



Division of Planning & Engineering
Office of Right of Way
700 E. Broadway Avenue
Pierre, South Dakota 57501
O: 605.773.3746
dot.sd.gov

March 19, 2025

Mike Behm,
Director of Planning and Engineering
Department of Transportation
700 E. Broadway Avenue
Pierre, South Dakota 57501

RE: March 27, 2025 Transportation Commission Agenda

Dear Mr. Behm:

The following items are recommended for Commission consideration:

1. Request Transportation Commission approval to transfer by resolution and deed to Minnehaha County the following former SD264 property acquired for highway right of way:
(See attachment)

Former SD264 is located in Minnehaha County from the east right of way line of SD11 thence east to the Minnesota state line, a total length of approximately six miles.

The above transfer completes Jurisdictional Transfer Agreement #612145 signed by Minnehaha County on December 29, 1998 and DOT on January 11, 1999.

DOT Mitchell Region and Sioux Falls Area advises the above property is no longer needed for highway purposes and transfer is recommended.

2. Request Transportation Commission approval to dispose of the following DOT properties in accordance with the procedures provided by SDCL 31-2-27 and ARSD chapter 10:02:01.

Lot A in Tract W in the E1/2 NE1/4 of Section 6, Township 2 North, Range 7 East of the B.H.M., Meade County, South Dakota. (contains 13.35 acres)

Appraised Value: \$342,000

Tract B of the SW1/4 SE1/4 and Tract BW of the SE1/4 SE1/4; all in Section 31, Township 3 North, Range 7 East of the B.H.M., Meade County, South Dakota. (contains 5.52 acres)

Appraised Value: \$83,000

Lot B in the E1/2 NE1/4 of Section 6, Township 2 North, Range 7 East of the B.H.M., Meade County, South Dakota. (contains 0.26 acre)

Appraised Value: \$24,000

The above properties are located south of Summerset on the east side of I90 near Exit 51 and are excess from DOT project IM-PH 0901(61)49, PCN 5586.

Lot B contains a natural gas facility and will be sold to the WBIEnergy gas transportation company to complete a project utility relocation agreement.

The properties are mostly rolling hills and electricity is available nearby. Water and sewer are not located on-site. The properties are located within Summerset city limits and zoned C-1 General Commercial. Access is from adjoining Norman Avenue and Three Flags Lane. No access will be allowed along the section line for at least 330' east of the I-90 ROW.

Rapid City Region and Area DOT requests the property disposals.

3. Request Transportation Commission approval to abandon by resolution the temporary easements on Brule County Project P 0050(93)222, PCN 025A. The project was 9.2 miles of SD50 from the Buffalo and Brule County line to K Avenue in Chamberlain. Construction included milling, AC resurfacing and pipe.
4. Request Transportation Commission approval to abandon by resolution the temporary easements on Corson County Project ER 1806(08)371, PCN 02M2. The project was SD1806P bank stabilization and repair at Oak Creek adjacent to Wakpala Spur Road (MRM 371.00).
5. Request Transportation Commission approval to abandon by resolution the temporary easements on Deuel and Hamlin County's Project P 0028(30)354, PCN 02B8. The project was 0.4 mile of SD28 through Estelline and Toronto. Construction included curb ramp upgrades.
6. Request Transportation Commission approval to abandon by resolution the temporary easements on Hanson and Minnehaha County's Project PH 0020(201), PCN 06JF. The project was 3.1 miles of various locations in the Mitchell Region. Construction included modifying Hwys 34, 38 and 81 intersections.
7. Request Transportation Commission approval to abandon by resolution the temporary easements on Harding County Project BRF 0079(67)169, PCN 02A2. The SD79 project was over the Grand River located 6.5 miles north of the SD20 junction. Construction included structure replacement and scour protection.
8. Request Transportation Commission approval to abandon by resolution the temporary easements on Hutchinson County Project P 0018(134)394, PCN 6162. The project was 0.7 mile from the west city limits to the east city limits in Menno. Construction included urban grading, curb and gutter, storm sewer, roadway lighting and AC surfacing.
9. Request Transportation Commission approval to abandon by resolution the temporary easements on McCook County Project NH 0081(85)61, PCN 01KV. The project was 1 mile of SD81 from SD38 in Salem to the north city limits. Construction included milling and AC resurfacing, sidewalk and ADA upgrades.
10. Request Transportation Commission approval to abandon by resolution the temporary easements on Roberts County Project P 0123(08)172, PCN 01T6. The project was 10.5 miles of SD123 from the US12 junction to Wilmot and SD15 one mile east of Wilmot. Construction included milling and AC resurfacing, culverts and pipe replacements.

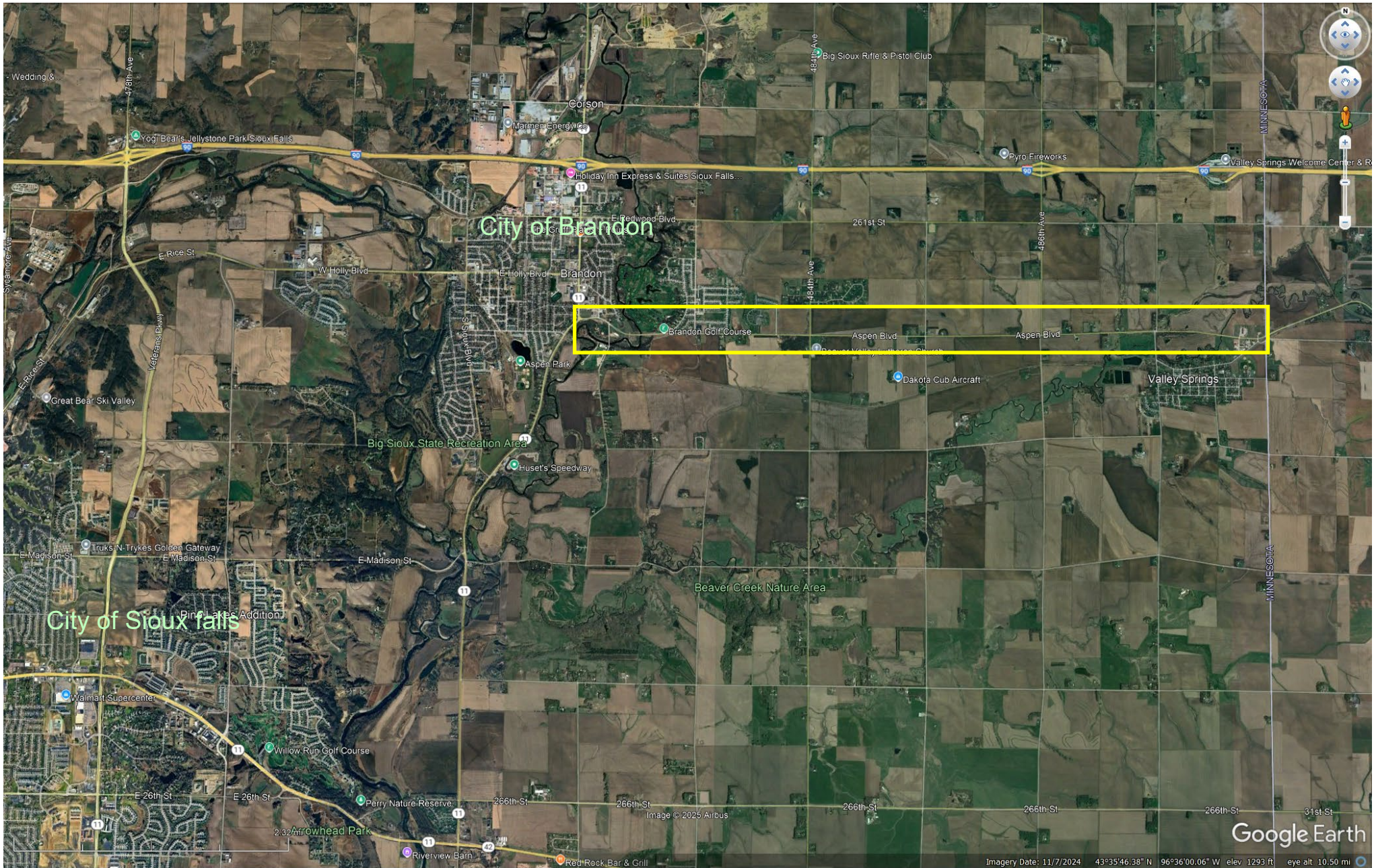
11. Request Transportation Commission approval to abandon by resolution the temporary easements on Minnehaha County Project P-PH 0038(27)348, PCN H034. The project was 15.3 miles of SD38 from the junction of SD19 to the beginning of the divided highway at Sioux Falls. Construction included milling and AC resurfacing, ADA, and adding turn lanes.
12. Request Transportation Commission approval to abandon by resolution the temporary easements on Pennington County Project PH 1614(01), PCN 01DE. The project was 1 mile of Radar Hill Road from 228th Street to 229th Street. Construction included grading, asphalt and concrete surfacing.
13. Request Transportation Commission approval to abandon by resolution the temporary easements on Yankton County Project PH-P 0052(02)342, PCN 6700. The project was 0.5 mile of SD52 from Chalkstone Road to Summit Street in Yankton. Construction included milling and AC resurfacing, signals upgrades and intersection reconfiguration.

Sincerely,

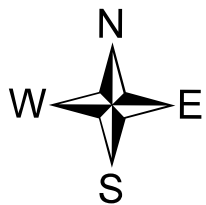
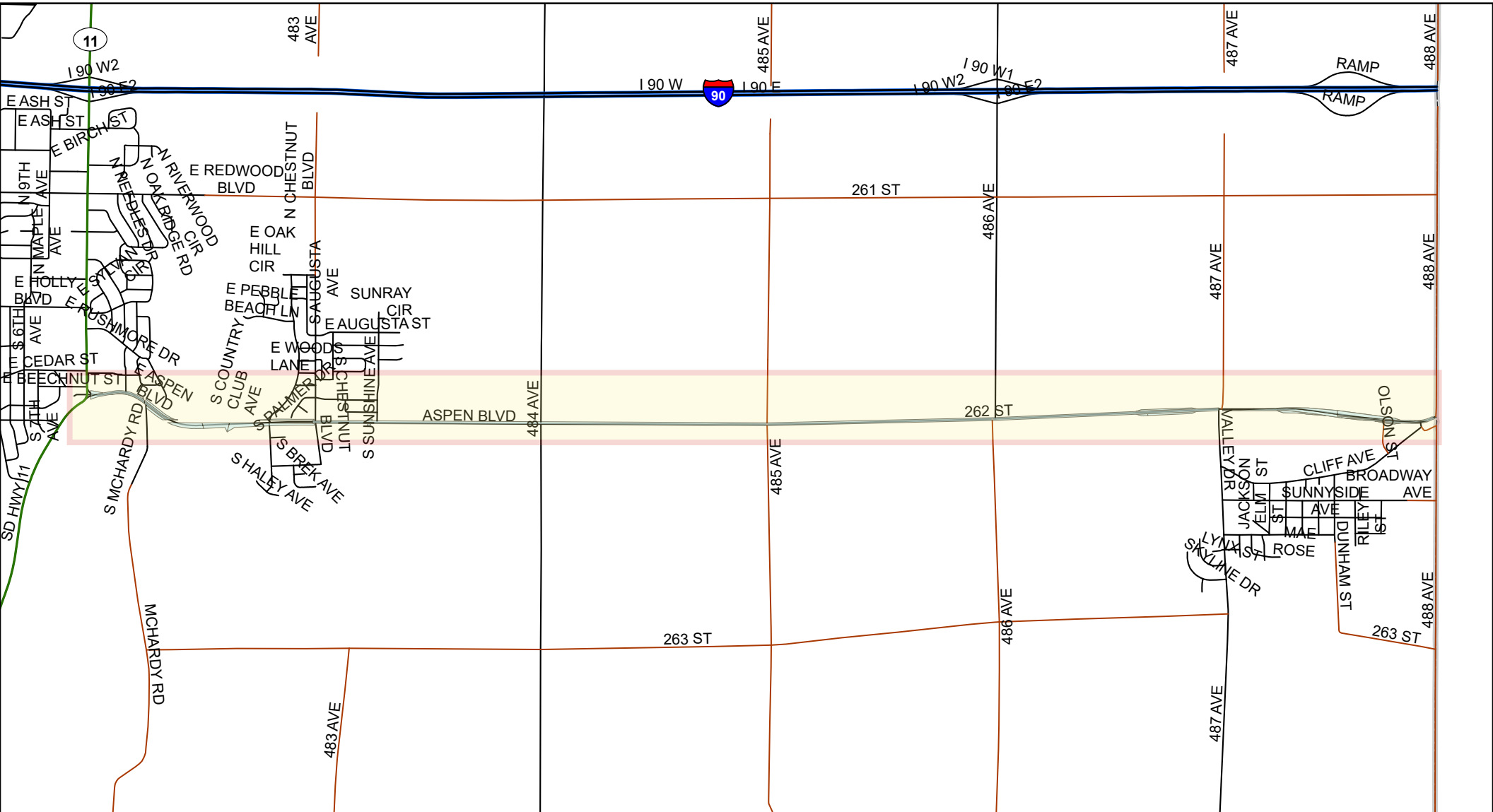
A handwritten signature in blue ink that reads "John Keyes". The signature is written in a cursive, slightly slanted style.

