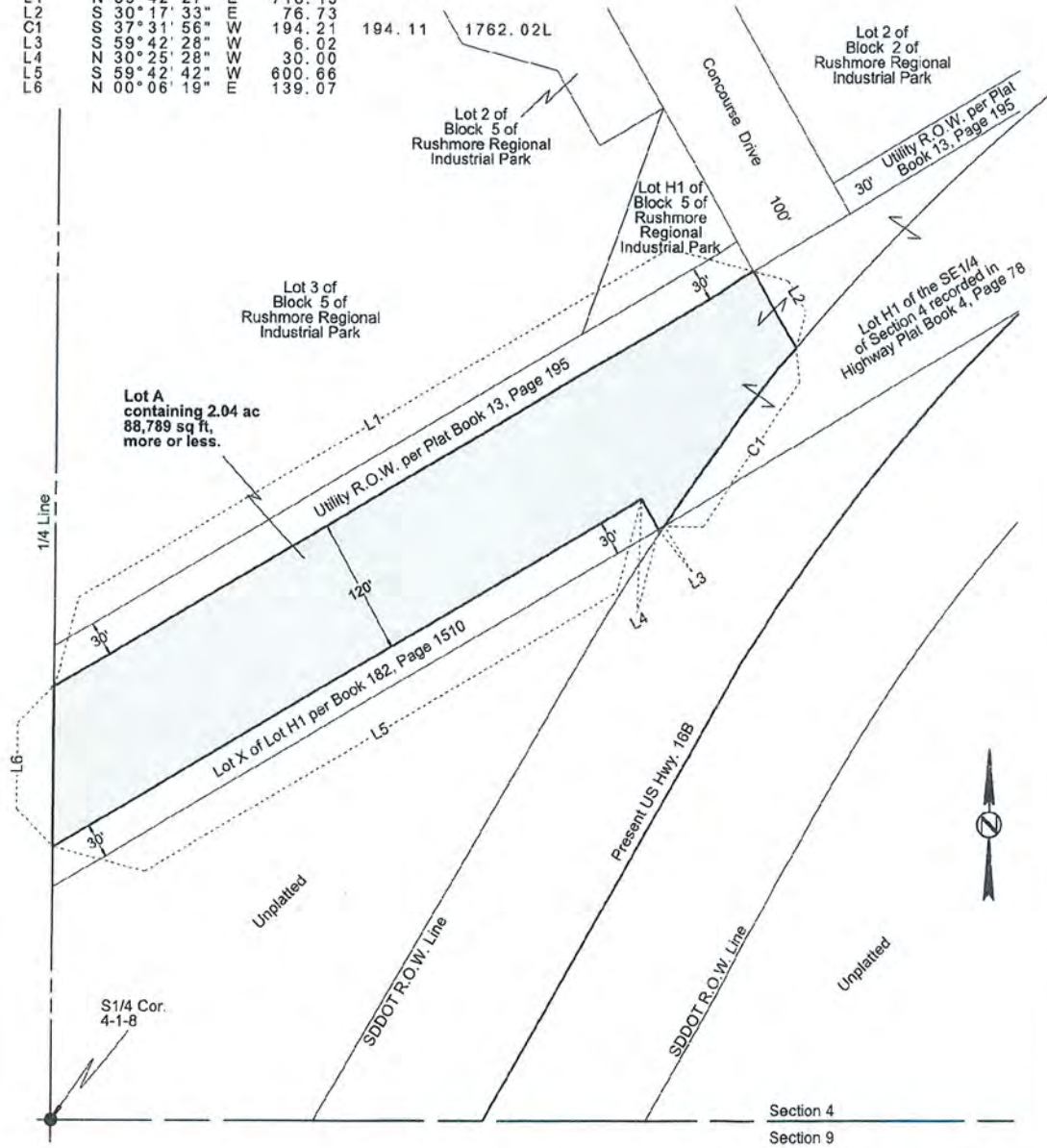
Showing Right-of-Way to be transferred to the City of Rapid City in

