

## Department of Transportation

Division of Planning/Engineering

Right of Way Program

700 E Broadway Avenue

Pierre, South Dakota 57501-2586

605/773-3746 FAX: 605/773-5867

May 19, 2020

Mike Behm,  
Director of Planning and Engineering  
Department of Transportation  
Pierre, South Dakota 57501

RE: May 28, 2020 Transportation Commission Agenda

Dear Mr. Behm:

The following items are recommended for Commission consideration:

1. Disposal - Brookings County:

Request Transportation Commission approval to dispose of the following DOT property in accordance with the procedures provided by SDCL 31-2-27 and ARSD chapter 10:02:01:

A Tract of land in the SW1/4 of Section 1 beginning at a point 400 feet south of the NW corner of the SW1/4 of said Section 1; thence east 1461 feet; thence south a distance of 1040 feet, more or less, to the north line of the abandoned 100-foot-wide right-of-way of the Chicago, Rock Island and Pacific Railroad Company; thence northwesterly along the north line of said right-of-way a distance of 1750 feet, more or less, to the west line of the SW1/4 of said Section 1 a distance of 75 feet, more or less, to the point of beginning; and Lot B in the SW1/4; all in Section 1, Township 109 North, Range 48 West, Brookings County, South Dakota.

Appraised Value: \$66,000.00

The above property contains 22.72 acres, more or less, located approximately 3 miles northwest of Elkton on the east side of 483rd Avenue. The triangular shaped property contains 5.6 acres of farmable land with the remainder being low grade pastureland and a former gravel pit. No utilities are located on the property and zoning is agricultural.

The above disposal request contains a change of acres and value from the disposal approved at the November 26, 2019 Transportation Commission meeting.

Watertown Area DOT advises the property is not needed for future department use. (See attachments)

2. Request for land trade – Hutchinson County:

Request Transportation Commission approval to trade the following DOT property in accordance with the procedures provided by SDCL 31-2-27 and ARSD chapter 10:02:01:

Relocate a Department of Transportation stockpile site from Olivet to Menno.

Trade of DOT property:

Lot A in the SW1/4 SW1/4 of Section 2, Township 97 North, Range 58 West of the 5th P.M., in the town of Olivet, Hutchinson County, South Dakota. (Exhibit)

The proposed land trade is an exchange of the above property to Hutchinson County for the following property:

Lot T, Block 1, Rigo's Addition in the NE1/4 of Section 9, Township 97 North, Range 58 West of the 5th P.M., Hutchinson County, South Dakota.

DOT will leave the existing stockpiles and materials located on Lot A. Hutchinson County will provide 1300 tons of gravel in addition to providing and installing a barb wire fence for Lot T.

In addition, DOT will transfer the following County Road right-of-way by Resolution and Quit Claim Deed to Hutchinson County:

Lot H1 in the Southwest Quarter in Section 2, Township 97 North, Range 58 West of the 5th P.M., Hutchinson County, South Dakota.

Yankton Area DOT advises the property is not needed for future department use and recommends the trade. (See attachments)

3. Request for land trade – City of Pierre:

Request Transportation Commission approval to trade the following DOT property in accordance with the procedures provided by SDCL 31-2-27 and ARSD chapter 10:02:01:

Project: NH-EM 0014(194)227, PCN 03WN – remove and replace John C. Waldron Memorial Bridge over the Missouri River connecting the cities of Pierre and Fort Pierre.

Trade of DOT property:

Lot A and Lot B, being a portion of highway and street right of way within Outlot F in Government Lot 3 of Section 32, Township 111 North, Range 79 West of the 5<sup>th</sup> P.M., (as recorded in a perpetual easement agreement dated 11 January 1961 in Book 260, Page 405) and Lot A and Lot B in a portion of Lot H2 in Outlot F in Government Lot 3 of Section 32, Township 111 North, Range 79 West of the 5<sup>th</sup> P.M. All in the City of Pierre, Hughes County, South Dakota. (Exhibit A)

The City of Pierre will set aside said Lot B within Outlot F and said Lot B of Lot H2 in

Outlot F for recreational use in accordance with the requirements of the environmental assessment for the project: NH-EM 0014(194)227, PCN 03WN.

The proposed land trade is an exchange of the above property to the city of Pierre for the following property:

Lot H3 of Outlot F, Lot H1 of Lot AB, Lot H2 of Lot AB and Lot H3 of Lot AB, in all of that part of Outlot F that lies southeasterly of a line drawn parallel with and distant 100 feet southerly from the center line of the Railroad of the Chicago and North Western Railway Company to Pierre, less Government take; and in Lot AB in said Outlot F to Pierre; all located in Government Lot 3 of Section 32, Township 111 North, Range 79 West of the 5<sup>th</sup> P.M., Pierre, Hughes County, South Dakota. (Exhibit B)

The city of Pierre will also grant any additional permanent and temporary work easements needed for completion of the project for the following property:

Permanent Easement - Lot PE 1 in Lot AB in Outlot F to Pierre in Government Lot 3 of Section 32, Township 111 North, Range 79 West of the 5<sup>th</sup> P.M., Pierre, Hughes County, South Dakota. (Exhibit F)

Temporary Easements - Parcel A3 and Parcel A4) on, over, under, and across the real property legally described as follows:

All of that part of Outlot F that lies southeasterly of a line drawn parallel with and distant 100 feet southerly from the center line of the Railroad of Chicago and North Western Railway Company to Pierre, less Government take, including Lot AB in said Outlot F to Pierre, all located in Government Lot 3 of Section 32, Township 111 North, Range 79 West of the 5<sup>th</sup> P.M., Pierre, Hughes County, South Dakota.(Exhibit E)

The State will continue to exercise possession, jurisdiction, maintenance, and control over any portion of U.S. Highway 14 located on the transfer segment, including any portion of the Missouri River Bridge, until completion of construction of the project. The parties acknowledge and agree that the State will complete all construction work on the transfer segment in accordance with the project plans. Upon completion of project construction, the City will exercise complete possession, jurisdiction, maintenance and control over the transfer segment.

Project Development, Road Design, Pierre Area and Region DOT advises the property is not needed for future department use and recommends the trade. (See attachments)

4. Abandonment - Hughes County:

Request Transportation Commission approval to abandon by resolution the following property acquired for highway right-of-way:

Lot AB-1, a subdivision of Lot H-1, in the NE1/4 NE1/4 of Section 33, Township 110 North, Range 76 West of the 5th P.M., Hughes County, South Dakota, containing 3.58 acres.

The above property is no longer needed for highway purposes and abandonment is recommended by DOT Pierre Area. (see attachments)

5. Abandonment – Butte County

This resolution will abandon the temporary easements on Butte County Project NH-P 0042(52), PCN 042E.

6. Abandonment – Harding County

This resolution will abandon the temporary easements on Harding County Project NH-P 0042(52), PCN 042E.

7. Abandonment – Meade County

This resolution will abandon the temporary easements on Meade County Project NH-P 0042(52), PCN 042E.

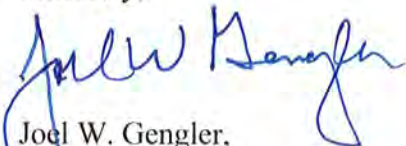
8. Abandonment – Minnehaha County

This resolution will abandon the temporary easements on Minnehaha County Project IM 0909(80)397, PCN 4437.