John Keyes, Program Manager

ROW Item #1 Overview Map

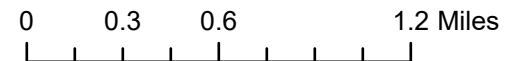


Proposed Transfer City of Brandon - Minnehaha County



Legend

Commission Items



AGREEMENT NUMBER 612145

This agreement, hereinafter referred to as AGREEMENT, by and between the State of South Dakota, acting by and through the South Dakota Department of Transportation, Transportation Commission, hereinafter referred to as STATE, and the County of Minnehaha, South Dakota, acting by and through the Minnehaha County Commission, hereinafter referred to as COUNTY, for the purpose of constructing or re-constructing segments of highways and re-jurisdiction of specific highway segments to best serve the transportation needs of the STATE and COUNTY.

WHEREAS, STATE transportation projects are programmed in a public document entitled "1999-2003 Statewide Transportation Improvement Program", hereinafter referred to as STIP, and are programmed in STIP by Federal Fiscal Year, hereinafter referred to as FFY, for example: FFY 1999 begins on October 1, 1998 and continues through September 30, 1999, and

WHEREAS, STATE and COUNTY have a mutual interest in re-construction of South Dakota State Trunk Highway 264, hereinafter referred to as SD-264, project P 3264 (00) 424, PCEMS #4492 as programmed in STIP for FFY 1999, from its junction with South Dakota State Trunk Highway 11, hereinafter referred to as SD-11, easterly to the Minnesota state line, a total overall length of approximately six miles and at an estimated cost of One Million Eight Hundred Fifty Thousand Dollars (\$1,850,000.00); hereinafter referred to as PROJECT, as per terms of this AGREEMENT, and

WHEREAS, STATE and COUNTY have a mutual interest in transferring absolute ownership, jurisdiction and continued maintenance responsibility of present SD-264 for public use from the east right-of-way line of SD-11 near the southwest corner of section thirty-five, township one-hundred-two north, range forty-eight west, thence east to the Minnesota state line near the northeast corner of section three, township one-hundred-one north, range forty-seven west, a total length of approximately six miles; hereinafter referred to as SEGMENT, from STATE to COUNTY, as per terms of this AGREEMENT, and

WHEREAS, STATE and COUNTY have a mutual interest in providing compensation in the form of a transition fund payment for added public highway responsibility during the transition period after transfer of jurisdiction of SEGMENT from STATE to COUNTY, as per terms of this AGREEMENT, and

WHEREAS, STATE and COUNTY have a mutual interest in continuing highway route signing on SEGMENT as "SD-264", for a period of three years after transfer of jurisdiction from STATE to COUNTY or as directed by COUNTY, whichever occurs first, as per terms of this AGREEMENT.

NOW, THEREFORE, STATE and COUNTY agree as follows:

A. STATE agrees to perform the following:

1. STATE shall allow COUNTY to: design; prepare construction plans, subject to STATE concurrence prior to COUNTY solicitation of construction bids; solicit construction bids; award construction contract, subject to STATE concurrence; perform construction engineering; construct PROJECT in compliance with safety and COUNTY standards and specifications; accommodate high volume turning movements where warranted; account for and certify all eligible, actual expenses of items, material, equipment and labor incurred by COUNTY for PROJECT, as per terms of this AGREEMENT.
2. STATE shall furnish COUNTY any existing information; data; aerial survey or other survey data; hydraulic data; etc.; for PROJECT upon request by and at no expense to COUNTY, as per terms of this AGREEMENT.
3. STATE shall provide a transition fund of Two Hundred Fifty Thousand Dollars (\$250,000.) for COUNTY, exclusively for use on public highway / bridge maintenance or construction; hereinafter referred to as FUND, in addition to reimbursement for PROJECT, as per terms of this AGREEMENT.
4. STATE shall compensate COUNTY for FUND, subject to audit review, within thirty days after transfer of jurisdiction of SEGMENT from STATE to COUNTY, as per terms of this AGREEMENT.
5. STATE shall have the sole obligation for reimbursement to COUNTY for all eligible expenses incurred by COUNTY for construction of PROJECT, as may be included in any construction contract for PROJECT, except for expenses to acquire additional temporary easements, additional permanent easements and additional right-of-way for PROJECT; shall have no obligation to reimburse COUNTY for any expenses associated with extra work orders or change orders for PROJECT that have not been approved in advance by STATE and shall reimburse COUNTY within thirty days of receipt of periodic reimbursement requests for all eligible, certified, actual expenses for items, material, equipment and labor incurred by COUNTY for PROJECT, as per terms of this AGREEMENT.
6. STATE shall initiate legislation in the 1999 South Dakota State Legislative Session to remove SD-264 from the State Trunk Highway System, as per terms of this AGREEMENT.
7. STATE shall transfer absolute ownership, jurisdiction, operation and continued maintenance responsibility for public use of STATE portion of SEGMENT to COUNTY after SD-264 is removed from the State Trunk Highway System by the South Dakota State Legislature, as per terms of this AGREEMENT.

8. STATE shall provide continued highway route signing on SEGMENT as "SD-264" for a period of three years after transfer of jurisdiction from STATE to COUNTY or as directed otherwise by COUNTY, whichever occurs first, as per terms of this AGREEMENT.

B. COUNTY agrees to perform the following:

1. COUNTY shall: design; prepare construction plans, subject to STATE concurrence prior to COUNTY solicitation of construction bids; solicit construction bids; award construction contract, subject to STATE concurrence; perform construction engineering; construct PROJECT as per safety and COUNTY standards and specifications; accommodate high volume turning movements where warranted; account for and certify all eligible, actual expenses of items, material, equipment and labor incurred by COUNTY for PROJECT; and shall, at no expense to STATE, acquire all additional temporary easements, permanent easements and highway right-of-way for PROJECT, as per terms of this AGREEMENT.
2. COUNTY shall request any existing information; data; aerial survey or other survey data; hydraulic data; etc. from STATE for PROJECT at no expense to COUNTY, as per terms of this AGREEMENT.
3. COUNTY shall submit periodic reimbursement requests to STATE, including certification of all eligible, actual expenses for items, material, equipment and labor incurred by COUNTY for PROJECT, as per terms of this AGREEMENT.
4. COUNTY shall expend FUND on public highways or bridges, as per terms of this AGREEMENT.
5. COUNTY shall retain expense records for FUND and PROJECT and make them available on request for audit review up to and including three years after incurred expenses and three years after all terms of this AGREEMENT have been met, as per terms of this AGREEMENT.
6. COUNTY shall support STATE initiated legislation before the South Dakota State Legislature to remove SD-264 from the State Trunk Highway System, as per terms of this AGREEMENT.
7. COUNTY shall accept absolute ownership, jurisdiction, operation and continued maintenance responsibilities of SEGMENT for public use from STATE after SD-264 is removed from the State Trunk Highway System by the South Dakota State Legislature, as per terms of this AGREEMENT.

- C. This AGREEMENT is binding upon the signatures hereto not as individuals but solely in their capacities as officials of their respective organizations and acknowledges proper action of STATE and COUNTY to enter the same.
- D. Neither this AGREEMENT nor any interest therein shall be assigned, sublet or transferred unless permission to do so is granted by STATE in writing.
- E. This AGREEMENT shall become effective on the date of signature by the Secretary of Transportation.
- F. The STATE and COUNTY have the option to and right to terminate or cancel the entire AGREEMENT if both parties agree to in writing.
- G. Any dispute concerning this AGREEMENT between the parties hereto shall be referred to the Secretary of Transportation or his duly authorized representative for determination, whose decision in the matter shall be final and conclusive on the parties of this AGREEMENT.
- H. Any act identified in this AGREEMENT and required to be performed on the part of either party hereto, shall be subject to and conditioned upon the due and proper execution of a valid and binding construction contract for work on PROJECT as identified in this AGREEMENT; in that regard, the parties agree to cooperate and use their best efforts so that a bid letting for PROJECT may be scheduled in a timely manner.

COUNTY OF MINNEHAHA,
SOUTH DAKOTA

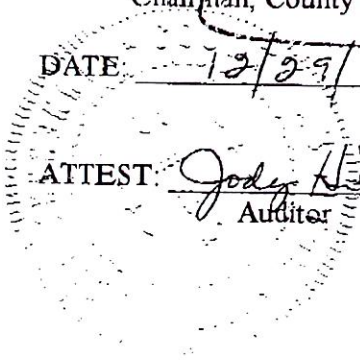
SOUTH DAKOTA DEPARTMENT OF
TRANSPORTATION,
TRANSPORTATION COMMISSION

BY: [Signature]
Chairman, County Commission

BY: [Signature]
for Secretary, Transportation Commission

DATE: 12/29/98

DATE: 1-11-99



ATTEST: Jody Helmer, Deputy
Auditor

BY: [Signature]
Director, Division of Planning &
Engineering

APPROVED AS TO FORM

[Signature]
Assistant Attorney General

Lot H1 in Tract 1 in Block 2 of Kirkwood Addition to the City of Brandon in Minnehaha County, South Dakota. Lot H1 contains 0.41 acre, more or less.

Lot H1 in the SW1/4 SW1/4 of Section 35, Township 102 North, Range 48 West of the 5th P.M., Minnehaha County, South Dakota. Lot H1 contains 2.07 acres, more or less.

Lot H2 in the SW1/4 SW1/4 of Section 35 Township 102 North Range 48 West of the 5th PM., Minnehaha County, South Dakota. Lot H2 contains 0.24 acre, more or less.

Lot PE2 in Lot 2D in Block 3 of Oak Park Addition to the City of Brandon, Minnehaha County, South Dakota. Lot PE2 contains 0.03 acre, more or less.

Lot H1 in the S1/2 SE1/4 SW1/4 of Section 35, Township 102 North, Range 48 West of 5th P.M., Minnehaha County, South Dakota. Lot H1 contains 1.06 acres, more or less.

Lot H2 in the S1/2 SE1/4 SW1/4 of Section 35, Township 102 North, Range 48 West of the 5th P.M., Minnehaha County, South Dakota. Lot H2 contains 0.84 acre, more or less.

Lot H3 in the S1/2 SE1/4 SW1/4 of Section 35, Township 102 North, Range 48 West of the 5th P.M., Minnehaha County, South Dakota. Lot H3 contains 0.50 acre, more or less.

Lot H4 in the S1/2 SE1/4 SW1/4 of Section 35, Township 102 North, Range 48 West of the 5th P.M., Minnehaha County, South Dakota. Lot H4 contains 0.006 acre, more or less.

Lot H2 in Government Lot 2 and Tract 1 in the NW1/4 of Section 2, Township 101 North, Range 48 West of the 5th P.M., Minnehaha County, South Dakota. Lot H2 contains 1.98 acres, more or less.

Lot H1 in Tract 2 of County Auditor's Subdivision in the NE1/4 of Section 2, Township 101 North, Range 48 West of the 5th P.M., Minnehaha County, South Dakota. Lot H1 contains 1.73 acres, more or less.

Lot H2 in the NE1/4 of Section 2, Township 101 North, Range 48 West of the 5th P.M., Minnehaha County, South Dakota. Lot H2 contains 3.13 acres, more or less.

Lot H1 of Lot 13 of the Country Club Heights Addition in the E1/2 SE1/4 of Section 35, Township 102 North, Range 48 West of the 5th P.M., Minnehaha County, South Dakota. Lot H1 contains 0.08 acre, more or less.

Lot H2 in the E1/2 SE1/4 of Section 35, Township 102 North, Range 48 West of the 5th P.M., Minnehaha County, South Dakota. Lot H2 contains 0.86 acre, more or less.

Lot H1 in the E1/2 SW1/4 of Section 36, Township 102 North, Range 48 West of the 5th P.M., Minnehaha County, South Dakota. Lot H1 contains 0.10 acre, more or less.

Lot H1 in Tract 8 in the E1/2 NW1/4 of Section 1, Township 101 North, Range 48 West of the 5th P.M., Minnehaha County, South Dakota. Lot H1 contains 0.10 acre, more or less.

Lot H1 in the S1/2 SE1/4 of Section 33, Township 102 North, Range 47 West of the 5th P.M., Minnehaha County, South Dakota. Lot H1 contains 1.21 acres, more or less.

Lot H1 of Lot 18 of the Subdivision of the NE1/4 of Section 4, Township 101 North, Range 47 West of the 5th P.M., Minnehaha County, South Dakota. Lot H1 contains 0.14 acre, more or less.

Lot H1 of Lots 15 and 13 of the Subdivision of the NE1/4 of Section 4, Township 101 North, Range 47 West of the 5th P.M., Minnehaha County, South Dakota. Lot H1 contains 1.06 acres, more or less.

Lot H1 of Tract 5 in the NW1/4 of Section 3, Township 101 North, Range 47 West of the 5th P.M., Minnehaha County, South Dakota. Lot H1 contains 3.20 acres, more or less.

Lot H2 of Tract 5 of County Auditor's Subdivision in the NW1/4 of Section 3, Township 101 North, Range 47 West of the 5th P.M., Minnehaha County, South Dakota. Lot H2 contains 2.83 acres, more or less.

Lot H3 of Tract 5 of County Auditor's Subdivision in the NW1/4 of Section 3, Township 101 North, Range 47 West of the 5th P.M., Minnehaha County, South Dakota. Lot H3 contains 0.67 acre, more or less.

