



Division of Planning & Engineering

Office of Right of Way

700 E. Broadway Avenue

Pierre, South Dakota 57501

O: 605.773.3746

dot.sd.gov

February 14, 2025

Mike Behm,
Director of Planning and Engineering
Department of Transportation
700 E. Broadway Avenue
Pierre, South Dakota 57501

RE: February 27, 2025 Transportation Commission Agenda

Dear Mr. Behm:

The following items are recommended for Commission consideration:

1. Request Transportation Commission approval to transfer by resolution the following property acquired for highway right of way:

Lots A and B in Lot H4 in the NE1/4 of Section 24, Township 110 North, Range 53 West of the 5th P.M., Kingsbury County, South Dakota. Lot A contains 4.71 acres and Lot B contains 0.38 acre.

Lots A and B are located at the intersection of Hwys SD14 and SD81 approximately two miles south of Arlington.

The above transfer completes Jurisdictional Transfer Agreement #613625 signed by DOT on October 22, 2010 and Kingsbury County on September 28, 2010.

DOT Aberdeen Region and Watertown Area advises the above property is no longer needed for highway purposes and transfer is recommended.

2. Request Transportation Commission approval to abandon by resolution the temporary easements on Brookings County Project P-PH 0014(172)418, PCN 01TJ. The project was US14 from west of Western Ave to Main Ave in Brookings and SE of US14B over west branch of Six Mile Creek and over Six Mile Creek. Construction included grading, PCC surfacing, curb and gutter, storm sewer, traffic signal upgrade, lighting, bridge deck overlay and guardrail.
3. Request Transportation Commission approval to abandon by resolution the temporary easements on Day and Marshall County's Project P 0025(00)181, PCN 02B5. The project was 1.8 miles of SD25 through Webster and Veblen. Construction included curb ramp upgrades and traffic signals.
4. Request Transportation Commission approval to abandon by resolution the temporary easements on Clay County Project NH-P 0050(91)396, PCN 0237. The project was 12 miles of SD50 from the Yankton/Clay County line to Vermillion. Construction included grading, PCCP surfacing, mill and AC overlay.

5. Request Transportation Commission approval to abandon by resolution the temporary easements on Custer County Project P-PH 0089(07)58, PCN H031. The project was 6 miles of SD89 from US 16A to SD87. Construction included mill and AC resurfacing.
6. Request Transportation Commission approval to abandon by resolution the temporary easements on Douglas County Project NH 0281(00)40, PCN 02BE. The project was 0.7 mile of US281 through Armour. Construction included curb ramp upgrades.
7. Request Transportation Commission approval to abandon by resolution the temporary easements on Gregory County Project P 0044(162)278, PCN 02V0. The project was 16 miles of SD44 from east of the SD47 junction. Construction included erosion and slide repair.
8. Request Transportation Commission approval to abandon by resolution the temporary easements on Meade and Perkin County's Project P-PH 0073(48)177, PCN 002B. The project was 30 miles of SD73 from the US212 junction to the south junction of SD20. Construction included shoulder widening.
9. Request Transportation Commission approval to abandon by resolution the temporary easements on Moody County Project P 0032(05)421, PCN 01TK. The project was 1.3 miles of SD32 in Flandreau from the west city limits to the SD13 junction. Construction included mill and AC resurfacing and ADA upgrades.
10. Request Transportation Commission approval to abandon by resolution the temporary easements on Oglala Lakota County Project NH-PH 0018(139)87, PCN 00KA. The project was 15.5 miles of US18 from Oglala to Pine Ridge. Construction included utility improvements.
11. Request Transportation Commission approval to abandon by resolution the temporary easements on Turner, Clay and Yankton County's Project P 0046(51)346, PCN 02G3. The project was SD46 through Irene. Construction included curb ramp upgrades.

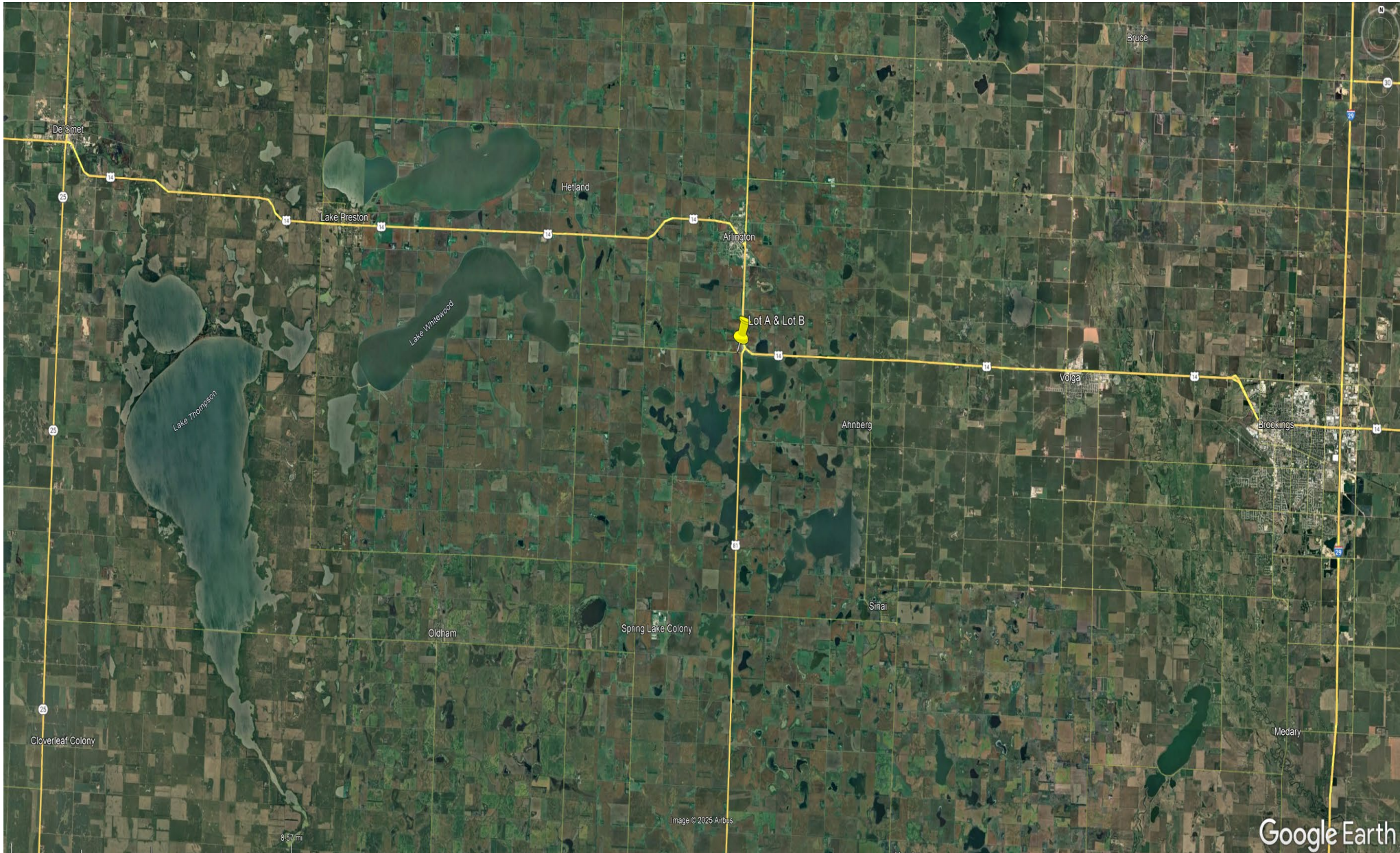
Sincerely,



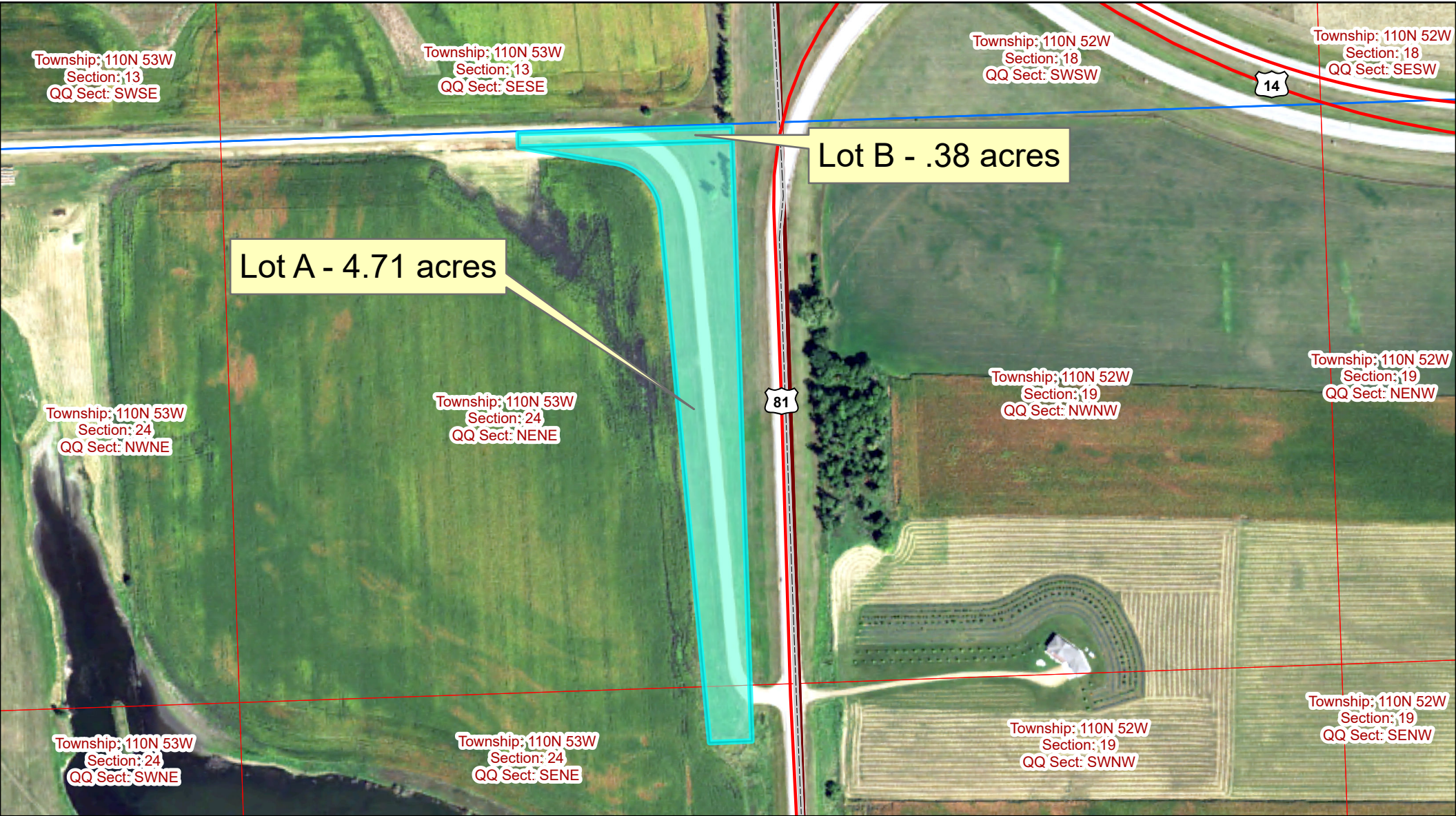
John Keyes, Program Manager

ROW Item #1

Kingsbury County

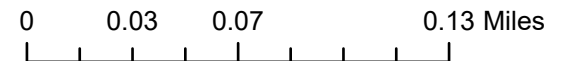


Proposed Transfer - Kingsbury County



Legend

 Commission Items



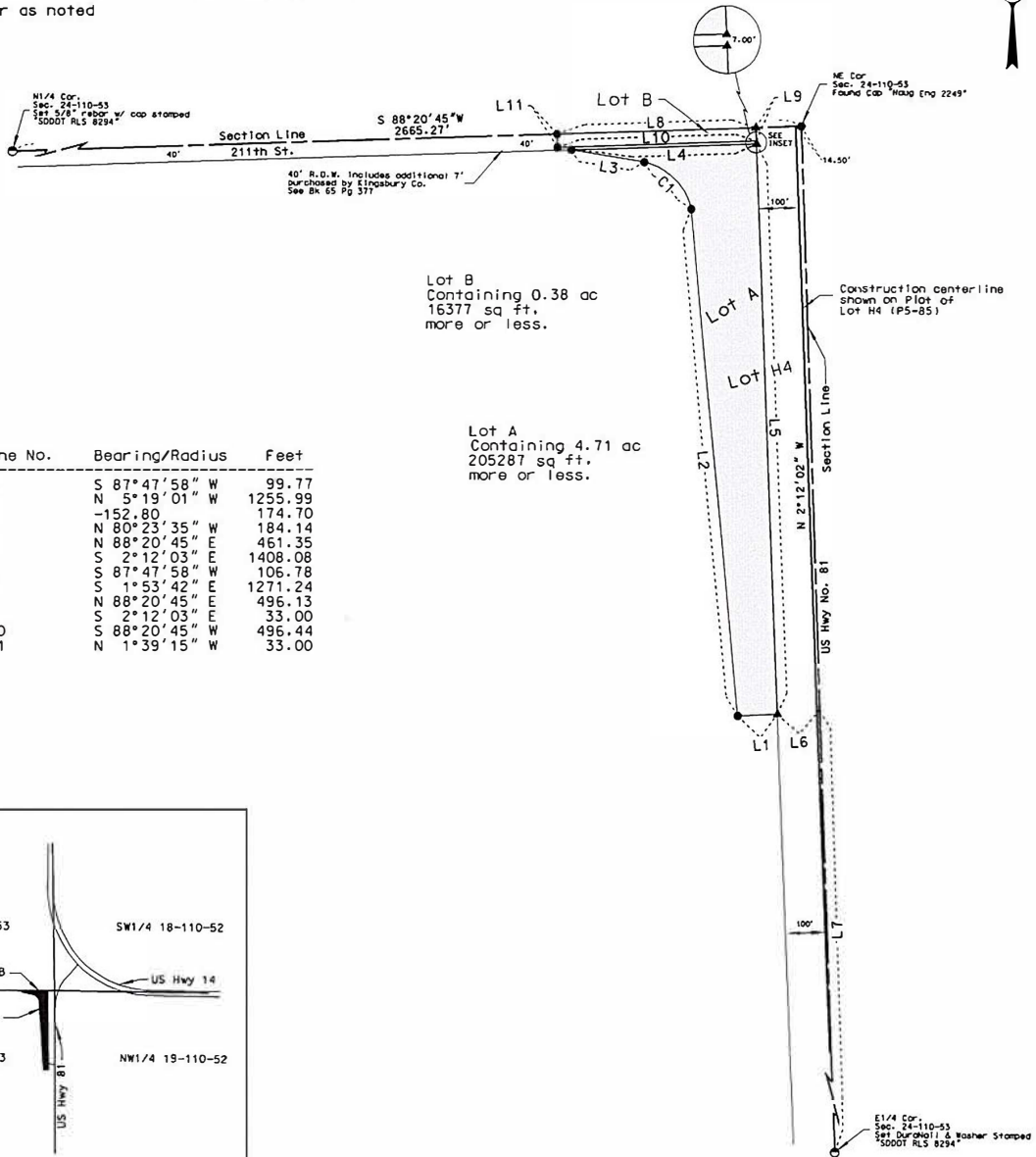
PLAT OF LOTS A & B

Showing tracts of land to be transferred as right-of-way from a portion of Lot H4 in the NE1/4 of Section 24 - Township 110 North - Range 53 West of the 5th P.M.

KINGSBURY COUNTY, SOUTH DAKOTA

Scale: 1 Inch = 300 feet

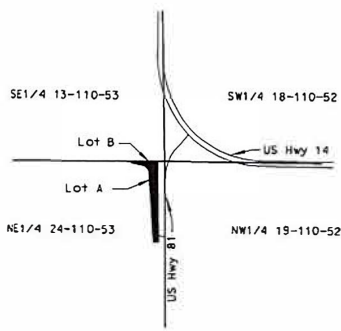
- LEGEND**
- = found corner
 - = set 5/8" rebar w/ cap stamped "SDDOT RLS 8294"
 - ▲ = set 5/8" rebar w/ cap stamped "SDDOT HIGHWAY ROW"
 - = set corner as noted



Lot B
Containing 0.38 ac
16377 sq ft.
more or less.

