

Department of Transportation
Division of Planning/Engineering
Right of Way Program
700 E Broadway Avenue
Pierre, South Dakota 57501-2586
605/773-3746 FAX: 605/773-5867

August 19, 2019

Mike Behm,
Director of Planning and Engineering
Department of Transportation
Pierre, South Dakota 57501

RE: August 29, 2019 Transportation Commission Agenda

Dear Mr. Behm:

The following items are recommended for Commission consideration:

1. Abandonment Davison County:

Request Transportation Commission approval to abandon by resolution the following property acquired for highway right of way in the city of Mitchell:

- a. Lot AB2 in Lot H-3 in the NE1/4 of Section 34, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.51 acre.
- b. Lot AB3 in Lot H-3 in the NE1/4 of Section 34, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.25 acre.
- c. Lot AB4 in Lot H-5 in the SE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.21 acre.
- d. Lot AB5 in Lot H-5 in the SE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.44 acre.
- e. Lot AB6 in Lot H-5 in the SE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.27 acre.
- f. Lot AB8 in Lot H-5 in the SE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.48 acre.

- g. Lot AB8 in Lot H-3 in the NW1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.27 acre.
- h. Lot AB9 in Lot H-3 in the NW1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.17 acre.
- i. Lot AB5 in Lot H-3 in the NW1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.26 acre.
- j. Lot AB6 in Lot H-3 in the NW1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.16 acre.
- k. Lot AB7 in Lot H-3 in the NW1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.08 acre.
- l. Lot AB1 in Burr Street lying adjacent to the Vacated West 25' of Burr Street lying along the East line of Square 14, Weaver's Squares Addition to the City of Mitchell; and in Lot H1 in Square 13, Weaver's Squares Addition to the City of Mitchell, Davison County, South Dakota, containing 0.14 acre.
- m. Lot AB2 in Lot H-5 in the SE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.12 acre.
- n. Lot AB3 in Lot H-5 in the SE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.31 acre.
- o. Lot AB2 in Lot H-3 in the NW1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell and in Lot H-4 in the NE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota, containing 0.74 acre.
- p. Lot AB3 in Lot H-1 in Square 13, Weaver's Squares Addition, City of Mitchell, Davison County, South Dakota, containing 0.18 acre.
- q. Lot AB2 in Lot H-1 in Square 13, Weaver's Squares Addition, City of Mitchell, Davison County, South Dakota, containing 0.04 acre.

The State will retain and reserve the right to control of access between the abandon properties and SD37 and I90L, also known as Burr Street.

The Mitchell Region/Mitchell Area DOT has deemed that the property described above is no longer needed or deemed necessary for use in construction or maintenance of highways or for highway purposes. (See attachments)

2. Transfer – Brookings County

Request Transportation Commission approval to transfer by resolution to city of Brookings the following property acquired for highway right-of-way:

The portion of North and South Service Roads adjacent to United States Highway 14, also known as Sixth Street, in the city of Brookings, Brookings County, South Dakota, legally described as follows:

- a. Lot H1 in Tract 1 in Lot 2 in Block 1 of Mayland's First Addition to the City of Brookings, Brookings County, South Dakota.
- b. Lot H2 in Lot 2 of Culver's Addition to the City of Brookings, Brookings County, South Dakota.
- c. Lot H2A, Lot H2B, Lot A, Lot B and Lot C in Lot H2 in SW1/4 of Section 19, Township 110 North, Range 49 West of the 5th P.M., Brookings County, South Dakota.
- d. Lot H5A, Lot A and Lot B in Lot H5 in E1/2 NW1/4 and Government Lots 1 and 2; and Lot A in Lot H6 in NW1/4 NW1/4; all in Section 30, Township 110 North, Range 49 West of the 5th P.M., Brookings County, South Dakota.

The State will retain and reserve the right to control of access between the Transfer Segments adjacent to United States Highway 14, also known as Sixth Street.

This resolution will complete the requirements of Exchange Agreement #614729. The highway right of way described above would be transferred to the city of Brookings and the city of Brookings would accept ownership, jurisdiction, operational and maintenance responsibilities of the above described right-of-way.

Brookings Area DOT recommends the transfer. (See attachments)

3. Abandonment – Buffalo County

This resolution will abandon the temporary easements on Buffalo County Project P 0021(150), PCN 041E.

4. Abandonment – Charles Mix County

This resolution will abandon the temporary easements on Charles Mix County Project P 0021(150), PCN 041E.

5. Abandonment – Custer County

This resolution will abandon the temporary easements on Custer County Project P 0040(22)65, PCN 03TV.

Sincerely,

Joel W. Gengler,
Program Manager




PLAT OF LOT AB2

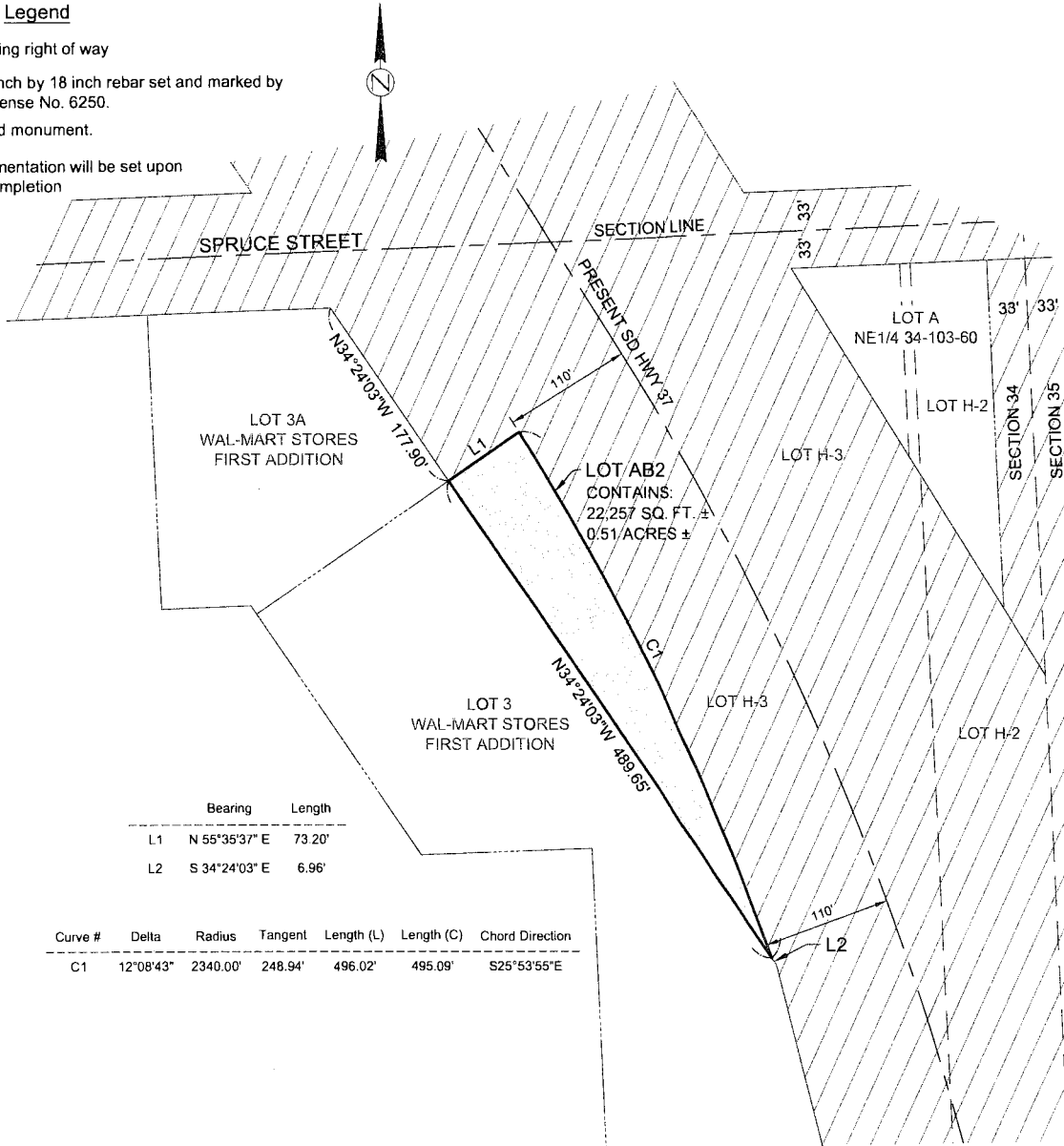
Attachment #5

Showing a parcel of land to be abandoned in
 Lot H-3 in the NE1/4 of Section 34, Township 103 North, Range 60 West of the 5th P.M.

DAVISON COUNTY, SOUTH DAKOTA
 Scale: 1 inch = 100 feet

Legend

-  - existing right of way
 -  - 5/8 inch by 18 inch rebar set and marked by License No. 6250.
 -  - found monument.
- All monumentation will be set upon project completion



	Bearing	Length
L1	N 55°35'37" E	73.20'
L2	S 34°24'03" E	6.96'

Curve #	Delta	Radius	Tangent	Length (L)	Length (C)	Chord Direction
C1	12°08'43"	2340.00'	248.94'	496.02'	495.09'	S25°53'55"E

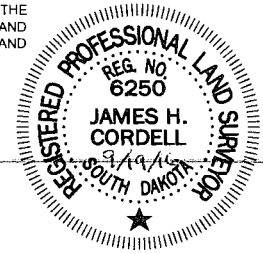
Drawn by: BJB Date: March 21, 2016
 Checked by: JHC Date: March 21, 2016
 Revision by: BJB Date: August 15, 2016

SURVEYOR'S CERTIFICATE

I, JAMES H. CORDELL, REGISTERED LAND SURVEYOR, IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT, AS ORDERED BY THE SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION, THE PARCEL OF LAND AS SHOWN ON THIS PLAT HAS BEEN SURVEYED AT MY DIRECTION AND UNDER MY CONTROL, AND SUCH PARCEL OF LAND SHALL BE HEREAFTER KNOWN BY THE LOT NUMBER DESIGNATED HEREIN. THE LOCATION AND DIMENSIONS OF THE PARCEL ARE AS SHOWN ON THE PLAT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 19th DAY OF SEPTEMBER, A.D., 20 16

James H. CordeLL
 REGISTERED LAND SURVEYOR REGISTRATION NO. 6250



STATE OF SOUTH DAKOTA
 COUNTY OF _____ SS

FILED FOR RECORD THE _____ DAY OF _____ A.D., 20 _____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.

REGISTER OF DEEDS BY DEPUTY

PLAT OF LOT AB3

Attachment #5




Item #1

Showing a parcel of land to be abandoned in
Lot H-3 in the NE1/4 of Section 34, Township 103 North, Range 60 West of the 5th P.M.

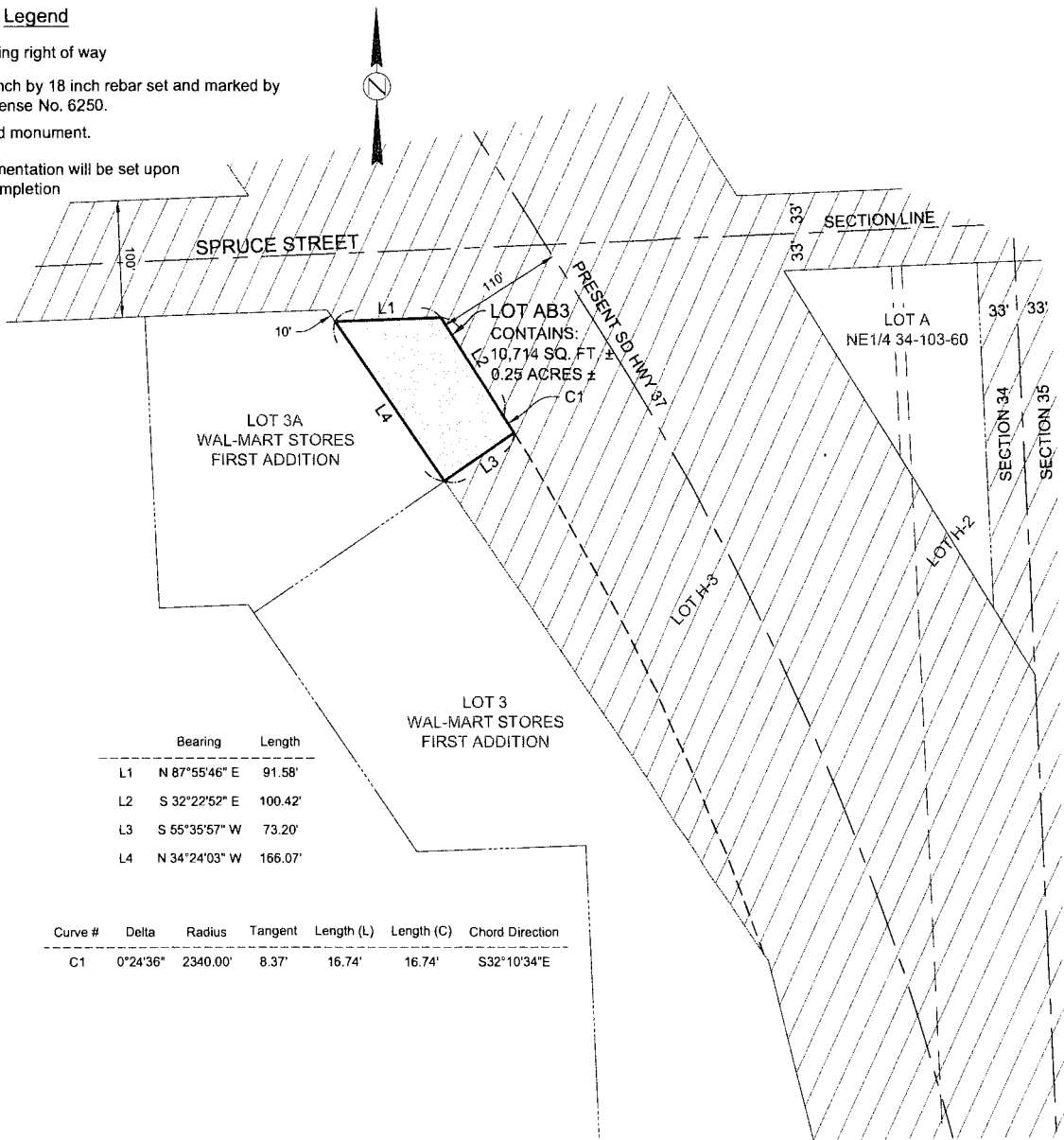
DAVISON COUNTY, SOUTH DAKOTA

Scale: 1 inch = 100 feet

Legend

-  - existing right of way
-  - 5/8 inch by 18 inch rebar set and marked by License No. 6250.
-  - found monument.