9. Abandonment – Minnehaha County

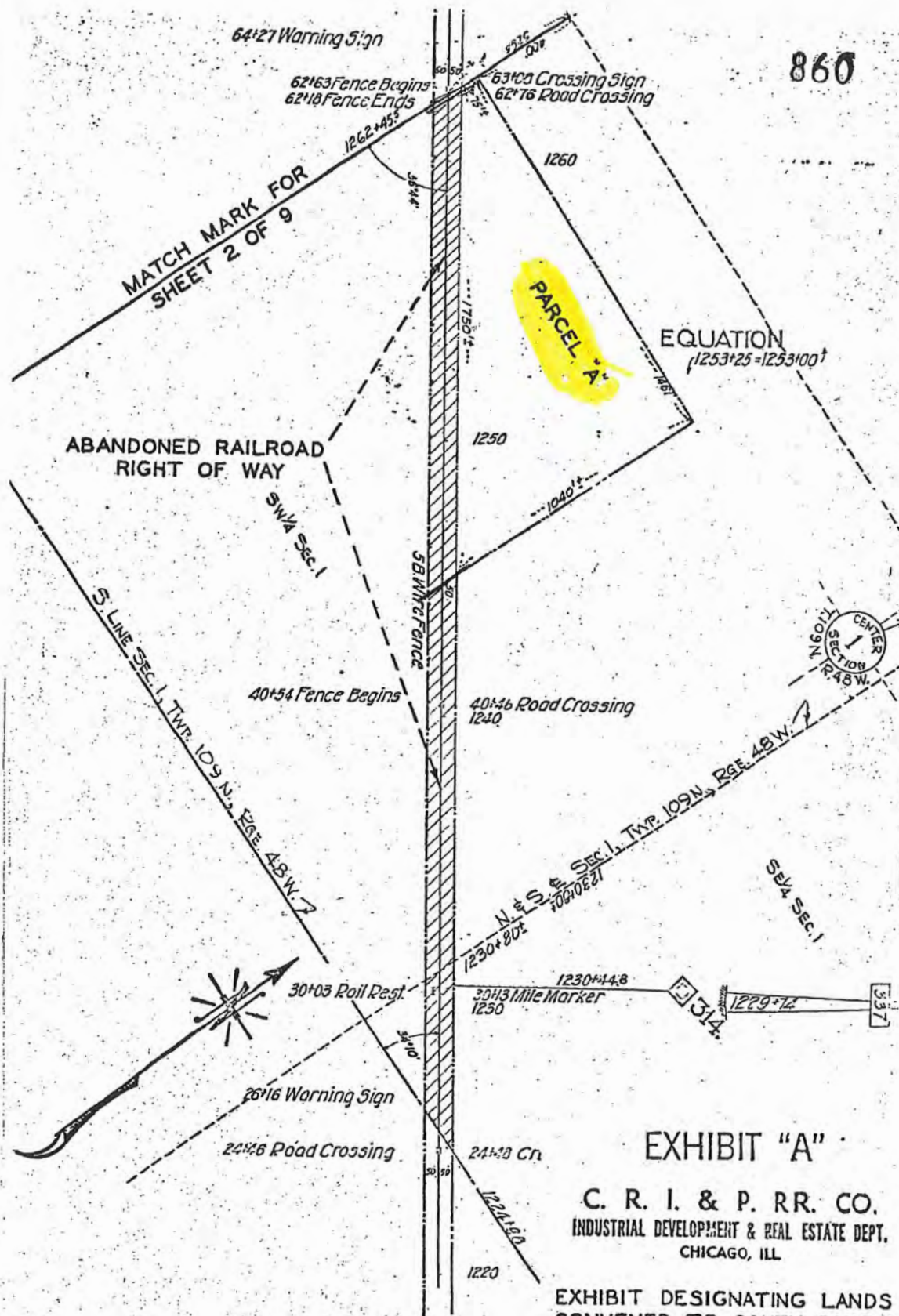
This resolution will abandon the temporary easements on Minnehaha County Project P 2115(39), PCN 6668.

Sincerely,



Joel W. Gengler,  
Program Manager





## EXHIBIT "A"

**C. R. I. & P. R.R. CO.**  
**INDUSTRIAL DEVELOPMENT & REAL ESTATE DEPT.**  
**CHICAGO, ILL.**

EXHIBIT DESIGNATING LANDS  
CONVEYED TO SOUTH DAKOTA  
DEPARTMENT OF HIGHWAYS

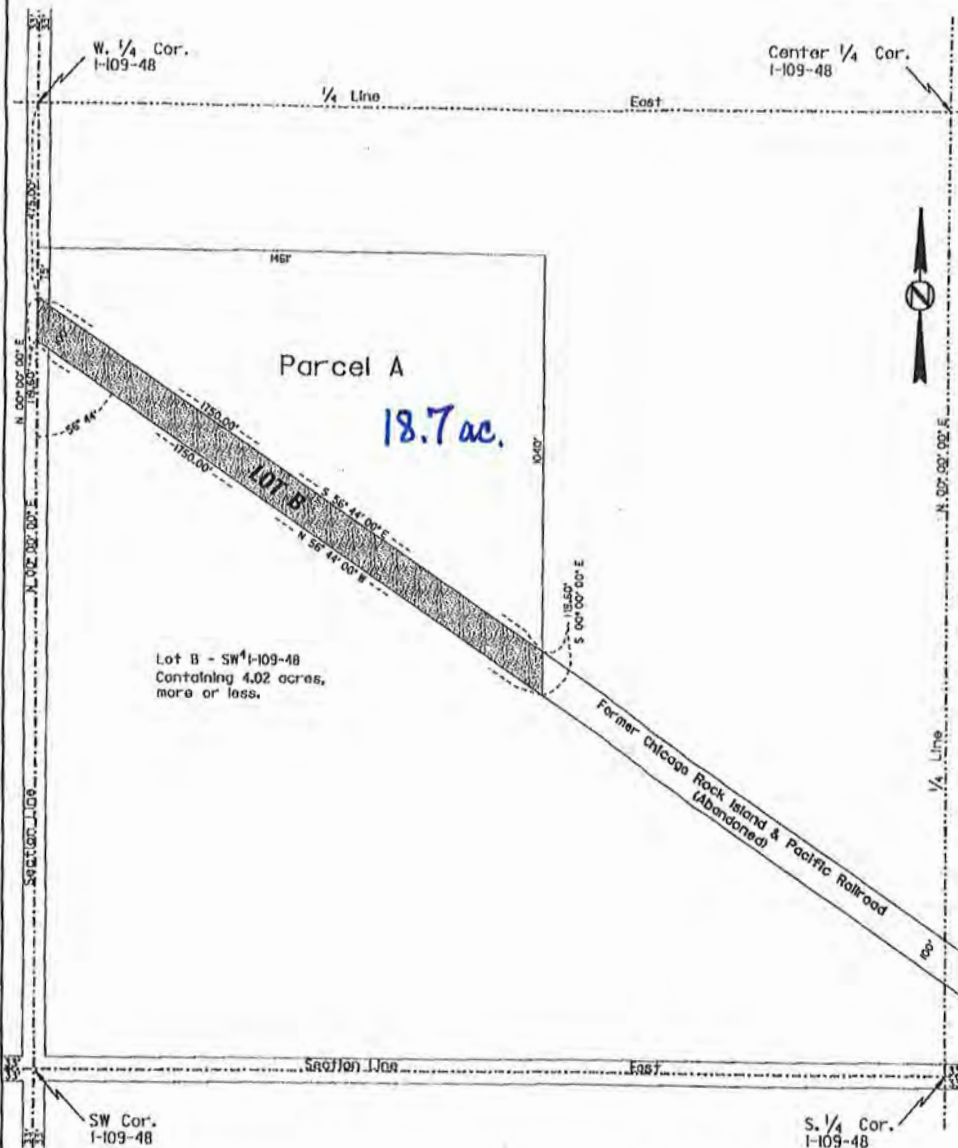
SCALE 1=400 DATE 3-11-1969

**SHEET 1 OF 9**

## PLAT OF LOT B - SW1/4 1-T.109 N.-R.48 W.

Showing a parcel of land in the SW1/4 of  
Section 1 - Township 109 North - Range  
48 West of the 5th P.M.