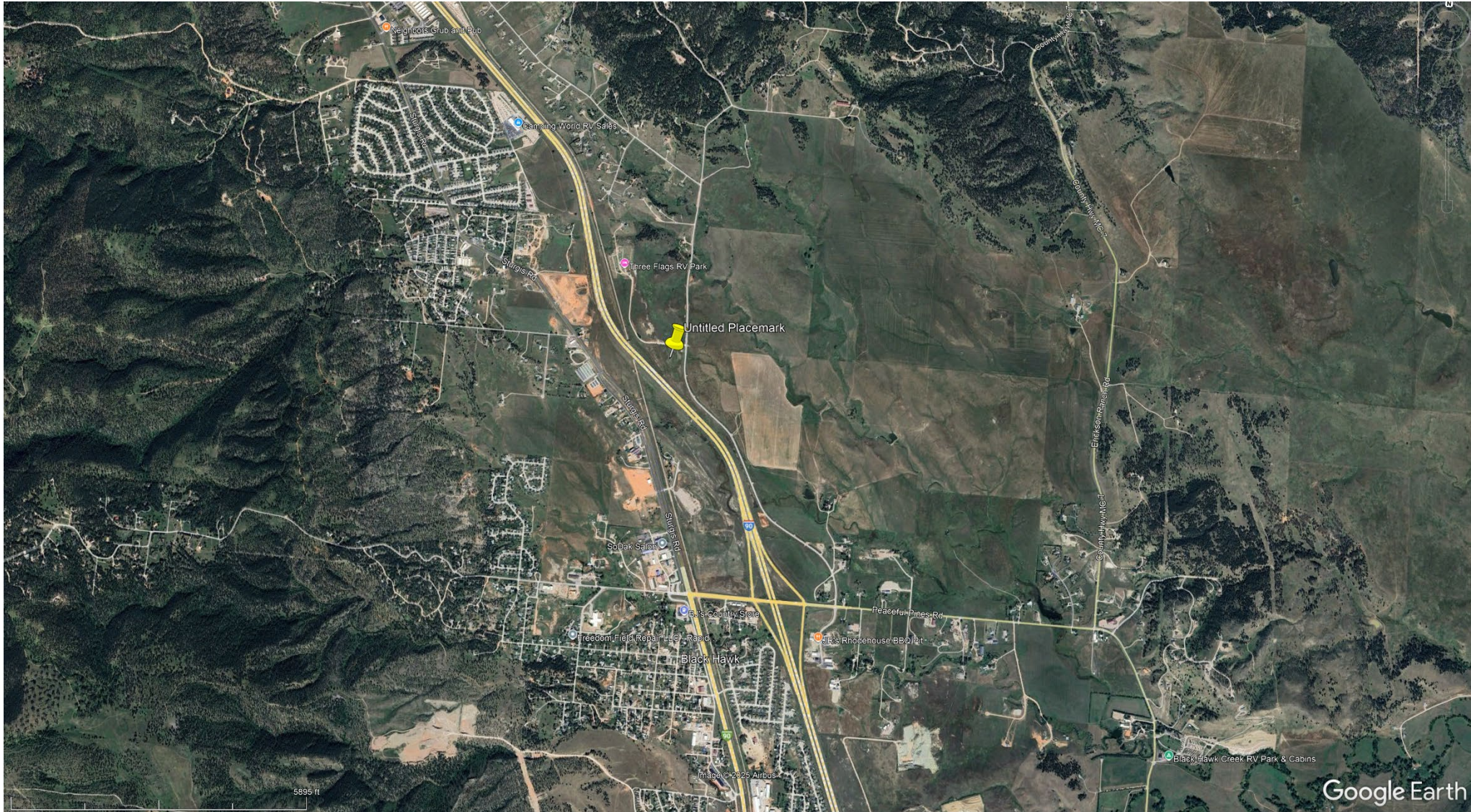
Lot H2 of Tract 5 of County Auditor's Subdivision in the NE1/4 of Section 3, Township 101 North, Range 47 West of the 5th P.M., Minnehaha County, South Dakota. Lot H2 contains 2.83 acres, more or less.

Lot H2 of County Auditor's Lot H.13 in the NE1/4 of Section 3, Township 101 North, Range 47 West of the 5th P.M., Minnehaha County, South Dakota. Lot H2 contains 3.14 acres, more or less.

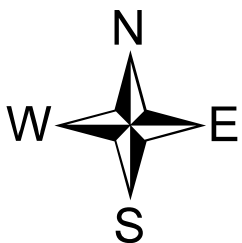
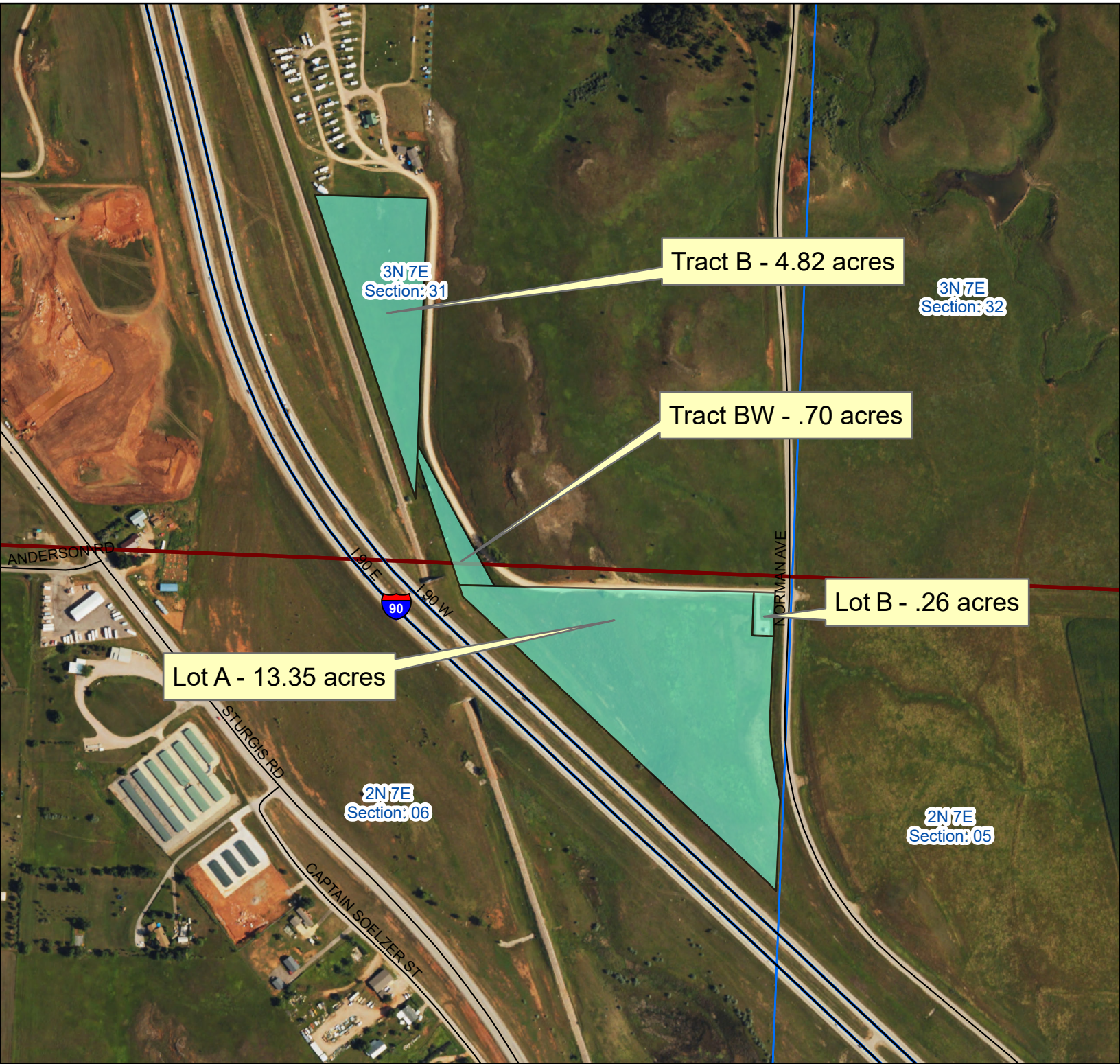
Lot H2 of Top's Tract 2 in the NE1/4 of Section 3, Township 101 North, Range 47 West of the 5th P.M., Minnehaha County, South Dakota. Lot H2 contains 0.23 acre, more or less.

ROW Item #2


Overview Map

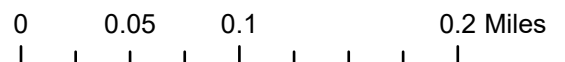


Proposed Disposal - Meade County



Legend

 Commission Items



PLAT MAP

(Tract B of SW1/4 SE1/4 - 4.82 Acres)
 (Tract BW of SE1/4 SE1/4 - .70 Acres)

Donna K. J...
 Notary Public

OWNER'S CERTIFICATE

I Truman Quaal, do hereby certify that I am the owner of record of the land shown in plat as Tract "A" and Tract "BW", and that I did authorize and do join in and approve and the same is free from any encumbrances.

WITNESS my hand this 10th day of July, 1984.

1/16 LINE

STATE OF SOUTH DAKOTA)
 COUNTY OF PENNINGTON)

Truman Quaal
 Truman Quaal - Owner

On this 10th day of July, 1984, before me the undersigned officer, personal Truman Quaal, known to me to be the person who executed the foregoing Owner's Certificate, he acknowledged to me that he executed the same for the purpose therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal:

Donna K. J...
 Notary Public

COUNTY TREASURER'S CERTIFICATE

Treasurer of Meade County, South Dakota, hereby certifies that all taxes and liens upon the land shown in the attached plat and the records on file here have been fully paid. Dated this 10th day of July, 1984.

Meade County Treasurer

COUNTY ASSESSOR'S CERTIFICATE

received in the office of County Assessor this 11th day of July, 1984.

Meade County Assessor

Tract BW is being platted for the express purpose of providing access from Tract W to Tract B, and any piece of land may be transferred by deed to the owner of Tract W and Tract B.

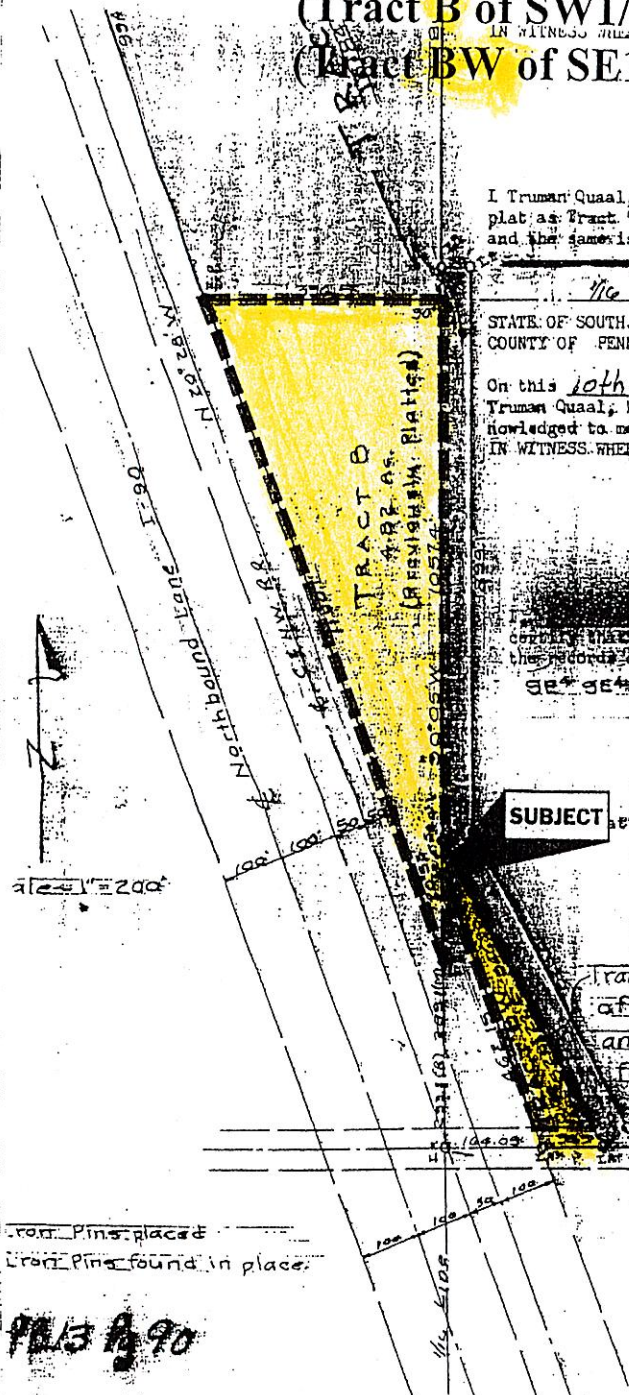
TRACT W
 (Previously Platted)
 NE 1/4 NE 1/4 SEC 6-2E

PLAT # 90

COUNTY AUDITOR'S CERTIFICATE

Approved by resolution of the Board of County Commissioners, Meade County, South Dakota, on this 2 day of August, 1984.

Meade County Auditor



Iron Pins placed
 Iron Pins found in place:

PLAT # 90

Adopted by Meade County Planning Commission
 30th day of July, 1984.