All monumentation will be set upon project completion



	Bearing	Length
L1	N 87°55'46" E	91.58'
L2	S 32°22'52" E	100.42'
L3	S 55°35'57" W	73.20'
L4	N 34°24'03" W	166.07'

Curve #	Delta	Radius	Tangent	Length (L)	Length (C)	Chord Direction
C1	0°24'36"	2340.00'	8.37'	16.74'	16.74'	S32°10'34"E

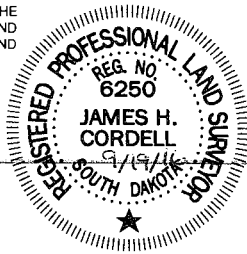
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IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 19th DAY OF SEPTEMBER A.D., 2016

James H. Cordell
REGISTERED LAND SURVEYOR REGISTRATION NO. 6250



OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA
COUNTY OF _____ SS

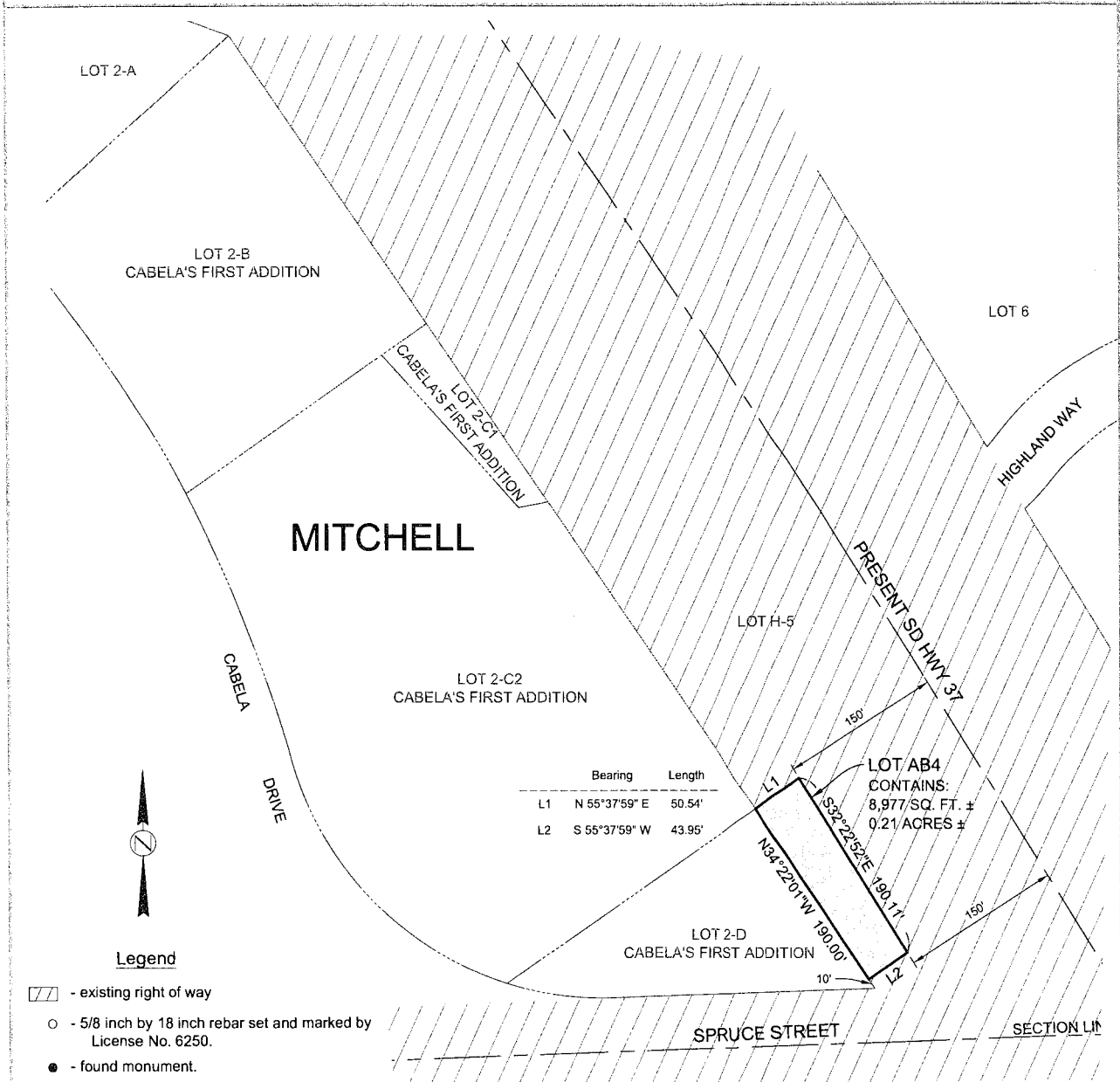
FILED FOR RECORD THE _____ DAY OF _____ A.D., 20____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.

REGISTER OF DEEDS BY DEPUTY

PLAT OF LOT AB4

Showing a parcel of land to be abandoned in
Lot H-5 in the SE 1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M.,
City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA
Scale: 1 inch = 100 feet



Legend

- existing right of way
- 5/8 inch by 18 inch rebar set and marked by License No. 6250.
- found monument.

All monumentation will be set upon project completion

Drawn by: BJB	Date: March 21, 2016
Checked by: JHC	Date: March 21, 2016
Revision by: BJB	Date: August 15, 2016

SURVEYOR'S CERTIFICATE

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IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 19th DAY OF SEPTEMBER A.D., 20 16.

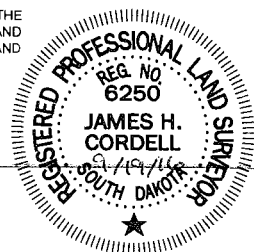
James H. Cordell
REGISTERED LAND SURVEYOR REGISTRATION NO. 6250

OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA STATE OF SOUTH DAKOTA
COUNTY OF _____ SS

FILED FOR RECORD THE _____ DAY OF _____ A.D., 20 _____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.

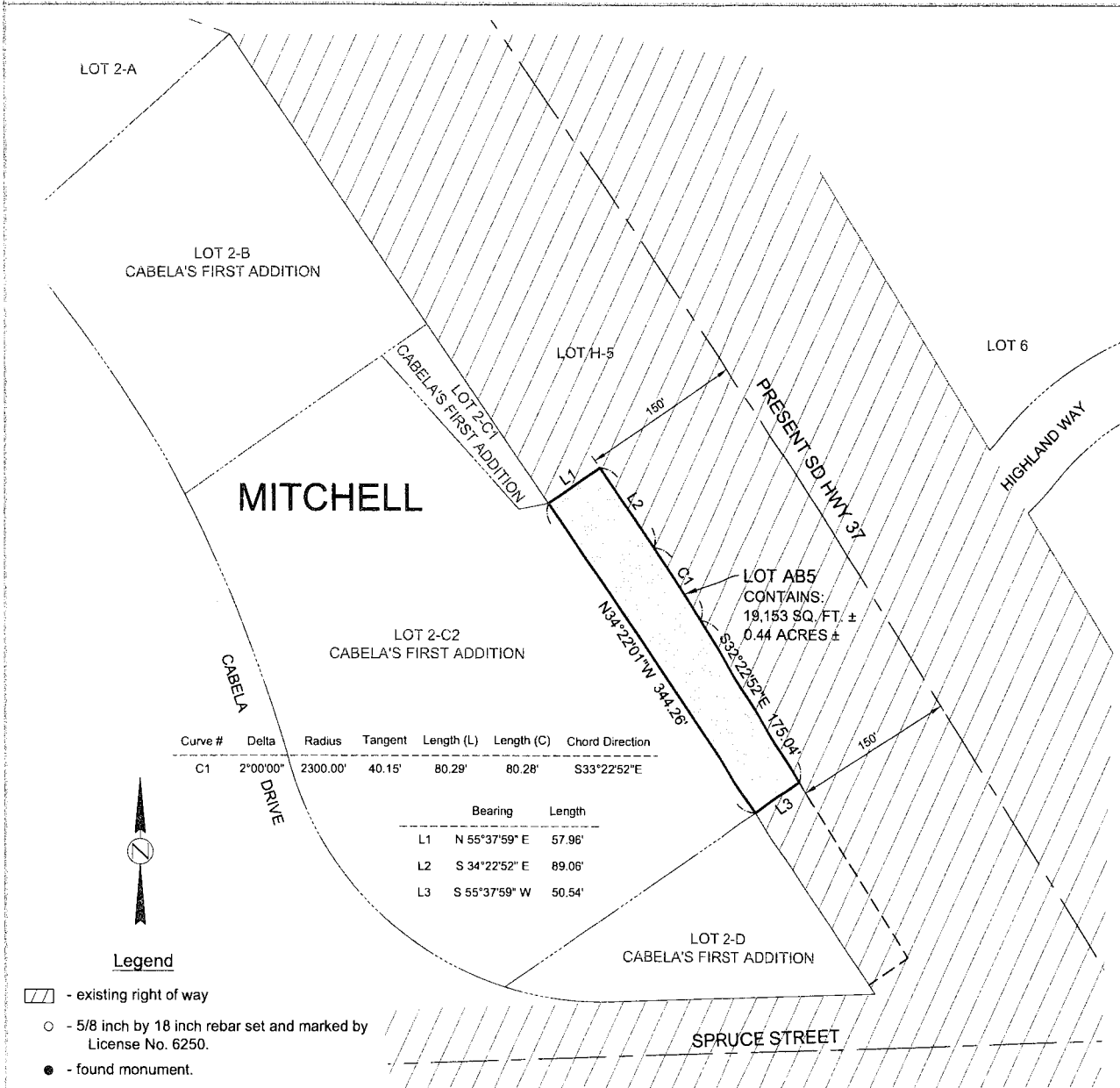
REGISTER OF DEEDS BY DEPUTY



PLAT OF LOT AB5

Showing a parcel of land to be abandoned in
Lot H-5 in the SE 1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M.,
City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA
Scale: 1 inch = 100 feet



Curve #	Delta	Radius	Tangent	Length (L)	Length (C)	Chord Direction
C1	2°00'00"	2300.00'	40.15'	80.29'	80.28'	S33°22'52"E

	Bearing	Length
L1	N 55° 37' 59" E	57.96'
L2	S 34° 22' 52" E	89.06'
L3	S 55° 37' 59" W	50.54'



Legend

- existing right of way
- 5/8 inch by 18 inch rebar set and marked by License No. 6250.
- found monument.

All monumentation will be set upon project completion

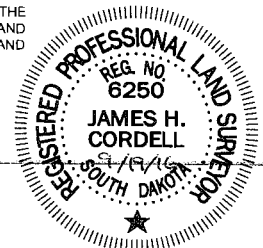
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IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 19th DAY OF SEPTEMBER A.D., 20 16

REGISTERED LAND SURVEYOR REGISTRATION NO. 6250



OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA STATE OF SOUTH DAKOTA
COUNTY OF _____ SS

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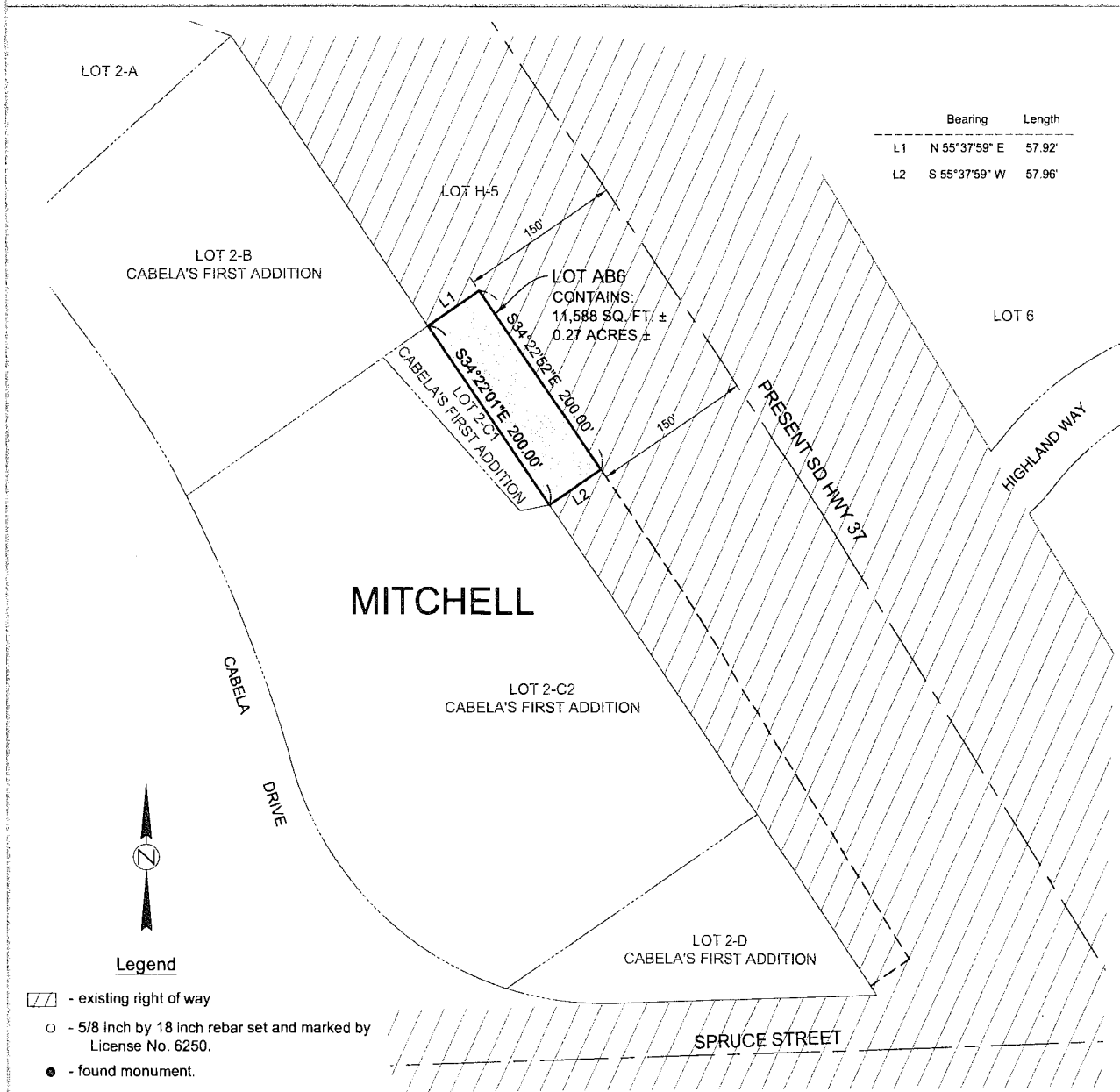
REGISTER OF DEEDS BY DEPUTY

PLAT OF LOT AB6

Showing a parcel of land to be abandoned in
Lot H-5 in the SE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M.,
City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA

Scale: 1 inch = 100 feet



	Bearing	Length
L1	N 55°37'59" E	57.92'
L2	S 55°37'59" W	57.96'

Legend

- existing right of way
- 5/8 inch by 18 inch rebar set and marked by License No. 6250.
- found monument.

All monumentation will be set upon project completion

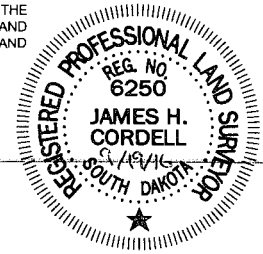
Drawn by: BJB Date: March 21, 2016
 Checked by: JHC Date: March 21, 2016
 Revision by: BJB Date: August 15, 2016

SURVEYOR'S CERTIFICATE

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IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 19th DAY OF SEPTEMBER, A.D., 2016

James H. Cordell
REGISTERED LAND SURVEYOR REGISTRATION NO. 6250



OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA STATE OF SOUTH DAKOTA
COUNTY OF _____ SS

FILED FOR RECORD THE _____ DAY OF _____ A.D., 20____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.