Lot A
Containing 4.71 ac
205287 sq ft.
more or less.

| Line No. | Bearing/Radius | Feet |
|----------|-----------------|---------|
| L1 | S 87° 47' 58" W | 99.77 |
| L2 | N 5° 19' 01" W | 1255.99 |
| C1 | -152.80 | 174.70 |
| L3 | N 80° 23' 35" W | 184.14 |
| L4 | N 88° 20' 45" W | 461.35 |
| L5 | S 2° 12' 03" W | 1408.08 |
| L6 | S 87° 47' 58" W | 106.78 |
| L7 | S 1° 53' 42" W | 1271.24 |
| L8 | N 88° 20' 45" W | 496.13 |
| L9 | S 2° 12' 03" W | 33.00 |
| L10 | S 88° 20' 45" W | 496.44 |
| L11 | N 1° 39' 15" W | 33.00 |



Location
(not to scale)

Note: The coordinates and/or distances shown on this plat are based on the South Dakota State Plane coordinate System - North Zone NAD 83/07 SF = .99993741

Drawn By KARY GREGOIRE Date 4/23/10
Checked By JOSEPH PIPER Date 4/26/10

SURVEYOR'S CERTIFICATE

I, KARY GREGOIRE, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Department of Transportation the tract of land as shown on this plat has been surveyed at my direction and under my control, and such tract of land shall be hereafter known by the lot number designated herein. The location and dimensions of the tract are shown on this plat.

In witness whereof, I have set my hand and seal this _____ day of _____, A.D., 20____.

Registered Land Surveyor
Registration No. 8294

OFFICE OF REGISTER OF DEEDS

State of South Dakota
County of _____ ss
Filed for record the _____ day of _____, A.D., 20____ at _____ M., and recorded in Books of Plats _____ on Page _____ therein.

Register of Deeds

by

Deputy

613625

MAINTENANCE AGREEMENT
AND
JURISDICTION TRANSFER
BETWEEN
STATE OF SOUTH DAKOTA
AND
KINGSBURY COUNTY, SOUTH DAKOTA

This Agreement is made by and between the State of South Dakota, acting by and through its Department of Transportation, hereinafter referred to as the "STATE," and Kingsbury County, South Dakota, hereinafter referred to as the "COUNTY."

1. PURPOSE AND BACKGROUND

- A. The purpose of this Agreement is to transfer certain highway right-of-way from the STATE to the COUNTY for public highway purposes, pursuant to SDCL 31-19-63 and 31-19-64.
- B. Upon completion of Item 1.A., the State will transfer to the COUNTY'S STP account Thirty-eight Thousand, Eight Hundred Seventy-seven Dollars (\$38,877). The total funds which will be available to the COUNTY, including federal match, is Forty-five Thousand Dollars (\$45,000).
- C. The STATE will continue to perform all maintenance of the 211th Street section within STATE owned Right-of Way along US Highway 81, with the exception of snow removal which will be performed by the COUNTY.

2. HIGHWAY RIGHT-OF-WAY FOR WHICH OWNERSHIP IS TO BE TRANSFERRED

- A. If approved by the State of South Dakota Transportation Commission, the STATE will transfer all of its ownership interests in, jurisdiction over, and operational and maintenance responsibilities for the following highway right-of-way to the COUNTY for public highway purposes:

Transfer Segment: That portion of 211th Street beginning approximately 100' west of the centerline of US Highway 81 at its intersection with 211th Street and ending approximately 1,700 feet North and West of the intersection of 211th Street and US Highway 81, said transfer segment is more particularly described as follows:

Lots A & B of Lot 4H in the NE1/4 of Section 24, Township 110 North, Range 53 West of the 5th P.M. in Kingsbury County, South Dakota, containing 5.09 acres, more or less.

- B. A map showing the approximate location of the Transfer Segment is attached to this Agreement as **Figure 1**.
- C. The transfer of the Transfer Segment will be pursuant to SDCL 31-19-63 and SDCL 31-19-64. The conveyance of the Transfer Segment will be by quit claim deed from the STATE to the COUNTY, and the COUNTY agrees to hold said Transfer Segment for public highway purposes.
- D. Upon execution of this Agreement, the COUNTY will perform all operation and maintenance responsibilities for the Transfer Segment and treat said segment as though the COUNTY had complete jurisdiction over said segment, even though the STATE'S conveyance of the right-of-way for the Transfer Segment may not be completed until a later date.

3. INDEMNIFICATION

The COUNTY agrees to indemnify and hold the STATE, its officers, agents, and employees harmless from and against any and all actions, suits, damages, liability, or other proceedings that arise as a result of the COUNTY'S performance under this Agreement. This section does not require the COUNTY to be responsible for or defend against claims or damages arising from errors or omissions of the STATE, its officers, agents, or employees.

4. MISCELLANEOUS

- A. This Agreement is binding upon the signatories hereto not as individuals but solely in their capacities as officials of their respective organizations and acknowledges proper action of the STATE and the COUNTY to enter the same.
- B. This Agreement may not be assigned without the STATE's written consent. This Agreement may not be amended except in writing, which writing shall be expressly identified as a part hereof, and be signed by an authorized representative of each of the parties.
- C. If any of the legal descriptions for the property to be transferred pursuant to this Agreement are not in a form that allows them to be recorded with the Register of Deeds for Kingsbury County, the STATE and the COUNTY agree the legal descriptions shall be revised to recordable form or, in the alternative, the STATE shall prepare plats for such property so the legal description is in recordable form.
- D. The STATE makes no representations or warranties of title for any of the property to be conveyed pursuant to this Agreement.
- E. This Agreement shall be effective as of the date of last signature.
- F. The COUNTY has designated its Chairperson as the COUNTY'S authorized representative and has empowered the Chairperson with the authority to sign this Agreement on behalf of the COUNTY. A copy of the COUNTY'S Commission minutes or resolution authorizing the execution of this Agreement by the Chairperson as the COUNTY'S authorized representative is attached hereto as Exhibit A.

Kingsbury County, South Dakota
 By: *[Signature]*
 Its: Chairperson, County Commission
 Date: 9/28/2010

State of South Dakota
 Department of Transportation
 By: *[Signature]*
 Its: Secretary
 Date: 10/4/10

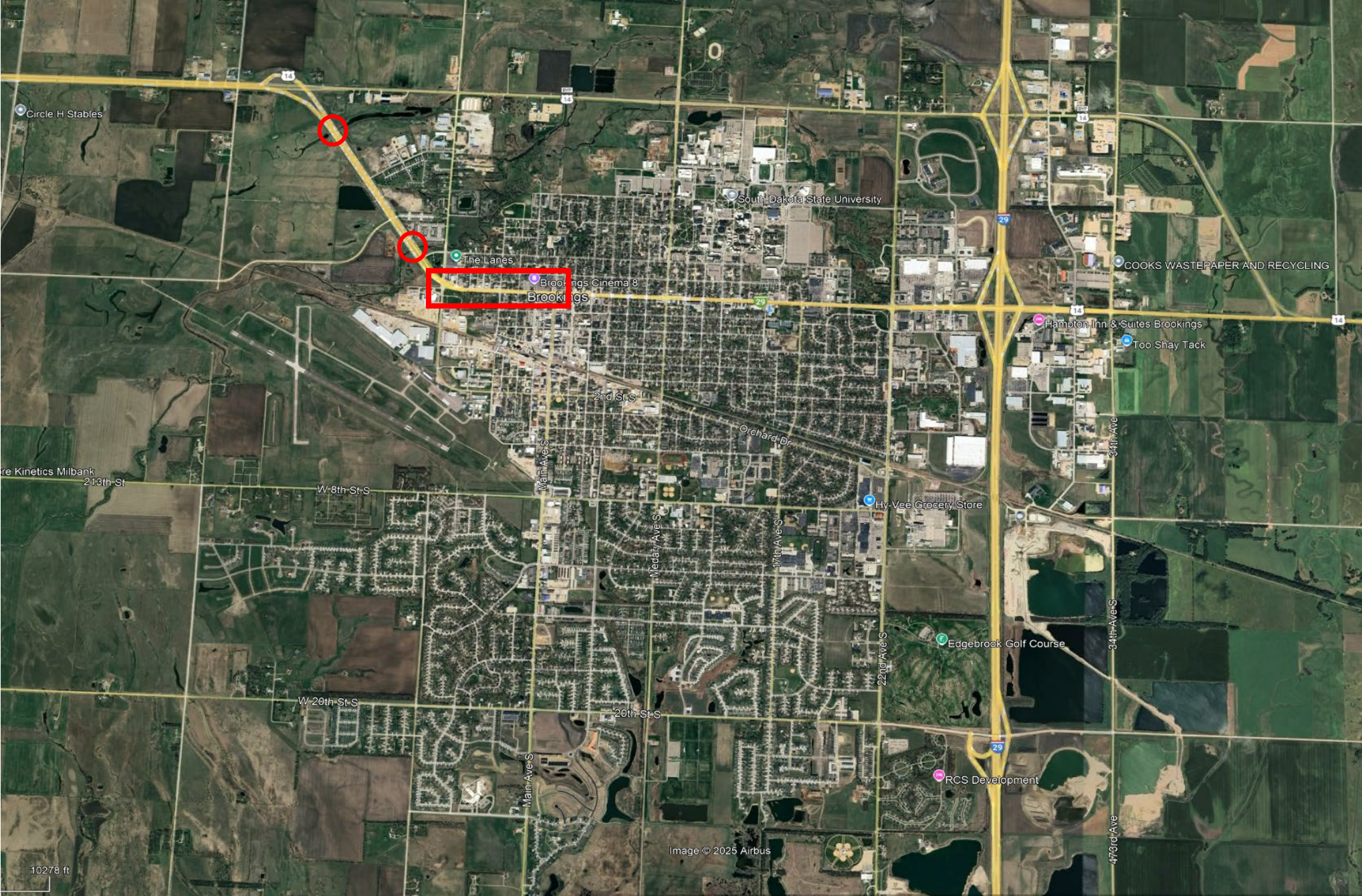
Attest:
[Signature]
 County Auditor/Clerk

Approved as to Form:
[Signature]
 Special Assistant Attorney General

[COUNTY SEAL]

ROW Item # 2

Brookings County



| | | | |
|-----------------------|------------------------------|------------|---------------------|
| STATE OF SOUTH DAKOTA | PROJECT P-PH 0014(172)418 | SHEET 1 | TOTAL SHEETS 362 |
|-----------------------|------------------------------|------------|---------------------|

Plotting Date: 12/14/2012

REVISED: 12/14/12 BTR

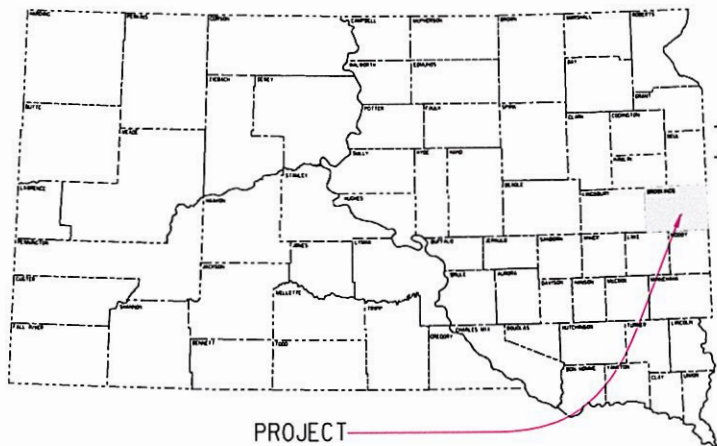
STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED

PROJECT P-PH 0014(172)418
US HIGHWAY 14
BROOKINGS COUNTY

Grading, PCC Surfacing, Curb & Gutter, Storm Sewer,
Traffic Signal Upgrade, Lighting, Bridge Deck Overlay,
Approach Slabs, Guardrail and Approach Pavement
PCN 01TJ

INDEX OF SECTIONS

- Section A: Estimate of Quantities
- Section B: Grading Plans
- Section C: Traffic Control Plans
- Section D: Erosion And Sediment Control Plans
- Section E: Structure Plans
- Section F: Surfacing Plans
- Section L: Signal and Lighting Plans
- Section M: Pavement Marking Plans
- Section S: Permanent Signing Plans
- Section X: Cross Sections



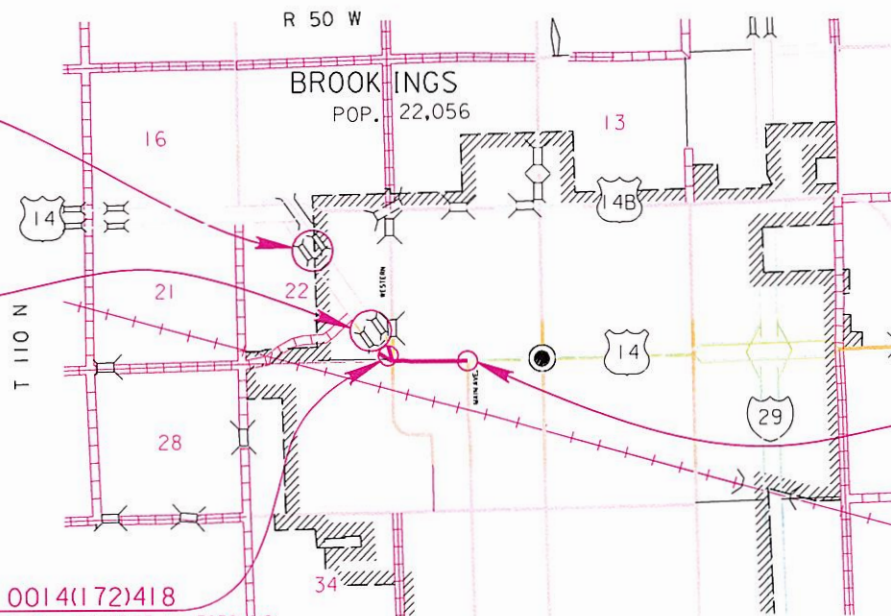
PROJECT

P-PH 0014(172)418

Structures 06-154-153 EB, 06-155-153 WB
MRM 418.40 EB and 418.44 WB

P-PH 0014(172)418

Structures 06-158-158 EB, 06-159-158 WB
MRM 419.11 EB and 419.15 WB



DESIGN DESIGNATION

| | |
|------------|--------|
| ADT (2011) | 6666 |
| ADT (2031) | 7700 |
| DHV | 986 |
| D | 50% |
| T DHV | 0.9% |
| T ADT | 2.0% |
| V | 40 MPH |

STORM WATER PERMIT

Major Receiving
Body of Water: Six Mile Creek
Area Disturbed: 10 Acres
Total Project Area: 12 Acres
Approx. Begin Lat/Long 44.3129, -96.8101

SCALES

| | |
|----------------|--|
| | URBAN |
| PLAN | 1"=40' |
| PROFILE | HORIZONTAL: 1"=40' VERTICAL: 1"=10' |
| CROSS SECTIONS | HORIZONTAL: 1"=20' VERTICAL: 1"=10' |

BEGIN P-PH 0014(172)418

Station 4+38.03-Station 56+97.93 on F030-6(2)
Approximately 586.06 feet North
and 490.58 feet West of
the Southeast corner of
Section 22 - Township 110 North -
Range 50 West
MRM = 419.15 + 0.00

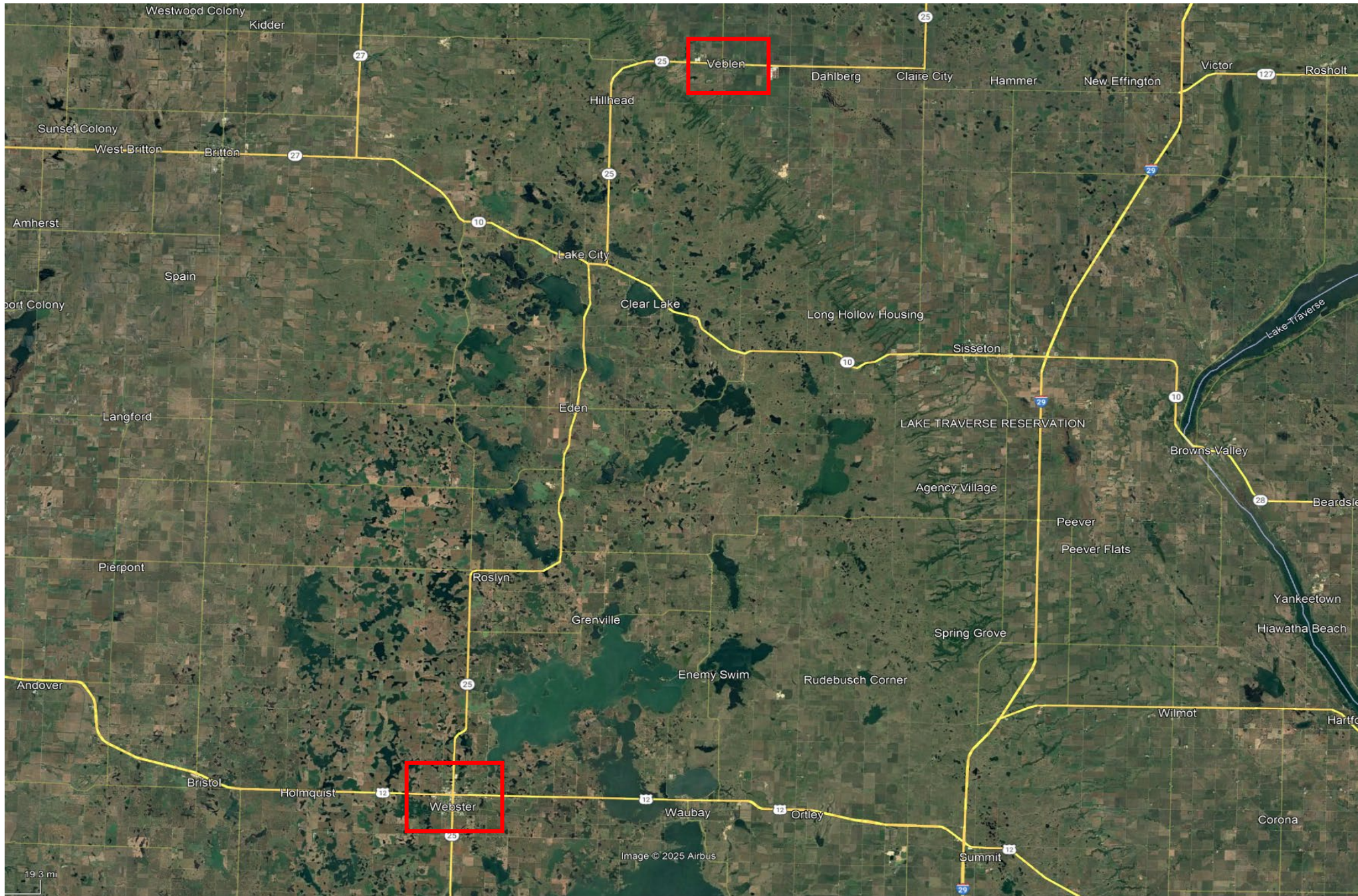
END P-PH 0014(172)418

Station 38+80.00-Station 21+18.63 on DPU030-6(8)
Approximately 65.07 feet North
and 2750.54 feet East of
the Northwest corner of
Section 26 - Township 110 North -
Range 50 West
MRM = 419.97 + 0.00

| | | |
|----------------------|--------------|-------------|
| GROSS LENGTH | 3677.67 FEET | 0.697 MILES |
| LENGTH OF EXCEPTIONS | 0.00 FEET | 0.000 MILES |
| NET LENGTH | 3677.67 FEET | 0.697 MILES |