Ruth Anderson
 Meade County Planning Director



Book 13

PLAT OF LOT A

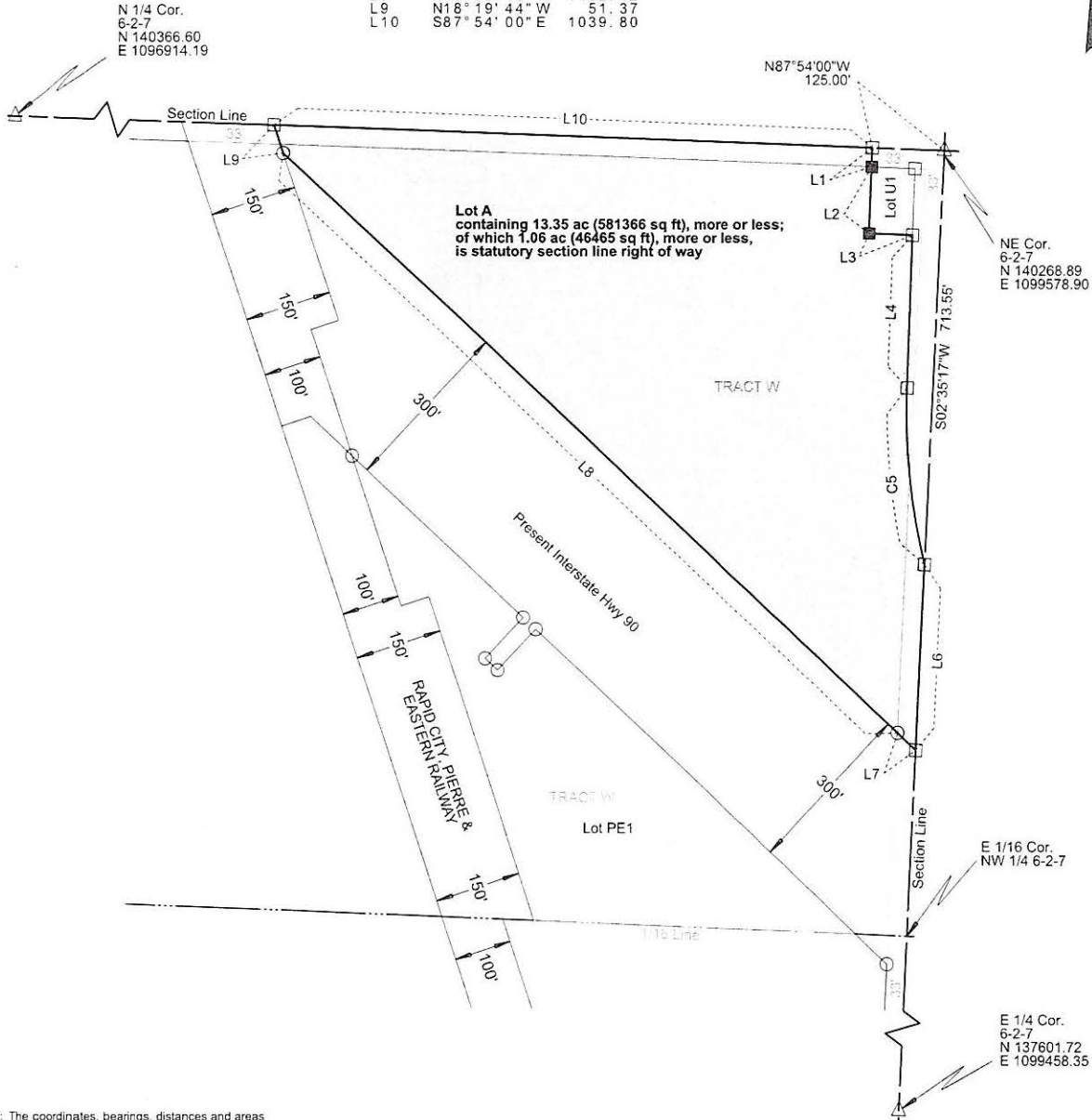
in Tract W in the E1/2 NE1/4 of Section 6 - Township 2 North - Range 7 East of the B.H.M.

MEADE COUNTY, SOUTH DAKOTA

Showing a parcel of land
Scale: 1 inch = 200 feet

- LEGEND**
- = set R.O.W. corner
 - △ = set P.L.S.S. corner
 - = found property corner
 - = set property corner

	Bearing	Length	Chord	Radius
L1	S01° 51' 38" W	32.99		
L2	S01° 51' 38" W	115.48		
L3	S87° 54' 00" E	74.94		
L4	S01° 48' 57" W	263.48		
C5	S05° 50' 19" E	305.40	304.49	1141.35L
L6	S02° 35' 17" W	320.58		
L7	N46° 59' 46" W	43.33		
L8	N46° 59' 46" W	1462.42		
L9	N18° 19' 44" W	51.37		
L10	S87° 54' 00" E	1039.80		



Note 1: The coordinates, bearings, distances and areas shown on this plat are based on the South Dakota State Plane Coordinate System Grid North - North Zone NAD 83(2011) epoch 2010.00 Geoid18 CSF = 0.99978638 U.S. Survey Feet

Note 2: All monumentation will be set upon project completion.

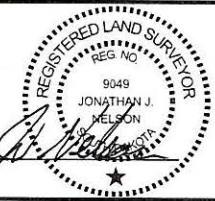
Drawn By Joe Dietmeier Date 2/25/2025
Checked By Jon Nelson Date 02/25/2025

SURVEYOR'S CERTIFICATE

I, JONATHAN J. NELSON, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Department of Transportation the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such parcel of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcel are shown on this plat.

In witness whereof, I have set my hand and seal this 25th day of February, A.D., 2025.

Jonathan J. Nelson
Registered Land Surveyor
Registration No. 9049



OFFICE OF REGISTER OF DEEDS

State of South Dakota
County of _____ ss
Filed for record the _____ day of _____, A.D., 20____, at _____ M., and recorded in Books of Plats _____ on Page _____ therein.

Register of Deeds by _____ Deputy

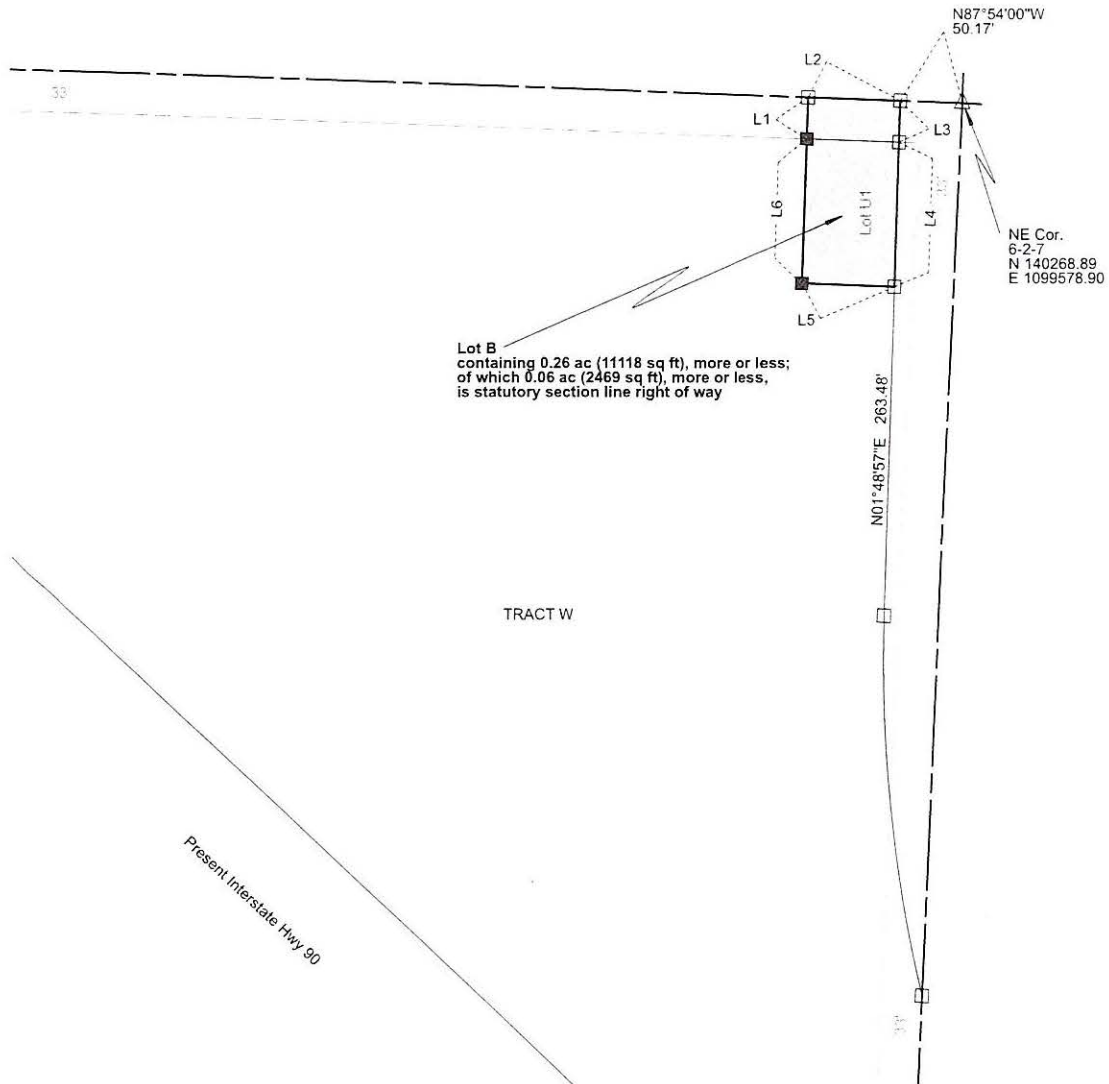
Plat of Lot B in the E1/2 NE1/4 of Section 6 - Township 2 North - Range 7 East of the B.H.M.

A replat of Lot U1 in Tract W in the E1/2 NE1/4 and a portion of Tract W in the E1/2 NE1/4; all in Section 6 - Township 2 North - Range 7 East of the B.H.M.

MEADE COUNTY, SOUTH DAKOTA
Showing a parcel of land
Scale: 1 inch = 100 feet

- LEGEND**
 △ = set P.L.S.S. corner
 ■ = found property corner
 □ = set property corner

	Bearing	Length
L1	N01° 51' 38" E	32.99
L2	S87° 54' 00" E	74.83
L3	S01° 48' 57" W	32.99
L4	S01° 48' 57" W	115.48
L5	N87° 54' 00" W	74.94
L6	N01° 51' 38" E	115.48



Lot B containing 0.26 ac (11118 sq ft), more or less; of which 0.06 ac (2469 sq ft), more or less, is statutory section line right of way

Note 1: The coordinates, bearings, distances and areas shown on this plat are based on the South Dakota State Plane Coordinate System Grid North - North Zone NAD 83(2011) epoch 2010.00 Geoid18 CSF = 0.99978638 U.S. Survey Feet

Note 3: This plat vacates previously platted Lot U1 in Tract W in the E1/2 NE1/4 of Section 6 - Township 2 North - Range 7 East of the B.H.M., as recorded in Book of Plats 22 on page 330 in the Meade County Register of Deeds Office.

Note 2: All monumentation will be set upon project completion.

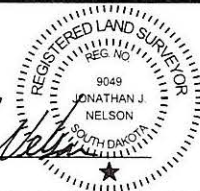
Drawn By Joe Dielmeier Date 2/26/2025
 Checked By Jon Nelson Date 02/26/2025

SURVEYOR'S CERTIFICATE

I, Jonathan J. Nelson, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Department of Transportation the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such parcel of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcel are shown on this plat.

In witness whereof, I have set my hand and seal this 26th day of February, A.D., 20 25.

Registered Land Surveyor
 Registration No. 9049



OFFICE OF REGISTER OF DEEDS

State of South Dakota

County of _____ ss

Filed for record the _____ day of _____, A.D., 20 _____, at _____ M., and recorded in Books of Plats _____ on Page _____ therein.