REGISTER OF DEEDS BY DEPUTY

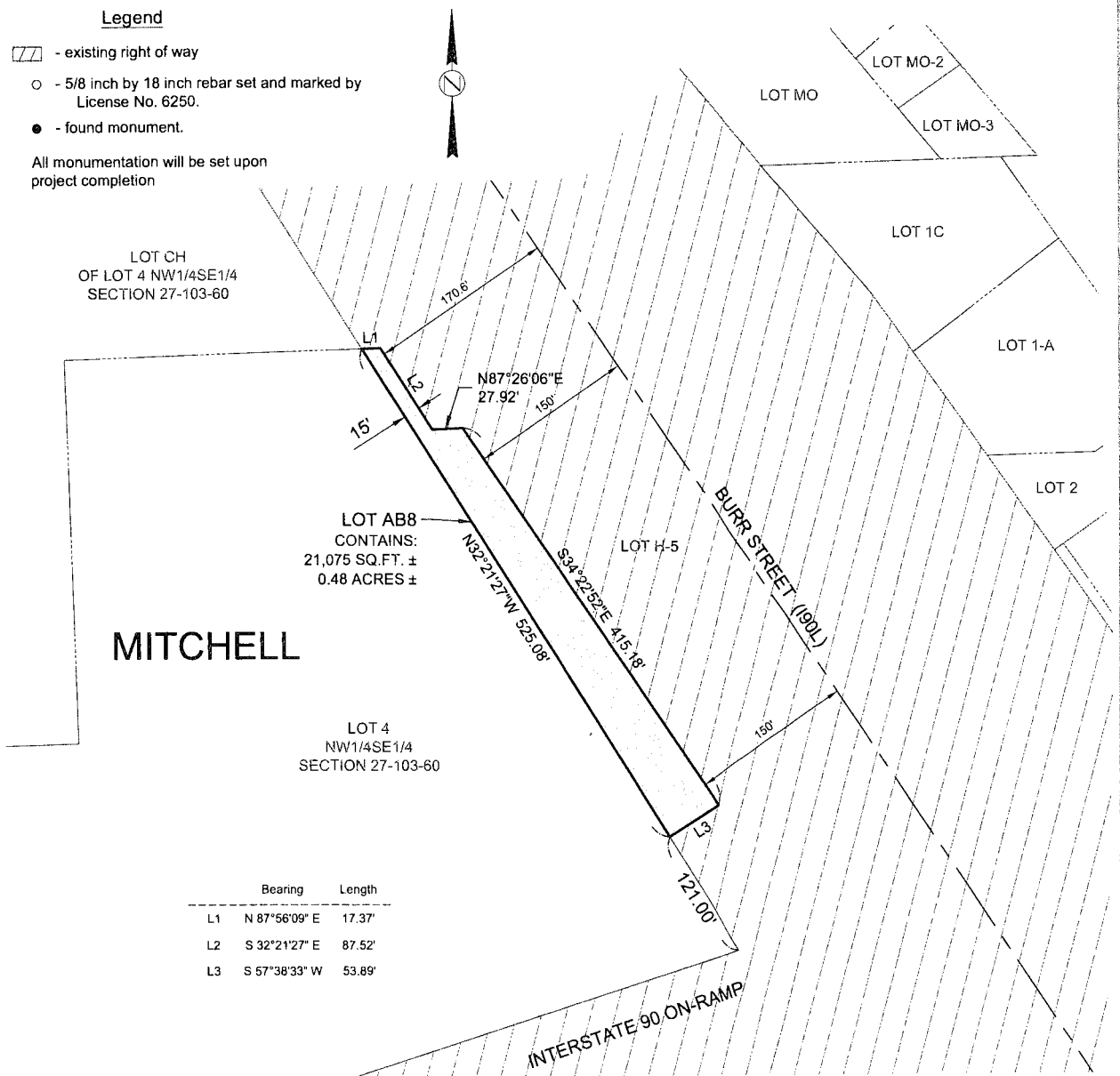
PLAT OF LOT AB8

Showing a parcel of land to be abandoned in
Lot H-5 in the SE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M.,
City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA
Scale: 1 inch = 100 feet

Legend

-  - existing right of way
 -  - 5/8 inch by 18 inch rebar set and marked by License No. 6250.
 -  - found monument.
- All monumentation will be set upon project completion



	Bearing	Length
L1	N 87°56'09" E	17.37'
L2	S 32°21'27" E	87.52'
L3	S 57°38'33" W	53.89'

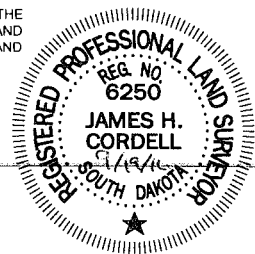
Drawn by: BJB Date: July 20, 2015
 Checked by: JHC Date: July 20, 2015
 Revision by: BJB Date: August 15, 2016

SURVEYOR'S CERTIFICATE

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IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 19th DAY OF SEPTEMBER A.D., 2016.


 REGISTERED LAND SURVEYOR REGISTRATION NO. 6250



OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA STATE OF SOUTH DAKOTA
 COUNTY OF _____ COUNTY OF _____ SS _____ SS _____

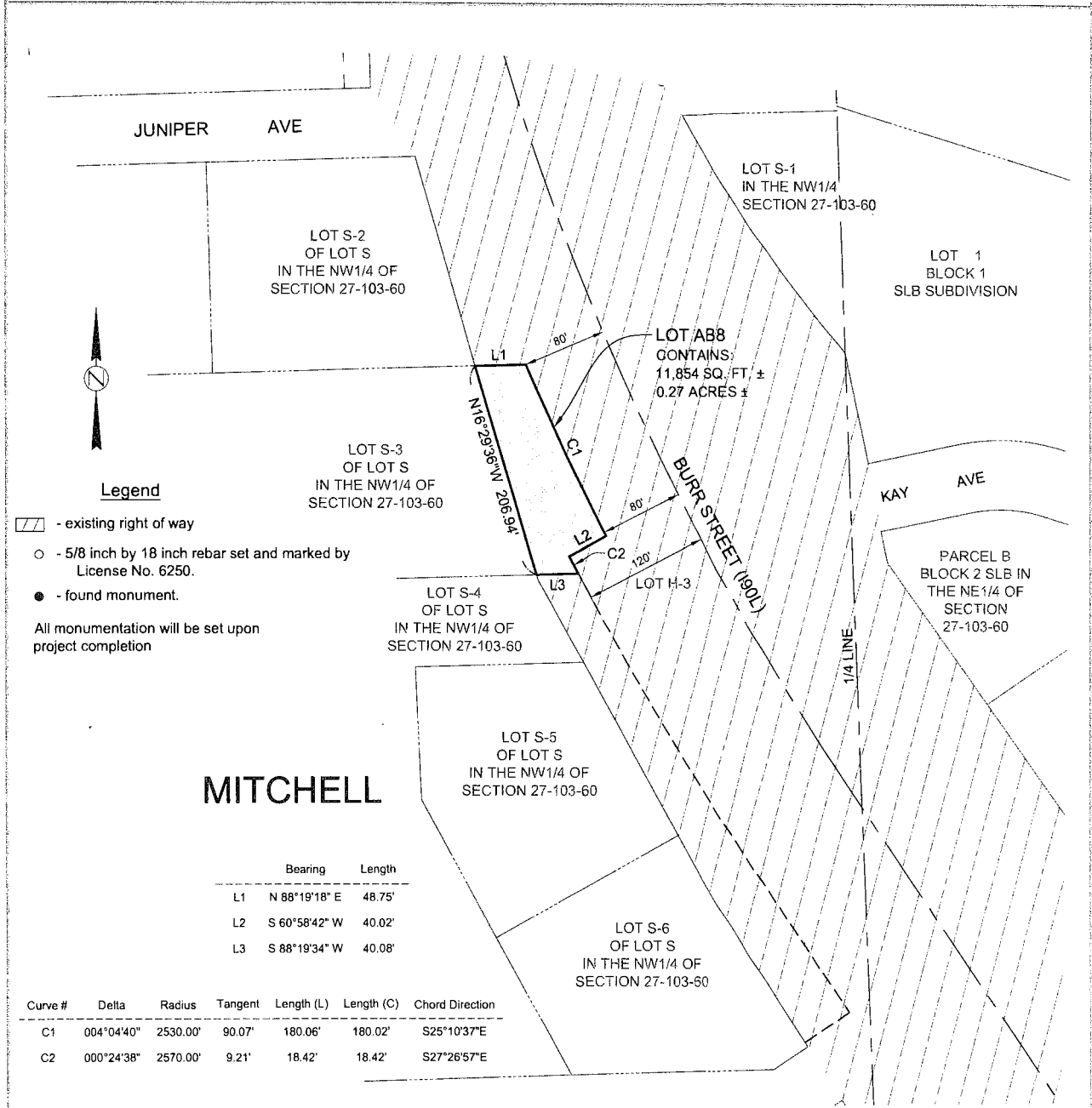
FILED FOR RECORD THE _____ DAY OF _____ A.D., 20____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.

REGISTER OF DEEDS _____ BY DEPUTY _____

PLAT OF LOT AB8

Showing a parcel of land to be abandoned in
Lot H-3 in the NW1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M.,
City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA
Scale: 1 inch = 100 feet



Drawn by: BJB Date: March 11, 2016
 Checked by: JHC Date: March 11, 2016
 Revision by: BJB Date: August 15, 2016

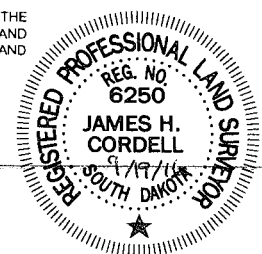
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James H. Cordell
 REGISTERED LAND SURVEYOR

REGISTRATION NO. 6250



OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA
 COUNTY OF _____ SS

FILED FOR RECORD THE _____ DAY OF _____ A.D., 20____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.

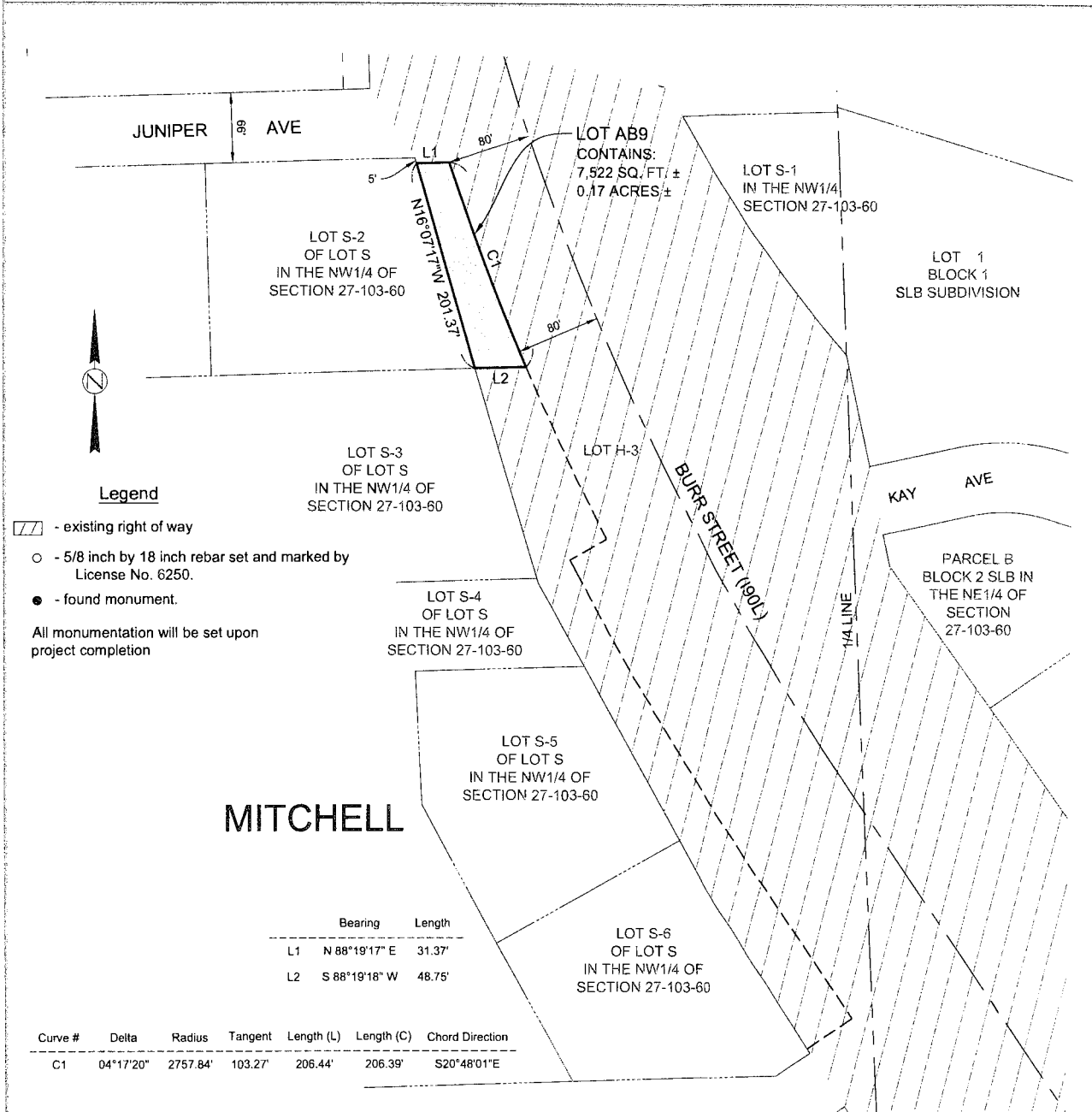
REGISTER OF DEEDS BY DEPUTY

PLAT OF LOT AB9

Showing a parcel of land to be abandoned in
Lot H-3 in the NW1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M.,
City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA

Scale: 1 inch = 100 feet



Legend

- existing right of way
- 5/8 inch by 18 inch rebar set and marked by License No. 6250.
- found monument.

All monumentation will be set upon project completion

MITCHELL

Bearing	Length
L1 N 88°19'17" E	31.37'
L2 S 88°19'18" W	48.75'

Curve #	Delta	Radius	Tangent	Length (L)	Length (C)	Chord Direction
C1	04°17'20"	2757.84'	103.27'	206.44'	206.39'	S20°48'01"E

Drawn by: BJB
 Checked by: JHC
 Revision by: BJB
 Date: March 11, 2016
 Date: March 11, 2016
 Date: August 15, 2016

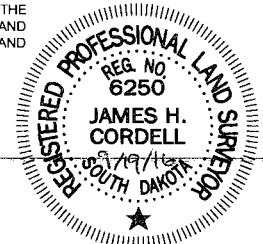
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James H. Cordell
REGISTERED LAND SURVEYOR

REGISTRATION NO. 6250



STATE OF SOUTH DAKOTA

COUNTY OF _____ SS

OFFICE OF REGISTER OF DEEDS

FILED FOR RECORD THE _____ DAY OF _____ A.D., 20____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.