ROW Item # 3

Marshall County & Day County



| | | | |
|-----------------------|---------------|-------|--------------|
| STATE OF SOUTH DAKOTA | PROJECT | SHEET | TOTAL SHEETS |
| | P 0025(00)181 | 1 | 94 |

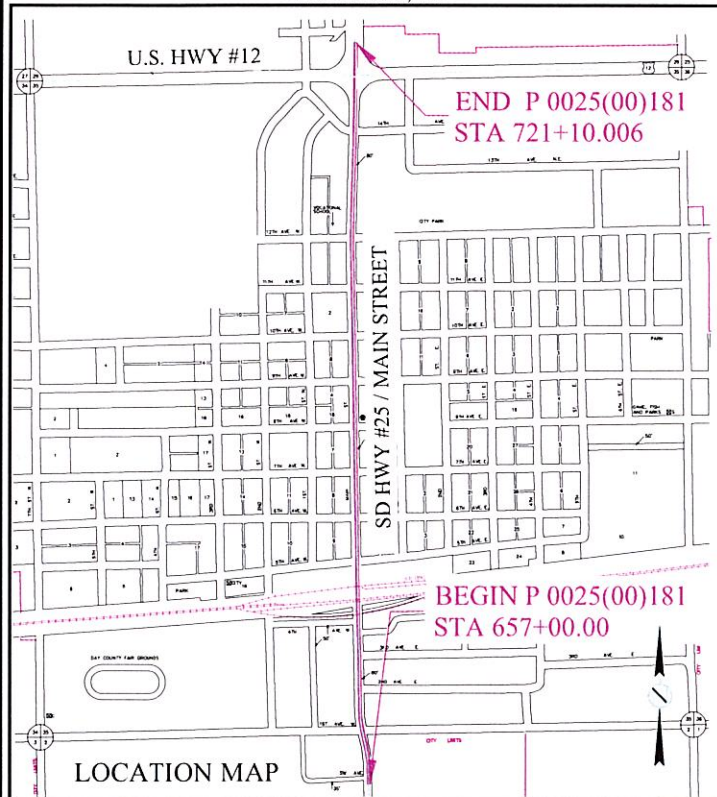
STATE OF SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

PLANS FOR PROPOSED
PROJECT P 0025(00)181
SOUTH DAKOTA HIGHWAY #25
MARSHALL and DAY COUNTIES
CURB RAMP & TRAFFIC SIGNAL UPGRADES
PCN 02B5



PROJECT LOCATION

WEBSTER, SD



LOCATION MAP

INDEX OF SHEETS

- 1 Title Sheet (Main)
- 2 Estimate of Quantities
- 3-13 Notes & Tables
- 14-15 Table of Conduit & Cable Quantities
- 16-20 Traffic Control Standard Plates
- 21 Topography Symbols & Legend
- 22 Title Sheet (Webster)
- 23 Control Data
- 24 Horizontal Alignment Data
- 25-32 Plan Sheets
- 33-57 Curb & Gutter & Ramp Details
- 58-60 Pavement Marking Layout
- 61-71 Lighting
- 72 Title Sheet (Veblen)
- 73 Control Data
- 74 Horizontal Alignment Data
- 75-76 Plan Sheets
- 77-80 Curb & Gutter & Ramp Details
- 81-94 Standard Plates

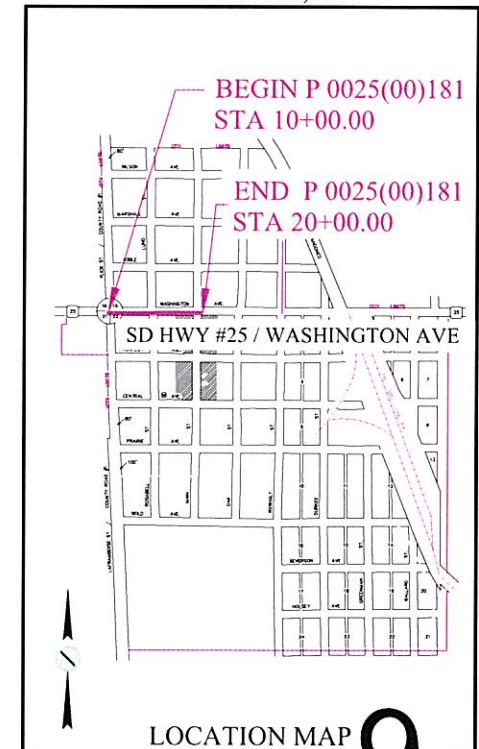
P 0025(00)181
DESIGN DESIGNATION
WEBSTER

| | |
|------------|--------|
| ADT (2011) | 3529 |
| ADT (2029) | 4075 |
| DHV | 452.4 |
| D | 50% |
| T DHV | 3.2% |
| T*ADT | 7.1% |
| V | 40 MPH |

P 0025(00)181
DESIGN DESIGNATION
VEBLEN

| | |
|------------|--------|
| ADT (2011) | 444 |
| ADT (2029) | 513 |
| DHV | 57 |
| D | 50% |
| T DHV | 4.5% |
| T*ADT | 9.8% |
| V | 40 MPH |

VEBLEN, SD



LOCATION MAP

9

CLARK
ENGINEERING CORPORATION
2301 8th Avenue NE
Suite 125
Aberdeen, SD 57401
Phone: (605) 225-3494
Fax: (605) 225-5433
aberdeen@clark-eng.com

Scales :
Title Sheet = 1:1000
Plan Sheet = 1:40
Detail Sheet = 1:10

EOE

STORM WATER PERMIT

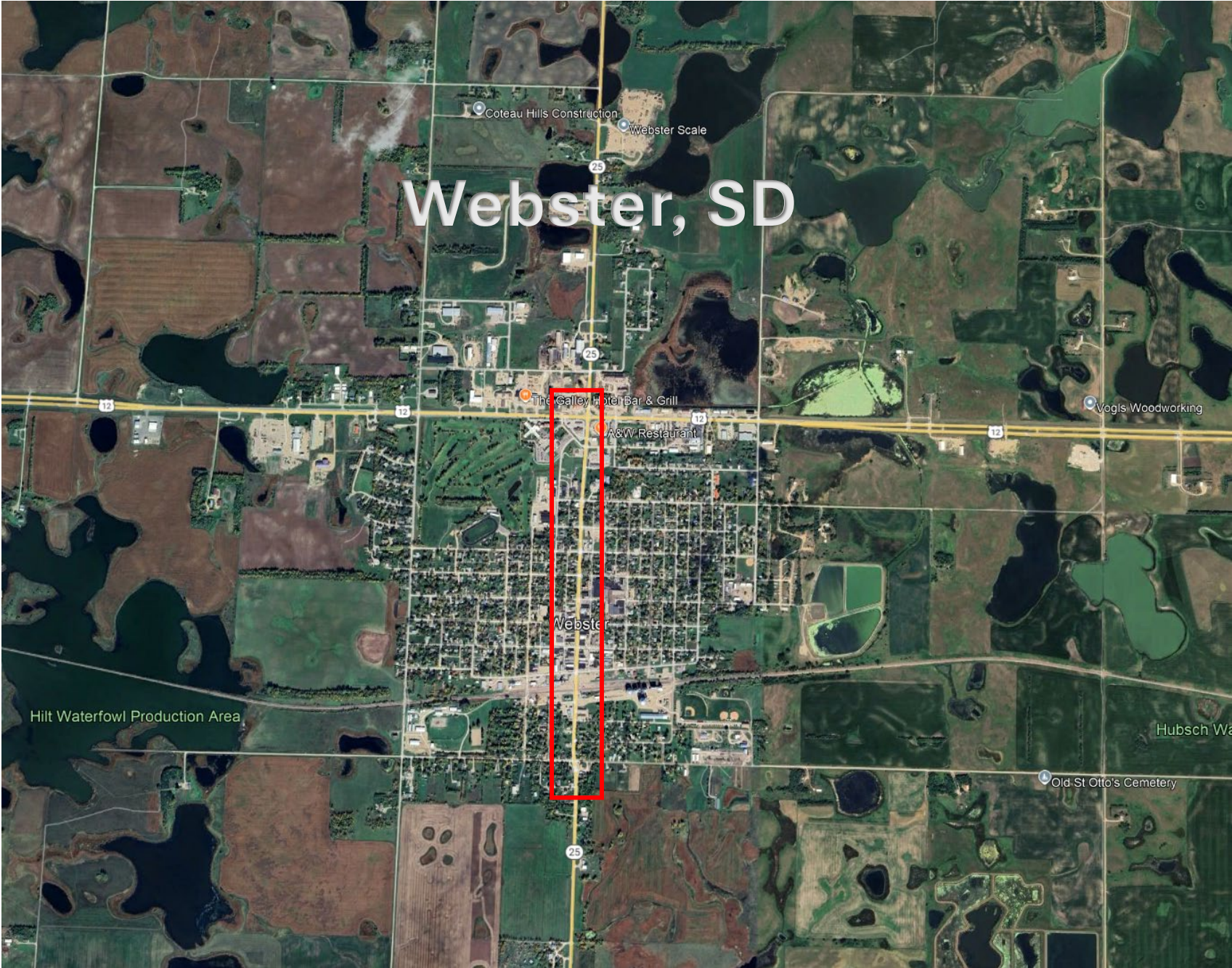
(None Required)

STORM WATER PERMIT

(None Required)

ROW Item # 3

Day County

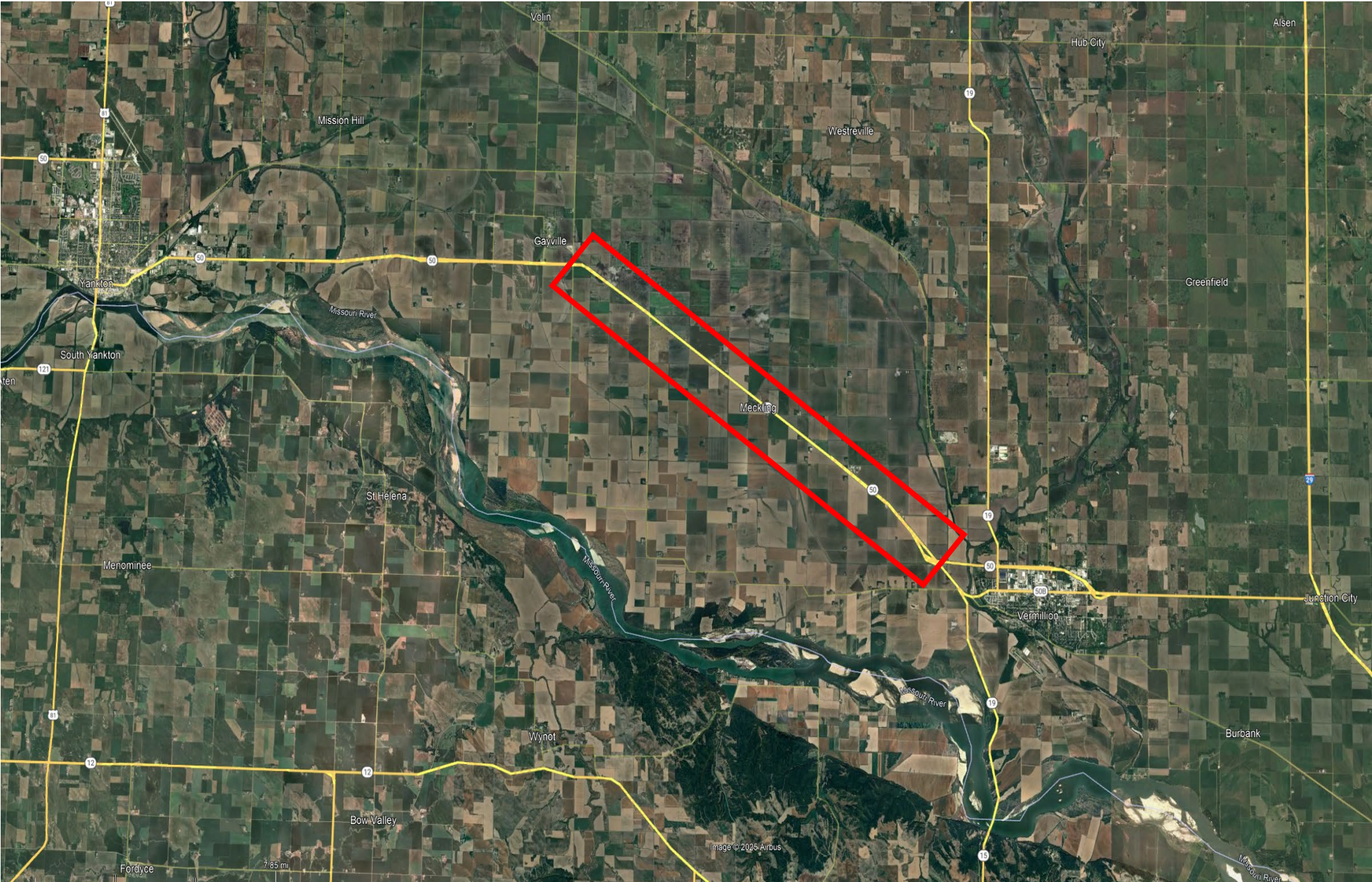


ROW Item # 3 Marshall County



ROW Item # 4

Clay County



STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED

| | | | |
|-----------------------|------------------|-------|--------------|
| STATE OF SOUTH DAKOTA | PROJECT | SHEET | TOTAL SHEETS |
| | NH-P 0050(91)396 | 1 | 411 |

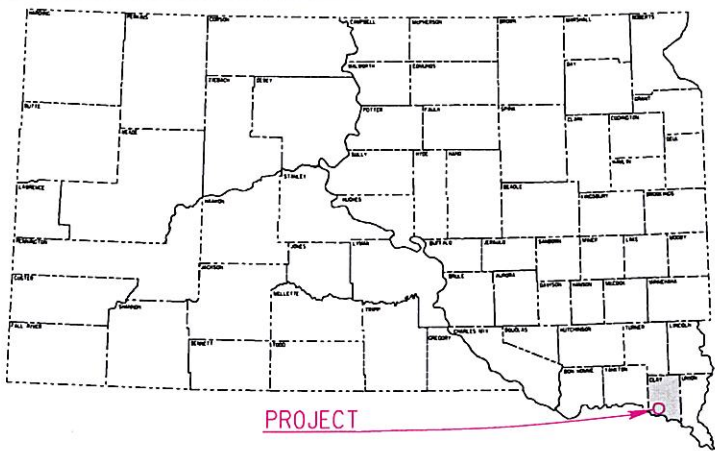
Plotting Date: 01/25/2012
Revised Date: 25-Jan-2012 CJB

PROJECT NH-P 0050(91)396
SD HIGHWAY 50W
CLAY COUNTY

Grading & PCC Surfacing; Mill & AC Overlay
PCN 0237

INDEX OF SECTIONS

- Section A: Estimate of Quantities
- Section B: Grading Plans
- Section C: Traffic Control Plans
- Section D: Erosion And Sediment Control Plans
- Section F: Surfacing Plans
- Section M: Pavement Marking Plans
- Section S: Permanent Signing Plans
- Section X: Cross Sections
- Section Z: Pipe Sections