Register of Deeds

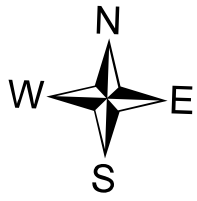
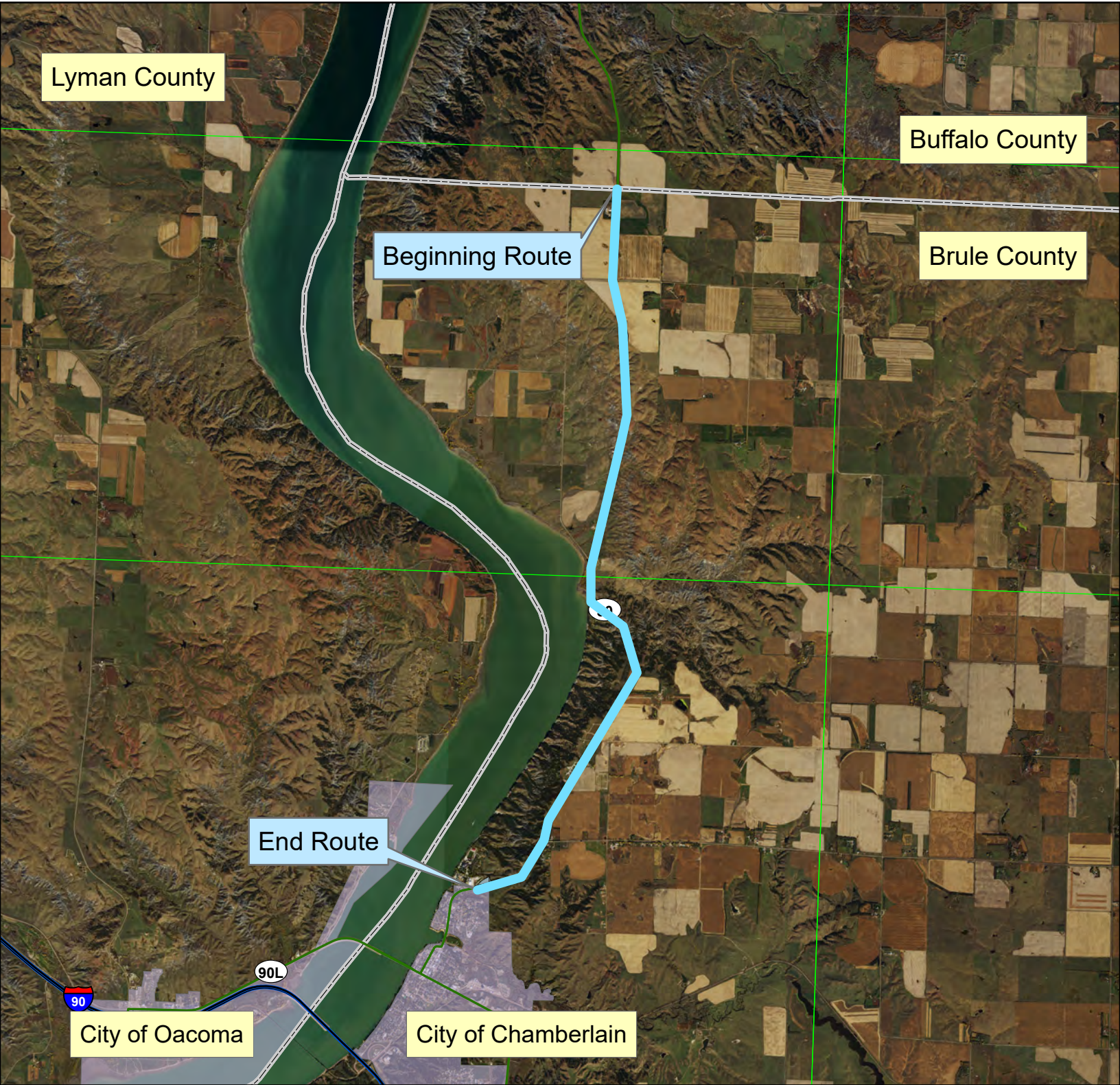
by

Deputy

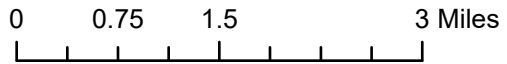
ROW Item #3 Overview Map

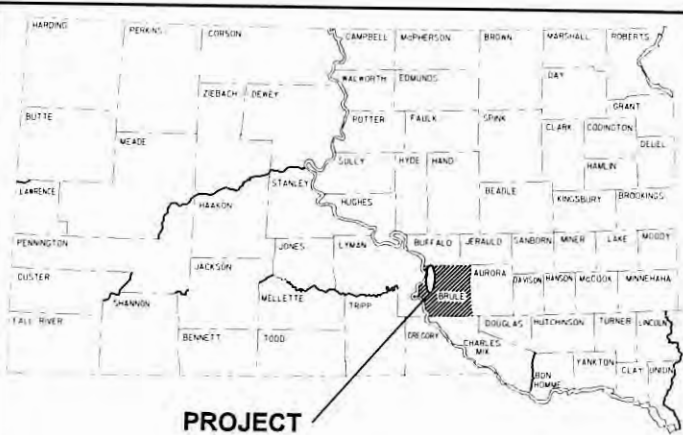


Proposed TE Abandonment Brule County



Legend
Commission Items





STATE OF SOUTH DAKOTA
 DEPARTMENT OF TRANSPORTATION
 PLANS FOR PROPOSED

PROJECT P 0050(93)222
SD HIGHWAY 50
BRULE COUNTY

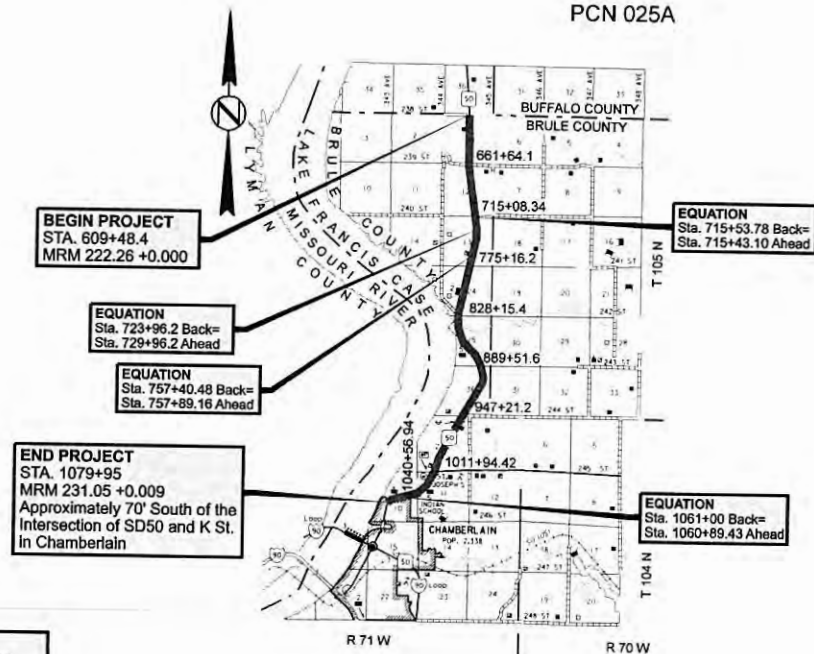
COLD MILLING ASPHALT CONCRETE,
 SPOT GRADING,
 ASPHALT CONCRETE RESURFACING,
 FLATTENING SLOPES ON APPROACHES,
 CULVERT WORK: (EXTENSION, SLIP LINING,
 REPLACEMENT, BORING & JACKING),
 EROSION REPAIR, ADA,
 ROW & GUARDRAIL

STATE OF SOUTH DAKOTA	PROJECT	SHEET	TOTAL SHEETS
	P 0050(93)222	1	173

INDEX OF SHEETS

Sheet 1	Layout Map
Sheets 2-3	Estimate of Quantities
Sheets 4-12	Typical Sections
Sheets 13-16	Rates of Materials
Sheet 17	Table of Project Stationing & Table of Materials Quantities
Sheet 18	Table of Additional Quantities
Sheet 19	Summary of Asphalt Concrete & Summary of Unclassified Excavation
Sheets 20-23	Table for Mainline Culvert Work
Sheet 24	Table of Slope Flattening
Sheet 25	Table for Removal and Installation of Guardrail and Related Items & Table of Construction Staking
Sheets 26-42	Plan Notes
Sheet 43	Pavement Marking Details
Sheets 44-51	Traffic Control
Sheet 52	Permanent Signing Notes
Sheets 53-56	Permanent Signing Table
Sheets 57-66	Permanent Signing Details
Sheet 67	Control Data
Sheet 68	Existing Topography Symbolology and Legend
Sheets 69-89	Plan and Profile Layouts
Sheets 90-91	Sidewalk Details
Sheet 92	Detail for Steel Casing and CMP Elbow Joint
Sheets 93-94	Layout for Cold Milling Tapers
Sheet 95	Installation of Guardrail
Sheets 96-102	Layouts for Erosion Control
Sheets 103-143	Cross Sections
Sheets 144-149	Pipe Cross Sections
Sheets 150-173	Standard Plates