REGISTER OF DEEDS

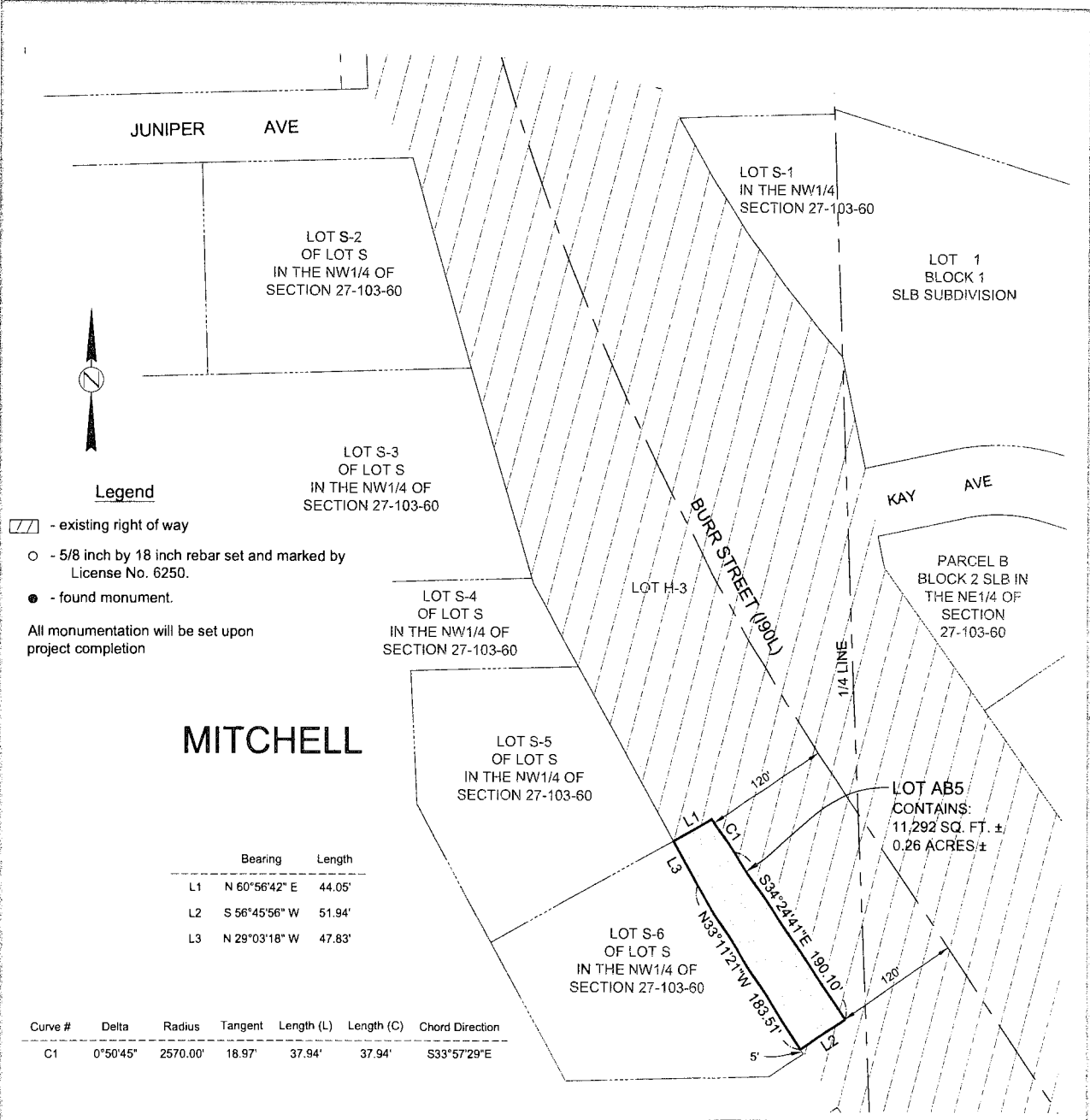
BY _____ DEPUTY

PLAT OF LOT AB5

Showing a parcel of land to be abandoned in
Lot H-3 in the NW1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M.,
City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA

Scale: 1 inch = 100 feet



Legend

- existing right of way
- 5/8 inch by 18 inch rebar set and marked by License No. 6250.
- found monument.

All monumentation will be set upon project completion

MITCHELL

	Bearing	Length
L1	N 60°56'42" E	44.05'
L2	S 56°45'56" W	51.94'
L3	N 29°03'18" W	47.83'

Curve #	Delta	Radius	Tangent	Length (L)	Length (C)	Chord Direction
C1	0°50'45"	2570.00'	18.97'	37.94'	37.94'	S33°57'29"E

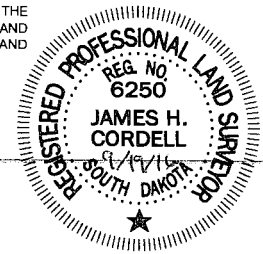
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SURVEYOR'S CERTIFICATE

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IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 19th DAY OF SEPTEMBER A.D. 20 16

REGISTERED LAND SURVEYOR REGISTRATION NO. 6250



STATE OF SOUTH DAKOTA
 COUNTY OF _____ SS

OFFICE OF REGISTER OF DEEDS

FILED FOR RECORD THE _____ DAY OF _____ A.D., 20____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.

REGISTER OF DEEDS BY _____ DEPUTY

PLAT OF LOT AB6

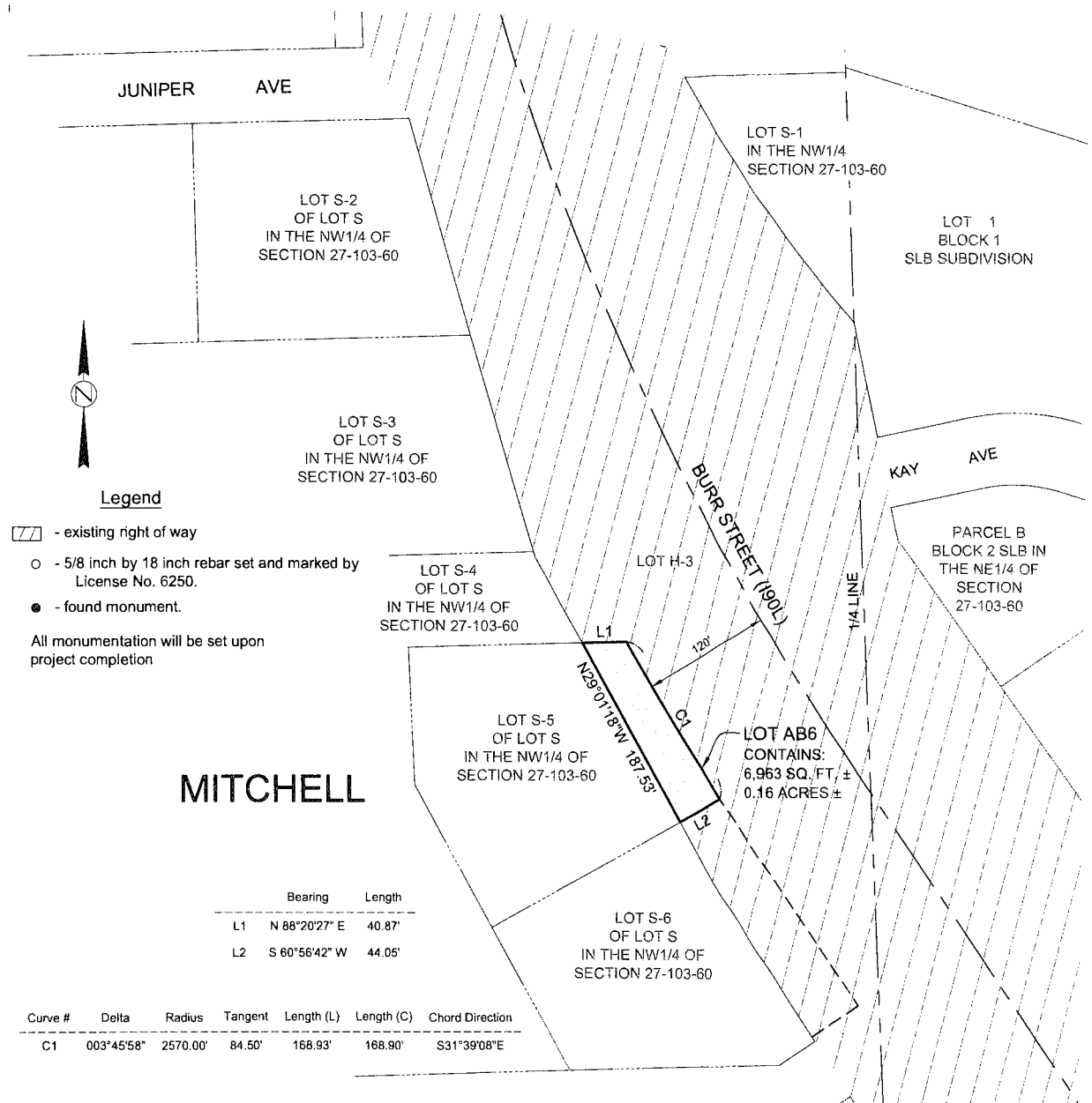
Attachment #5

Item #1

Showing a parcel of land to be abandoned in
Lot H-3 in the NW1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M.,
City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA

Scale: 1 inch = 100 feet



Drawn by: BJB Date: March 11, 2016
 Checked by: JHC Date: March 11, 2016
 Revision by: BJB Date: August 15, 2016

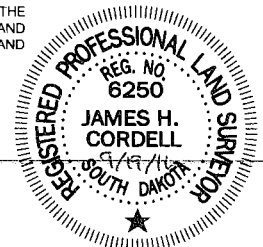
SURVEYOR'S CERTIFICATE

I, JAMES H. CORDELL, REGISTERED LAND SURVEYOR, IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT, AS ORDERED BY THE SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION, THE PARCEL OF LAND AS SHOWN ON THIS PLAT HAS BEEN SURVEYED AT MY DIRECTION AND UNDER MY CONTROL, AND SUCH PARCEL OF LAND SHALL BE HEREAFTER KNOWN BY THE LOT NUMBER DESIGNATED HEREIN. THE LOCATION AND DIMENSIONS OF THE PARCEL ARE AS SHOWN ON THE PLAT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 19th DAY OF SEPTEMBER A.D., 2016

James H. Cordell
 REGISTERED LAND SURVEYOR

REGISTRATION NO. 6250



STATE OF SOUTH DAKOTA
 COUNTY OF _____ SS

OFFICE OF REGISTER OF DEEDS

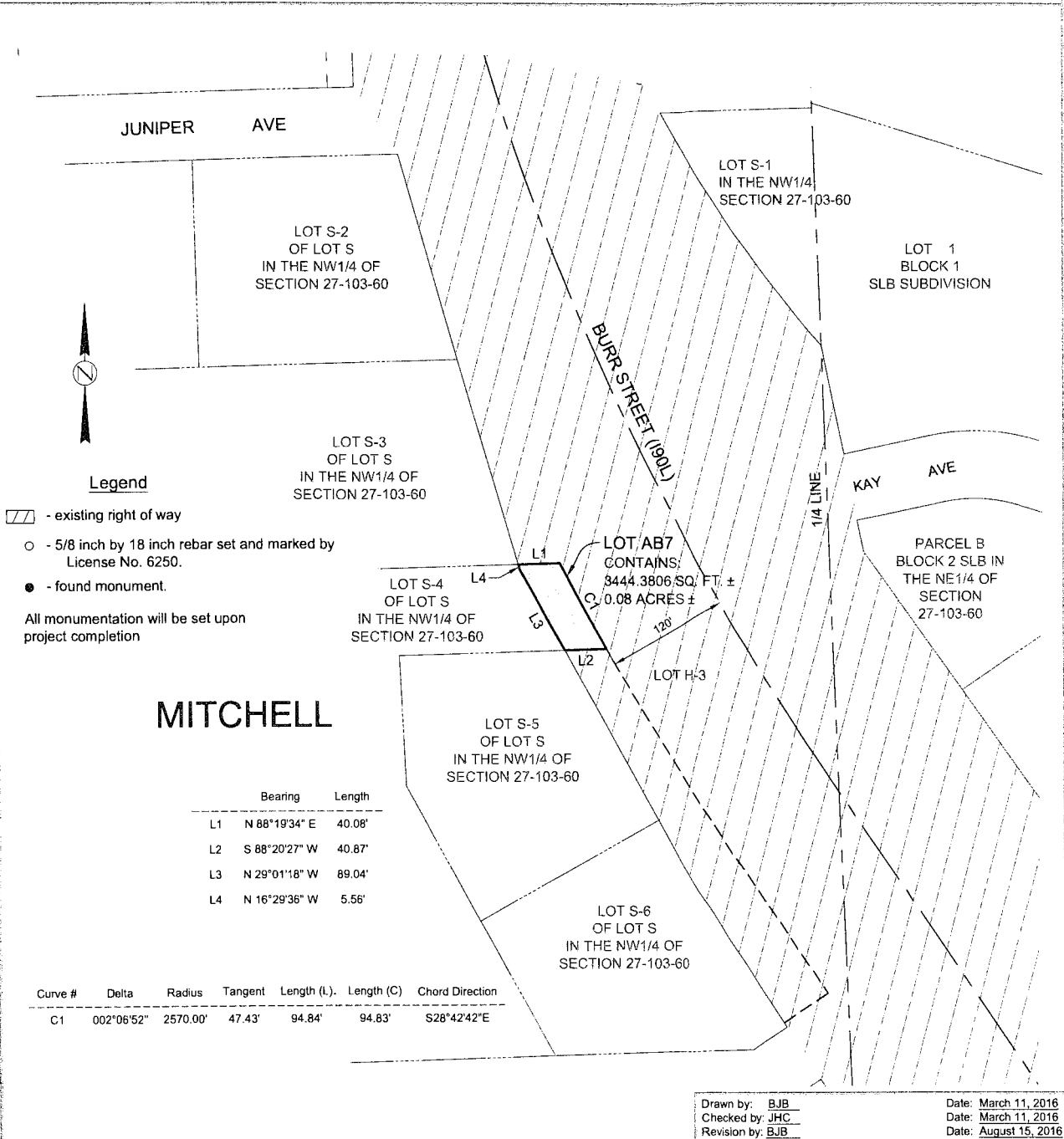
FILED FOR RECORD THE _____ DAY OF _____ A.D., 20____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.

REGISTER OF DEEDS BY DEPUTY

PLAT OF LOT AB7

Showing a parcel of land to be abandoned in Lot H-3 in the NW1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA Scale: 1 inch = 100 feet



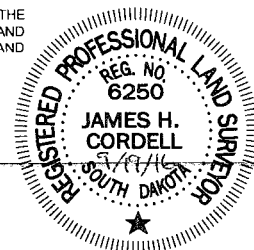
Drawn by: BJB Date: March 11, 2016
 Checked by: JHC Date: March 11, 2016
 Revision by: BJB Date: August 15, 2016

SURVEYOR'S CERTIFICATE

I, JAMES H. CORDELL, REGISTERED LAND SURVEYOR, IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT, AS ORDERED BY THE SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION, THE PARCEL OF LAND AS SHOWN ON THIS PLAT HAS BEEN SURVEYED AT MY DIRECTION AND UNDER MY CONTROL, AND SUCH PARCEL OF LAND SHALL BE HEREAFTER KNOWN BY THE LOT NUMBER DESIGNATED HEREIN. THE LOCATION AND DIMENSIONS OF THE PARCEL ARE AS SHOWN ON THE PLAT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 17th DAY OF SEPTEMBER A.D., 2016.

James H. Cordell REGISTERED LAND SURVEYOR REGISTRATION NO. 6250



OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA COUNTY OF _____ SS

FILED FOR RECORD THE _____ DAY OF _____ A.D., 20____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.