BROOKINGS COUNTY, SOUTH DAKOTA  
Scale 1 inch = 200 feet



Drawn By T. Maxwell Date 4/28/95  
Checked By M. D. Swenson Date 8/1/95

## SURVEYOR'S CERTIFICATE

I, MERLE D. SWENSON, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota State Transportation Commission the tract of land as shown on this plat has been surveyed at my direction and under my control, and such tract of land shall hereafter known by the lot number designated herein. The location and dimensions of the tract are shown on this plat.

In witness whereof, I have set my hand and seal this 1<sup>st</sup> day of August, A.D. 1995 Merle D. Swenson

Prepared by: Merle D. Swenson 700 East Broadway Avenue  
Registered Land Surveyor Pierre, SD 57501-2586  
Registration No. 2202 Telephone (605) 773-3704

## OFFICE OF REGISTER OF DEEDS

State of South Dakota  
County of Brookings, ss

Filed for record the 3<sup>rd</sup> day of August, A.D. 1995, at 10:10 A.M. and recorded in Books of Plots 20 on Page 1

400-R1

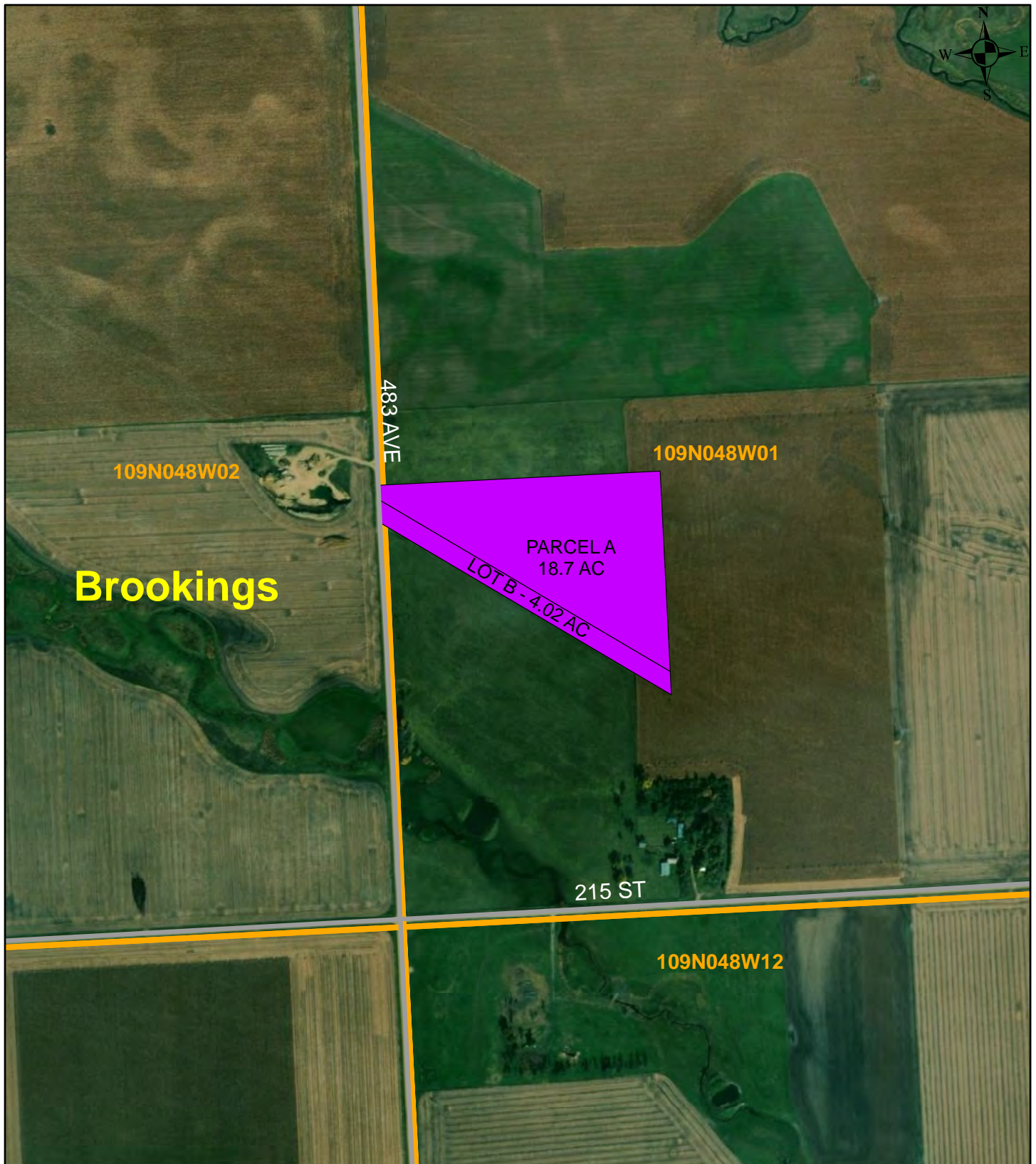
Alvin Hansen  
Register of Deeds

by


Deputy



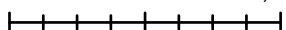
# Proposed Disposal - Parcel A & Lot B - Brookings County



## Legend

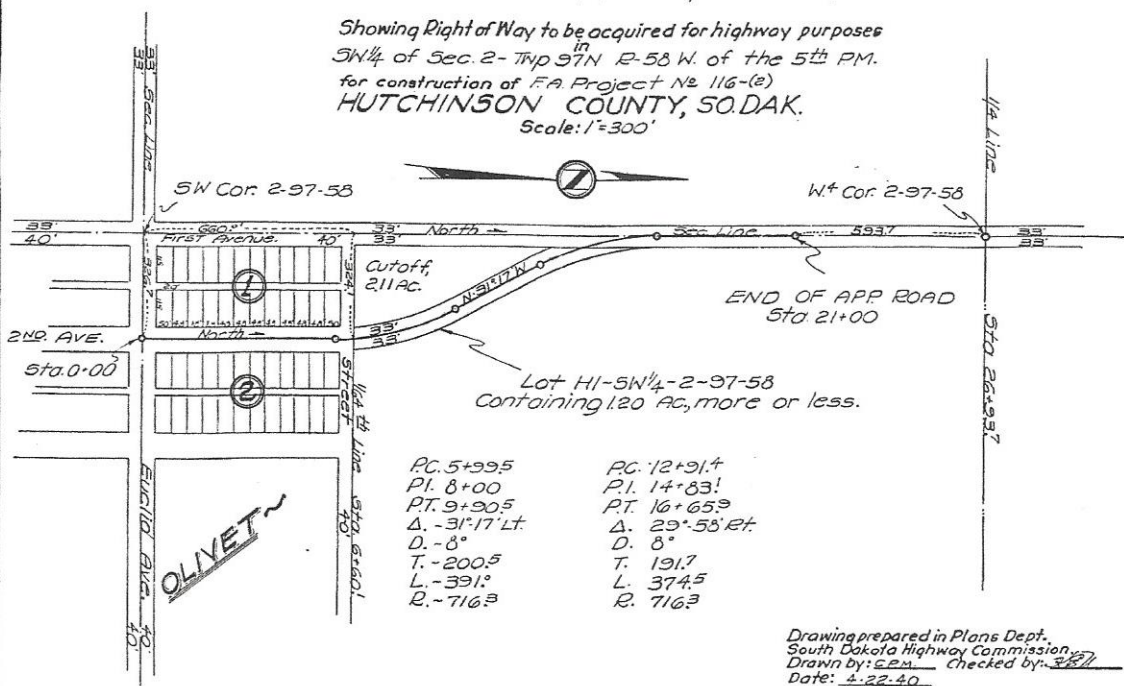
 Proposed Disposal

0 250 500 1,000 Feet



NEW HOPE, MINNESOTA  
NUMBER 555SAFOD PRODUCTS • NEW HOPE, MINNESOTA  
REORDER BY PART NUMBER 5502SAFOD PRODUCTS  
REORDER BY PART NUMBER 5502PLAT OF LOT HI-5W<sup>1</sup>/<sub>4</sub>-2-97-58

Showing Right of Way to be acquired for highway purposes  
SW<sup>1</sup>/<sub>4</sub> of Sec. 2-Twp 97N R-58 W. of the 5th PM.  
for construction of FA Project N<sup>o</sup> 116-(e)  
HUTCHINSON COUNTY, SO. DAK.  
Scale: 1"=300'



## SURVEYOR'S CERTIFICATE

I, B. W. Muehl Registered Land Surveyor, do hereby certify that, at the direction of the South Dakota State Highway Commission, I have surveyed the tract of land as shown on the above plat and such tract shall be hereafter known by the lot number designated above. The location and dimensions of the tract are as shown on the plat. In witness whereof, I have set my hand and seal this 23 day of April A. D., 19 40

REGISTERED LAND SURVEYOR.