PCN 025A

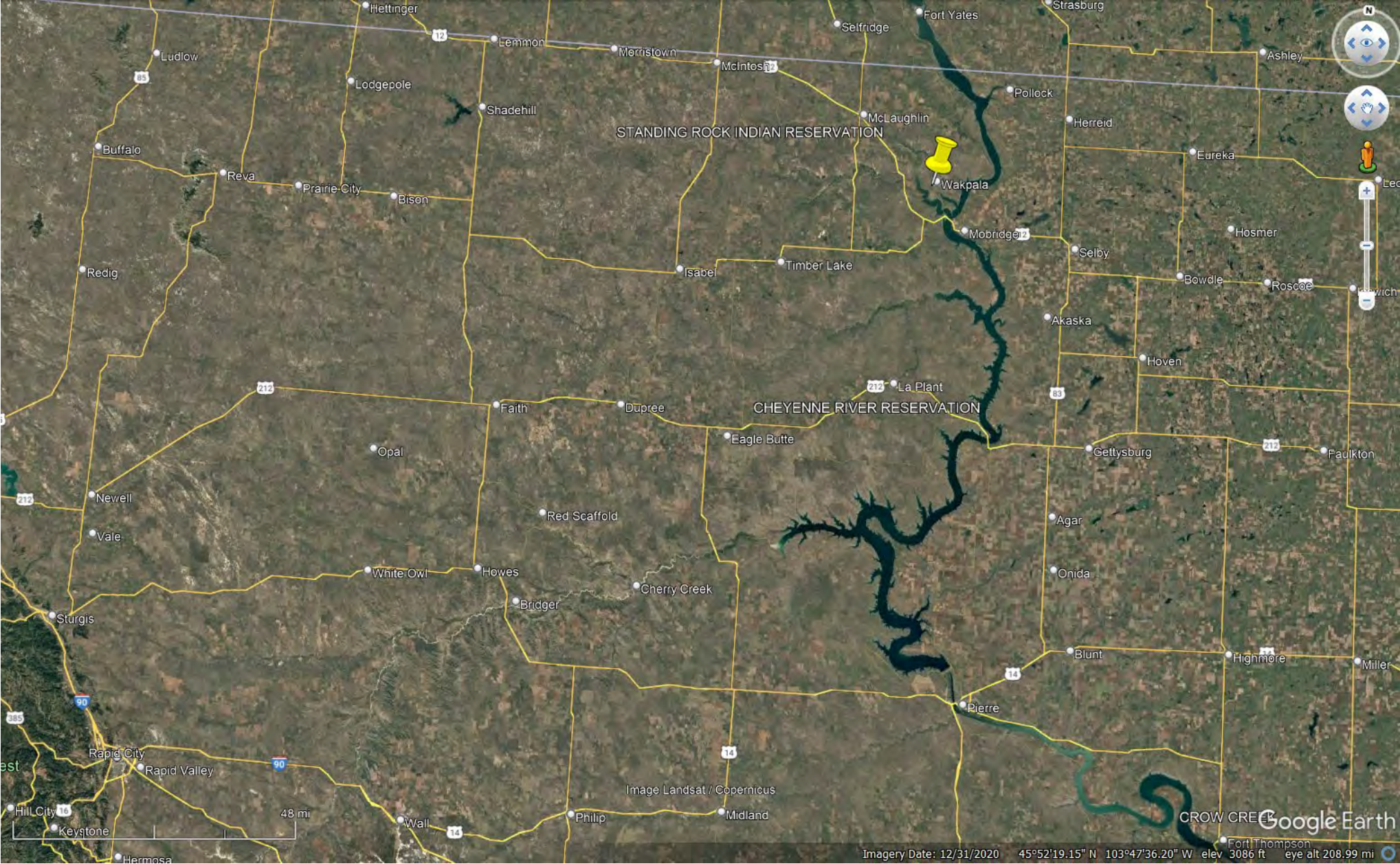


DESIGN DESIGNATION	
ADT(2009)	920
ADT(2029)	1,300
DHV	200
D	50%
T DHV	3.4%
T ADT	7.5%
V	65 MPH

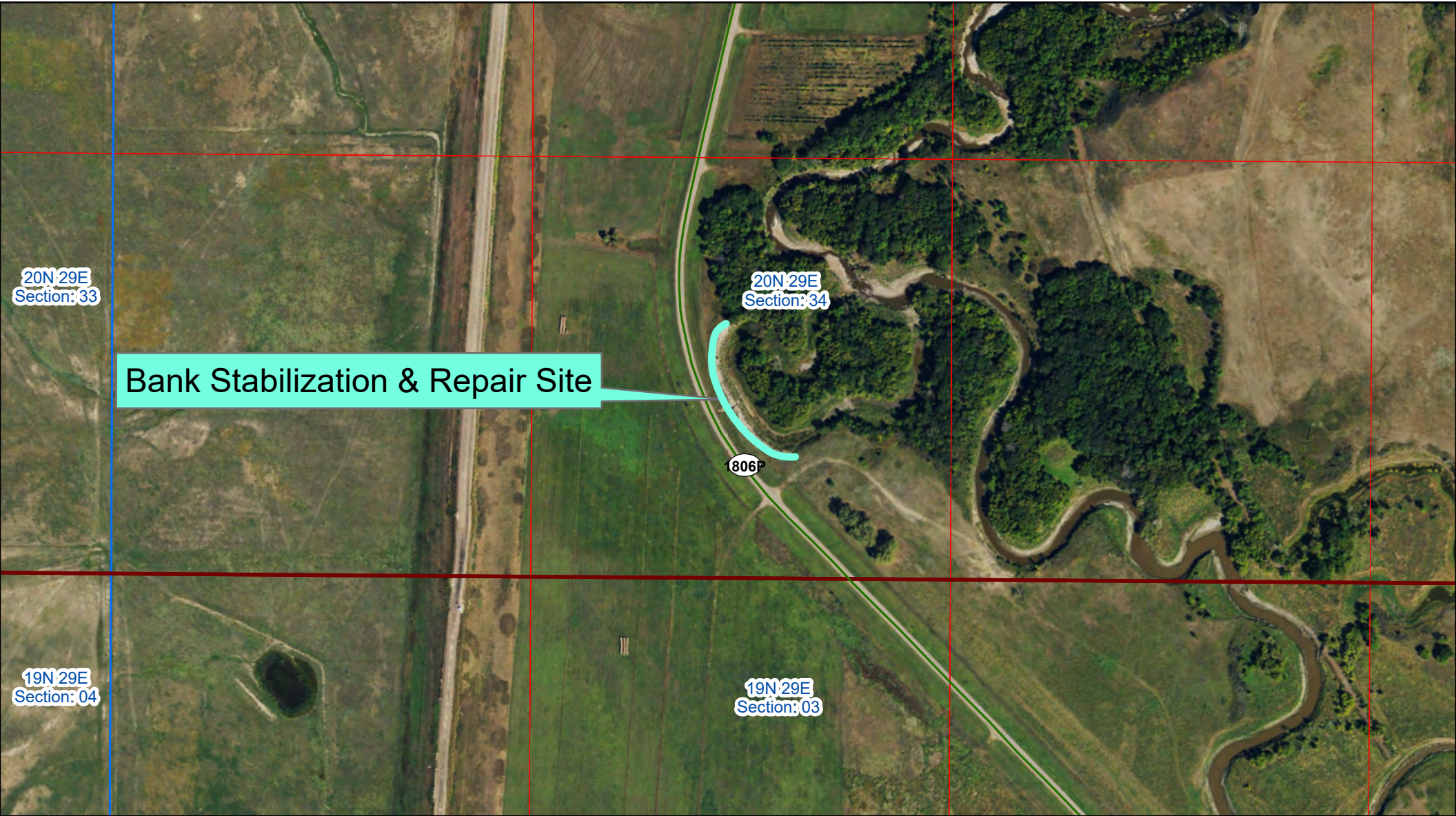
STORM WATER PERMIT	
Receiving Waters: Missouri River and tributaries	
Area Disturbed: 31 Acres	
Total Project Area: 215 Acres	
Latitude: 43.9335 (TouchMap.com)	
Longitude: -99.2964 (TouchMap.com)	

GROSS LENGTH	46419.17 FEET	8.792 MILES
LENGTH OF BRIDGES	0.00 FEET	0.000 MILES
NET LENGTH	46419.17 FEET	8.792 MILES

ROW Item #4 Overview Map



Proposed TE Abandonment - Corson County



Bank Stabilization & Repair Site

20N 29E
Section: 33

20N 29E
Section: 34

19N 29E
Section: 04

19N 29E
Section: 03

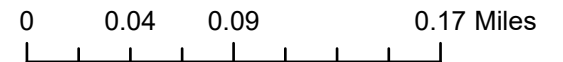
1806P

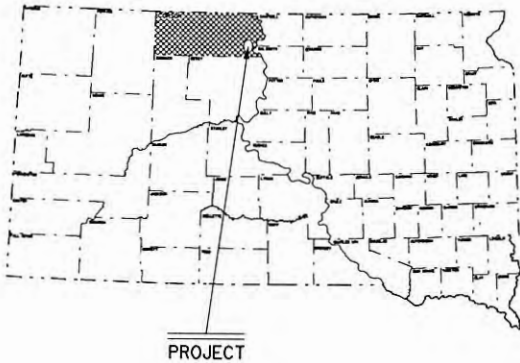


Legend



Commission Items





STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION

PLANS FOR PROPOSED
PROJECT ER-P 1806(08)371
SD HIGHWAY 1806P
CORSON COUNTY

BANK STABILIZATION AND REPAIR
PCN 02M2

STATE OF SOUTH DAKOTA	PROJECT	SHEET NO.	TOTAL SHEETS
	ER-P 1806(08)371	1	26

Plotting Date: 06-SEP-2011



INDEX OF SHEETS

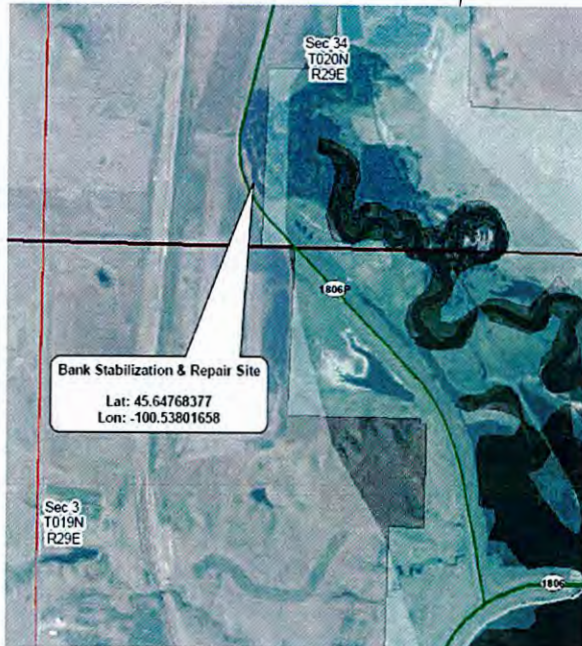
- | | |
|------------------|--|
| Sheet No. 1 | General Layout and Index |
| Sheet Nos. 2-4 | Estimate of Quantities & Notes |
| Sheet Nos. 5-7 | Stormwater Pollution Prevention Plan Checklist |
| Sheet No. 8 | Horizontal Alignment |
| Sheet No. 9 | Control Data |
| Sheet No. 10 | Plan Layout & Work Descriptions |
| Sheet No. 11 | Typical Section (Class C Riprap) |
| Sheet No. 12 | Typical Section (Class A Riprap) |
| Sheet Nos. 13-18 | Standard Plates |
| Sheet Nos. 19-26 | Cross Sections |

STORM WATER PERMIT

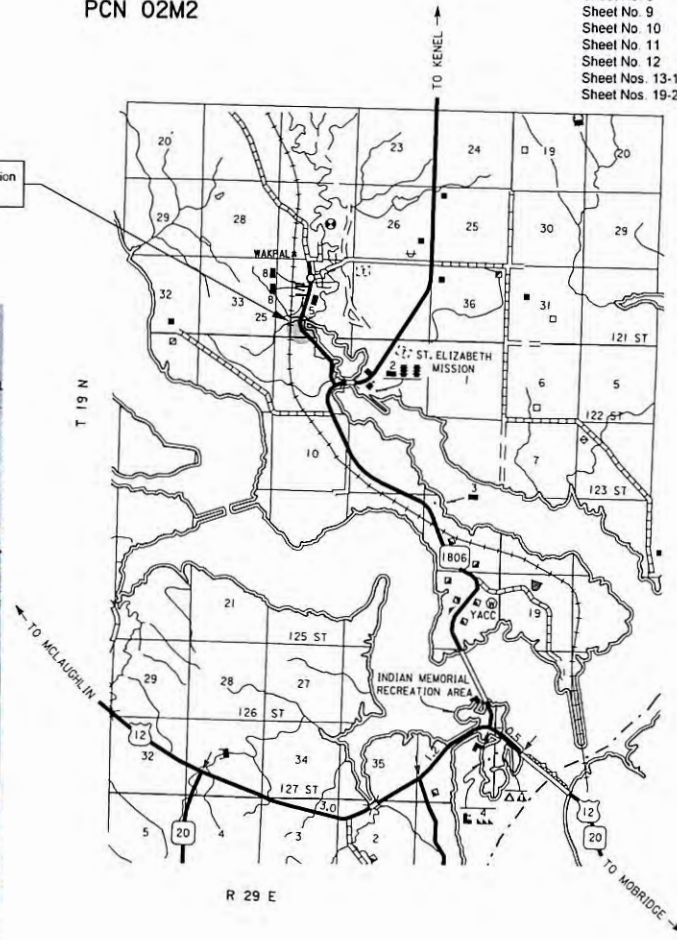
Major Receiving Body of Water: Oak Creek/Missouri River
Area Disturbed: 1.8 Acres
Total Project Area: 1.8 Acres
Approx. Begin Lat/Long 45.647, -100.538