REGISTER OF DEEDS BY DEPUTY

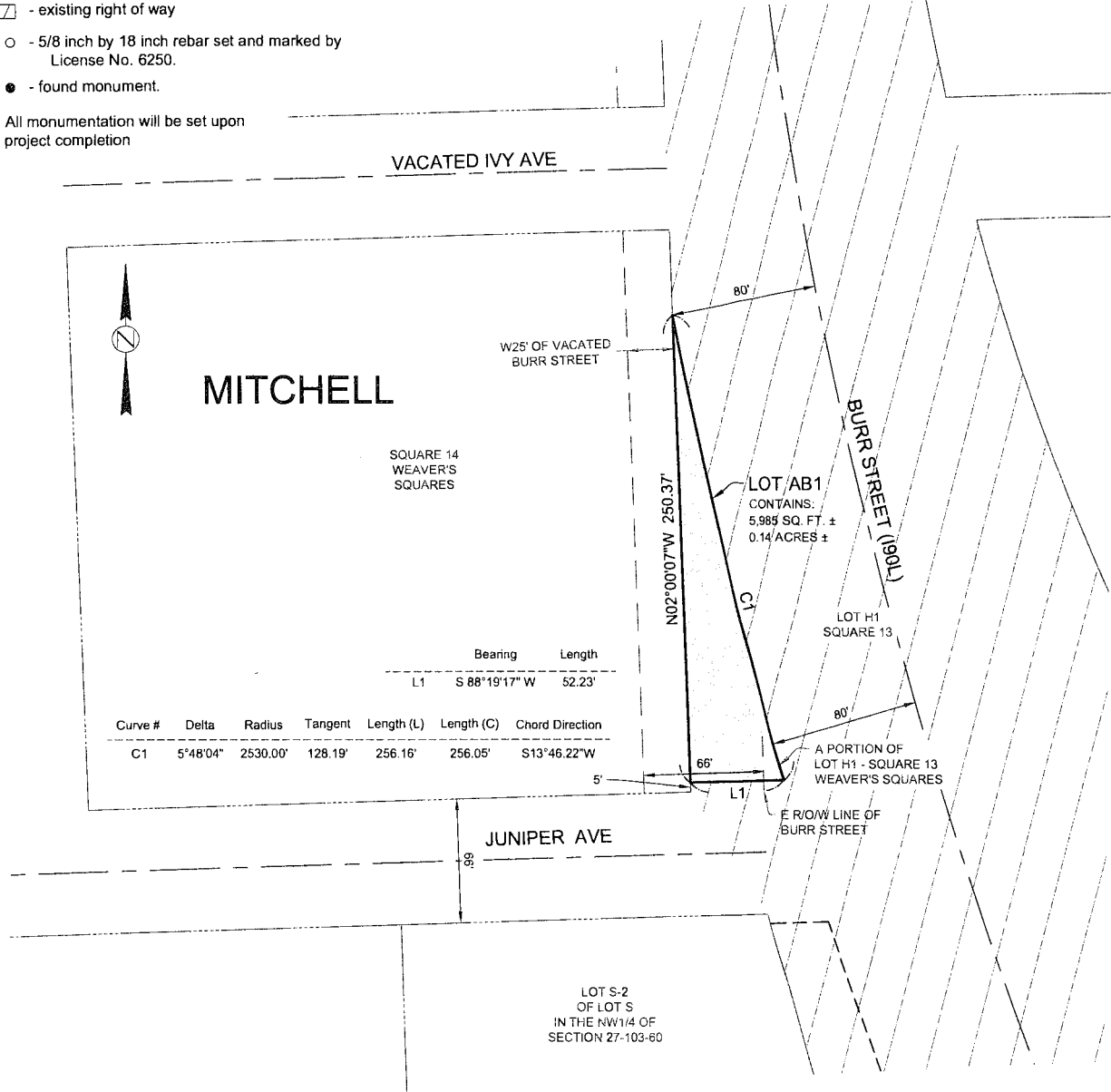
PLAT OF LOT AB1

Showing a parcel of land to be abandoned in
 Burr Street lying adjacent to the Vacated West 25' of Burr Street lying along the East line
 of Square 14, Weaver's Squares Addition to the City of Mitchell;
 AND IN
 Lot H1 in Square 13, Weaver's Squares Addition to the City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA
 Scale: 1 inch = 60 feet

Legend

-  - existing right of way
 -  - 5/8 inch by 18 inch rebar set and marked by License No. 6250.
 -  - found monument.
- All monumentation will be set upon project completion



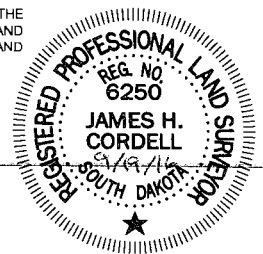
		Bearing	Length			
L1		S 88°19'17\"	52.23'			
Curve #	Delta	Radius	Tangent	Length (L)	Length (C)	Chord Direction
C1	5°48'04\"	2530.00'	128.19'	256.16'	256.05'	S13°46.22\"

Drawn by: BJB Date: March 11, 2016
 Checked by: JHC Date: March 11, 2016
 Revision by: BJB Date: August 15, 2016

SURVEYOR'S CERTIFICATE

I, JAMES H. CORDELL, REGISTERED LAND SURVEYOR, IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT, AS ORDERED BY THE SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION, THE PARCEL OF LAND AS SHOWN ON THIS PLAT HAS BEEN SURVEYED AT MY DIRECTION AND UNDER MY CONTROL, AND SUCH PARCEL OF LAND SHALL BE HEREAFTER KNOWN BY THE LOT NUMBER DESIGNATED HEREIN. THE LOCATION AND DIMENSIONS OF THE PARCEL ARE AS SHOWN ON THE PLAT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 19th DAY OF SEPTEMBER A.D., 2016.
James H. Cordell
 REGISTERED LAND SURVEYOR REGISTRATION NO. 6250



OFFICE OF REGISTER OF DEEDS
 STATE OF SOUTH DAKOTA
 COUNTY OF _____ SS

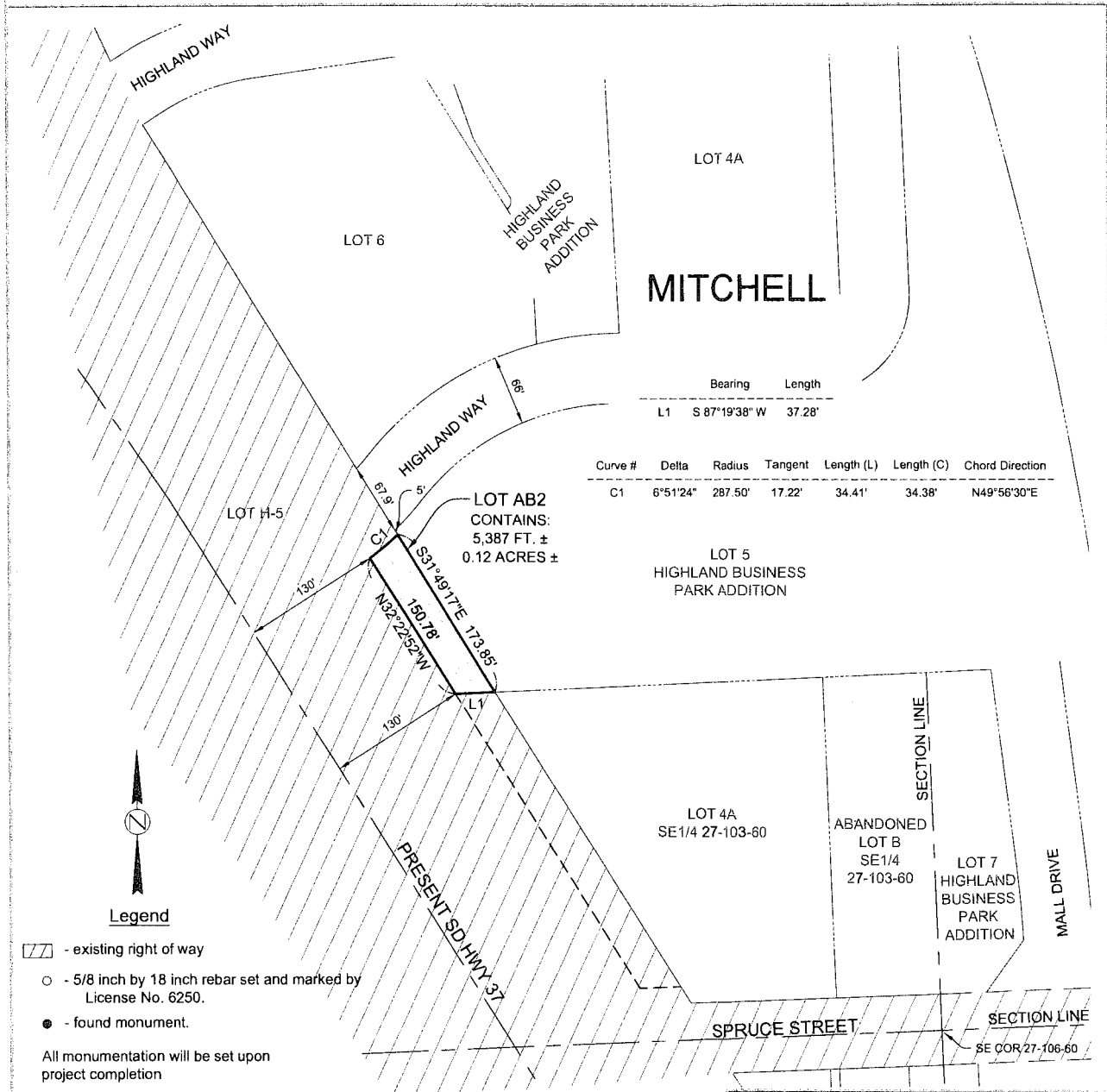
FILED FOR RECORD THE _____ DAY OF _____ A.D., 20____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.

REGISTER OF DEEDS BY DEPUTY

PLAT OF LOT AB2

Showing a parcel of land to be abandoned in
Lot H-5 in the SE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M.,
City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA
Scale: 1 inch = 100 feet



Legend

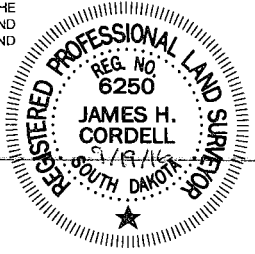
- existing right of way
- 5/8 inch by 18 inch rebar set and marked by License No. 6250.
- found monument.

All monumentation will be set upon project completion

Drawn by: BJB Date: March 23, 2016
 Checked by: JHC Date: March 23, 2016
 Revision by: BJB Date: August 15, 2016

SURVEYOR'S CERTIFICATE
 I, JAMES H. CORDELL, REGISTERED LAND SURVEYOR, IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT, AS ORDERED BY THE SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION, THE PARCEL OF LAND AS SHOWN ON THIS PLAT HAS BEEN SURVEYED AT MY DIRECTION AND UNDER MY CONTROL, AND SUCH PARCEL OF LAND SHALL BE HEREAFTER KNOWN BY THE LOT NUMBER DESIGNATED HEREIN. THE LOCATION AND DIMENSIONS OF THE PARCEL ARE AS SHOWN ON THE PLAT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 19th DAY OF SEPTEMBER A.D., 20 16.
James H. Cordell
 REGISTERED LAND SURVEYOR REGISTRATION NO. 6250



OFFICE OF REGISTER OF DEEDS
 STATE OF SOUTH DAKOTA
 COUNTY OF _____ SS

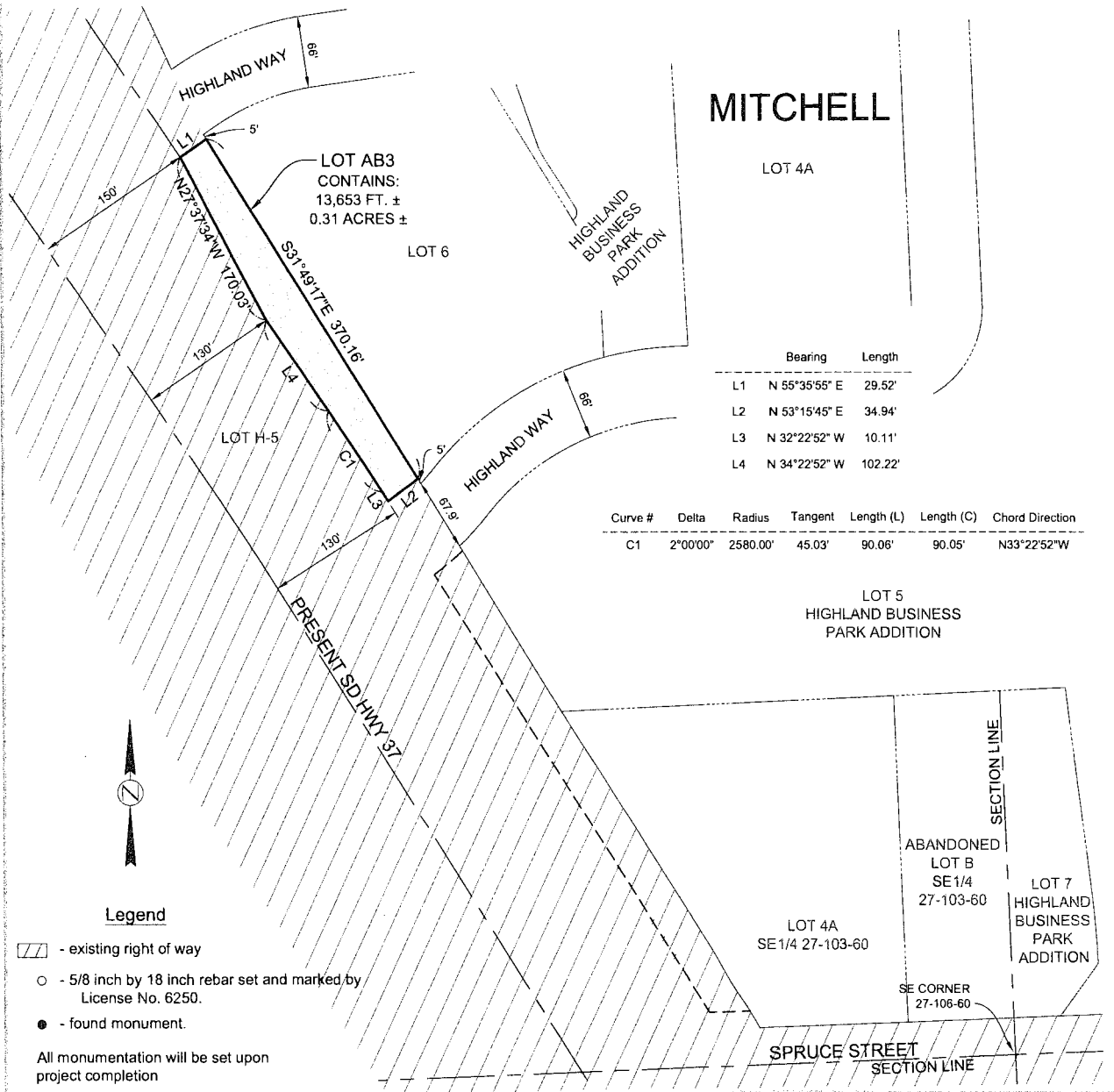
FILED FOR RECORD THE _____ DAY OF _____ A.D., 20____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.

REGISTER OF DEEDS BY DEPUTY

PLAT OF LOT AB3

Showing a parcel of land to be abandoned in
Lot H-5 in the SE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M.,
City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA
Scale: 1 inch = 100 feet



Bearing	Length
L1 N 55°35'55" E	29.52'
L2 N 53°15'45" E	34.94'
L3 N 32°22'52" W	10.11'
L4 N 34°22'52" W	102.22'

Curve #	Delta	Radius	Tangent	Length (L)	Length (C)	Chord Direction
C1	2°00'00"	2580.00'	45.03'	90.06'	90.05'	N33°22'52"W



Legend

- existing right of way
- 5/8 inch by 18 inch rebar set and marked by License No. 6250.
- found monument.