Lot H1 of the SE 1/4 of Section 4 - Township 1 North - Range 8 East
of the Black Hills Meridian, in the City of Rapid City

PENNINGTON COUNTY, SOUTH DAKOTA

Scale: 1 inch = 100 feet

	Bearing	Length	Chord	Radius
L1	N 59° 42' 27" E	716.13		
L2	S 30° 17' 33" E	76.73		
C1	S 37° 31' 56" W	194.21	194.11	1762.02L
L3	S 59° 42' 28" W	6.02		
L4	N 30° 25' 28" W	30.00		
L5	S 59° 42' 42" W	600.66		
L6	N 00° 06' 19" E	139.07		



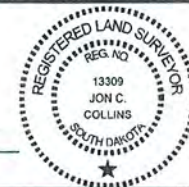
Drawn By Naomi J. Fossan Date 8-5-2019
Checked By Jon C. Collins Date 8-8-2019

SURVEYOR'S CERTIFICATE

I, JON C COLLINS, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Department of Transportation the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such parcel of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcel are shown on this plat.

In witness whereof, I have set my hand and seal this _____ day of _____ A.D. 20____

Registered Land Surveyor
Registration No. 13309



OFFICE OF REGISTER OF DEEDS

State of South Dakota

County of _____ ss

Filed for record the _____ day of _____ A.D. 20____, at _____ M., and recorded in Books of Plats _____ on Page _____ therein.