DESIGN DESIGNATION

SD1806P - MRM 371.00
ADT (2010) 475
ADT (2030) 505
DHV 75
D 50%
T DHV 4.4%
T ADT 9.7%
V 55 MPH



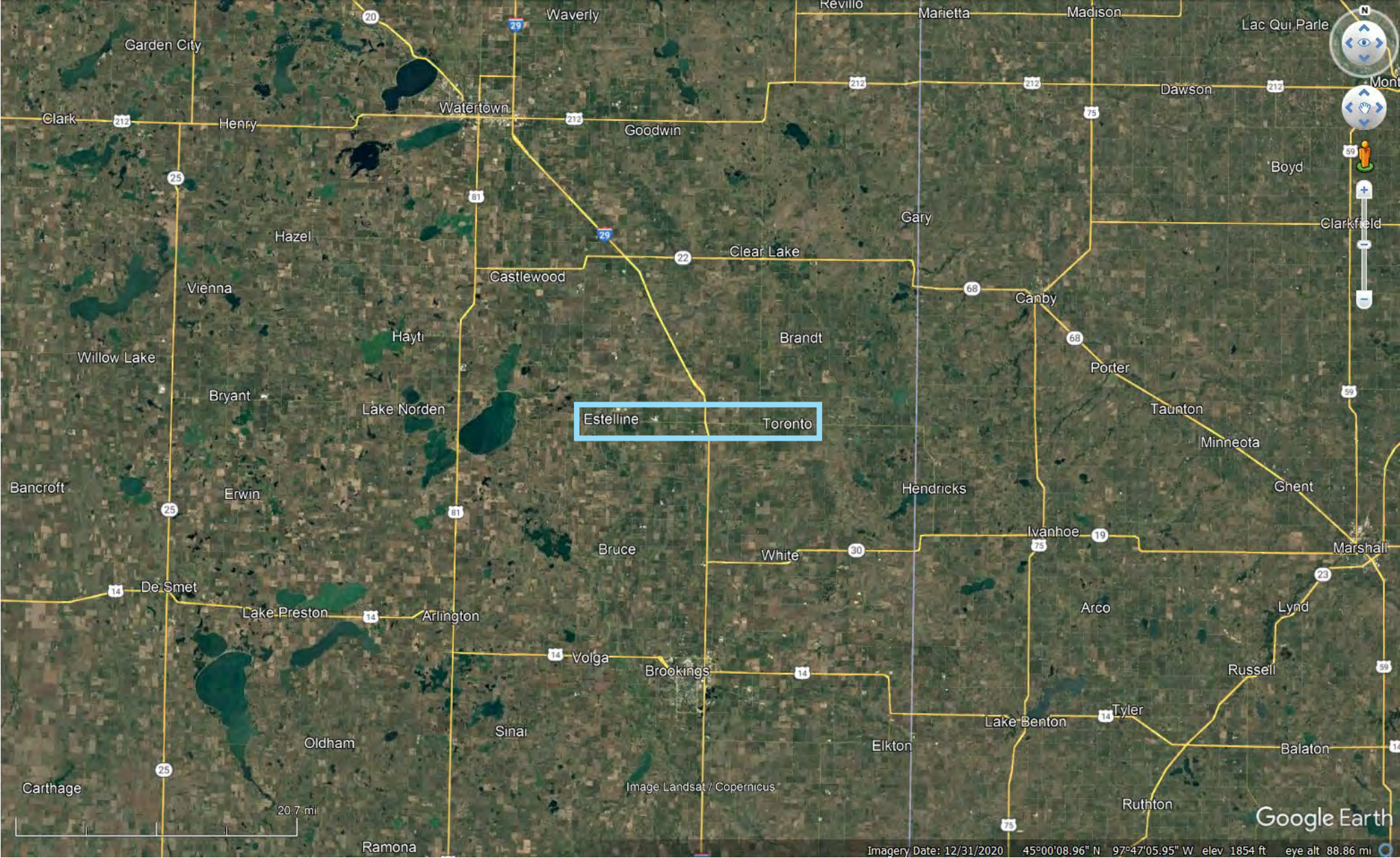
Bank Stabilization & Repair Site



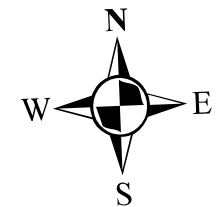
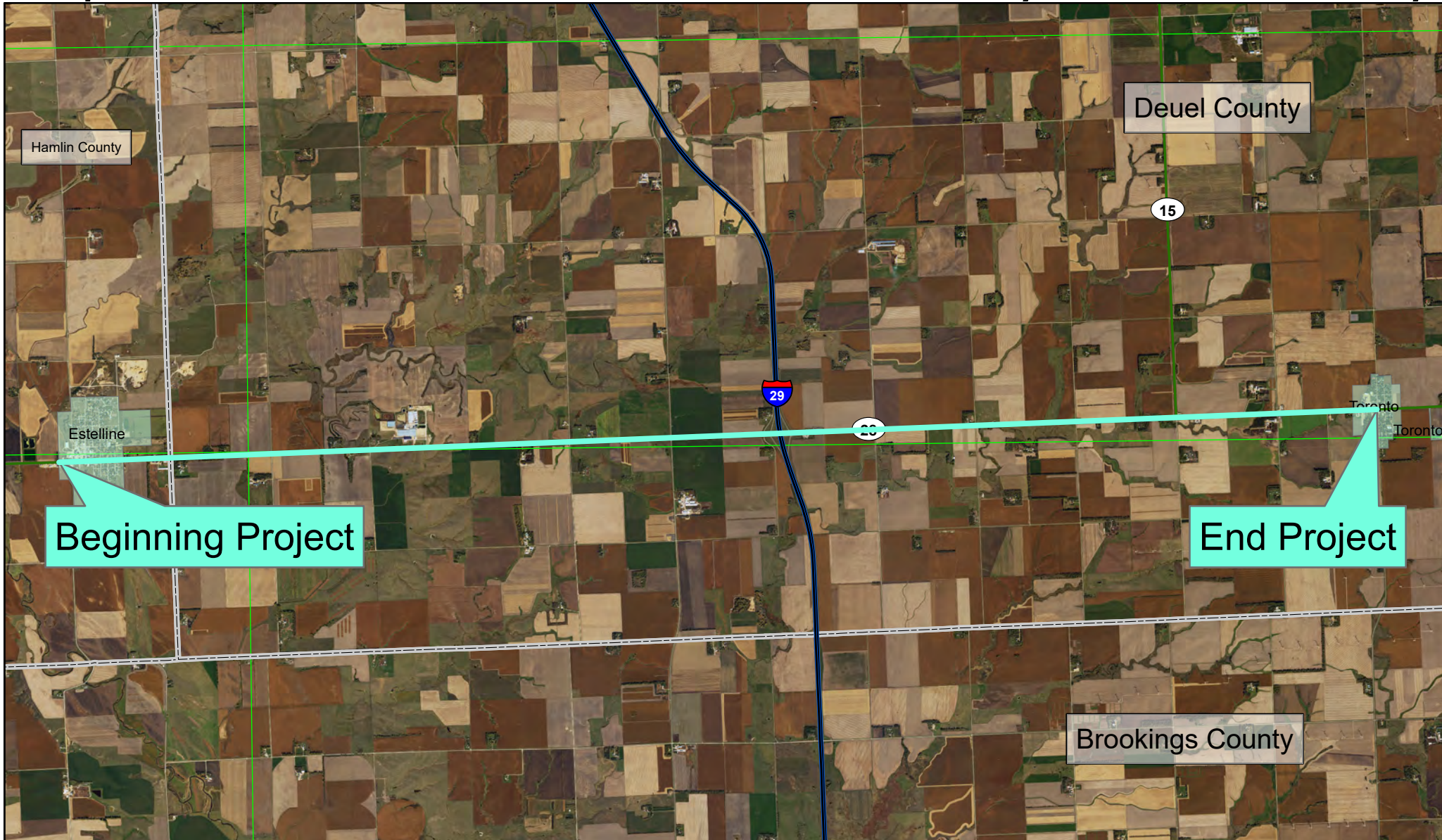
T 19 N

R 29 E

ROW Item #5 Overview Map

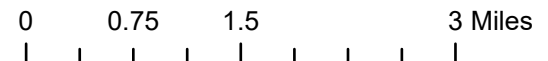


Proposed TE Abandonment - Hamlin County to Deuel County



Legend

 Commission Items



STATE OF SOUTH DAKOTA	PROJECT	SHEET NO.	TOTAL SHEETS
	P 0015(72)140 P 0028(30)354 P 0101(08)88	1	149

STATE OF SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

PLANS FOR PROPOSED PROJECTS:

P 0015(72)140, Deuel County, PCN 02B7, SD15 through Clear Lake
 P 0028(30)354, Deuel & Hamlin Counties, PCN 02B8, SD28 through Estelline & Toronto
 P 0101(08)88, Deuel County, PCN 02B9, SD101 through Gary
 ADA CURB RAMP UPGRADES



PROJECT LOCATIONS

P 0015(72)140
DESIGN DESIGNATION

ADT (2009)	3640
ADT (2029)	4480
DHV	675
d	50%
T DHV	2.1%
T ADT	4.7%

P 0028(30)354
DESIGN DESIGNATION
THRU ESTELLINE

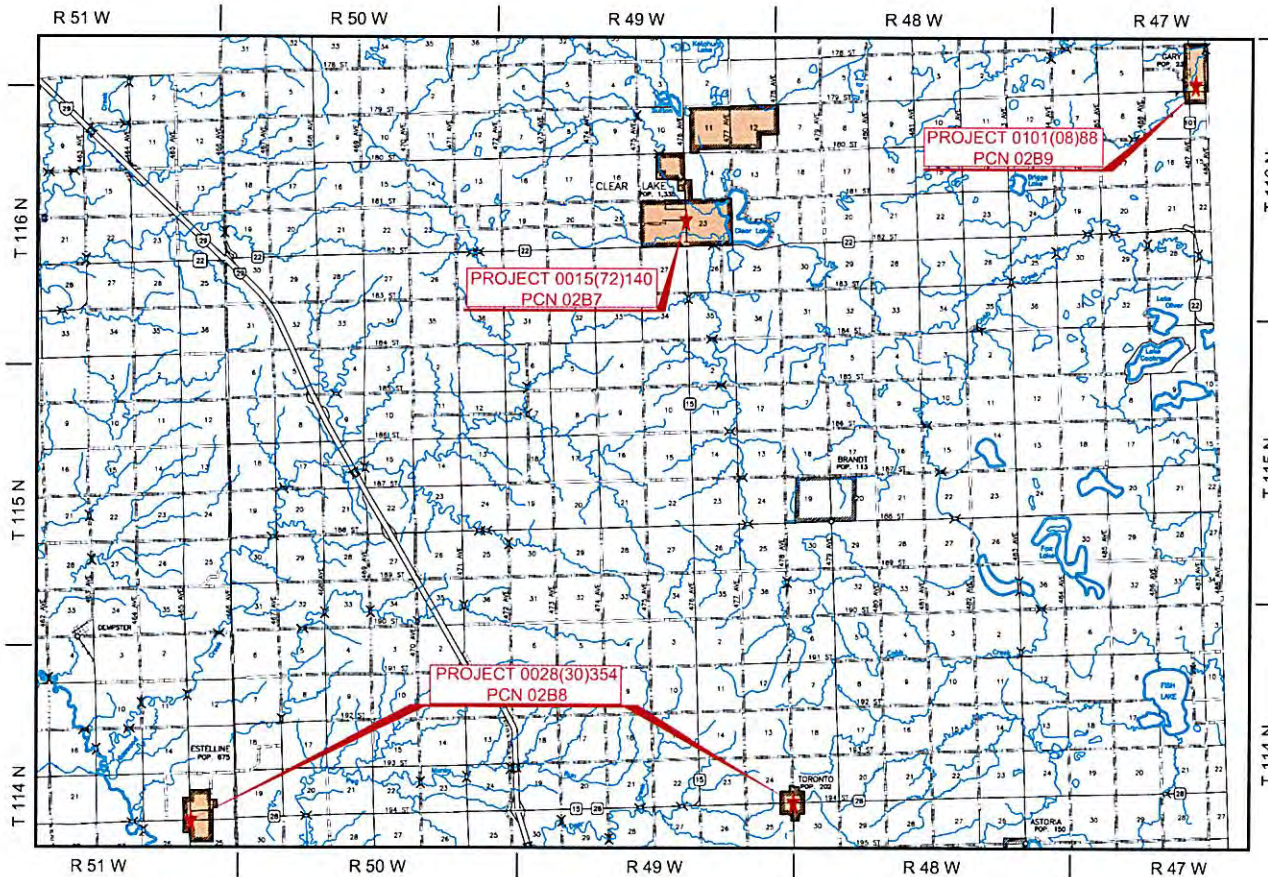
ADT (2009)	1970
ADT (2029)	2415
DHV	365
d	50%
T DHV	2.0%
T ADT	4.5%