All monumentation will be set upon project completion

Drawn by: BJB	Date: March 23, 2016
Checked by: JHC	Date: March 23, 2016
Revision by: BJB	Date: August 15, 2016

SURVEYOR'S CERTIFICATE

I, JAMES H. CORDELL, REGISTERED LAND SURVEYOR, IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT, AS ORDERED BY THE SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION, THE PARCEL OF LAND AS SHOWN ON THIS PLAT HAS BEEN SURVEYED AT MY DIRECTION AND UNDER MY CONTROL, AND SUCH PARCEL OF LAND SHALL BE HEREAFTER KNOWN BY THE LOT NUMBER DESIGNATED HEREIN. THE LOCATION AND DIMENSIONS OF THE PARCEL ARE AS SHOWN ON THE PLAT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 19th DAY OF SEPTEMBER A.D., 20 16

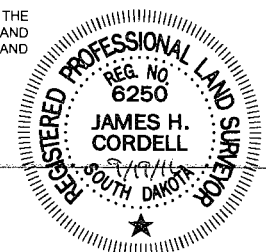
James H. Cordell
REGISTERED LAND SURVEYOR REGISTRATION NO. 6250

OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA
COUNTY OF _____ SS

FILED FOR RECORD THE _____ DAY OF _____ A.D., 20____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.

REGISTER OF DEEDS BY DEPUTY






PLAT OF LOT AB2

Showing a parcel of land to be abandoned in
 Lot H-3 in the NW1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell
 AND IN
 Lot H-4 in the NE1/4 of Section 27, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA
 Scale: 1 inch = 100 feet

Legend

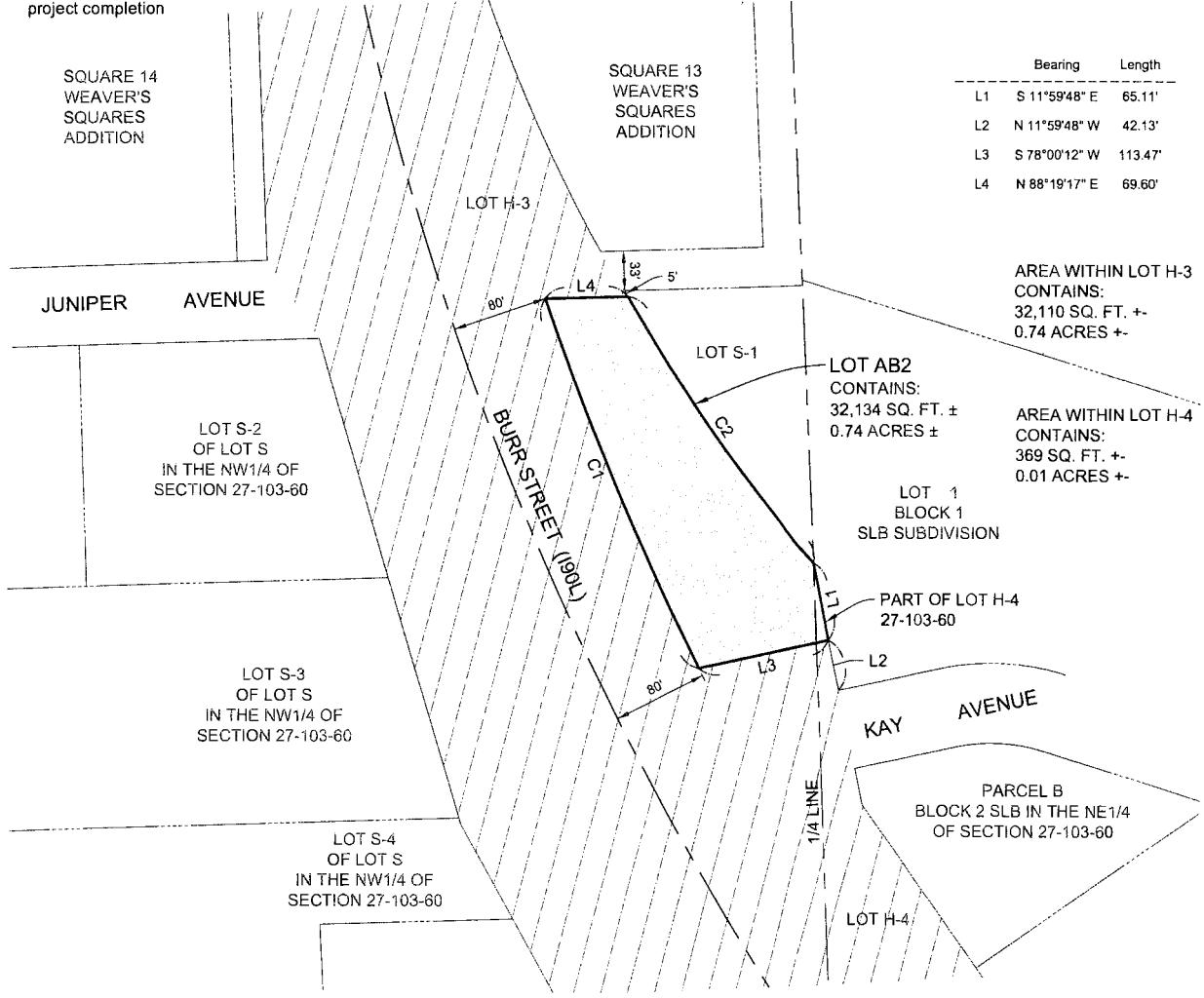
-  - existing right of way
 -  - 5/8 inch by 18 inch rebar set and marked by License No. 6250.
 -  - found monument.
- All monumentation will be set upon project completion



MITCHELL

	Delta	Radius	Tangent	Length (L)	Length (C)	Chord Direction
C1	8°01'53"	2370.00'	166.38'	332.22'	331.94'	N 22°48'44" W
C2	11°22'03"	1366.40'	135.99'	271.09'	270.65'	S 35°21.03" E

	Bearing	Length
L1	S 11°59'48" E	65.11'
L2	N 11°59'48" W	42.13'
L3	S 78°00'12" W	113.47'
L4	N 88°19'17" E	69.60'



AREA WITHIN LOT H-3
 CONTAINS:
 32,110 SQ. FT. +/-
 0.74 ACRES +/-

AREA WITHIN LOT H-4
 CONTAINS:
 369 SQ. FT. +/-
 0.01 ACRES +/-

LOT AB2
 CONTAINS:
 32,134 SQ. FT. +/-
 0.74 ACRES +/-

LOT 1
 BLOCK 1
 SLB SUBDIVISION

PART OF LOT H-4
 27-103-60

PARCEL B
 BLOCK 2 SLB IN THE NE1/4
 OF SECTION 27-103-60

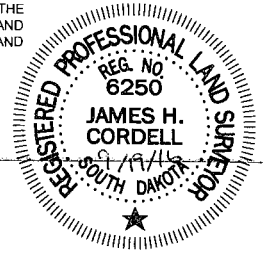
Drawn by: BJB Date: July 20, 2015
 Checked by: JHC Date: July 20, 2015
 Revision by: BJB Date: August 15, 2016

SURVEYOR'S CERTIFICATE

I, JAMES H. CORDELL, REGISTERED LAND SURVEYOR, IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT, AS ORDERED BY THE SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION, THE PARCEL OF LAND AS SHOWN ON THIS PLAT HAS BEEN SURVEYED AT MY DIRECTION AND UNDER MY CONTROL, AND SUCH PARCEL OF LAND SHALL BE HEREAFTER KNOWN BY THE LOT NUMBER DESIGNATED HEREIN. THE LOCATION AND DIMENSIONS OF THE PARCEL ARE AS SHOWN ON THE PLAT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 19th DAY OF SEPTEMBER A.D., 20 16.


 REGISTERED LAND SURVEYOR REGISTRATION NO. 6250



OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA STATE OF SOUTH DAKOTA
 COUNTY OF _____ COUNTY OF _____ SS _____ SS _____

FILED FOR RECORD THE _____ DAY OF _____ A.D., 20 _____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.




REGISTER OF DEEDS BY DEPUTY

PLAT OF LOT AB3

Showing a parcel of land to be abandoned in Lot H-1 in Square 13, Weaver's Squares Addition, City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA
Scale: 1 inch = 100 feet

Legend

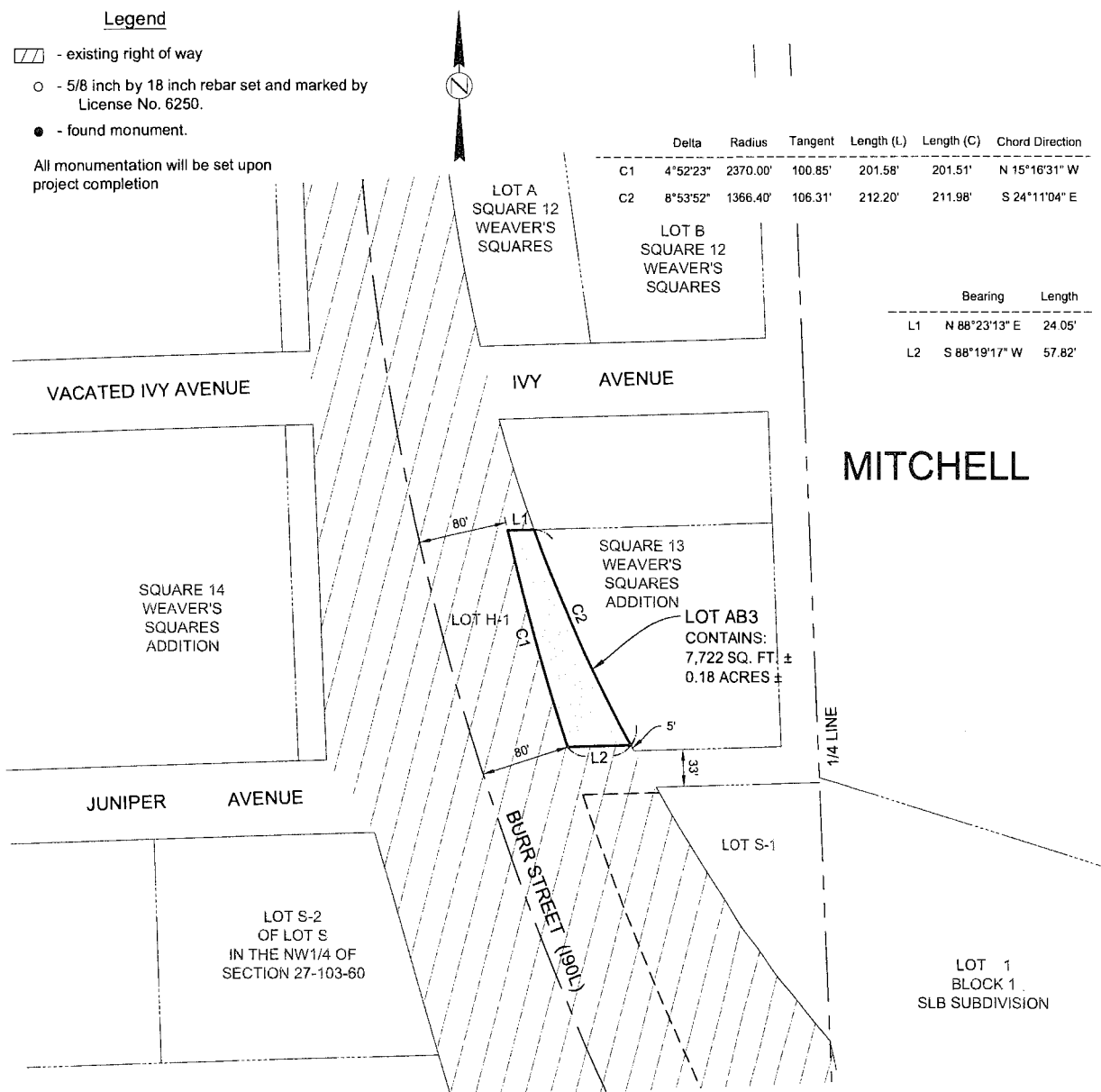
-  - existing right of way
-  - 5/8 inch by 18 inch rebar set and marked by License No. 6250.
-  - found monument.

All monumentation will be set upon project completion



	Delta	Radius	Tangent	Length (L)	Length (C)	Chord Direction
C1	4°52'23"	2370.00'	100.85'	201.58'	201.51'	N 15°16'31" W
C2	8°53'52"	1366.40'	106.31'	212.20'	211.98'	S 24°11'04" E

	Bearing	Length
L1	N 88°23'13" E	24.05'
L2	S 88°19'17" W	57.82'



MITCHELL

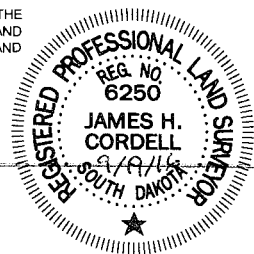
Drawn by: BJB Date: July 20, 2015
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 Revision by: BJB Date: August 15, 2016

SURVEYOR'S CERTIFICATE

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IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 19th DAY OF SEPTEMBER, A.D., 20 16.


 REGISTERED LAND SURVEYOR REGISTRATION NO. 6250



OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA STATE OF SOUTH DAKOTA
 COUNTY OF _____ COUNTY OF SS SS

FILED FOR RECORD THE _____ DAY OF _____, A.D., 20____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.