Register of Deeds

by

Deputy

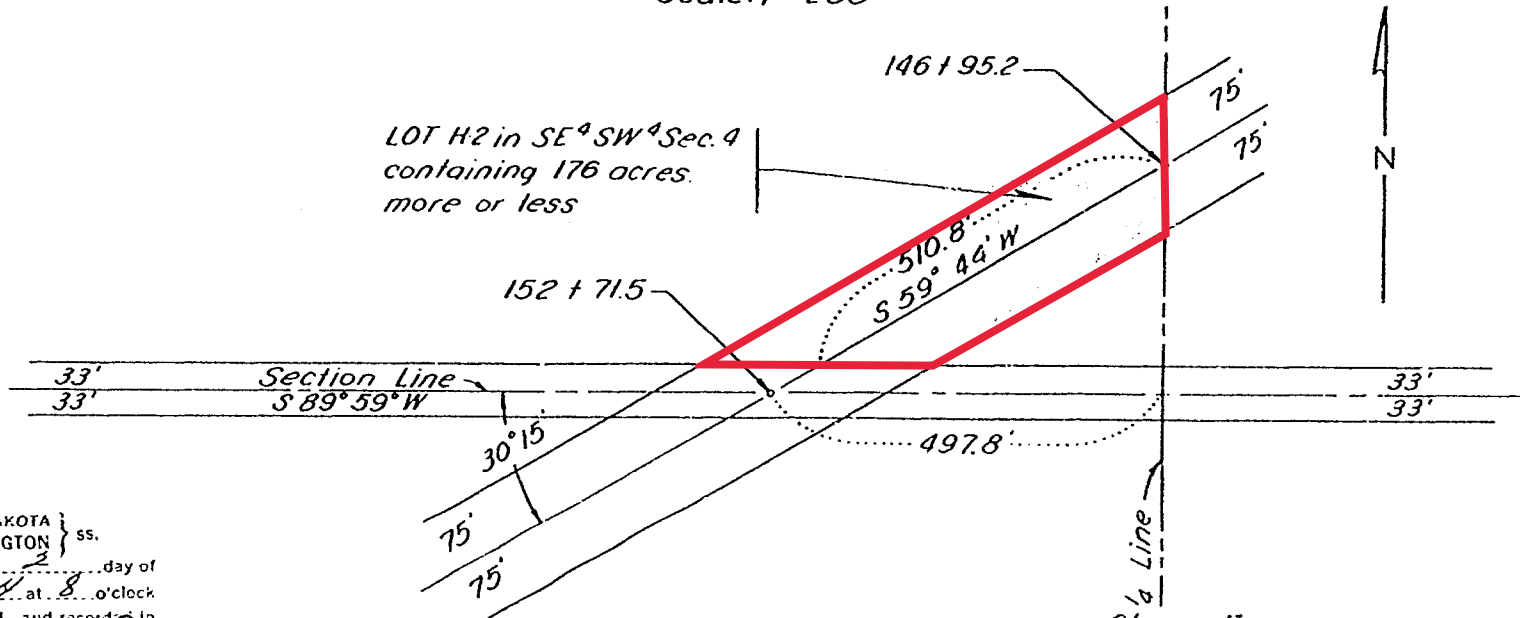
Item #1

PLAT OF LOT H-2 IN SE⁴SW⁴ SEC. 4

Parcel #12

Showing Right of Way to be acquired for highway purposes
in
SE⁴ SW⁴ Sec. 4 - TIN - RBE B.H.M.
for construction of Federal Aid Secondary Proj. S-9900(1)
PENNINGTON COUNTY, SOUTH DAKOTA
Scale: 1" = 200'

LOT H2 in SE⁴ SW⁴ Sec. 4
containing 176 acres
more or less



12064
 STATE OF SOUTH DAKOTA }
 COUNTY OF PENNINGTON } ss.
 Filed for record this 2 day of
 Sept. A. D. 1964 at 8 o'clock
 and 00 minutes A.M., and recorded in
 Book 4 Page 79 of Hwy Plat
 Records *Carroll J. Holt*
 Register of Deeds
 By _____ Deputy

Staven Eng.
 Drawn by: L.A.R. Checked by: _____
 Date: Jan. 7, 1964

SURVEYOR'S CERTIFICATE

I, Marvin L. Falk Registered Land Surveyor, do hereby certify that, at the direction of the Pennington County Commissioners, I have surveyed the tract _____ of land as shown on the above plat and such tract _____ shall be hereafter known by the lot number H-2 designated above. The location and dimensions of the tract are as shown on the plat. In witness whereof, I have set my hand and seal this 13 day of April _____ A. D., 1964

Marvin L. Falk
 REGISTERED LAND SURVEYOR.

SEAL

Copy of filing

12066

Item #1

PLAT OF LOT H-3 IN NE⁴NW⁴ SEC. 9

Showing Right of Way to be acquired for highway purposes

in
NE⁴NW⁴ Sec. 9 - TIN - R8E B.H.M.

for construction of Federal Aid Secondary Proj. S-9900 (1)

PENNINGTON COUNTY, SOUTH DAKOTA

Scale: 1" = 100'