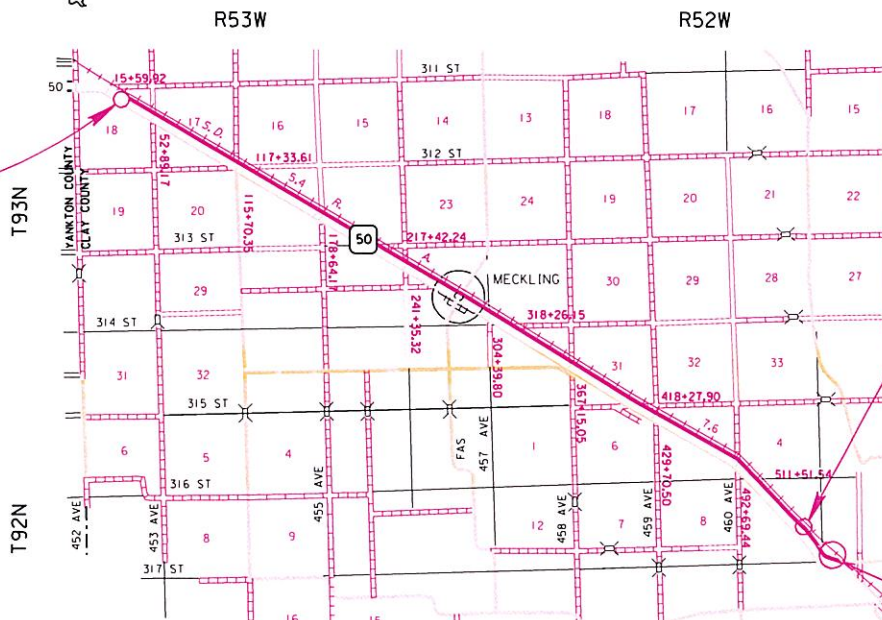


BEGIN NH-P 0050(91)396

Station 26+69.28=28+97.58
on RF 012-4(12), = 507.81' South
and 413.64' East of the North
Quarter corner of
Sec 18 - T93N-R53W
MRM 396.04+0.643

END NH-P 0050(91)396

Station 549+00.00=550+79.76
on DPF 012-4(8) = 126.62' South
and 1346.08' West of the
East Quarter corner of
Sec 9-T92N-R52W
MRM 406.17+0.000



See Page F2 for Resurfacing Locations

DESIGN DESIGNATION

| | |
|------------|--------|
| ADT (2010) | 4255 |
| ADT (2030) | 6135 |
| DHV | 930 |
| D | 50.0% |
| T DHV | 11.0% |
| T ADT | 24.1% |
| V | 70 mph |

STORM WATER PERMIT

Major Receiving
Body of Water: Missouri River
Area Disturbed: 149 Acres
Total Project Area: 166 Acres
Approx. Begin Lat/Long 42.879895,-97.151628

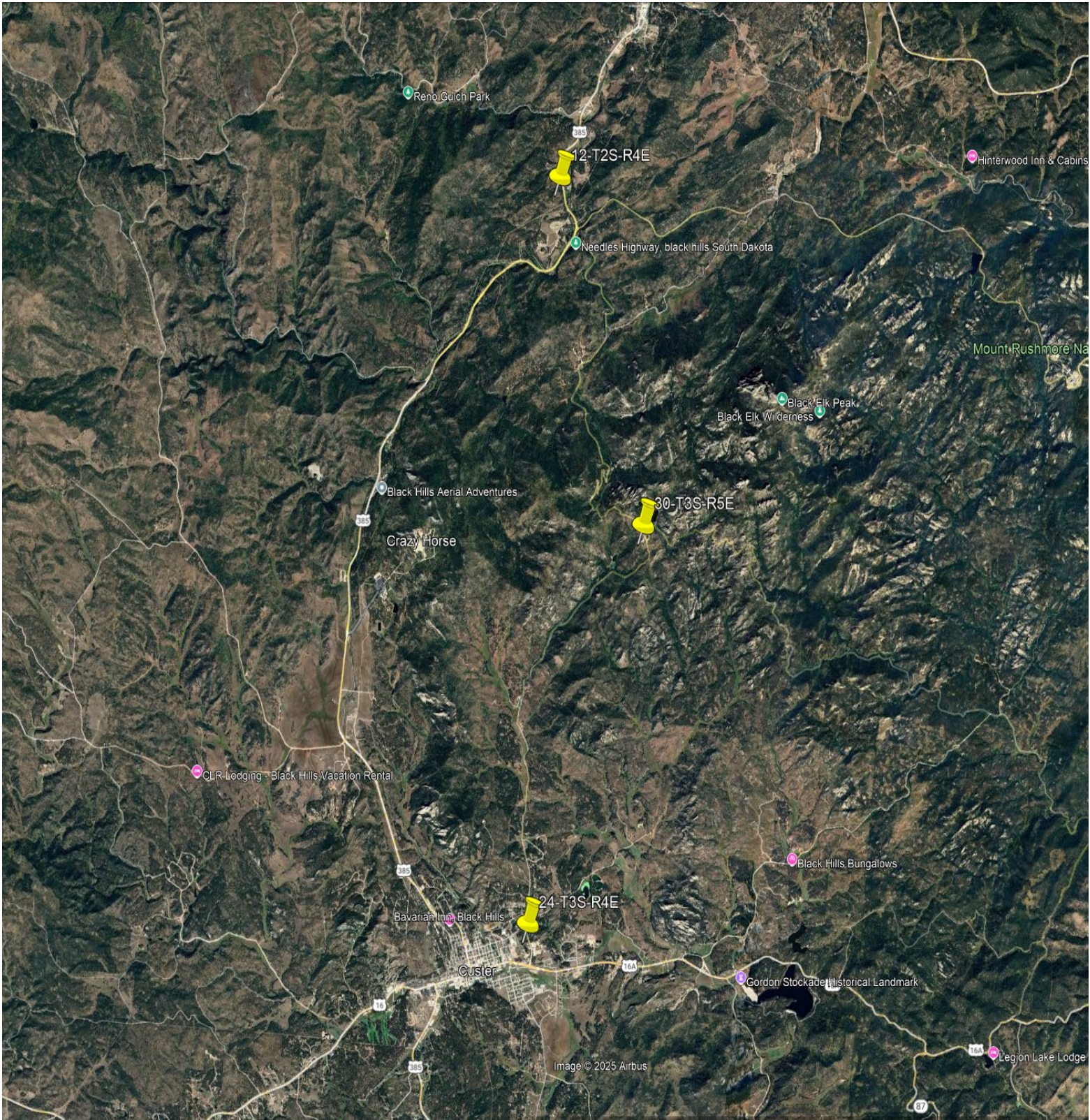
SCALES

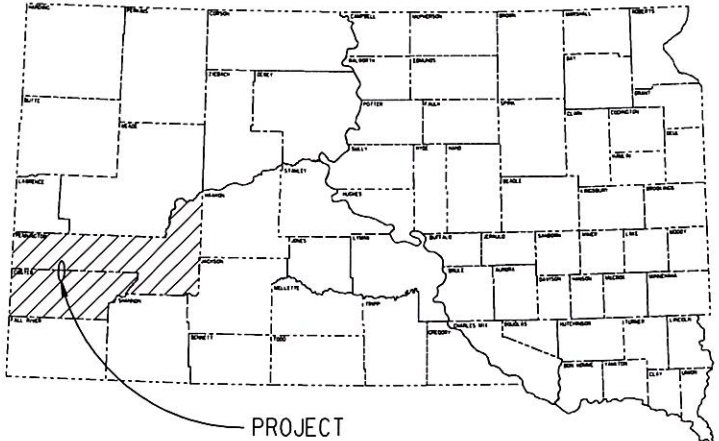
| | | | |
|----------------|---------------------|----------|--------|
| | RURAL | SUBURBAN | URBAN |
| PLAN | 1"=200' | 1"=100' | 1"=40' |
| PROFILE | HORIZONTAL: 1"=200' | 1"=100' | 1"=40' |
| | VERTICAL: 1"=20' | 1"=20' | 1"=10' |
| CROSS SECTIONS | HORIZONTAL: 1"=40' | 1"=20' | 1"=20' |
| | VERTICAL: 1"=20' | 1"=10' | 1"=10' |

| | |
|----------------------|------------------------------|
| | GRADING |
| GROSS LENGTH | 63148.80 FEET 11.96 MILES |
| LENGTH OF EXCEPTIONS | 0.00 FEET 0.000 MILES |
| NET LENGTH | 63148.80 FEET 11.96 MILES |

ROW Item # 5

Pennington County and Custer County





STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED

**PROJECT P-PH 0089(07)58
& P-PH 0087(11)73
SD HIGHWAY 87 & 89
CUSTER & PENNINGTON
COUNTIES**

| | | | |
|-----------------------|------------------------------------|-------|--------------|
| STATE OF SOUTH DAKOTA | PROJECT | SHEET | TOTAL SHEETS |
| | P-PH 0089(07)58 P-PH 0087(11)73 | 1 | 121 |

Plotting Date: 07/31/2012

INDEX OF SHEETS

- 1-2 Project Maps w/Index
- 3-39 Estimate of Quantities and Plan Notes
- 40-48 Typical Sections
- 49-54 Horizontal Alignment Data
- 55-57 Control Data
- 58-80 SD 89 Plan Sheets
- 81-83 SD 87 Plan Sheets
- 84-94 Special Detail Sheets
- 95-121 Standard Plates

COLD MILLING ASPHALT CONCRETE AND ASPHALT CONCRETE RESURFACING,
ROADSIDE IMPROVEMENTS, INSLOPE FLATTENING, PIPE WORK AND ROW PLANS
PCNs H031 & 0105

BEGIN PH 0089(07)58

Sta 0+00 = Sta. 0+00 on F 0089(00)58
Approximately 1880 feet west and 150 feet north
of the Southeast Corner of Section 24 -
Township 3 South - Range 4 East
MRM 58.510

END PH 0089(07)58

Sta 314+00
Approximately 1326 feet west and 525 feet north
of the Southeast Corner of Section 30 -
Township 2 South - Range 5 East
MRM 64.476

DESIGN DESIGNATION (SD 89)

| | |
|------------|--------|
| ADT (2009) | 485 |
| ADT (2029) | 610 |
| DHV | 95 |
| D | 50% |
| T DHV | 1.7% |
| T ADT | 3.7% |
| V | 35 MPH |

DESIGN DESIGNATION (SD 87)

| | |
|------------|--------|
| ADT (2009) | 365 |
| ADT (2029) | 480 |
| DHV | 75 |
| D | 50% |
| T DHV | 4.2% |
| T ADT | 9.3% |
| V | 35 MPH |

STORM WATER PERMIT (SD 89, PCN H031)

Major Receiving Body of Water: Willow Creek, Spring Creek
Area Disturbed: 20.8 acres
Total Project Area: 43 acres
Approx. Begin Lat/Long 43.7688/-103.5851

STORM WATER PERMIT (SD 87, PCN 0105)

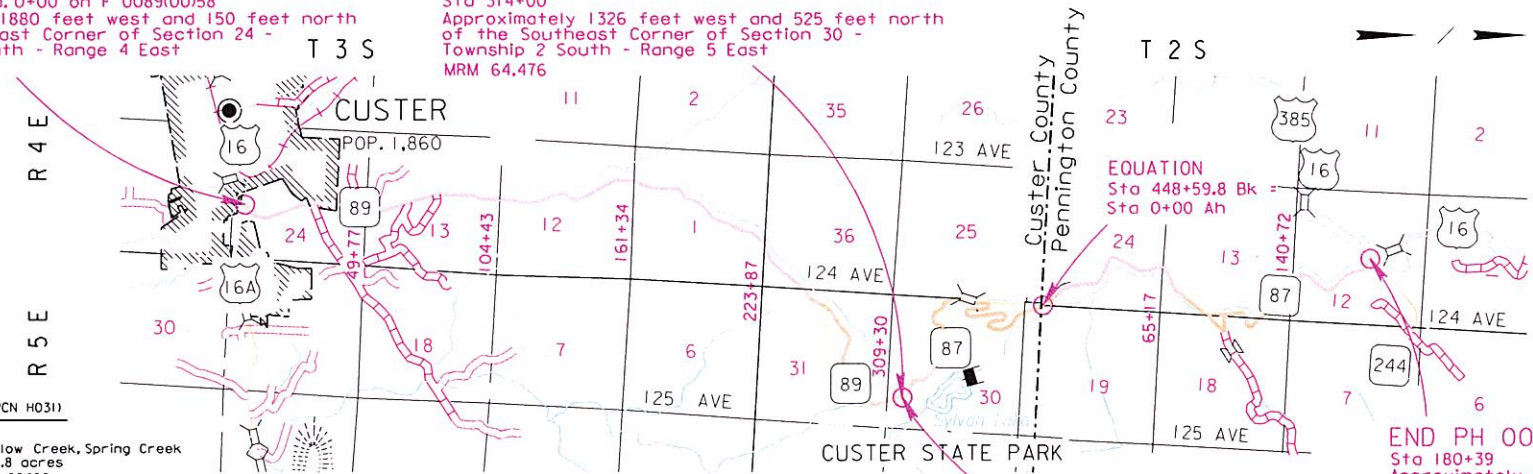
Major Receiving Body of Water: Willow Creek, Spring Creek
Area Disturbed: 2.8 acres
Total Project Area: 46.9 acres
Approx. Begin Lat/Long 43.8022/-103.4349

LEGEND

SCALES

| | | | | |
|----------------|------------|---------|---------|--------|
| PLAN | RURAL | 1"=200' | 1"=100' | 1"=40' |
| | SUBURBAN | | | |
| PROFILE | HORIZONTAL | 1"=200' | 1"=100' | 1"=40' |
| | VERTICAL | 1"=20' | 1"=20' | 1"=10' |
| CROSS SECTIONS | HORIZONTAL | 1"=40' | 1"=20' | 1"=20' |
| | VERTICAL | 1"=20' | 1"=10' | 1"=10' |

| | SD 89 | | SD 87 | |
|----------------------|--------------|-------------|--------------|-------------|
| GROSS LENGTH | 31400.0 FEET | 5.947 MILES | 31498.8 FEET | 5.966 MILES |
| LENGTH OF EXCEPTIONS | 0.0 FEET | 0.000 MILES | 0.0 FEET | 0.000 MILES |
| NET LENGTH | 31400.0 FEET | 5.947 MILES | 31498.8 FEET | 5.966 MILES |



BEGIN PH 0087(11)73

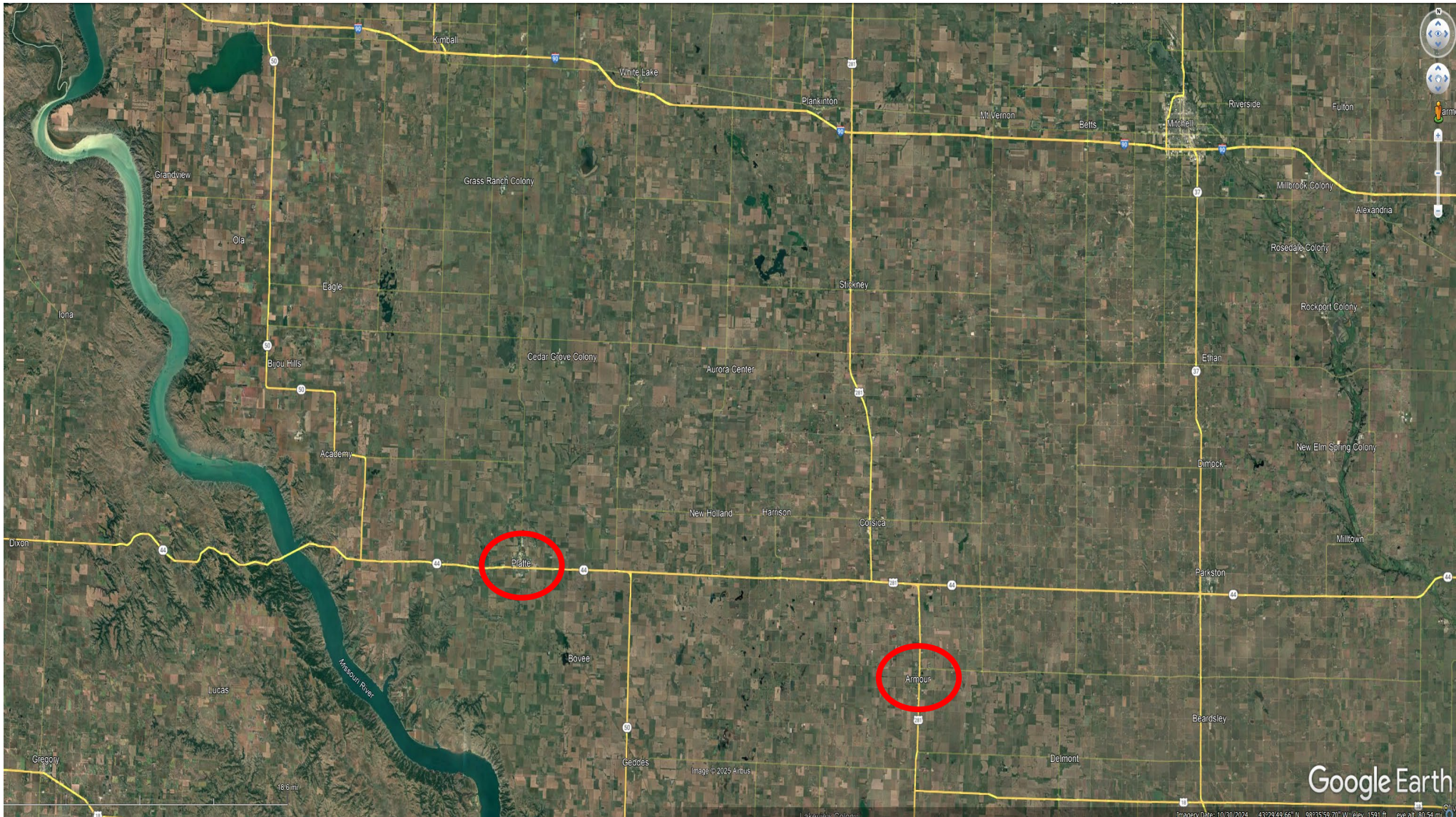
Sta 314+00 = Sta. 314+00 on F 0087(00)73
Approximately 1326 feet west and
525 feet north of the Southeast
Corner of Section 30 - Township 2 South
- Range 5 East
MRM 73.400