## CERTIFICATE BY OWNER

Lot HI-5W<sup>1</sup>/<sub>4</sub>-2 of the SW<sup>1</sup>/<sub>4</sub> of Sec. 2-Twp 97N R-58 W. of the 5th PM. Township 97 Range 58 of the Hutchinson County, South Dakota, do hereby join in and approve the survey and plat of the land and the highway or road as represented and shown on the above plat; and the land therein represented and designated as LOT HI-5W<sup>1</sup>/<sub>4</sub>-2 containing 1.20 acres more or less, as shown and represented by said survey and plat, is hereby intended for and dedicated to the public for a public highway and road, but this dedication shall not be taken to be a grant or donation of the fee of said highway or road as shown on said plat.

Witness \_\_\_\_\_ hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

## ACKNOWLEDGEMENT OF OWNER.

State of \_\_\_\_\_ ss.  
County of \_\_\_\_\_

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ before me, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared \_\_\_\_\_ and \_\_\_\_\_ and known to me to be the person who \_\_\_\_\_ described in and who executed the within and foregoing instrument and certificate and acknowledged to me that \_\_\_\_\_ executed the same.

My Commission Expires \_\_\_\_\_

NOTARY PUBLIC

State of \_\_\_\_\_ County.

## OFFICE OF REGISTER OF DEEDS.

State of South Dakota.

ss.

County of \_\_\_\_\_

Filed for record this 31st day of May A. D., 19 40 at 9:15 P. M.,  
and recorded in book of Plats 116 of Page 6 therein.

Register of Deeds.

Deputy.

FAP-116-(2)-

116 Imperial Tinting Co.



PC#1-6

## Item #2

W. HOPKINS, MINNESOTA  
LEADERSHIP

**SAFE PRODUCTS • IN**  
**FEEDER BY PART**

PLAT OF LOT HI-SW $\frac{1}{4}$ -2-97-58

Showing Right of Way to be acquired for highway purposes  
3/4 of Sec 2- Twp 37<sup>n</sup> R-58 W. of the 5<sup>th</sup> PM.  
for construction of F.A. Project No 116-(e)  
HUTCHINSON COUNTY, S.D.AK.  
Scale: 1"=300'

Scale: 1"=300'

Drawing prepared in Plans Dept.  
South Dakota Highway Commission.  
Drawn by: C.E.M. Checked by: S.E.T.  
Date: 4-22-40

### SURVEYOR'S CERTIFICATE

I, W. M. Moberg, Registered Land Surveyor, do hereby certify that, at the direction of the South Dakota State Highway Commission, I have surveyed the tract        of land as shown on the above plat and such tract        shall be hereafter known by the lot number        designated above. The location and dimensions of the tract        are as shown on the plat. In witness whereof, I have set my hand and seal this 23 day of April, A. D. 19 46.

REGISTERED LAND SURVEYOR.

**CERTIFICATE BY OWNER**

owner of \_\_\_\_\_  
of - 9 - 1 - 2 - Township 17 Range 53  
of the \_\_\_\_\_ County, South Dakota, do hereby join in and approve the  
survey and plat of the land and the highway or road as represented and shown on the above plat; and the land therein  
containing \_\_\_\_\_ acres more or less,  
represented and designated by said survey and plat, is hereby intended for and dedicated to the public for a public high-  
way and road, but this dedication shall not be taken to be a grant or donation of the fee of said highway or road or  
shown on said plat.

ACKNOWLEDGEMENT OF OWNER.

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ before me, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared \_\_\_\_\_ and \_\_\_\_\_ and \_\_\_\_\_ and \_\_\_\_\_ known to me to be the person \_\_\_\_\_ who \_\_\_\_\_ described in and who executed the within and foregoing instrument and certificate and acknowledged to me that \_\_\_\_\_ executed the same.

My Commission Expires \_\_\_\_\_

NOTARY PUBLIC

State of \_\_\_\_\_

## OFFICE OF REGISTER OF DEEDS.

State of South Dakota

County of \_\_\_\_\_

Filed for record this 31st day of May, A. D., 1999 at San Francisco,  
and recorded in book of Plats Vol 6 on page # 6 therein.

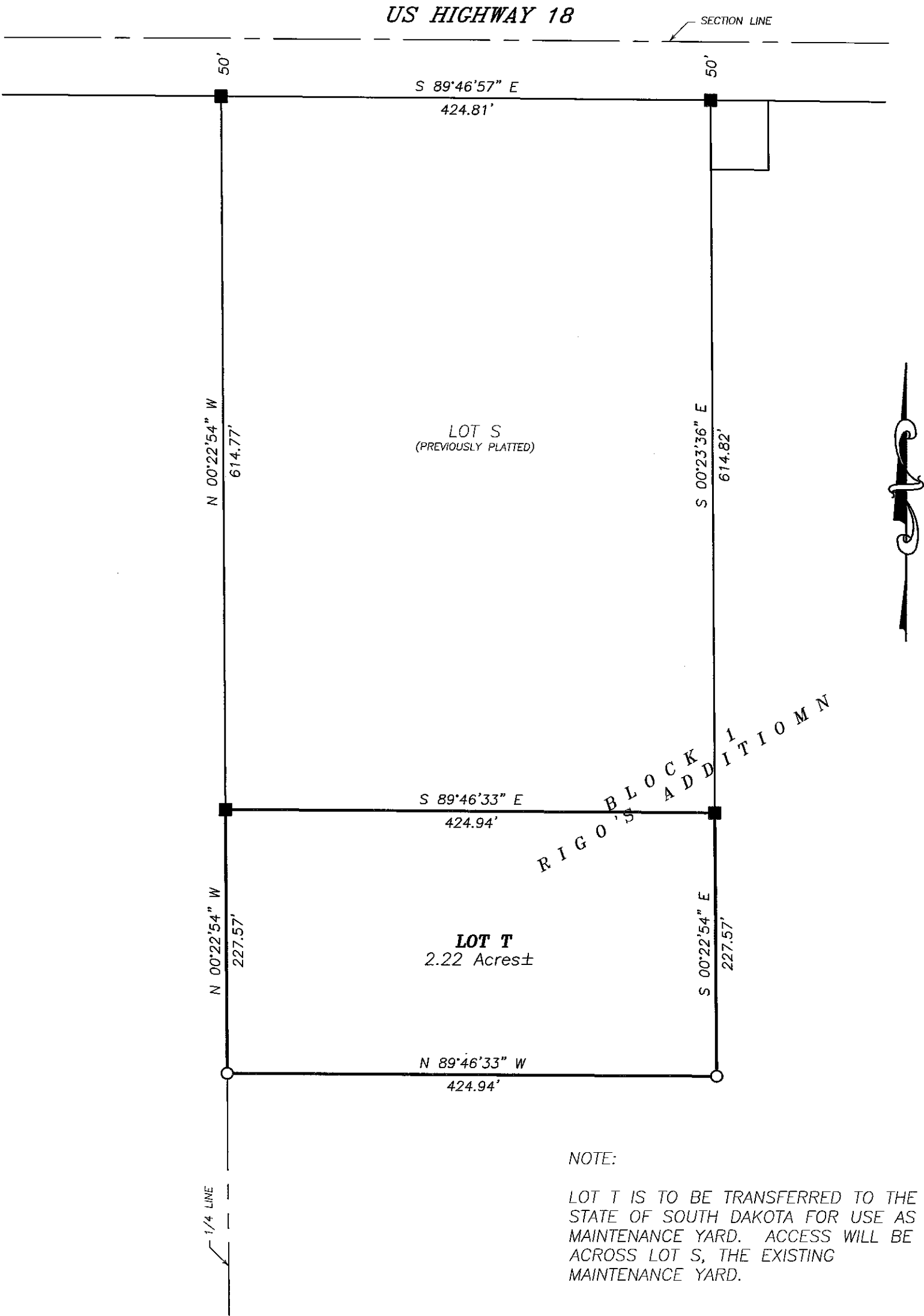
Register of Deeds.

