

Department of Transportation

Division of Planning/Engineering Right of Way Program 700 E Broadway Avenue Pierre, South Dakota 57501-2586 605/773-3746 FAX: 605/773-5867

September 15, 2020

Mike Behm, Director of Planning and Engineering Department of Transportation Pierre, South Dakota 57501

RE: September 22, 2020 Transportation Commission Agenda

Dear Mr. Behm:

The following items are recommended for Commission consideration:

1. Vacate plats – Lincoln County

Request Transportation Commission approval by resolution to vacate the following three plats:

Parcel 50: Lot H2 in the NW1/4 also described as Government Lots 1 and 2 of said Northwest Quarter, Except Tract 1 of the NW1/4 NW1/4 of said Section 2 and more particularly described as the Most Westerly 343 feet of the Most Northerly 198 feet of said Section 2, Except Tract 2 of the Northwest Quarter, Except the East 208.71 feet of the West 241.71 feet of the North 241.71 feet of the South 450.42 feet of the Northwest Quarter, Except the South 208 feet 8 ½ inches of the East 208 feet 8 ½ inches of the West 241 feet 8 ½ inches of the Northwest Quarter, and Except Lot H-1 thereof, of Section 2, Township 99 North, Range 50 West of the 5th P.M., Lincoln County, South Dakota. This plat was recorded November 20, 1996 in Book of Plats P on Page 162.

Parcel 51: Lot H1 in the East 208.71 feet of the West 241.71 feet of the North 241.71 feet of the South 450.42 feet of the NW1/4 of Section 2, Township 99 North, Range 50 West of the 5th P.M., Lincoln County, South Dakota. This plat was recorded November 20, 1996 in Book of Plats P on Page 163.

Parcel 52: Lot H1 in the South 208.71 feet of the East 208.71 feet of the West 241.71 feet of the NW1/4 of Section 2, Township 99 North, Range 50 West of the 5th P.M., Lincoln County, South Dakota. This plat was recorded November 20, 1996 in Book of Plats P on Page 164.

The above plats were recorded as part of DOT project P 3115(5)78, PCN 5965, but the plats were not used during the project construction. Mitchell Region and Area DOT recommends the vacate of the plats. (See attachments)

2. Request Transportation Commission approval to abandon by resolution the following property acquired for highway right-of-way:

Lot A1 in a portion of existing SD Highway in Sections 13 and 24, Township 5 South, Range 4 East of the B.H.M., Custer County, South Dakota, containing 0.60 acre.

Lot A1 includes a 0.35 acre Lot A previously approved for abandonment at the March 28, 2019 Commission meeting.

The above property is no longer needed for highway purposes and abandonment is recommended by DOT Rapid City Region and Custer Area. (See attachments).

3. Abandonment – Minnehaha County

This resolution will abandon the temporary easements on Minnehaha County Project IM 0909(80)397, PCN 4437.

4. Abandonment – Minnehaha County

This resolution will abandon the temporary easements on Minnehaha County Project P 2115(39), PCN 6668.

5. Abandonment – Stanley County

This resolution will abandon the temporary easements on Stanley County Project 1806-351, PCN I4XU.

6. Condemnation – Project P 0050(111)231, PCN 6953, Brule County

Request Transportation Commission resolution determining that the taking and damaging of real property interests in and to the following property is necessary for a public purpose and authorizing condemnation:

Parcel 4 – Beverly Feltman, Gary Feltman, and Vicky Feltman Parcels 5, 5A, 6, 9, 9A, 10, SS1 – Beverly Feltman and Gary Feltman. Parcels 15, 16 – Beverly Feltman and Gary Feltman. Parcel A9 – Darren Hickey

To date, the Department of Transportation has been unable to acquire the real property interests through negotiations for the project P 0050(111)231, Brule County, PCN 6953, SD50 - from K Street to I-90 at Chamberlain. Regrading to 3 Lanes (I90 to Sorensen Drive), Mill, AC Resurfacing, Slide Area Repair, Pipe Work, Lighting. (See Attachments)

Sincerely, loc ler Joel W. Gengler, Program Manager











Item #2

BK 4 PG 264 267 005 1 PG 441



Course	Bearing	Distance
L1	S 06°44'06" E	37.70'
L2	S 55°35'06"E	20.16'

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	596.21'	144.32'	283.19'	27°12'52"	9°36'36"	280.53'	S 20°20'32" E
C2	205.73'	78.25'	149.55'	41°39'01"	27°51'00"	146.28'	S 42°35'42" E
C3	271.73'	37.30'	74.14'	15°38'02"	21°05'08"	73.92'	S 27°37'30" E
C4	596.21'	3.36'	6.71'	0°38'43"	9°36'36"	6.71'	S 55°15'45" E

SURVEYOR'S CERTIFICATE

I, John D. McBride, Registered Land Surveyor No. 5906, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Department of Transportation the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such parcel of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcel are shown on this plat.