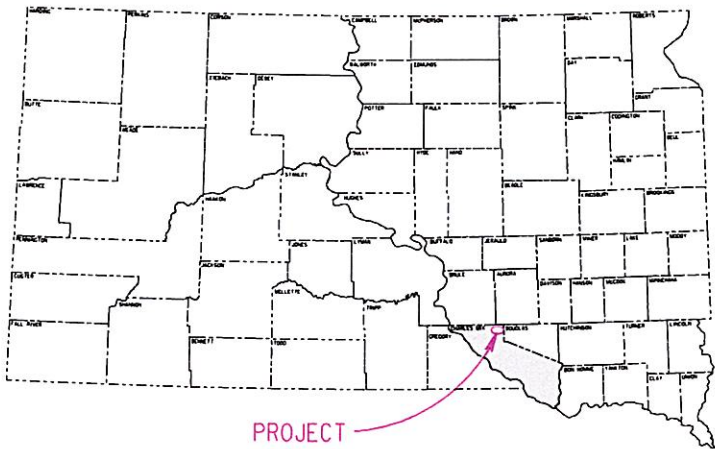
END PH 0087(11)73

Sta 180+39
Approximately 505 feet west
and 416 feet south of the
Northwest Corner of the
Southeast Quarter of Section 12 -
Township 2 South - Range 4 East
MRM 79.263

ROW Item # 6

Douglas County & Charles Mix County





PROJECT

STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION

PLANS FOR PROPOSED
**PROJECTS NH 0281(00)40
P 0044(00)305 & P 0045(00)27
US HIGHWAY 281 &
SD HIGHWAYS 44 & 45
DOUGLAS COUNTY &
CHARLES MIX COUNTY**

CURB & GUTTER, CURB RAMPS, SIDEWALK & ROW
PCN 02BE, 02BF & 02BG

| | | | |
|-----------------------|--|-------|--------------|
| STATE OF SOUTH DAKOTA | PROJECT | SHEET | TOTAL SHEETS |
| | NH 0281(00)40 P 0044(00)305 P 0045(00)27 | | |

Plotting Date: 4/26/2012

INDEX OF SHEETS

- 1 General Layout with Index
- 2-6 Estimate with General Notes
- 7 Horizontal Alignment Data Sheet
- 8-9 Control Data Sheets
- 10 Topography Symbology Sheet
- 11-60 Project Layouts, Quantity Tables, Plan Sheets, and Curb Ramp Detail Sheet
- (11-28) PCN 02BE - Armour
- (29-60) PCN 02BF and PCN 02BG - Platte
- 61-83 Permanent Signing Sheets
- 84-94 Standard Plates

DESIGN DESIGNATION
NH 0281(00)40

| | |
|------------|-------|
| ADT (2011) | 1361 |
| ADT (2031) | 1572 |
| DHV | 211 |
| D | 50% |
| T DHV | 7.5% |
| T ADT | 16.5% |
| V | 35mph |

DESIGN DESIGNATION
P 0044(00)305

| | |
|------------|-------|
| ADT (2011) | 3158 |
| ADT (2031) | 3648 |
| DHV | 489 |
| D | 50% |
| T DHV | 5.3% |
| T ADT | 11.8% |
| V | 30mph |

DESIGN DESIGNATION
P 0045(00)27

| | |
|------------|-------|
| ADT (2011) | 3991 |
| ADT (2031) | 4494 |
| DHV | 602 |
| D | 50% |
| T DHV | 2.2% |
| T ADT | 4.9% |
| V | 30mph |

STORM WATER PERMIT
None Required

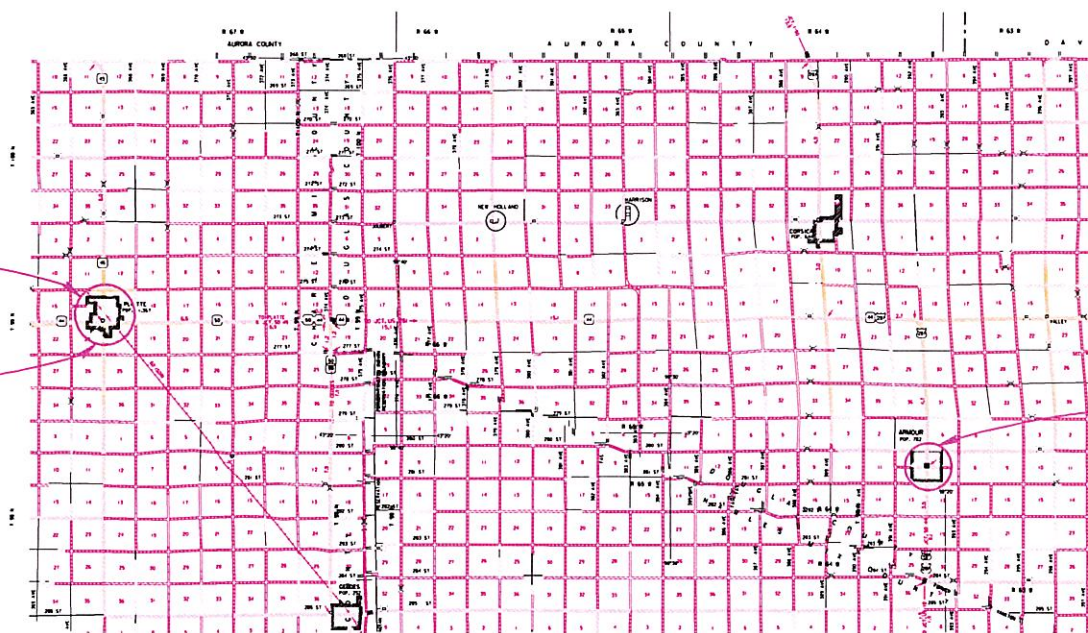
SCALES

| | |
|-----------------------------|--------|
| PLAN | 1"=40' |
| PROFILE, HORIZONTAL: | 1"=40' |
| VERTICAL: | 1"=10' |
| CROSS SECTIONS, HORIZONTAL: | 1"=20' |
| VERTICAL: | 1"=10' |

P 0044(00)305
PCN 02BF
SD44 IN PLATTE

P 0045(00)27
PCN 02BG
SD45 IN PLATTE

NH 0281(00)40
PCN 02BE
US281 IN ARMOUR



| | | |
|-----------------|--------------|--------------|
| 02BE NET LENGTH | 3719.69 FEET | 0.7045 MILES |
| 02BF NET LENGTH | 3052.26 FEET | 0.5781 MILES |
| 02BG NET LENGTH | 2309.76 FEET | 0.4375 MILES |

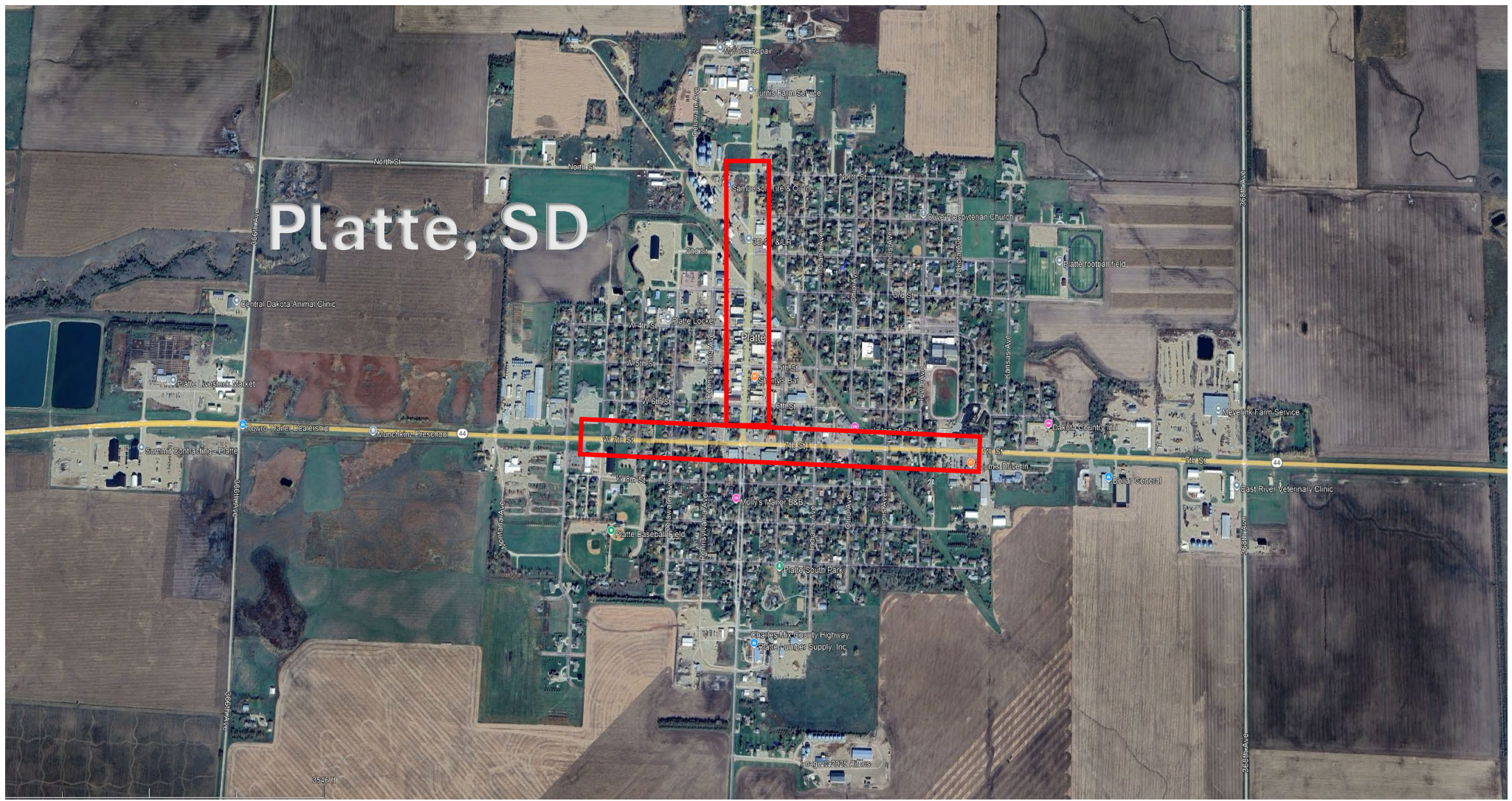
ROW Item # 6 Douglas County



Armour, SD

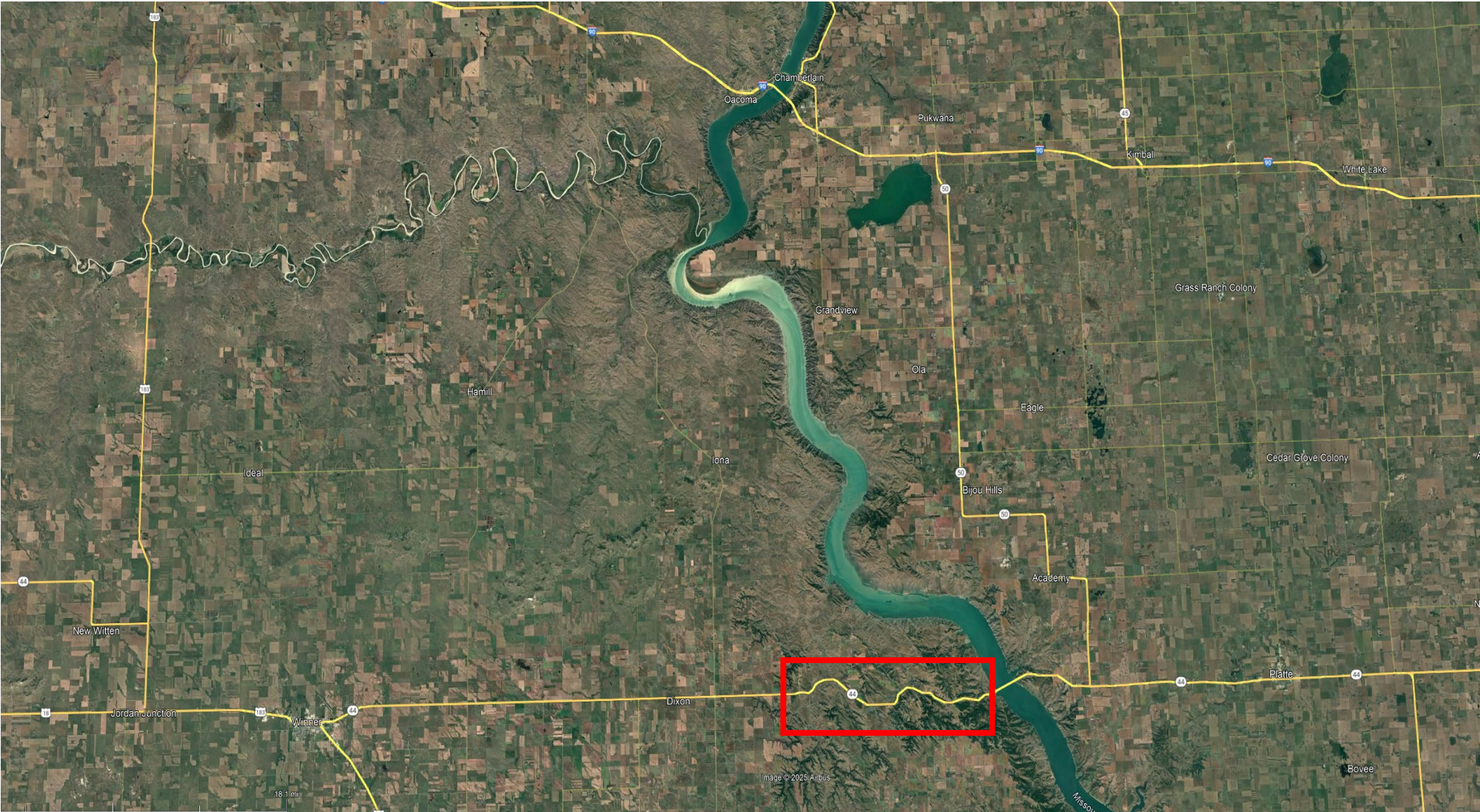
ROW Item # 6

Charles Mix County



ROW Item # 7

Gregory County



STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED

| | | | |
|-----------------------|----------------|-------|--------------|
| STATE OF SOUTH DAKOTA | PROJECT | SHEET | TOTAL SHEETS |
| | P 0044(162)278 | 1 | 381 |