Deputy

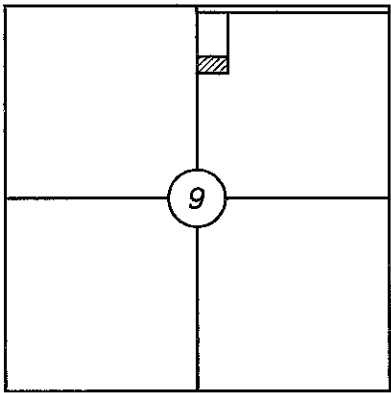




PLAT OF LOT T, BLOCK 1, RIGO'S ADDITION IN THE NE1/4 OF SECTION 9, T97N, R57W  
OF THE 5TH P.M., HUTCHINSON COUNTY, SOUTH DAKOTA



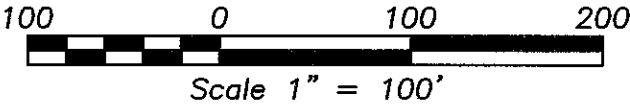
NOTE:  
LOT T IS TO BE TRANSFERRED TO THE  
STATE OF SOUTH DAKOTA FOR USE AS A  
MAINTENANCE YARD. ACCESS WILL BE  
ACROSS LOT S, THE EXISTING  
MAINTENANCE YARD.



LOCATION (N.T.S.)

LEGEND

- SET 5/8" REBAR WITH L.S. CAP  
STAMPED "J. BRANDT R.L.S. 5349"
- FOUND IRON PIPE



NOTE:  
BASIS OF BEARING  
BY GPS OBSERVATION

PREPARED BY:  
BRANDT LAND SURVEYING  
1202 WILLOWDALE ROAD  
YANKTON, SD 57078  
(605) 665-8455



PLAT OF LOT T, BLOCK 1, RIGO'S ADDITION IN THE NE1/4 OF SECTION 9, T97N, R57W  
OF THE 5TH P.M., HUTCHINSON COUNTY, SOUTH DAKOTA

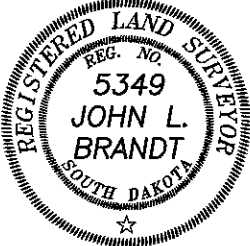
SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF LOT T, BLOCK 1, RIGO'S ADDITION IN THE NE1/4 OF SECTION 9, T97N, R57W OF THE 5TH P.M., HUTCHINSON COUNTY, SOUTH DAKOTA

I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 5th DAY OF MAY, 2020.

JOHN L. BRANDT REG. NO. 5349



OWNER'S CERTIFICATE

WE, JAMES J. METTLER AND MARY C. METTLER, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF PLATTING, MARKING AND TRANSFER. WE ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

JAMES J. METTLER

MARY C. METTLER

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED JAMES J. METTLER AND MARY C. METTLER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

ZONING ADMINISTRATOR'S CERTIFICATE

THE UNDERSIGNED, COUNTY ZONING ADMINISTRATOR OF HUTCHINSON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT THIS PLAT HAS BEEN REVIEWED BY ME OR MY AUTHORIZED AGENT AND HAS BEEN APPROVED.

ZONING ADMINISTRATOR

COUNTY AUDITOR CERTIFICATE

I, THE UNDERSIGNED, COUNTY AUDITOR OF HUTCHINSON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT THE ABOVE CERTIFICATE OF APPROVAL IS TRUE AND CORRECT, INCLUDING THE SIGNATURE THEREON.

COUNTY AUDITOR

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF HUTCHINSON

ACCESS TO US HIGHWAY 18 IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR HUTCHINSON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF MY OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR HUTCHINSON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., AND RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_.

REGISTER OF DEEDS

## Exhibit A

## PLAT OF LOTS A AND B

Lot A and Lot B, being a portion of highway and street right of way within Outlot F in Government Lot 3 of Section 32, Township 111 North, Range 79 West of the 5th P.M. (as recorded in a perpetual easement agreement dated 11 January 1961 in Book 260, Page 405) and

Lot A and Lot B in a portion of Lot H2 in Outlot F in Government Lot 3 of Section 32, Township 111 North, Range 79 West of the 5th P.M.

All in the City of Pierre, Hughes County, South Dakota

Showing parcels of land to be transferred to the City of Pierre

Scale: 1 inch = 100 feet

Line Table		
Name	Length	Direction
L1	98.22	S 70°29'03" W
L2	91.84	N 30°02'17" W
L3	1.20	N 68°51'16" W
L4	34.91	N 24°49'59" W
L5	70.00	N 68°51'16" W
L6	6.58	N 24°10'48" E
L7	60.36	N 70°29'03" E
L8	202.01	N 77°35'13" E
L9	226.66	S 24°49'59" E
L10	178.78	S 32°21'59" E
L11	89.80	S 38°16'39" W
L12	14.10	N 33°46'09" W
L13	260.28	N 25°49'11" W

LOT B - Outlot F  
containing 0.70 Acres  
30591 Sq. Ft.  
more or less.

LOT B - Lot H2 of Outlot F  
containing 0.11 Acres  
4704 Sq. Ft., more or less.

LOT A - Lot H2 of Outlot F  
containing 264 sq. ft., more or less.

LOT A - Outlot F  
containing 1.05 Acres  
45654 Sq. Ft.  
more or less.

Curve Table							
Name	Radius	Arc Length	Chord Length	Tangent Length	Middle Ordinate	External Distance	Chord Direction
C1	5682.90	31.71	31.71	15.85	0.02	0.02	N 65°27'00" E
C2	850.00	413.70	409.63	211.03	25.04	25.81	N 80°46'13" E
C3	5682.90	122.86	122.85	61.43	0.33	0.33	S 65°50'13" W
C4	850.00	288.79	287.41	145.80	12.24	12.41	S 75°33'11" E
C5	661.20	265.60	263.82	134.61	13.29	13.56	N 80°02'52" W
C6	850.00	69.98	69.96	35.01	0.72	0.72	S 63°27'48" E
C7	938.90	123.45	123.36	61.81	2.03	2.03	S 28°35'59" E
C8	977.60	128.59	128.50	64.39	2.11	2.12	N 29°35'17" W
C9	207.30	317.69	287.50	199.51	57.94	80.41	N 66°36'10" W
C10	5682.90	75.79	75.79	37.90	0.13	0.13	N 64°54'29" E

**LEGEND**  
 = existing right of way  
 = found rebar  
 = set corner  
 All monumentation will be set upon project completion

Note: The coordinates, distances and areas shown on this plat are based on South Dakota State Plane coordinate System - South Zone NAD 83/96 epoch 2002.00 Geoid 03 SF = 0.995287007

USACE TAKE LINE

Plat of Lot H2 Book of Plats 9 Page 117

Lot F Recorded in Plat Book A Page 114

US Hwy 14/83 and SD 34 R/W Recorded by Perpetual Easement 13 Jan. 1961 Book 260 of Misc., Page 405 Attached Exhibit Book 5 of Plats Page 97

Drawn By Jeremy Fraihammer Date 1-7-2019  
 Checked By Linda Brown Date 9-11-2019

## SURVEYOR'S CERTIFICATE

I, \_\_\_\_\_, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Department of Transportation the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such parcel of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcel are shown on this plat.