REGISTER OF DEEDS BY DEPUTY




PLAT OF LOT AB2

Showing a parcel of land to be abandoned in Lot H-1 in Square 13, Weaver's Squares Addition, City of Mitchell

DAVISON COUNTY, SOUTH DAKOTA

Scale: 1 inch = 100 feet

Legend

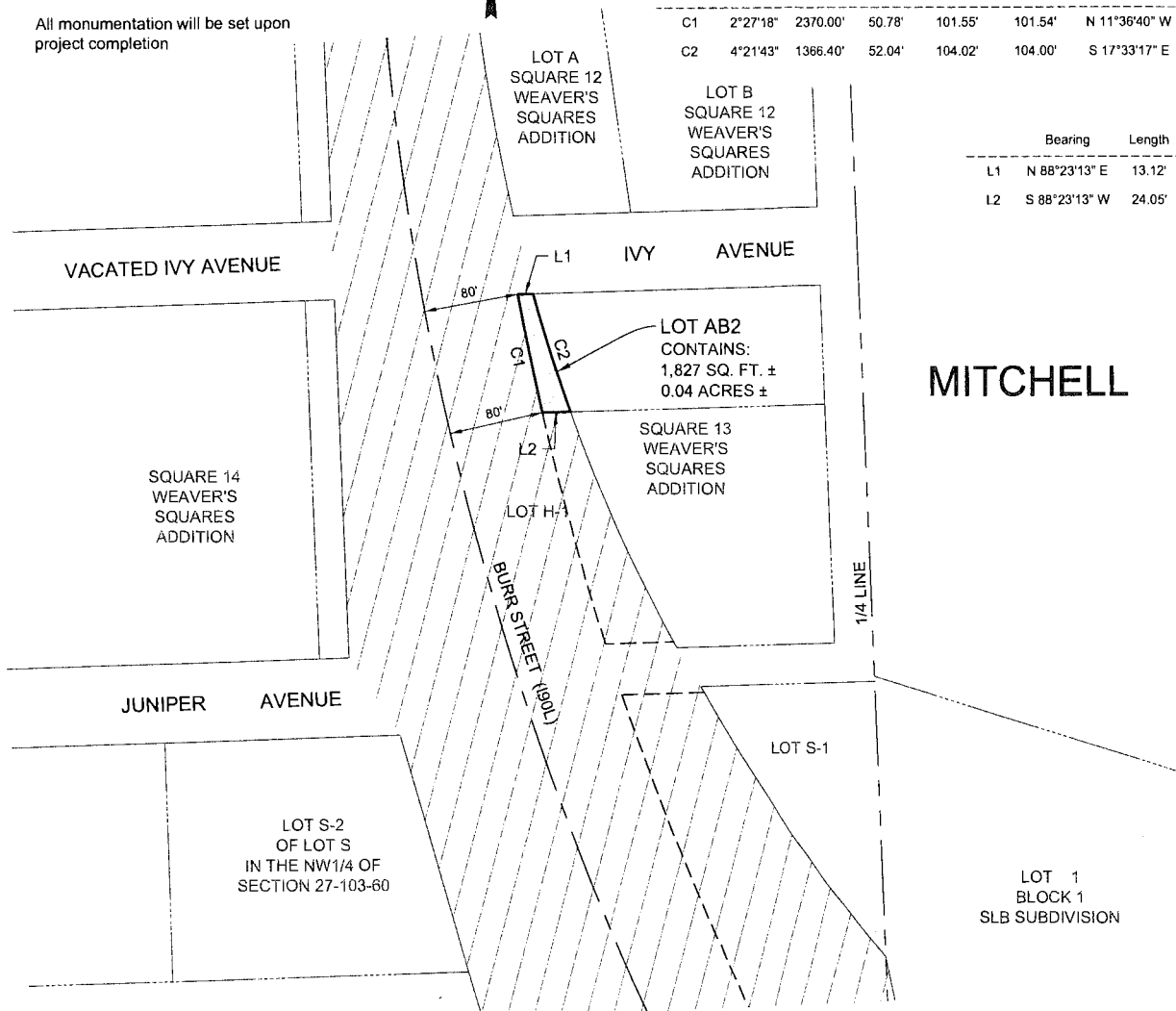
-  - existing right of way
-  - 5/8 inch by 18 inch rebar set and marked by License No. 6250.
-  - found monument.

All monumentation will be set upon project completion



	Delta	Radius	Tangent	Length (L)	Length (C)	Chord Direction
C1	2°27'18"	2370.00'	50.78'	101.55'	101.54'	N 11°36'40" W
C2	4°21'43"	1366.40'	52.04'	104.02'	104.00'	S 17°33'17" E

	Bearing	Length
L1	N 88°23'13" E	13.12'
L2	S 88°23'13" W	24.05'

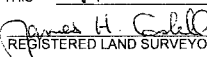


Drawn by: BJB	Date: July 20, 2015
Checked by: JHC	Date: July 20, 2015
Revision by: BJB	Date: August 15, 2016

SURVEYOR'S CERTIFICATE

I, JAMES H. CORDELL, REGISTERED LAND SURVEYOR, IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT, AS ORDERED BY THE SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION, THE PARCEL OF LAND AS SHOWN ON THIS PLAT HAS BEEN SURVEYED AT MY DIRECTION AND UNDER MY CONTROL, AND SUCH PARCEL OF LAND SHALL BE HEREAFTER KNOWN BY THE LOT NUMBER DESIGNATED HEREIN. THE LOCATION AND DIMENSIONS OF THE PARCEL ARE AS SHOWN ON THE PLAT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 19th DAY OF SEPTEMBER A.D., 2016

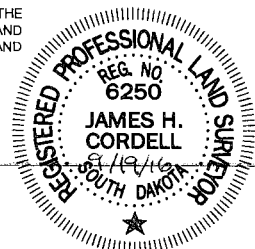

 REGISTERED LAND SURVEYOR REGISTRATION NO. 6250

OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA STATE OF SOUTH DAKOTA
 COUNTY OF _____ COUNTY OF SS _____ SS _____

FILED FOR RECORD THE _____ DAY OF _____ A.D., 20____, AT _____ M., AND RECORDED IN BOOK OF PLATS _____ ON PAGE _____ THEREIN.

REGISTER OF DEEDS BY DEPUTY



City of Mitchell Proposed Abandonment

Attachment #5



City of Mitchell Proposed Abandonment

Attachment #5



PLAT OF LOT H2A, LOT H2B, LOT A, LOT B AND LOT C

Showing parcels of land for public purposes, transferred to the City of Brookings in

Lot H2 in SW1/4 of Section 19 - Township 110 North - Range 49 West of the 5th P.M.

BROOKINGS COUNTY, SOUTH DAKOTA

Scale: 1 inch = 200 feet

LEGEND
 [Symbol] = existing right of way
 ● = found corner
 (m) ● = found corner (not used)
 ○ = set corner
 All monumentation will be set upon project completion

Lot H2A
 containing 0.47 ac
 20473 sq ft,
 more or less

Lot A
 containing 0.23 ac
 10085 sq ft,
 more or less

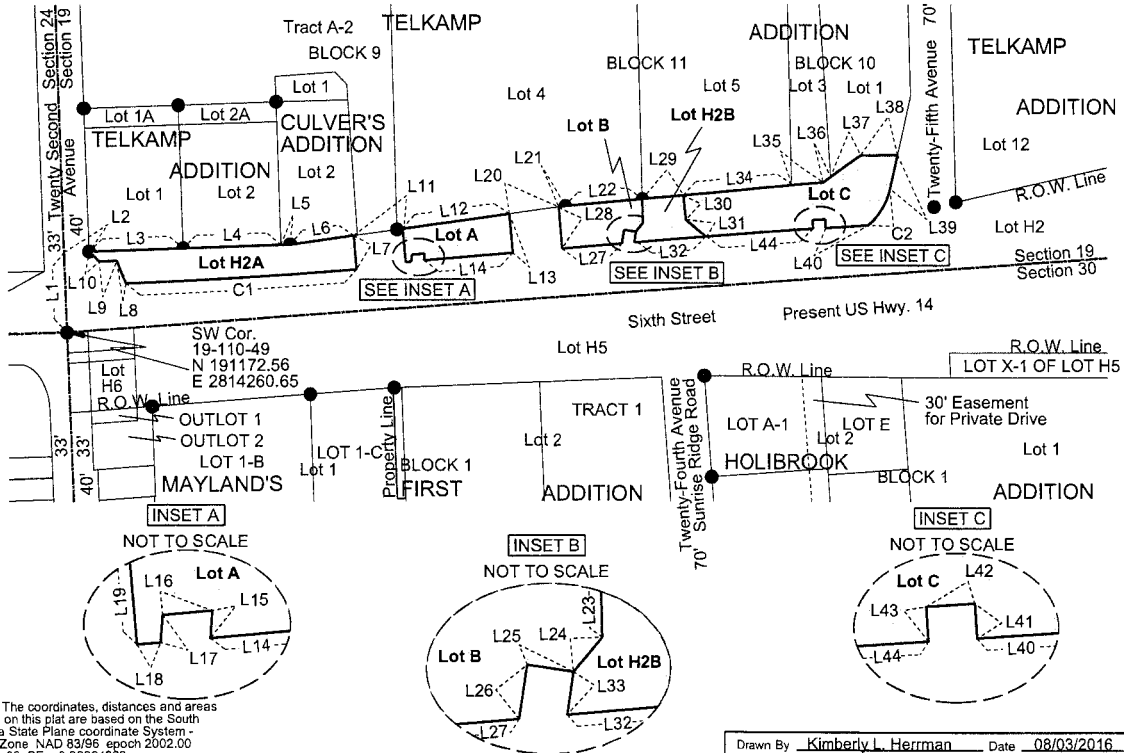
Lot B
 containing 0.20 ac
 8637 sq ft,
 more or less

Lot H2B
 containing 0.13 ac
 5834 sq ft,
 more or less

Lot C
 containing 0.62 ac
 27128 sq ft,
 more or less



	Bearing	Length	Chord	Radius		Bearing	Length	Chord	Radius
L1	N 01° 49' 34" W	129.60			L23	S 01° 28' 04" E	39.27		
L2	N 88° 09' 27" E	40.00			L24	N 39° 53' 35" E	18.13		
L3	N 88° 09' 27" E	153.03			L25	N 81° 20' 12" W	19.11		
L4	N 88° 09' 27" E	159.88			L26	S 08° 39' 48" W	23.10		
L5	N 88° 09' 27" E	14.50			L27	S 85° 40' 57" W	97.99		
L6	N 82° 06' 10" E	105.17			L28	N 04° 50' 11" W	67.86		
L7	S 04° 40' 57" E	54.94			L29	N 84° 49' 49" E	68.05		
C1	S 86° 40' 37" W	376.35	376.31	7930.00R	L30	S 05° 49' 23" E	39.81		
L8	S 21° 20' 22" W	39.23			L31	S 49° 26' 15" W	44.85		
L9	S 88° 11' 47" W	30.02			L32	S 85° 40' 57" W	119.67		
L10	S 44° 53' 59" W	22.57			L33	N 08° 39' 48" E	18.69		
L11	S 82° 06' 10" E	79.78			L34	N 84° 49' 49" E	182.12		
L12	S 82° 06' 10" E	175.25			L35	N 84° 49' 49" E	51.26		
L13	S 04° 50' 11" E	63.58			L36	N 54° 53' 49" E	16.02		
L14	S 85° 09' 49" W	145.19			L37	N 54° 53' 49" E	61.00		
L15	S 04° 08' 14" E	11.14			L38	N 89° 42' 40" E	61.46		
L16	S 85° 09' 49" W	20.25			L39	S 12° 27' 45" W	55.93		
L17	S 04° 08' 14" E	11.14			C2	S 31° 56' 42" W	71.41	70.04	105.00R
L18	S 85° 09' 49" W	9.56			L40	S 85° 40' 57" W	71.29		
L19	S 04° 50' 11" E	54.22			L41	N 03° 47' 47" W	14.90		
L20	S 82° 06' 10" E	80.11			L42	S 86° 14' 38" W	20.00		
L21	S 82° 06' 10" E	11.36			L43	S 03° 47' 47" E	15.10		
L22	S 84° 49' 49" E	125.68			L44	S 85° 40' 57" W	179.14		



Note: The coordinates, distances and areas shown on this plat are based on the South Dakota State Plane coordinate System - North Zone NAD 83/96 epoch 2002.00 Geoid 03 SF = 0.99994268

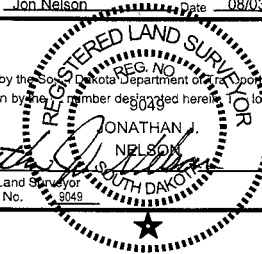
Drawn By Kimberly L. Herrman Date 08/03/2016
 Checked By Jon Nelson Date 08/03/2016

SURVEYOR'S CERTIFICATE

I, JONATHAN J. NELSON, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Department of Transportation the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such parcel of land shall be hereafter known by the number designated herein. Location and dimensions of the parcel are shown on this plat.

In witness whereof, I have set my hand and seal this 16th day of August, A.D., 2016.

Jonathan J. Nelson
 JONATHAN J. NELSON
 Registered Land Surveyor
 Registration No. 8049



OFFICE OF REGISTER OF DEEDS

State of South Dakota
 County of _____ ss
 Filed for record the _____ day of _____, A.D., 20____ at _____ M., and recorded in Books of Plats _____ on Page _____ therein.

546N

Register of Deeds by _____ Deputy

053p

PLAT OF LOT H5A, LOT A AND LOT B IN LOT H5 IN E1/2 NW1/4 AND GOVERNMENT LOTS 1 AND 2 AND LOT A IN LOT H6 IN NW1/4 NW1/4

Showing parcels of land for public purposes, transferred to the City of Brookings in

Lot H5 in E1/2 NW1/4 and Government Lots 1 and 2 and Lot H6 in NW1/4 NW1/4 of Section 30 - Township 110 North - Range 49 West of the 5th P.M.

BROOKINGS COUNTY, SOUTH DAKOTA
Scale: 1 inch = 200 feet

- LEGEND**
- ▨ = existing right of way
 - = found corner
 - = found corner (not used)
 - = set corner
- All monumentation will be set upon project completion

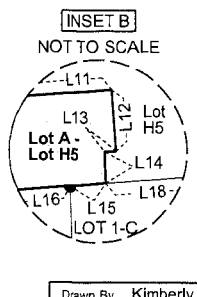
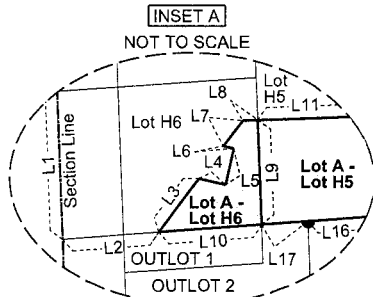
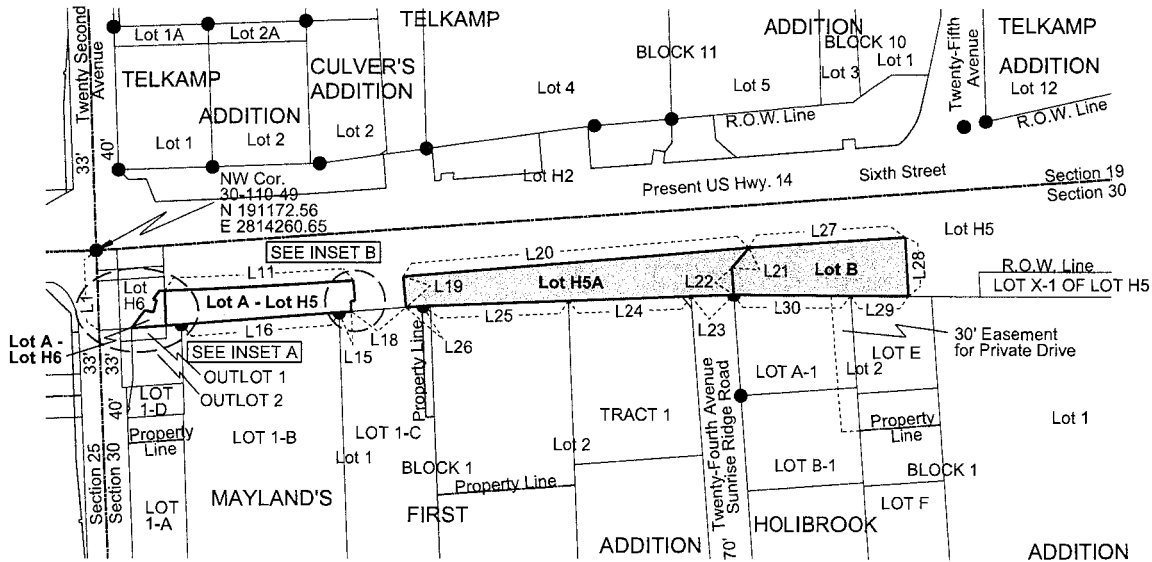
Lot A - Lot H6
containing 0.04 ac
1616 sq ft,
more or less

Lot A - Lot H5
containing 0.38 ac
16339 sq ft,
more or less

Lot H5A - Lot H5
containing 0.77 ac
33330 sq ft,
more or less

Lot B - Lot H5
containing 0.56 ac
24349 sq ft,
more or less

	Bearing	Length		Bearing	Length	
L1	S 02° 05' 44"	129.88		L16	S 85° 41' 41"	257.90
L2	S 85° 41' 41"	52.02		L17	S 85° 41' 41"	25.09
L3	N 37° 07' 41"	36.32		L18	N 85° 41' 41"	88.56
L4	S 77° 14' 35"	14.74		L19	N 04° 47' 24"	50.24
L5	N 12° 45' 25"	20.00		L20	N 85° 09' 49"	564.96
L6	S 77° 14' 35"	5.68		L21	S 40° 47' 52"	43.38
L7	N 37° 07' 41"	17.28		L22	S 04° 07' 16"	43.73
L8	S 86° 54' 20"	8.24		L23	S 88° 01' 00"	70.05
L9	S 02° 05' 44"	56.52		L24	S 87° 48' 14"	199.46
L10	S 85° 41' 41"	56.06		L25	S 87° 48' 14"	236.34
L11	S 86° 54' 20"	308.16		L26	S 85° 41' 41"	28.14
L12	S 04° 13' 01"	33.30		L27	S 86° 10' 23"	261.30
L13	S 88° 19' 42"	6.57		L28	N 03° 16' 14"	95.81
L14	S 01° 41' 58"	16.98		L29	N 89° 39' 17"	96.46
L15	S 85° 41' 41"	19.90		L30	N 89° 39' 17"	194.93



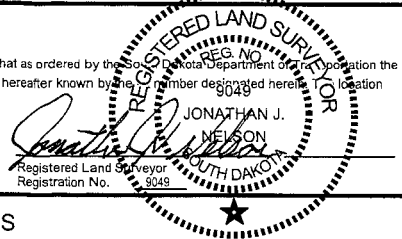
Note: The coordinates, distances and areas shown on this plat are based on the South Dakota State Plane coordinate System - North Zone NAD 83/96, epoch 2002.00 Geoid 03 SF = 0.99994265

Drawn By Kimberly L. Herrman Date 08/04/2016
Checked By Jon Nelson Date 08/04/2016

SURVEYOR'S CERTIFICATE

I, JONATHAN J. NELSON, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Department of Transportation the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such parcel of land shall be hereafter known by the number designated herein, the location and dimensions of the parcel are shown on this plat.