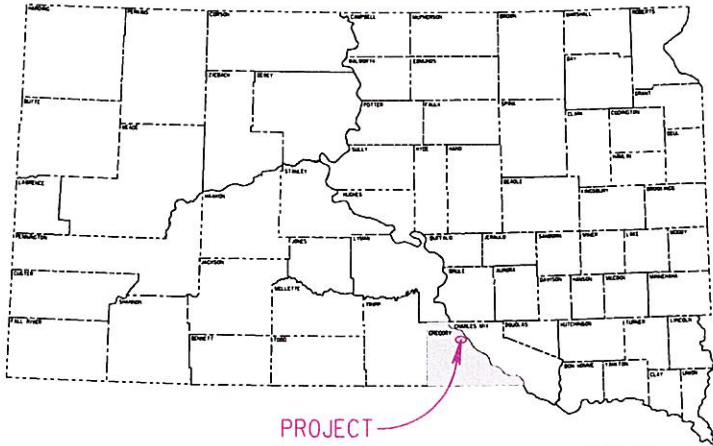
Plotting Date: 04/12/2012

PROJECT P 0044(162)278
SD HIGHWAY 44
GREGORY COUNTY

EROSION AND SLIDE REPAIR
PCN 02V0

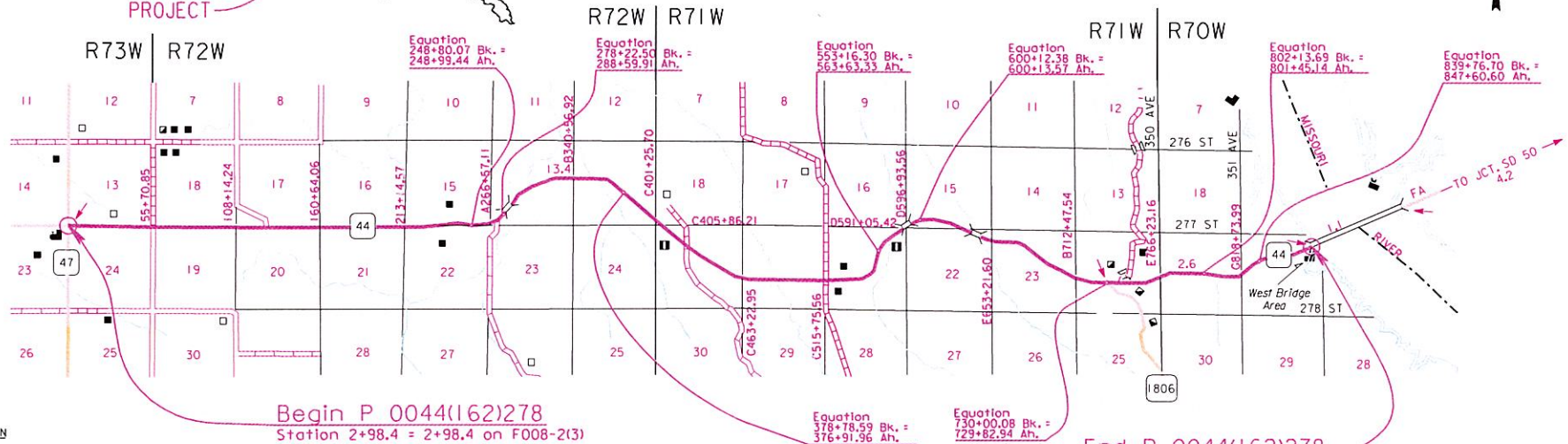
INDEX OF SECTIONS

| | |
|------------|------------------------------------|
| Section A: | Estimate of Quantities |
| Section B: | Grading Plans |
| Section C: | Traffic Control Plans |
| Section D: | Erosion And Sediment Control Plans |
| Section X: | Cross Sections |
| Section Z: | Pipe Sections |



PROJECT

T99N



DESIGN DESIGNATION

| | |
|------------|--------|
| ADT (2010) | 465 |
| ADT (2030) | 498 |
| DHV | 58.8 |
| D | 542 |
| T DHV | 13.32 |
| T ADT | 29.22 |
| V | 70 MPH |

STORM WATER PERMIT

Major Receiving
Body of Water: Various Tributaries to Lake Francis Case
Area Disturbed: 24 Acres
Total Project Area: 48 Acres
Approx. Begin Lat/Long 43.3859, -99.4352

SCALES

| | | |
|----------------|-------------|---------|
| PLAN | RURAL | 1"=200' |
| PROFILE | HORIZONTAL: | 1"=200' |
| | VERTICAL: | 1"=20' |
| CROSS SECTIONS | HORIZONTAL: | 1"=40' |
| | VERTICAL: | 1"=20' |

Begin P 0044(162)278

Station 2+98.4 = 2+98.4 on F008-2(3)
Approximately 67.0 feet north of the northeast corner
of Section 23 - Township 99 North - Range 73 West
of the 5th P.M. MRM = 274.48 + 0.000

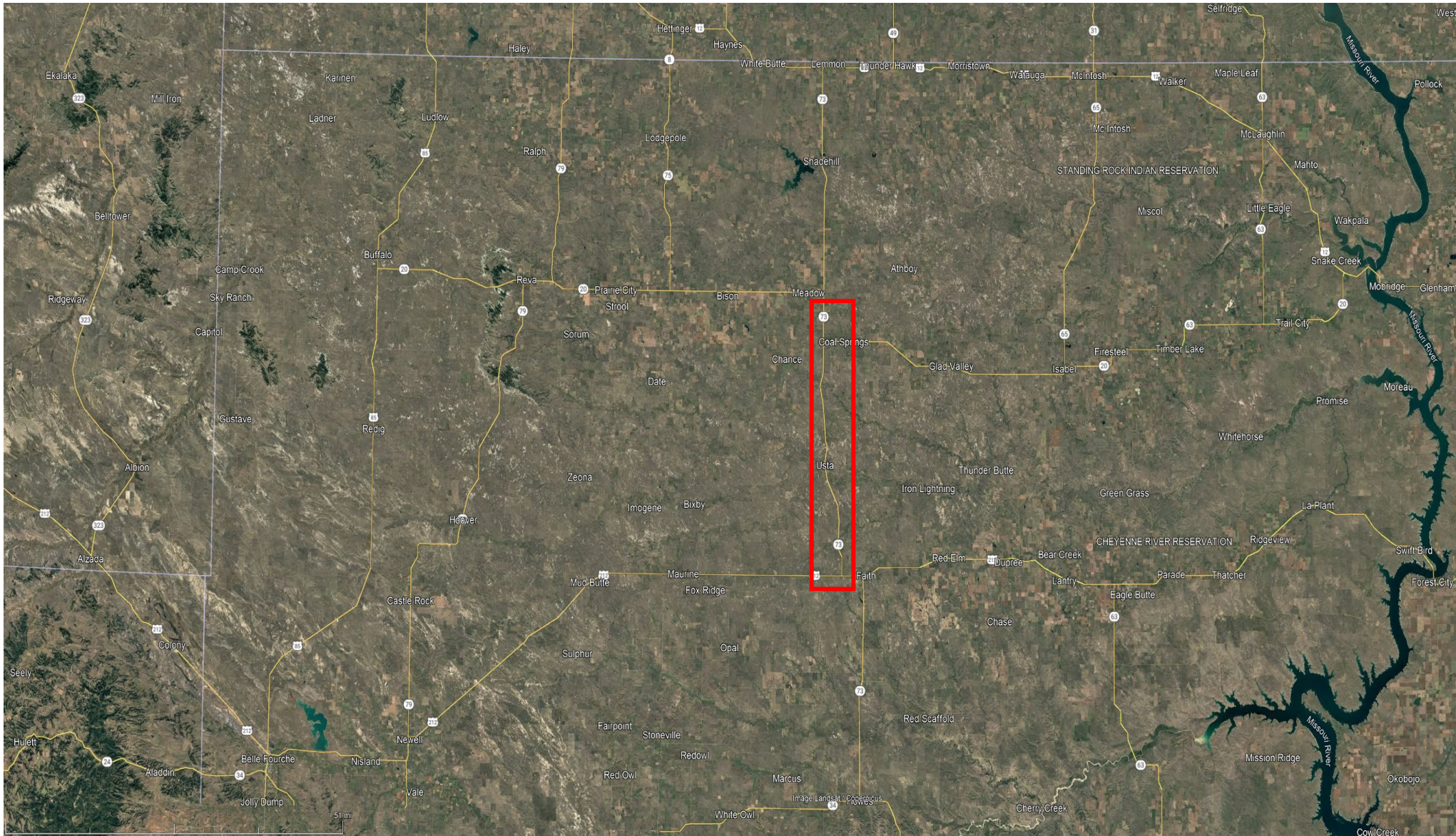
End P 0044(162)278

Station 876+33.63 = 877+07.2 on F 008-2(3)
Approximately 1984.9 feet east
and 1861.7 feet north of the interior
one-quarter corner of Section 20 -
Township 99 North - Range 70 West
of the 5th P.M. MRM = 290.52 + 0.000

| | | |
|----------------------|----------------|--------------|
| GROSS LENGTH | 85,717.95 FEET | 16.235 MILES |
| LENGTH OF EXCEPTIONS | 74,054.95 FEET | 14.026 MILES |
| NET LENGTH | 11,663.00 FEET | 2.209 MILES |

ROW Item # 8

Meade County & Perkins County



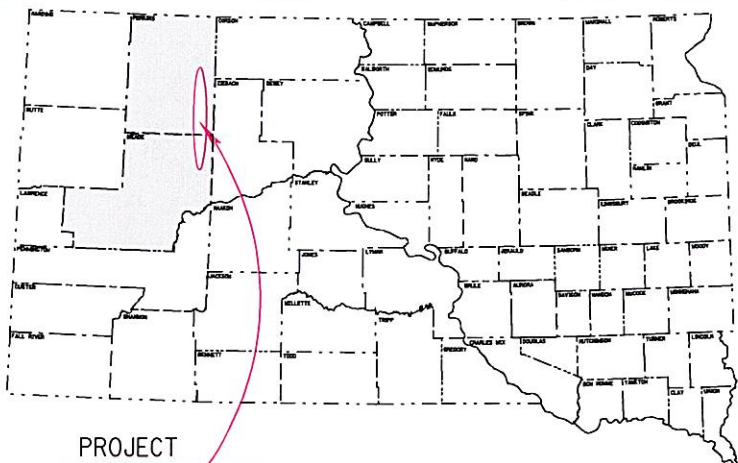
STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED
PROJECT P-PH 0073(48)177
PROJECT P-PH 0020(94)96
SD HIGHWAY 73 &
SD HIGHWAY 20
PERKINS COUNTY &
MEADE COUNTY

| | | | |
|-----------------------|-------------------------------------|-------|--------------|
| STATE OF SOUTH DAKOTA | PROJECT | SHEET | TOTAL SHEETS |
| | P-PH 0073(48)177 P-PH 0020(94)96 | 1 | 658 |

Plotting Date: 02-JUN-2011

INDEX OF SECTIONS

- Section A: Estimate of Quantities
- Section B: Grading Plans
- Section C: Traffic Control Plans
- Section D: Erosion And Sediment Control Plans
- Section F: Surfacing Plans
- Section M: Pavement Marking Plans
- Section S: Permanent Signing Plans
- Section X: Cross Sections
- Section Z: Pipe Sections



PROJECT

SHOULDER WIDENING
PCN 002B & 01CX



BEGIN P-PH 0073(48)177

Station: 1+00.00 = Station: 656+78.41 on FAS-S 60(1). Approximately 797.2 feet west and 134.89 feet north of the southeast corner of Section 1 - Township 12 North - Range 16 East
MRM = 177.55 + 0.000

BEGIN EXCEPTION

Station: 661+05.00

END P-PH 0073(48)177

Station: 1577+61.83 = 0+00 on F036-2 Approximately 10.53 feet east of the southwest corner of Section 9 - Township 17 North - Range 16 East
MRM = 207+48 + 0.000 (002B)
MRM = 96.97 + 0.000 (01CX)

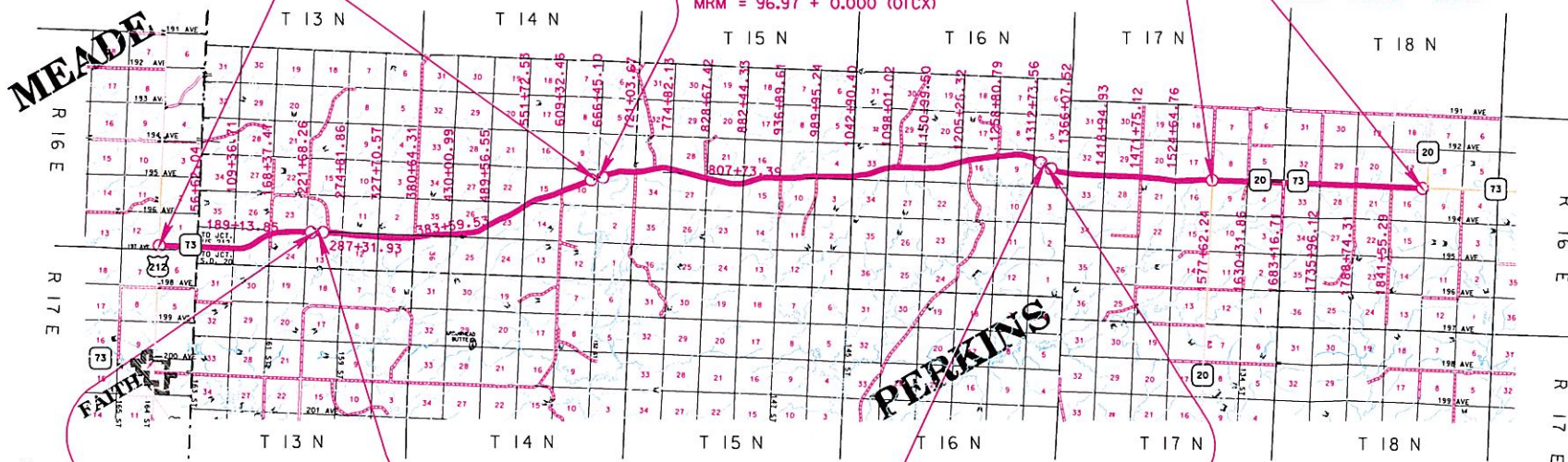
BEGIN P-PH 0020(94)96

END P-PH 0020(94)96

Station: 1892+50.00 = Station: 1+84.13 on Approximately 184.13 feet south of the northwest corner of Section 17 - Township 18 North - Range 16 East
MRM = 103.03 + 0.000

END EXCEPTION

Station: 666+84.00



P-PH 0073(48)177

DESIGN DESIGNATION

| | |
|------------|--------|
| ADT (2009) | 350 |
| ADT (2029) | 460 |
| DHV | 70 |
| D | 50% |
| T DHV | 9.3% |
| T ADT | 20.5% |
| V | 65 mph |

P-PH 0020(94)96

DESIGN DESIGNATION

| | |
|------------|--------|
| ADT (2009) | 405 |
| ADT (2029) | 515 |
| DHV | 80 |
| D | 50% |
| T DHV | 7.5% |
| T ADT | 16.5% |
| V | 65 mph |

STORM WATER PERMIT

Major Receiving
Body of Water: Moreau River
Area Disturbed: 382 Acres
Total Project Area: 644 Acres

| | | | |
|--------|---------|----------|--------|
| SCALES | RURAL | SUBURBAN | URBAN |
| PLAN | 1"=200' | 1"=100' | 1"=40' |

| | | | | |
|-----------------|-------------|---------|---------|--------|
| PROFILE: | HORIZONTAL: | 1"=200' | 1"=100' | 1"=40' |
| | VERTICAL: | 1"=20' | 1"=20' | 1"=10' |
| CROSS SECTIONS: | HORIZONTAL: | 1"=40' | 1"=20' | 1"=20' |
| | VERTICAL: | 1"=20' | 1"=10' | 1"=10' |