In witness whereof, I have set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_.

Registered Land Surveyor  
 Registration No. \_\_\_\_\_

## OFFICE OF REGISTER OF DEEDS

State of South Dakota

County of \_\_\_\_\_ ss

Filed for record the \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_, at \_\_\_\_\_ M., and recorded in Books of Plats \_\_\_\_\_ on Page \_\_\_\_\_ therein.

Register of Deeds

by \_\_\_\_\_

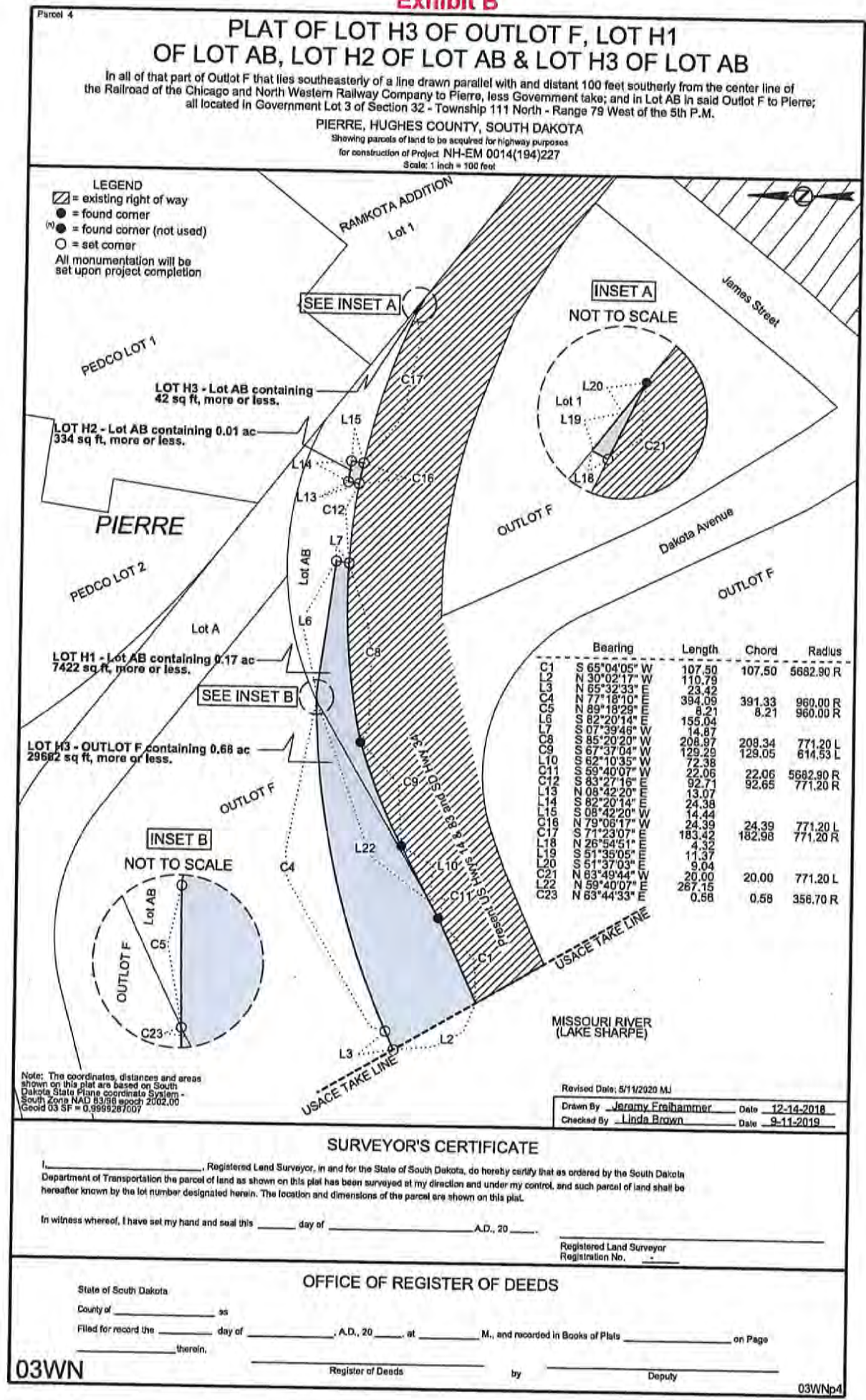
Deputy

03WN

03WNpC



Exhibit B



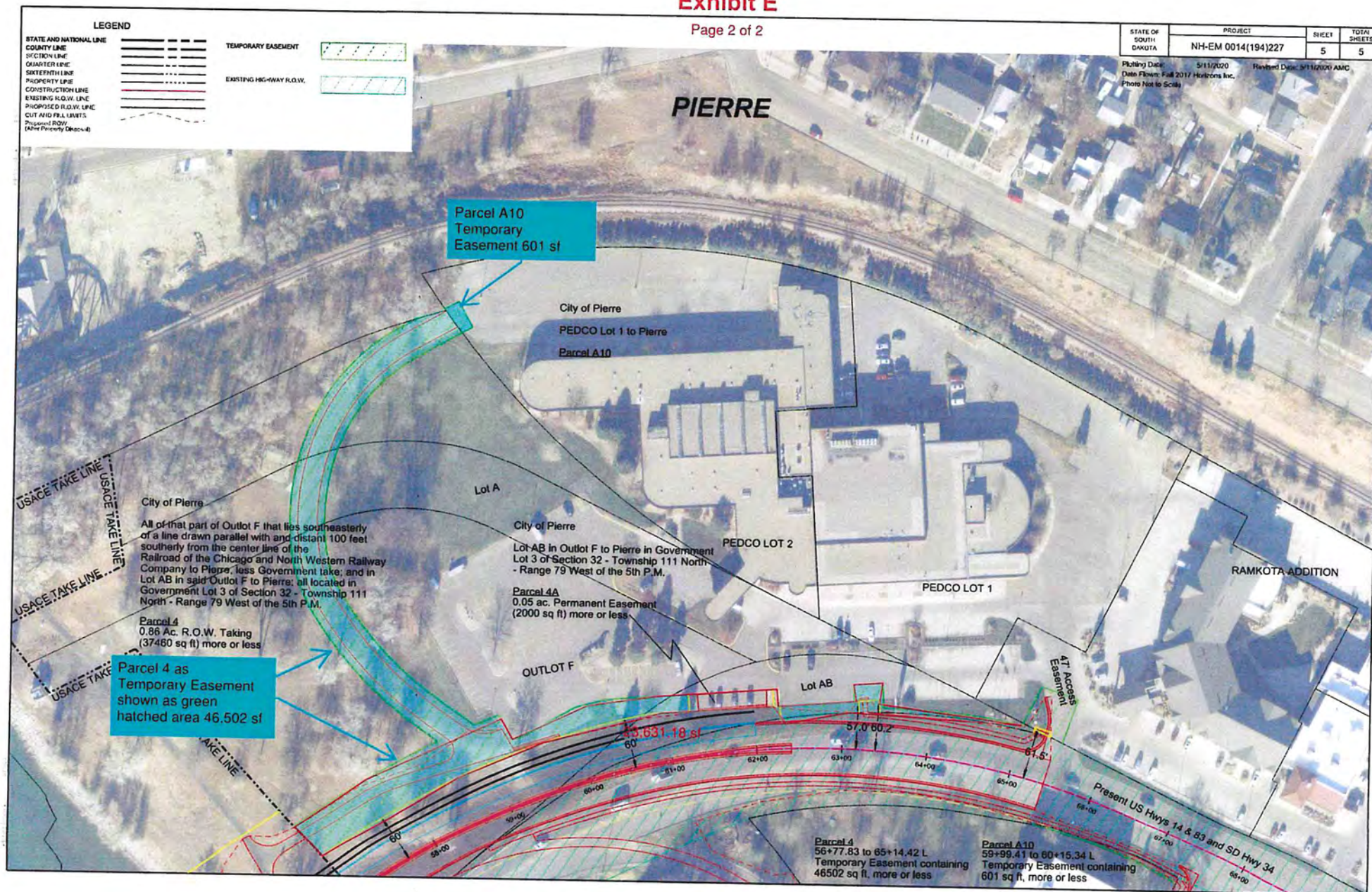






## Exhibit E

Page 2 of 2





## Exhibit F

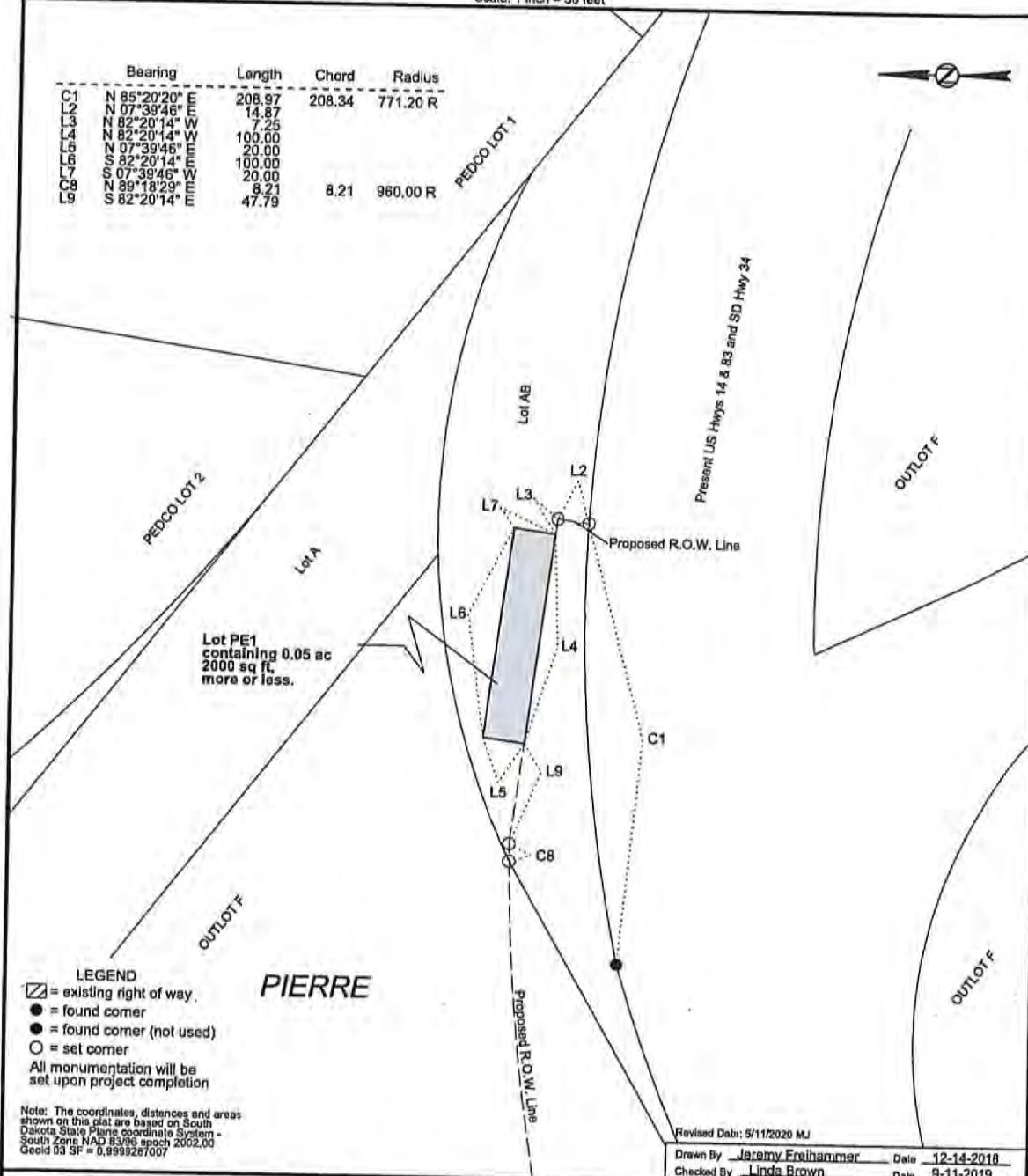
Parcel 4A

## PLAT OF LOT PE 1

In Lot AB in Outlot F to Pierre in Government Lot 3 of Section 32 -  
Township 111 North - Range 79 West of the 5th P.M.  
PIERRE, HUGHES COUNTY, SOUTH DAKOTA

Showing a permanent easement to be acquired for drainage  
for construction of Project NH-EM 0014(194)227  
Scale: 1 inch = 50 feet

	Bearing	Length	Chord	Radius
C1	N 85°20'20"	208.97	208.34	771.20 R
L2	N 07°39'46"	14.87		
L3	N 82°20'14"	7.25		
L4	N 82°20'14"	100.00		
L5	N 07°39'46"	20.00		
L6	N 82°20'14"	100.00		
L7	S 07°39'46"	20.00		
C8	N 89°18'29"	8.21	960.00 R	
L9	S 82°20'14"	47.79		



## SURVEYOR'S CERTIFICATE

I, \_\_\_\_\_, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Department of Transportation the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such parcel of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcel are shown on this plat.

In witness whereof, I have set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_.

Registered Land Surveyor  
Registration No. \_\_\_\_\_

## OFFICE OF REGISTER OF DEEDS

State of South Dakota

County of \_\_\_\_\_ ss

Filed for record the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_, at \_\_\_\_\_ M., and recorded in Books of Plats \_\_\_\_\_ on Page \_\_\_\_\_ therein.