IN WITNESS WHEREOF, I hereunto set my hand and Seal. Dated this day of Marc 2020. 5906 Ki MG De Registration No. 5906 J' AIN D South Dakota Registered Land Surveyor









Note: The coordinates, bearings, distances and areas

State Plane C South Zone	plat are based on the Sout oordinate System Grid No VAD 83/11 epoch 2010.00 F = 0.9998387182	th Dakota rtth -)			Drawn By <u>Crystal L. Stonesifer</u> Checked By <u>Jon Nelson</u>	Date <u>03/01/2019</u> Date <u>03/05/2019</u>
Departm hereafter	ent of Transportation the p known by the lot number	parcel of land as shown o designated herein. The lo	SURVEYOR'S C urveyor, in and for the State of South Da n this plat has been surveyed at my dire ocation and dimensions of the parcel are day of	akota, do hereby certify tha action and under my contro e shown on this plat.	-	SHRED LAND SU REG. NO 9049 JONATHAN J. NELSON
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6953			Register of Deeds	by	Deputy	b162p1







Item #6 - parcels 5, 5A, 6, 9, 9A, 10, SS1







N 89°59'16" E X 89°59'16" E 86.66' Note 1: The coordinates, bearings, distances and areas shown on this plat are based on the South Dakota State Plane Coordinate System Grid North - South Zone NAD 83/11 epoch 2010.00 Geoid 12A SF = 0.9998387182	2: All monumentation will be set upon proje	ct completion.	Revised Date: 01/06/2020 CLS Drawn By <u>Crystal L. Stonesife</u> Checked By <u>Jon Nelson</u>	r Date <u>03/05/2019</u> Date01/15/2020
I, JONATHAN J. NELSON , Registered Land Su Department of Transportation the parcel of land as shown on hereafter known by the lot number designated herein. The loc In witness whereof, I have set my hand and seal this	this plat has been surveyed at my direction cation and dimensions of the parcel are sho	, do hereby certify tha and under my control wn on this plat.	•	STRED LAND SU REG. NO. 9049 JONATHAN J. NELSON SUTH DANOT
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	59'16" E , // 86.66' rdinates, bearings, d t are based on the S dinate System Grid 9 83/11 epoch 2010 50,9998387182	N 89°59'16" E 200.56' istances and areas outh Dakota North - .00	Note 2: All monumentation will be set upon pr	roject completion.	Drawn By <u>Crystal L. Stonesifer</u> Checked By <u>Jon Nelson</u>	Date <u>03/05/2019</u> Date <u>09/03/2020</u>
Department of hereafter kno	own by the lot numb	e parcel of land as sho per designated herein.	SURVEYOR'S CE and Surveyor, in and for the State of South Dak own on this plat has been surveyed at my direct The location and dimensions of the parcel are s	ota, do hereby certify tha tion and under my contro shown on this plat.		ED LAND SUP REG. NO 9049 JONATHAN J. NELSON
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Item #6 - parcels 5, 5A, 6, 9, 9A, 10, SS1



Note: The coordinates, bearings, distances and areas shown on this plat are based on the South Dakota		<u> </u>	/	∕`
State Plane Coordinate System Grid North - South Zone NAD 83/11 epoch 2010.00 Geoid 12A SF = 0.9998387182			rawn By <u>Crystal L. Stonesife</u> hecked By <u>Jon Nelson</u>	er Date <u>03/28/2019</u> Date <u>03/29/2019</u>
I,JONATHAN J. NELSON, Registered Land Su Department of Transportation the parcel of land as shown or hereafter known by the lot number designated herein. The lo In witness whereof, I have set my hand and seal this	n this plat has been surveyed at my direct ocation and dimensions of the parcel are	kota, do hereby certify that as stion and under my control, an shown on this plat. A.D., 20	•	GTHED LAND SU PEG. NO 9049 JONATHAN J. NELSON SU NELSON
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Item #6 - parcels 5, 5A, 6, 9, 9A, 10, SS1



	Section Line	2		
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hereafter known by the lot number designated herein. The l				JONATHAN J. NELSON
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			Registration No. 9049	A A A A A A A A A A A A A A A A A A A
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Item #6 - parcels 5, 5A, 6, 9, 9A, 10, SS1



Note: The coordinates, bearings, distances and areas shown on this plat are based on the South Dakota State Plane Coordinate System Grid North -South Zone NAD 83/11 epoch 2010.00 Geoid 12A SF = 0.9998387182

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I, JONATHAN J. NELSON , Registered Land Su Department of Transportation the parcel of land as shown of hereafter known by the lot number designated herein. The lo In witness whereof, I have set my hand and seal this	n this plat has been surveyed at my direction and dimensions of the parcel are signature.	ota, do hereby certify that on and under my control, hown on this plat.	and such parcel of land shall be	9049 JONATHAN J. NELSON
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Item #6 - parcels 5, 5A, 6, 9, 9A,



0 664	STATE OF	PROJECT	SHEET	TOTAL SHEETS
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W1/4				
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<u>3to206</u> 40+00		45	1 +00	1 46+58
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Note: The coordinates, bearings, distances and areas shown on this plat are based on the South Dakota State Plane Coordinate System Grid North - South Zone NAD 83/11 epoch 2010.00	1/4 Line	··	Drawn By Crystal L. Stonesif	Lot C Lot Y er Date03/28/2019
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Department of Transportation the parcel of land as shown of hereafter known by the lot number designated herein. The	on this plat has been surveyed at my direction on this plat has been surveyed at my direction and dimensions of the parcel are sh	on and under my control, a hown on this plat.	•	9049 JONATHAN J. NELSON
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