BEGIN EXCEPTION

Station: 235+77.00

END EXCEPTION

Station: 236+99.00

BEGIN EXCEPTION

Station: 1329+59.00

END EXCEPTION

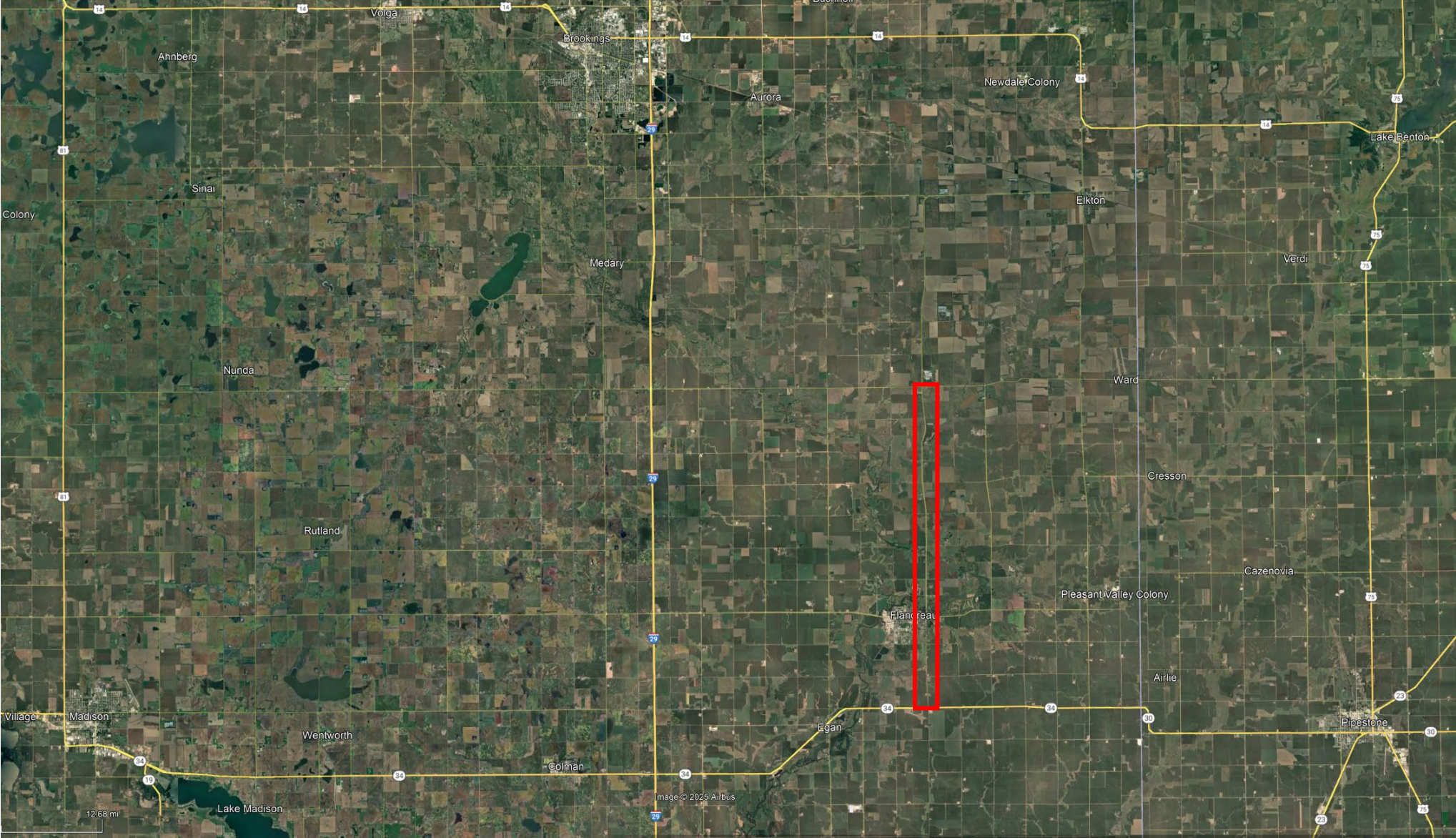
Station: 1331+34.00

| | | | | |
|----------------------|------------------|-------------|-----------------|------------|
| | P-PH 0073(48)177 | | P-PH 0020(94)96 | |
| GROSS LENGTH | 157760.83 FEET | 29.88 MILES | 31488.17 FEET | 5.96 MILES |
| LENGTH OF EXCEPTIONS | 876 FEET | 0.17 MILES | 0.00 FEET | 0.00 MILES |
| NET LENGTH | 156884.83 FEET | 29.71 MILES | 31488.17 FEET | 5.96 MILES |

7

ROW Item # 9

Moody County



STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED

| | | | |
|-----------------------|--------------------------------|-------|--------------|
| STATE OF SOUTH DAKOTA | PROJECT | SHEET | TOTAL SHEETS |
| | P 0032(05)421 P 0013(13)105 | 1 | 132 |

Plotting Date: 22-NOV-2010

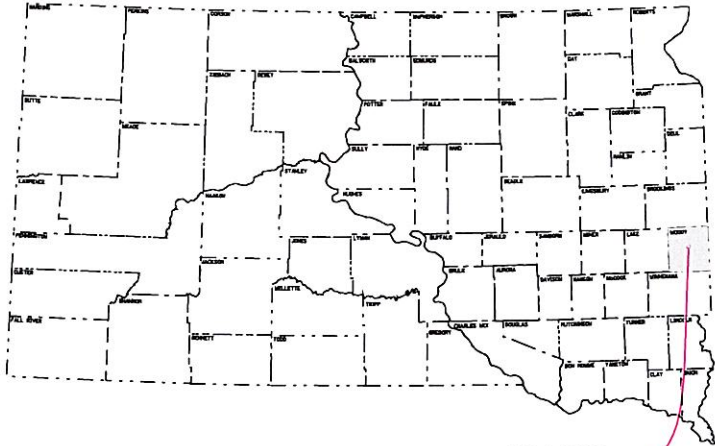
INDEX OF SECTIONS

- Section A: Estimate of Quantities
- Section B: Grading Plans
- Section C: Traffic Control Plans
- Section D: Erosion And Sediment Control Plans
- Section E: Structure Plans
- Section F: Surfacing Plans
- Section M: Pavement Marking Plans
- Section S: Permanent Signing Plans

**PROJECT P 0013(13)105 &
P 0032(05)421
SD HIGHWAY 13 & 32
MOODY COUNTY**

Cold Milling Asphalt Concrete,
Asphalt Concrete Surfacing,
ADA Upgrades, RCBC Extension,
& R.O.W. Plans

OISV & OITK



PROJECT

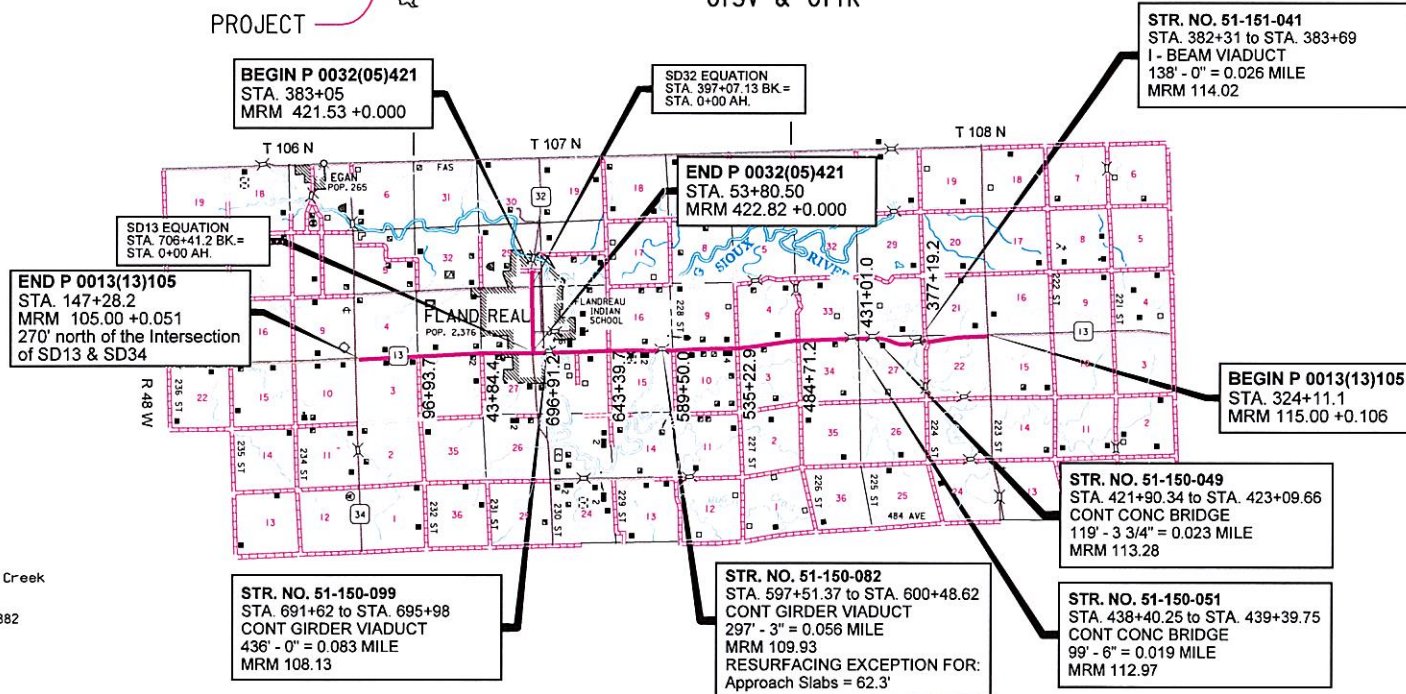
P 0013(13)105
DESIGN DESIGNATION
ADT(2009) 1370
ADT(2029) 2160
DHV 325
D 50%
T DHV 3.7%
T ADT 8.1%
V 65 MPH

P 0032(05)421
DESIGN DESIGNATION
ADT(2009) 3555
ADT(2029) 5655
DHV 850
D 50%
T DHV 4.6%
T ADT 10.2%
V 25 MPH

STORM WATER PERMIT
Major Receiving
Body of Water: Tributary to Spring Creek
Area Disturbed: 9 Acre
Total Project Area: 9 Acre
Approx. Begin Lat/Long 44.1508, -96.5882

SCALES

| | | |
|----------------|------------|--------|
| PLAN | URBAN | |
| | 1"=40' | |
| PROFILE | HORIZONTAL | 1"=40' |
| | VERTICAL | 1"=10' |
| CROSS SECTIONS | HORIZONTAL | 1"=20' |
| | VERTICAL | 1"=10' |



| | P 0013(13)105 | | P 0032(05)421 | |
|----------------------|---------------|--------------|---------------|-------------|
| GROSS LENGTH | 52958.30 FEET | 10.030 MILES | 6782.63 FEET | 1.285 MILES |
| LENGTH OF BRIDGES | 1090.07 FEET | 0.206 MILES | 0.00 FEET | 0.000 MILES |
| LENGTH OF EXCEPTIONS | 62.30 FEET | 0.012 MILES | 6782.63 FEET | 1.285 MILES |
| NET LENGTH | 51805.93 FEET | 9.812 MILES | | |

ROW Item # 10

Ogalala Lakota County



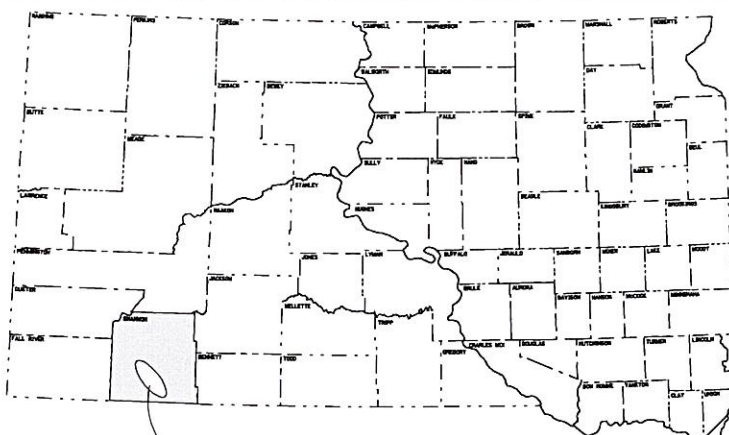
| | | | |
|-----------------------|-------------------|-------|--------------|
| STATE OF SOUTH DAKOTA | PROJECT | SHEET | TOTAL SHEETS |
| | NH-PH 0018(139)87 | 1 | 29 |

Plotting Date: 09-FEB-2009

STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED

PROJECT NH-PH 0018(139)87
US HIGHWAY 18
OGLALA LAKOTA COUNTY

ROW PLANS
PCN OOKA



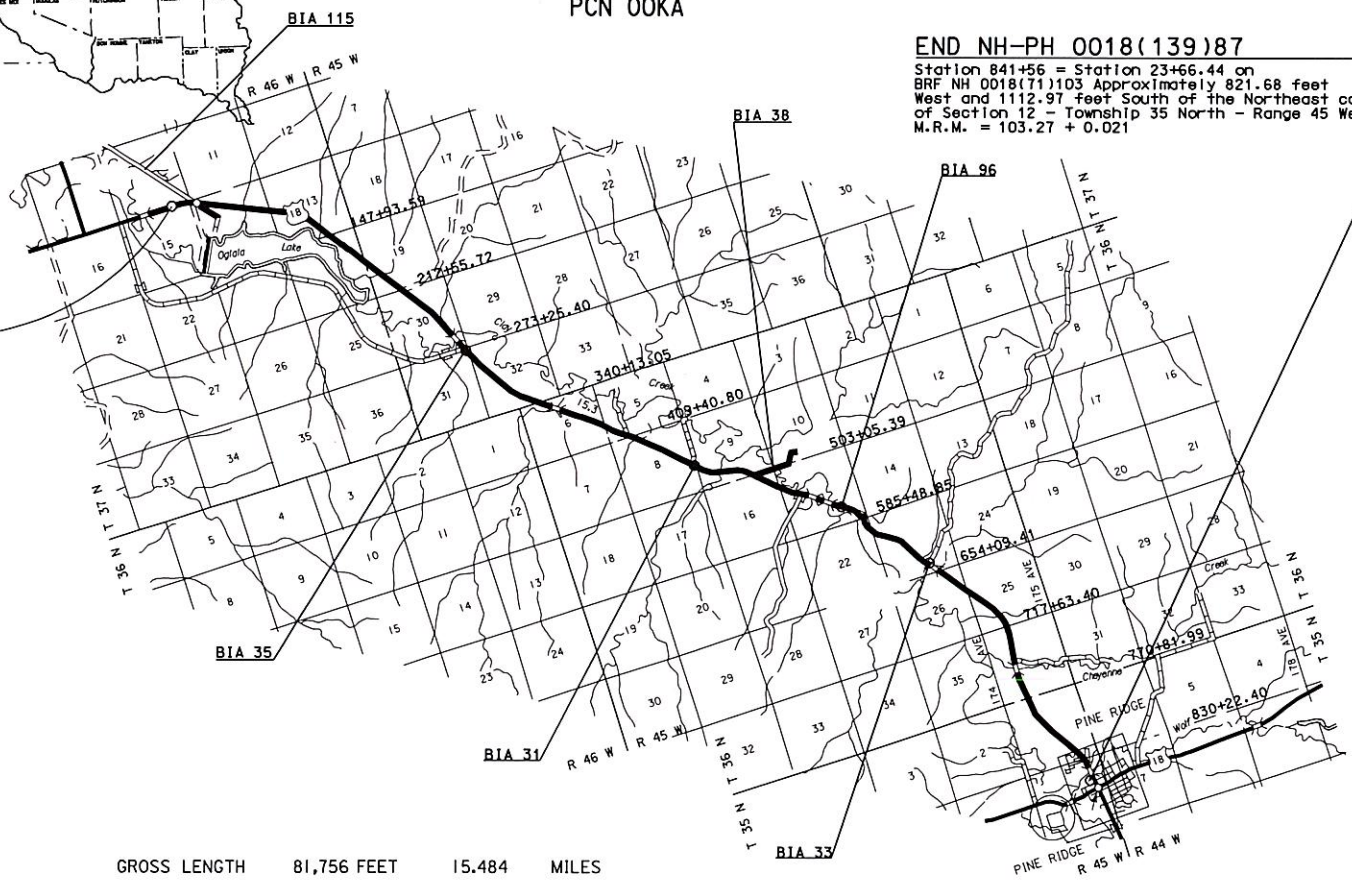
PROJECT

END NH-PH 0018(139)87

Station 841+56 = Station 23+66.44 on
BRF NH 0018(71)103 Approximately 821.68 feet
West and 1112.97 feet South of the Northeast corner
of Section 12 - Township 35 North - Range 45 West
M.R.M. = 103.27 + 0.021

BEGIN NH-PH 0018(139)87

Station 24+00 = Station 1329+58.77 on
F455(9) Approximately 570.77 feet East of
the North one-quarter corner of Section 15 -
Township 37 North - Range 46 West
M.R.M. = 87.52 + 0.300



SCALES
RURAL 1"=200'
URBAN 1"=50'

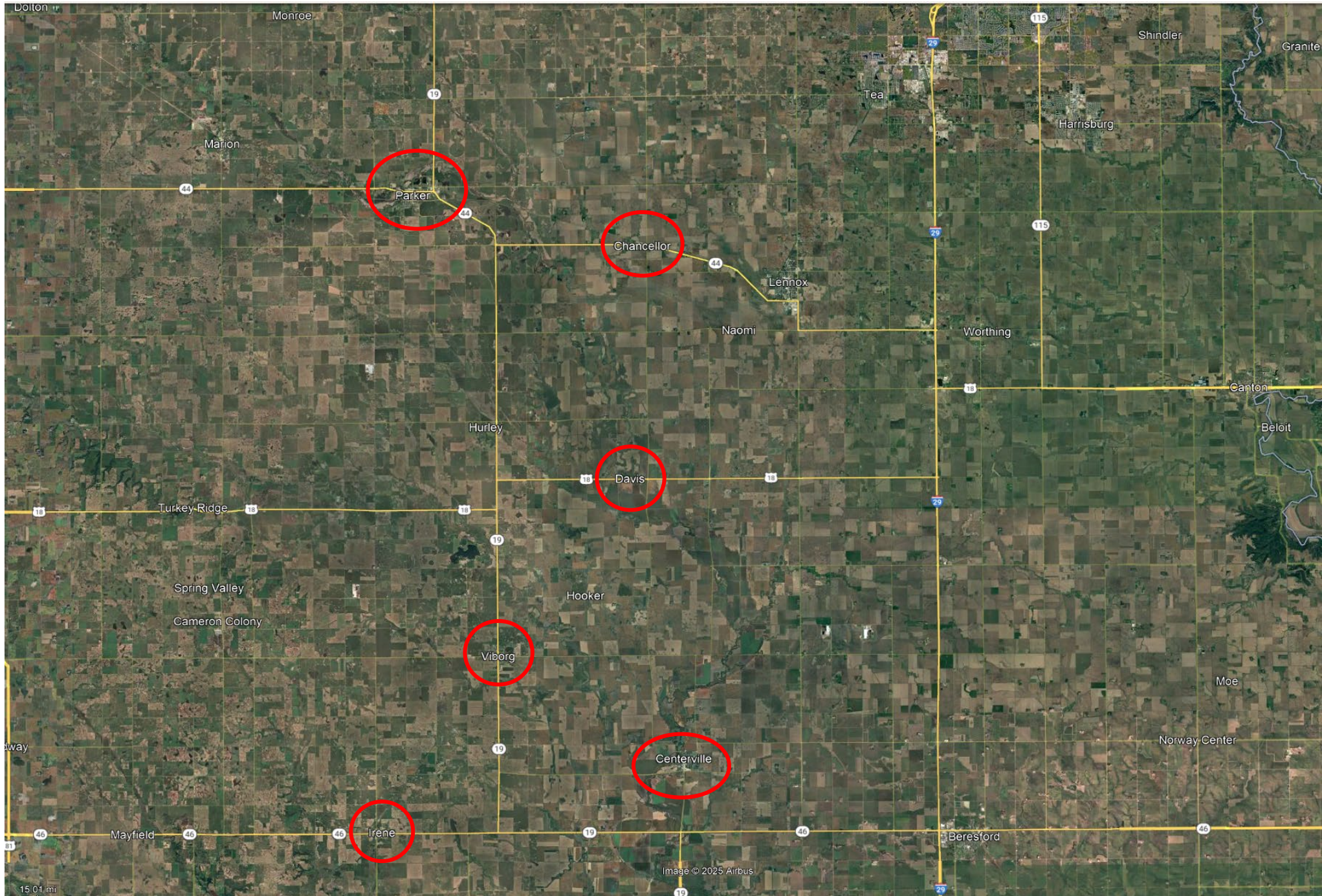
LEGEND

| | |
|-------------------------|-------|
| STATE AND NATIONAL LINE | ===== |
| COUNTY LINE | ----- |
| SECTION LINE | ----- |
| QUARTER LINE | ----- |
| SIXTEENTH LINE | ----- |
| PROPERTY LINE | ----- |
| CONSTRUCTION LINE | ----- |
| R.O.W. LINE | ----- |
| WORK LIMITS | ----- |