03WN

Register of Deeds

by

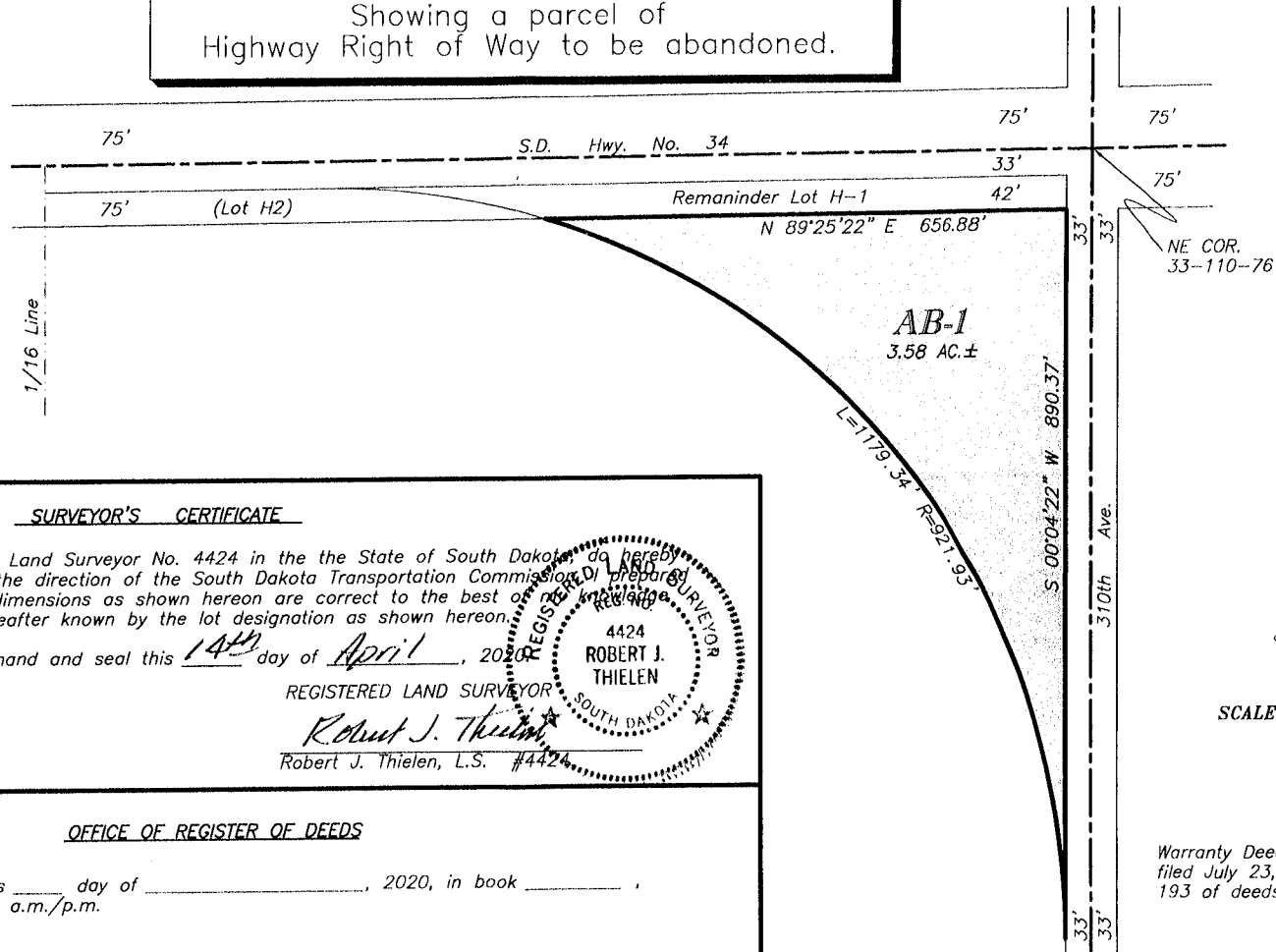
Deputy

03WNp4A



**Plat of LOT AB-1**  
a subdivision of Lot H-1  
in the NE1/4NE1/4 of Section 33,  
Township 110 North, Range 76 West of the 5th P.M.  
HUGHES COUNTY, SOUTH DAKOTA

Showing a parcel of  
Highway Right of Way to be abandoned.



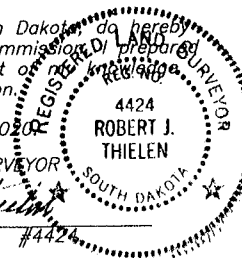
SURVEYOR'S CERTIFICATE

I, Robert J. Thielen, Registered Land Surveyor No. 4424 in the the State of South Dakota, do hereby  
certify that at the request and under the direction of the South Dakota Transportation Commission, I prepared  
the within plat, that the location and dimensions as shown hereon are correct to the best of my  
knowledge and belief and such tract shall be hereafter known by the lot designation as shown hereon.

IN WITNESS WHEREOF, I have set my hand and seal this 14th day of April, 2020.

REGISTERED LAND SURVEYOR

*Robert J. Thielen*  
Robert J. Thielen, L.S. #4424



STATE OF SOUTH DAKOTA  
COUNTY OF HUGHES

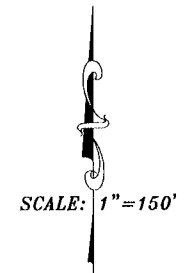
OFFICE OF REGISTER OF DEEDS

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 2020, in book \_\_\_\_\_,  
page \_\_\_\_\_, @ \_\_\_\_\_ a.m./p.m.

Register of Deeds

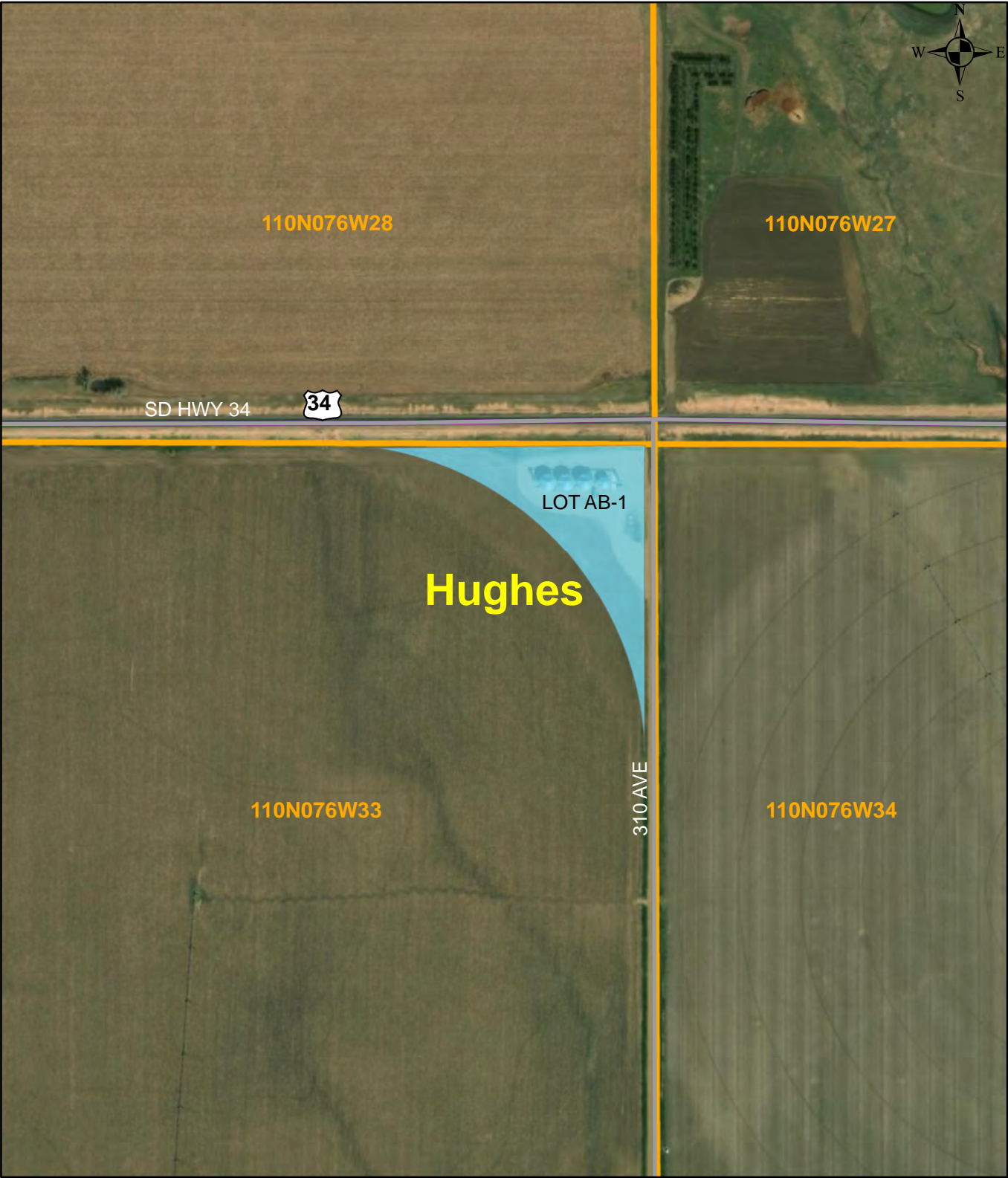
by

deputy




Warranty Deed for Lot H-1  
filed July 23, 1935 in Book  
193 of deeds on page 592.

# Proposed Abandonment - Lot AB-1 - SD Highway 34



**Legend**

 Proposed Abandonment

0 125 250 500 Feet  