In witness whereof, I have set my hand and seal this 31st day of August, A.D., 2016.



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Parcel 4

PLAT OF LOT H2

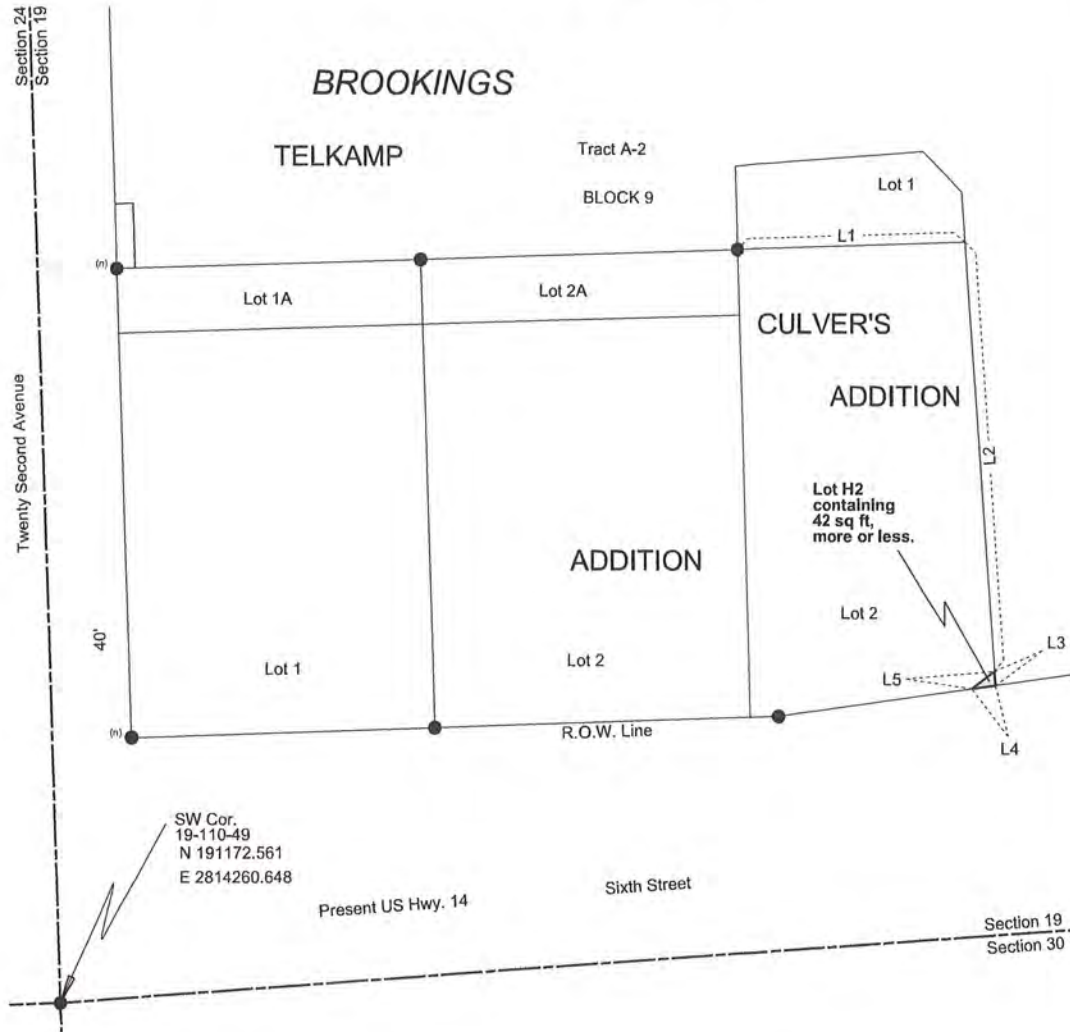
Showing a parcel of land to be acquired for highway purposes in

Lot 2 of Culver's Addition to the City of Brookings

for construction of Project P-PH 0014(177)421
BROOKINGS COUNTY, SOUTH DAKOTA
 Scale: 1 inch = 80 feet

- LEGEND**
- ▨ = existing right of way
 - = found corner
 - = found corner (not used)
 - = set corner
- All monumentation will be set upon project completion

Line No.	Bearing/Radius	Feet
L1	N 88° 20' 36" E	116.90
L2	S 04° 01' 30" E	212.94
L3	S 04° 01' 30" E	7.00
L4	S 82° 06' 10" W	12.00
L5	N 52° 51' 23" E	14.29



Note: The coordinates, distances and areas shown on this plat are based on the South Dakota State Plane coordinate System - North Zone NAD 83/95 epoch 2002.00 Geoid 03 SF = 0.99994268

Drawn By Kimberly L. Herrman Date 02/09/2015
 Checked By Jon Nelson Date 02/10/2015

SURVEYOR'S CERTIFICATE

I, JONATHAN J. NELSON, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Department of Transportation the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such parcel of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcel are shown on this plat.

In witness whereof, I have set my hand and seal this _____ day of _____ A.D., 20____.

Registered Land Surveyor
 Registration No. 9049

OFFICE OF REGISTER OF DEEDS

State of South Dakota
 County of _____ ss
 Filed for record the _____ day of _____ A.D., 20____, at _____ M., and recorded in Books of Plats _____ on Page _____ therein.

Register of Deeds

by

Deputy

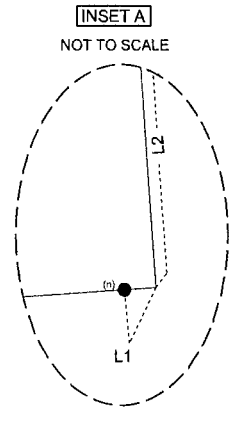
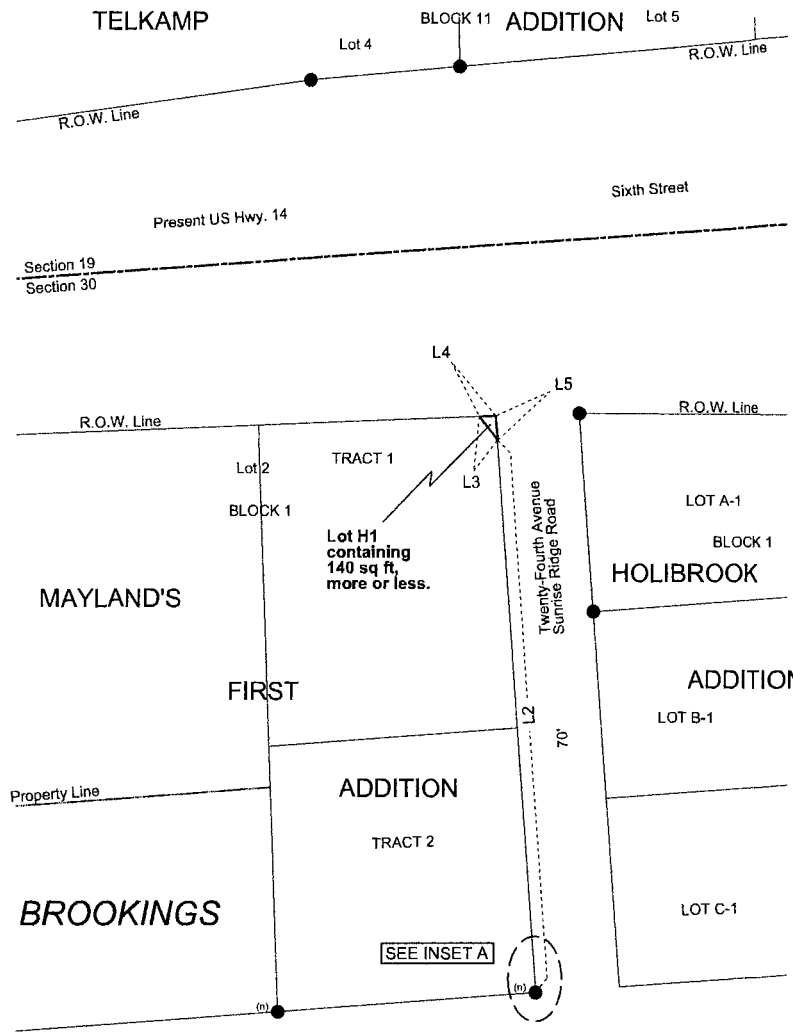
Parcel 7

PLAT OF LOT H1

Showing a parcel of land to be acquired for highway purposes in
 Tract 1 in Lot 2 in Block 1 of Mayland's First Addition
 to the City of Brookings
 for construction of Project P-PH 0014(177)421
BROOKINGS COUNTY, SOUTH DAKOTA
 Scale: 1 inch = 100 feet

- LEGEND**
- = found corner
 - (n) ● = found corner (not used)
 - = set corner
- All monumentation will be set upon project completion

Line No.	Bearing/ Radius	Feet
L1	N 85° 53' 56" E	0.42
L2	N 04° 07' 16" W	456.63
L3	N 38° 28' 30" W	24.80
L4	N 87° 48' 14" E	14.00
L5	S 04° 07' 16" E	20.00



Note: The coordinates, distances and areas shown on this plat are based on the South Dakota State Plane coordinate System - North Zone NAD 83/96 epoch 2002.00 Geoid 03 SF = 0.99994268

Drawn By Kimberly L. Herrman Date 02/09/2015
 Checked By Jon Nelson Date 02/10/2015

SURVEYOR'S CERTIFICATE

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In witness whereof, I have set my hand and seal this _____ day of _____ A.D., 20____.

Registered Land Surveyor
 Registration No. 9049

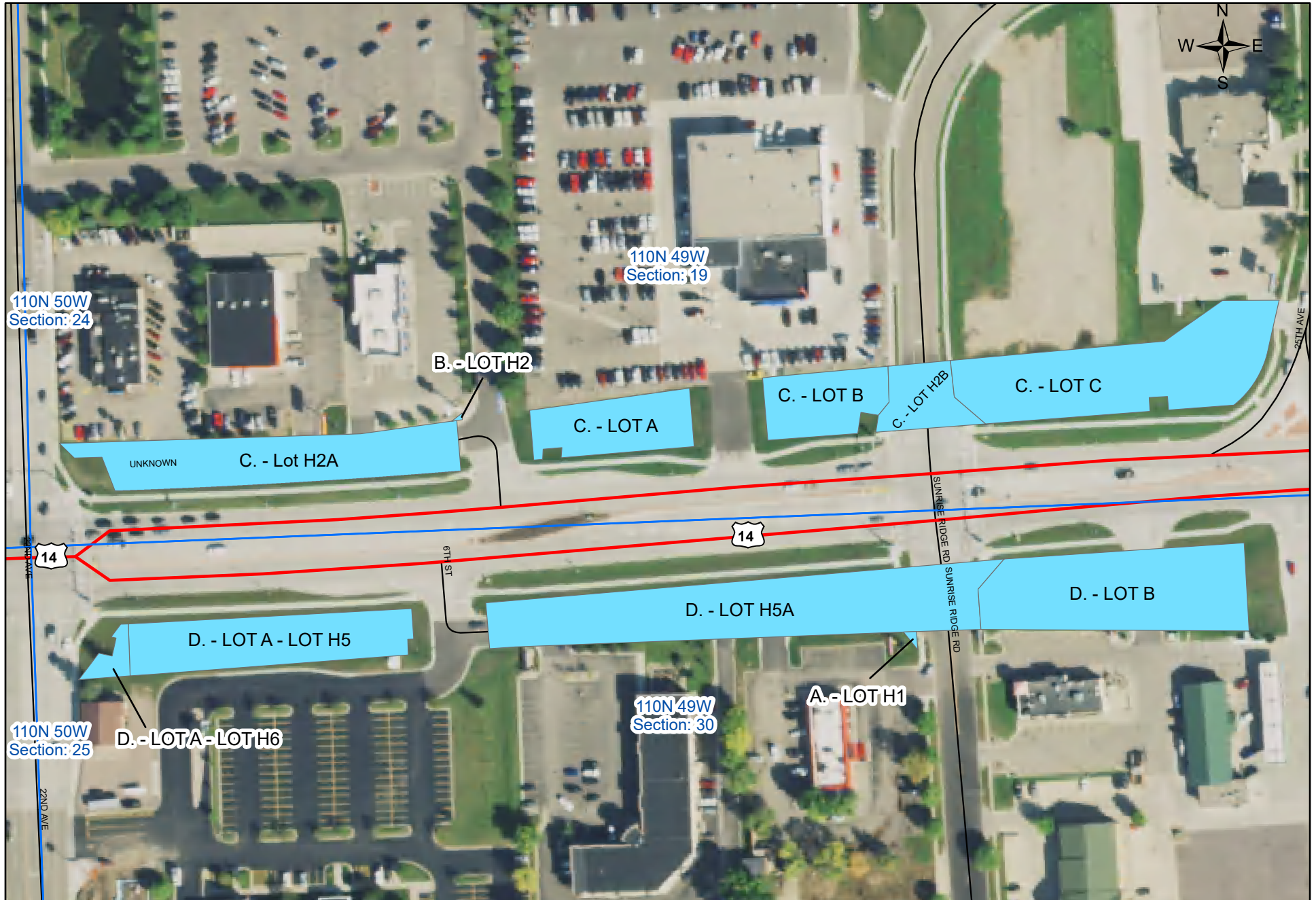
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Register of Deeds _____ by _____ Deputy

City of Brookings Proposed Transfers



Legend

 Proposed Transfer