GROSS LENGTH 81,756 FEET 15.484 MILES

ROW Item # 11

Turner County, Clay County, Yankton County



STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED

**PROJECTS NH0018(164)425
P0019(34)37, P0044(153)392
P019A(27)27 & P0046(51)346**

**US HIGHWAY 18 &
SD HIGHWAYS 19, 44, 19A & 46
TURNER, CLAY &
YANKTON COUNTIES**

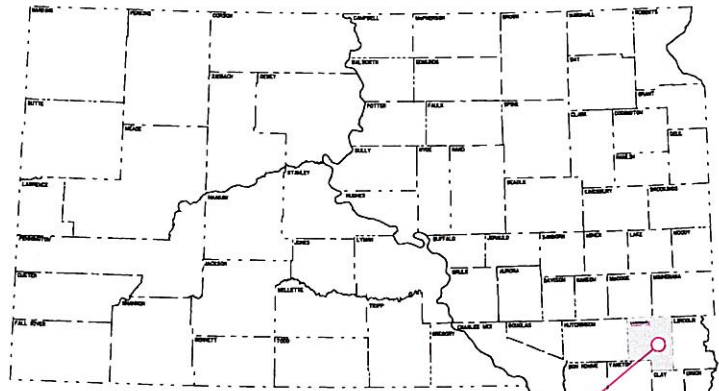
CURB & GUTTER, CURB RAMPS & SIDEWALK
PCN 02BA, 02BB, 02BC, 02BD & 02G3

| STATE OF SOUTH DAKOTA | PROJECT | SHEET | TOTAL SHEETS |
|-----------------------|--|-------|--------------|
| | NH 0018(164)425 P 0019(34)37 P 0044(153)392 P 019A(27)27 P 0046(51)346 | 1 | 106 |

Plotting Date: 16-AUG-2011

INDEX OF SHEETS

| | |
|------------|--|
| 1 | General Layout W/Index |
| 2 to 15 | Estimate With General Notes & Tables |
| 16 | Horizontal Alignment Data Sheet |
| 17 to 22 | Control Data Sheets |
| 23 | Topography Symbology Sheet |
| 24 to 84 | Project Layouts, Plan Sheets, Concrete Quantity Tables & Curb Ramp Detail Sheets |
| (24 to 31) | PCN 02BA - Davis |
| (32 to 46) | PCN 02BB - Viborg |
| (47 to 67) | PCN 02BC - Parker & Chancellor |
| (68 to 73) | PCN 02BD - Centerville |
| (74 to 84) | PCN 02G3 - Irene |
| 85 to 87 | Permanent Signing Sheets |
| 88 to 89 | Special Detail Sheets |
| 90 to 106 | Standard Plates |



| SD19A Centerville DESIGN DESIGNATION | | SD46 Irene DESIGN DESIGNATION | |
|---|--------|----------------------------------|--------|
| ADT (2009) | 400 | ADT (2009) | 2485 |
| ADT (2029) | 605 | ADT (2029) | 3680 |
| DHV | 30 | DHV | 555 |
| D | 50% | D | 50% |
| T DHV | 3.7% | T DHV | 6.5% |
| T ADT | 8.1% | T ADT | 14.3% |
| V | 30 MPH | V | 30 MPH |

PROJECT

| SD44 Parker DESIGN DESIGNATION | | SD44 Chancellor DESIGN DESIGNATION | |
|-----------------------------------|--------|---------------------------------------|--------|
| ADT (2009) | 1635 | ADT (2009) | 1210 |
| ADT (2029) | 2450 | ADT (2029) | 2110 |
| DHV | 370 | DHV | 320 |
| D | 50% | D | 50% |
| T DHV | 4.3% | T DHV | 17.6% |
| T ADT | 10.8% | T ADT | 38.6% |
| V | 30 MPH | V | 30 MPH |

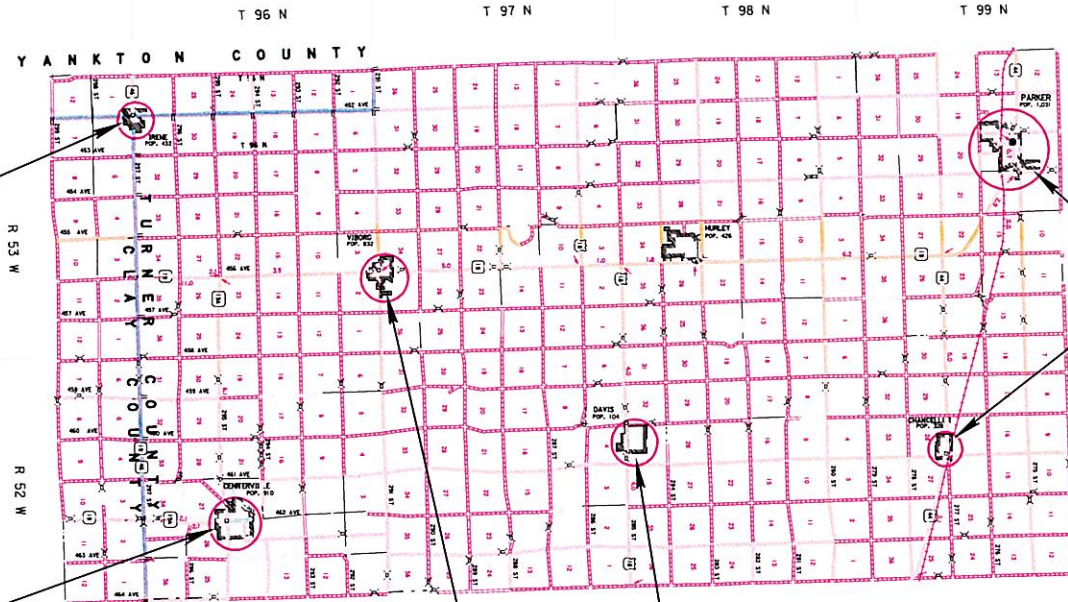
| SD19 Viborg DESIGN DESIGNATION | |
|-----------------------------------|--------|
| ADT (2009) | 1155 |
| ADT (2029) | 1755 |
| DHV | 245 |
| D | 50% |
| T DHV | 4.1% |
| T ADT | 9.0% |
| V | 30 MPH |

| US18 Davis DESIGN DESIGNATION | |
|----------------------------------|--------|
| ADT (2009) | 1025 |
| ADT (2029) | 1610 |
| DHV | 245 |
| D | 50% |
| T DHV | 6.4% |
| T ADT | 14.1% |
| V | 30 MPH |

STORM WATER PERMIT
None Required

SCALES

| | URBAN |
|----------------|--------------------|
| PLAN | 1"=40' |
| PROFILE | HORIZONTAL: 1"=40' |
| | VERTICAL: 1"=1' |
| CROSS SECTIONS | HORIZONTAL: 1"=20' |
| | VERTICAL: 1"=1' |



P 0046(51)346
PCN 02G3
SD46 IN IRENE

P 019A(27)27
PCN 02BD
SD19A IN CENTERVILLE

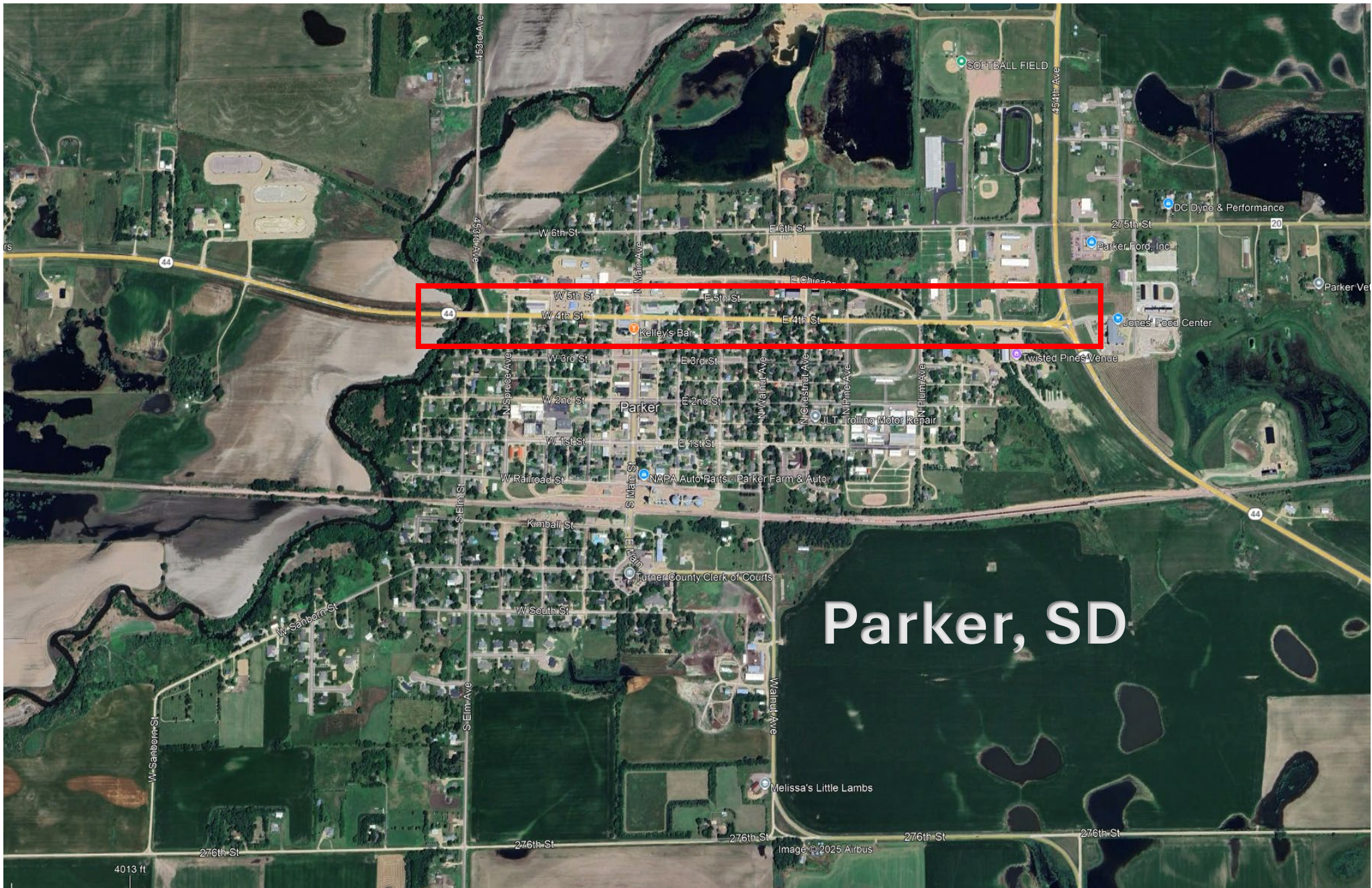
P 0019(34)37
PCN 02BB
SD19 IN VIBORG

NH 0018(164)425
PCN 02BA
US18 IN DAVIS

P 0044(153)392
PCN 02BC
SD44 IN PARKER
& CHANCELLOR

ROW Item # 11

Turner County

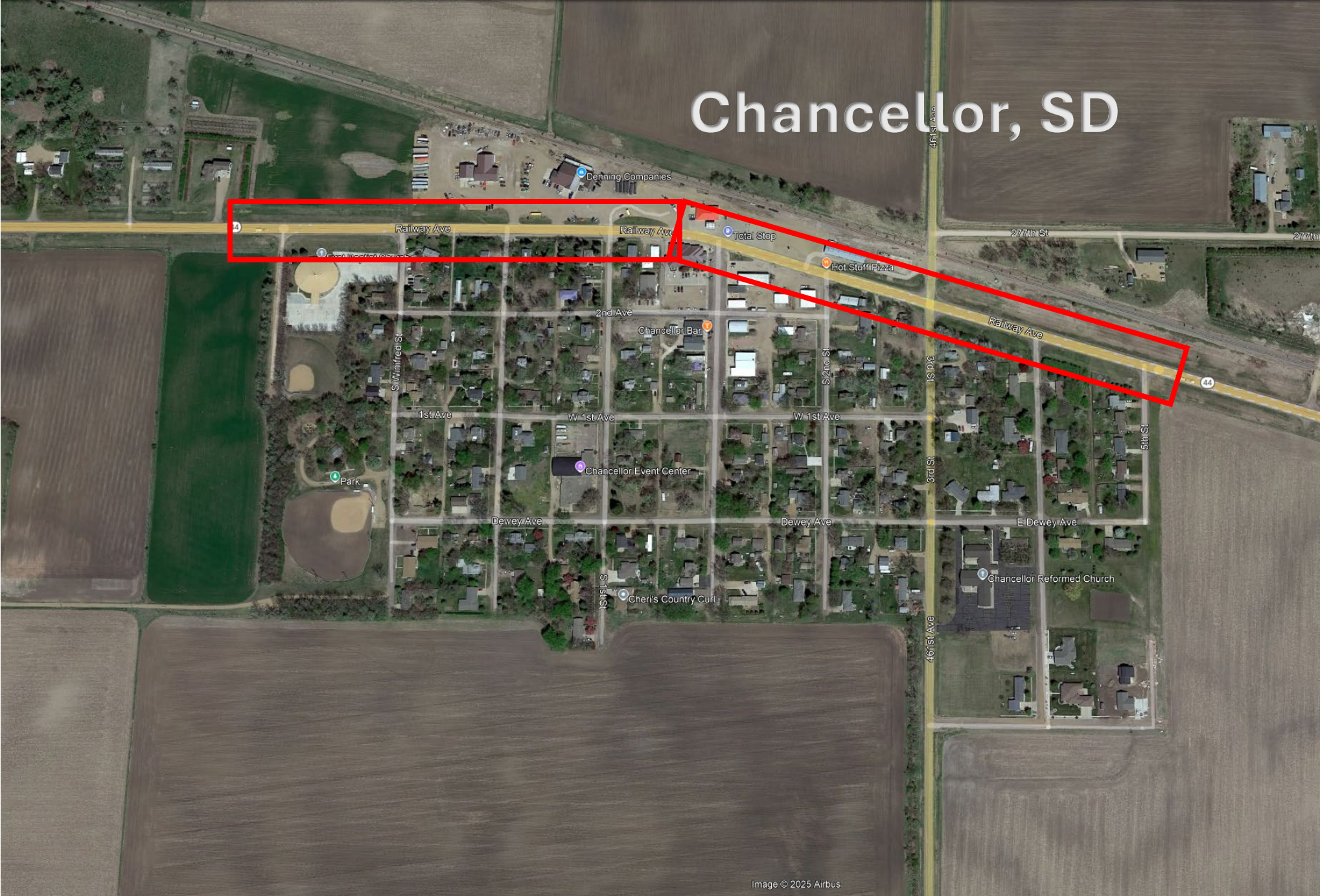


ROW Item # 11

Turner County

ROW Item #11

Chancellor, SD



ROW Item # 11

Turner County



ROW Item # 11

Turner County



ROW Item # 11

Turner County



ROW Item # 11

Turner County, Clay County & Yankton County