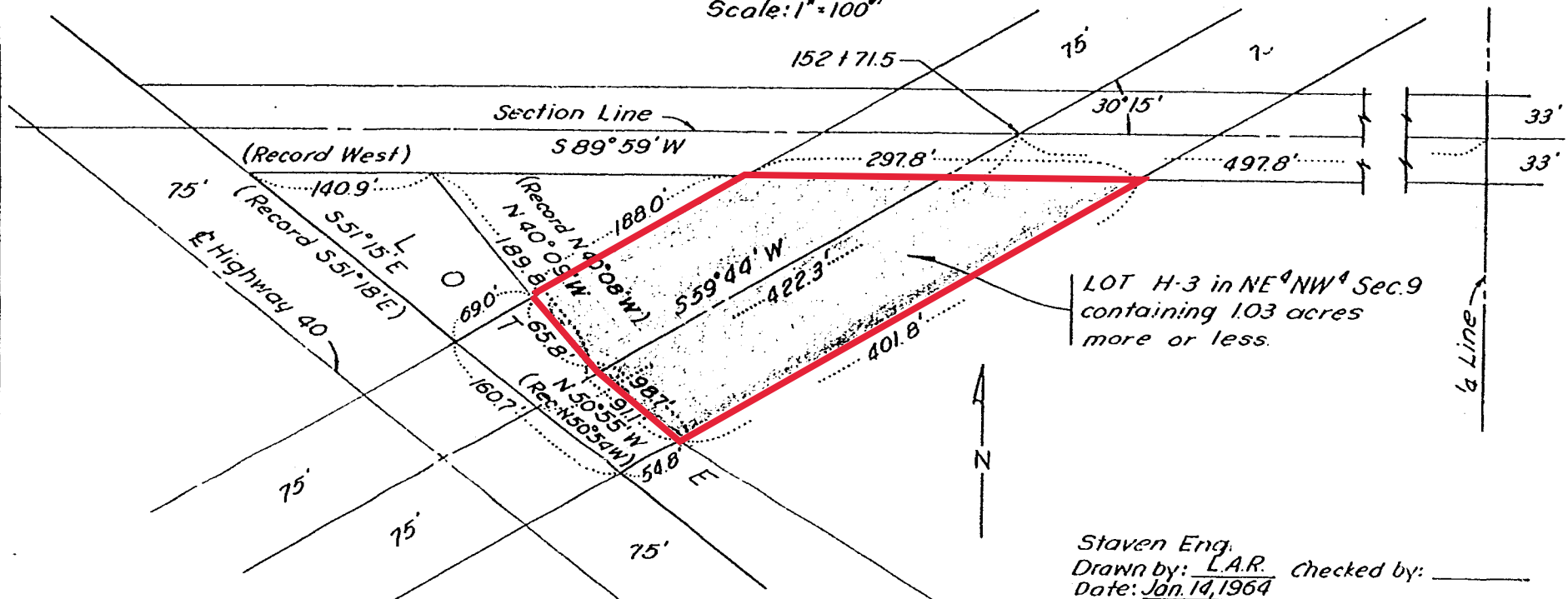
Parcel #13

STATE OF SOUTH DAKOTA }
COUNTY OF PENNINGTON } ss.
Filed for record this 2 day of
Sept A. D. 1964 at 8 o'clock
and 2 minutes A.M. and records in
Book 4 Page 79 of Pennington
Records Marvin L. Falk
Register of Deeds

By 8 Deputy

Fee 1.00

Copy of filing



LOT H-3 in NE⁴NW⁴ Sec. 9
containing 1.03 acres
more or less.

Staven Eng.
Drawn by: L.A.R. Checked by: _____
Date: Jan. 14, 1964

SURVEYOR'S CERTIFICATE

I, Marvin L. Falk Registered Land Surveyor, do hereby certify that, at the direction of the Pennington County Commissioners, I have surveyed the tract _____ of land as shown on the above plot and such tract _____ shall be hereafter known by the lot number H-3 designated above. The location and dimensions of the tract are as shown on the plot. In witness whereof, I have set my hand and seal this 13 day of April A. D., 1964

SEAL

Marvin L. Falk
REGISTERED LAND SURVEYOR.

Item #1

COPY

Parcel #14

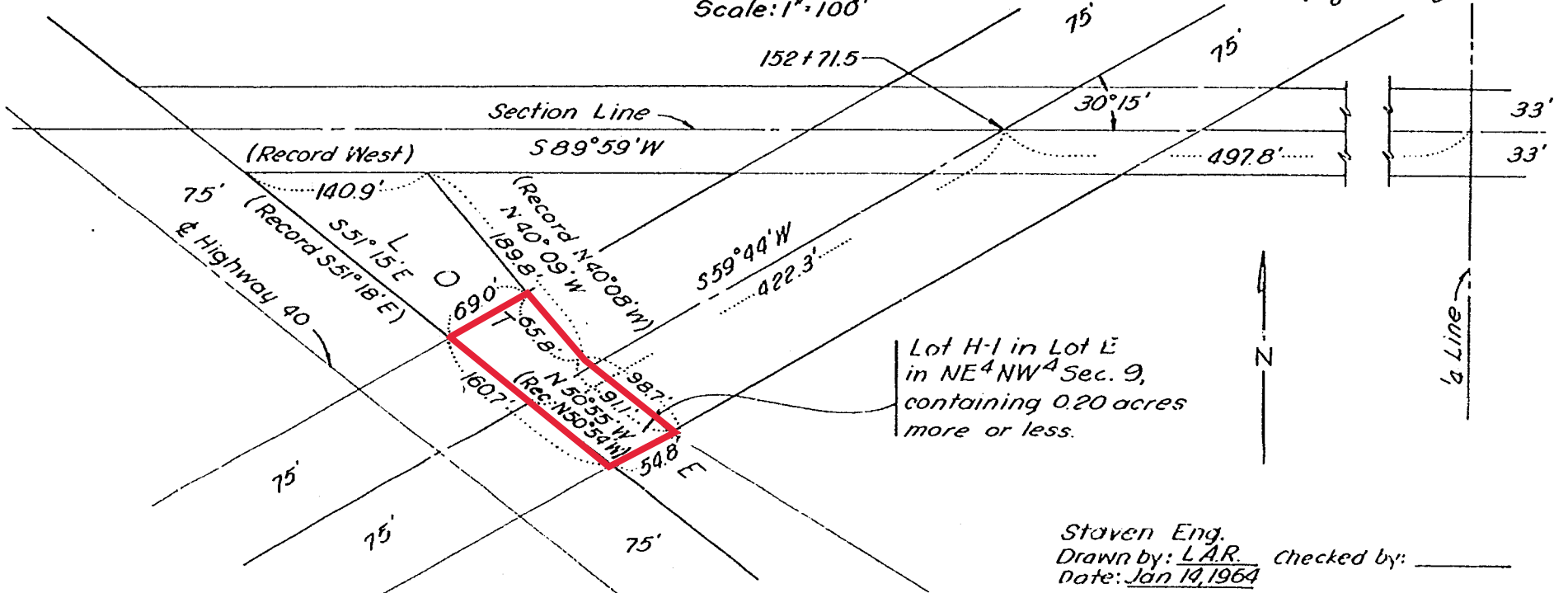
PLAT OF LOT H-1 IN LOTE IN NE⁴ NW⁴ SEC. 9

Showing Right of Way to be acquired for highway purposes
in

in Lot E in NE⁴ NW⁴ Sec. 9 - TIN - R8E, B.H.M.,
for construction of Federal Aid Secondary Proj. S-9900(1)
PENNINGTON COUNTY, SOUTH DAKOTA
Scale: 1" = 100'

11732
STATE OF SOUTH DAKOTA }
COUNTY OF PENNINGTON } ss.
Filed for record this 18 day of
Aug. A. D. 1964 at 2 o'clock
and minutes A.M., and recorded in
Book 4 Page 1 of H.W. PLAT
Records
Register of Deeds
By Fe #11 Deputy

Copy of filing



Lot H-1 in Lot E
in NE⁴ NW⁴ Sec. 9,
containing 0.20 acres
more or less.

Staven Eng.
Drawn by: L.A.R. Checked by: _____
Date: Jan 19, 1964

SURVEYOR'S CERTIFICATE

I, Marvin L. Falk Registered Land Surveyor, do hereby certify that, at the direction of the Pennington County Commissioners, I have surveyed the tract _____ of land as shown on the above plat and such tract _____ shall be hereafter known by the lot number H-1 designated above. The location and dimensions of the tract _____ are as shown on the plat. In witness whereof, I have set my hand and seal this 13 day of April _____ A. D., 1964

SEAL

Marvin L. Falk
REGISTERED LAND SURVEYOR.