P 0028(30)354
DESIGN DESIGNATION
THRU TORONTO

ADT (2009)	960
ADT (2029)	1320
DHV	200
d	50%
T DHV	7.1%
T ADT	15.5%

P 0101(08)88
DESIGN DESIGNATION

ADT (2009)	520
ADT (2029)	685
DHV	105
d	50%
T DHV	4.5%
T ADT	9.9%



LOCATION MAP

INDEX OF SHEETS

SHEET 1	COVER
SHEETS 2 - 55	CLEAR LAKE
SHEETS 56 - 85	ESTELLINE
SHEETS 86 - 119	TORONTO
SHEETS 120 - 149	GARY



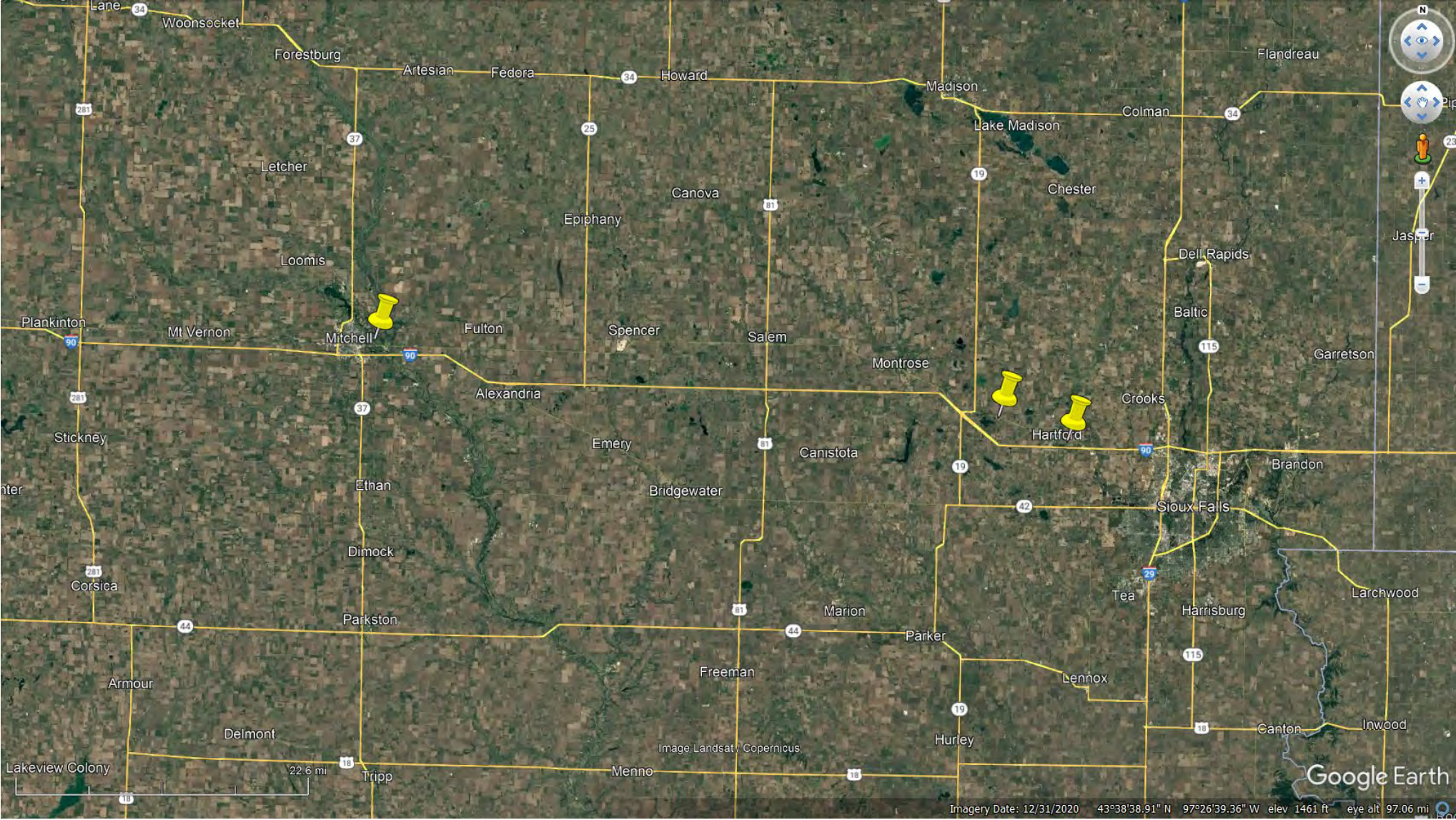
8



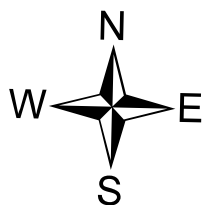
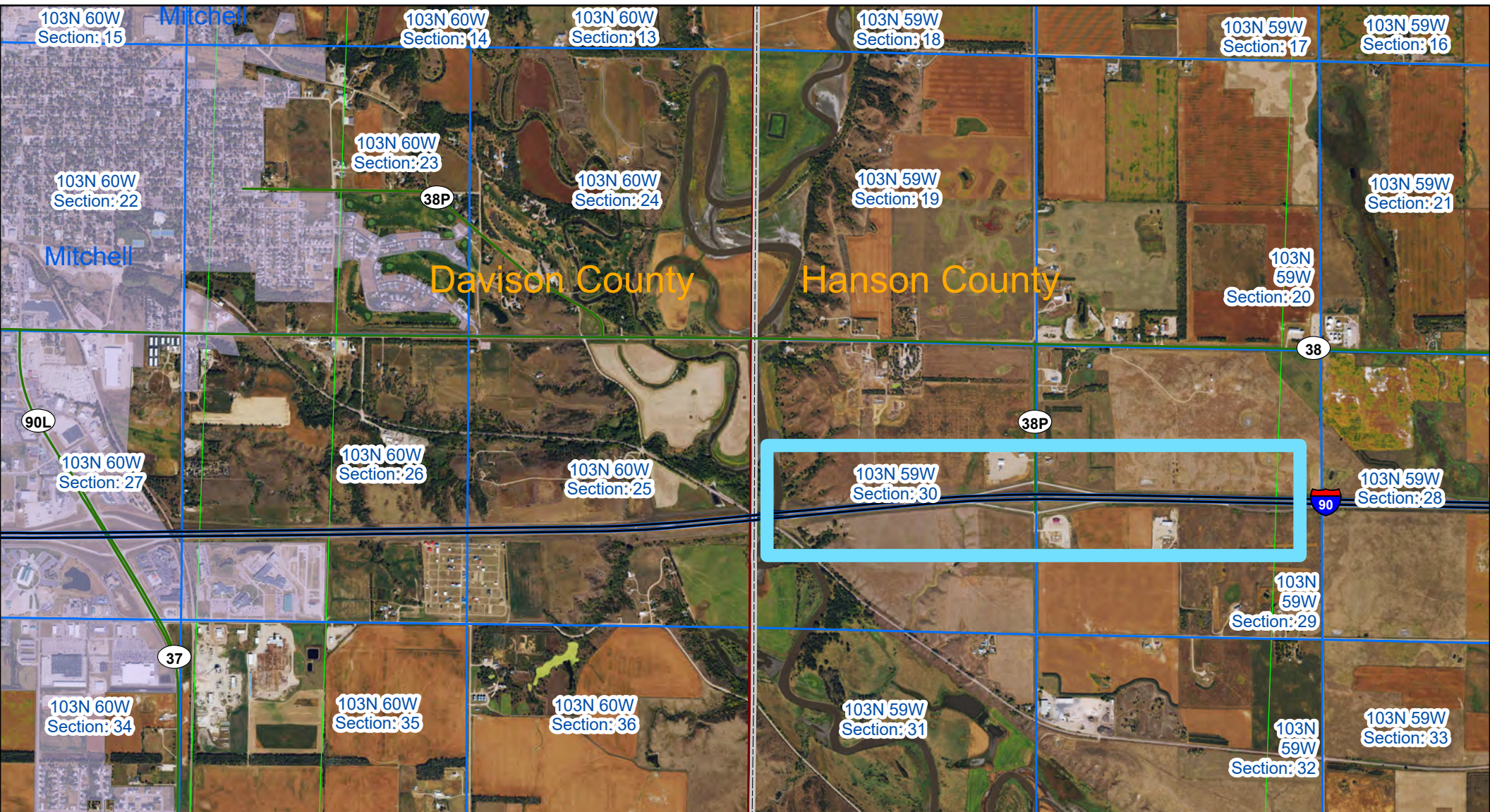
Convention Center Plaza
 1410 West Russell Street
 Sioux Falls, SD 57104-1328
 Phone: (605) 331-2505
 Fax (605) 331-2602
 siouxfalls@clark-eng.com

EOE

ROW Item #6 Overview Map

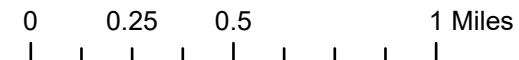


Proposed TE Abandonment - Hanson County

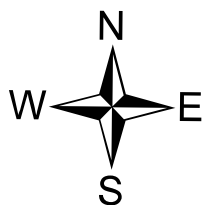
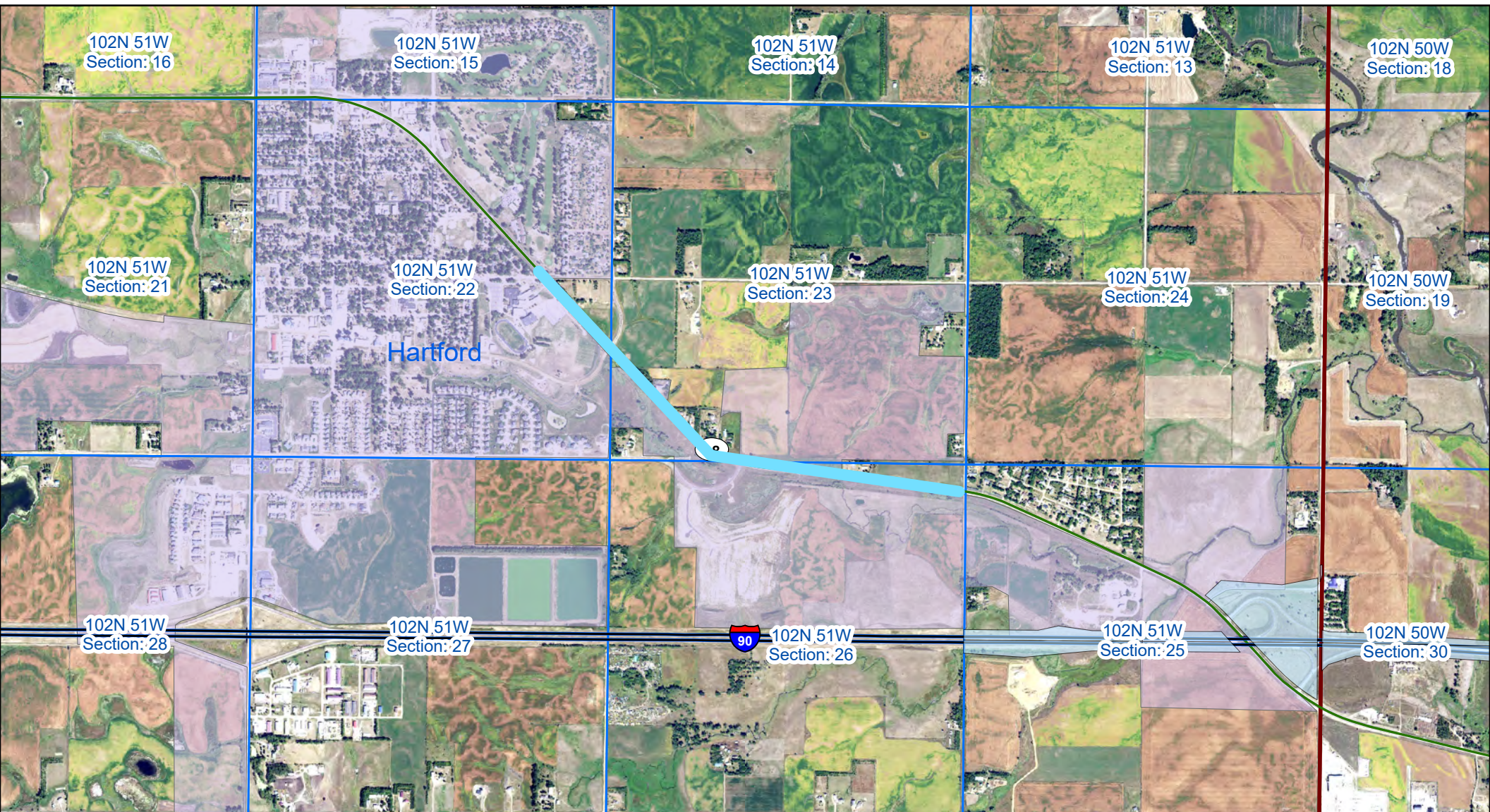


Legend

 Commission Items

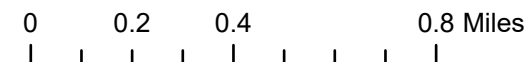


Proposed TE Abandonment - Minnehaha County

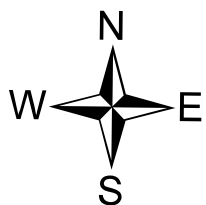
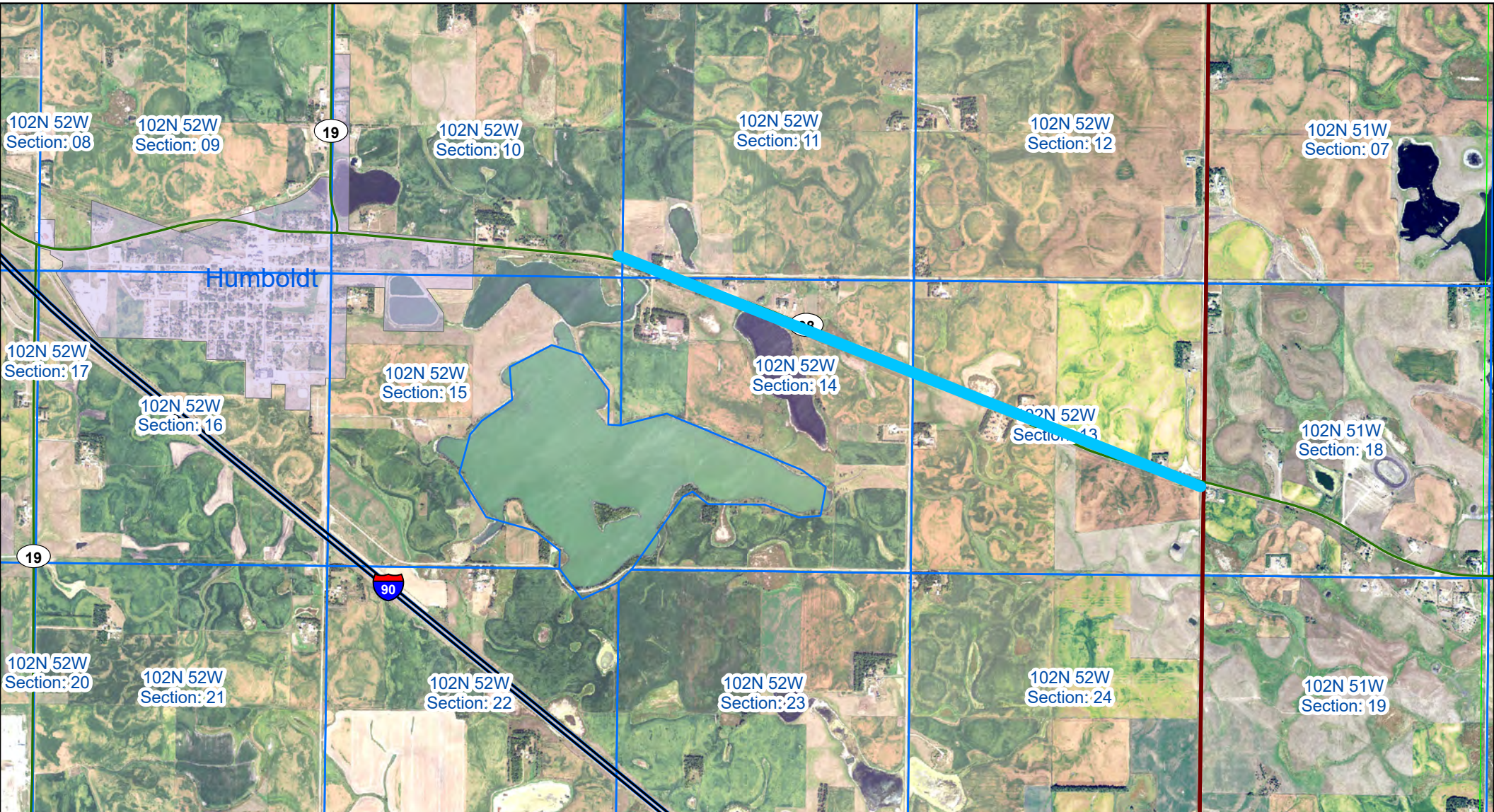


Legend

Commission Items

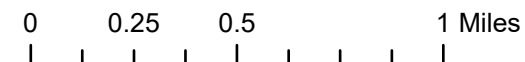


Proposed TE Abandonment - Minnehaha County



Legend

 Commission Items



STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION

PLANS FOR PROPOSED
PROJECTS PH 0020(201)
US HIGHWAY 81
SD HIGHWAYS 38 & 34
HANSON, MINNEHAHA, AND
MINER COUNTIES

GRADING FOR TURN LANES, CULVERT EXTENSIONS,
& AC SURFACING
PCN 06JF
MINNEHAHA

STATE OF SOUTH DAKOTA	PROJECT	SHEET	TOTAL SHEETS
	PH 0020(201)	1	177

Plotting Date: 10/18/2022



Plans Prepared by:
McLaury Engineering, Inc.
Sioux Falls, South Dakota

INDEX OF SHEETS

- Sheets 1 - 2 Title Sheet & Layout Map
- Sheets 3 - 23 Estimate of Quantities, Environmental Commitments, Plan Notes & SWPPP
- Sheet 24 Pipe Quantities
- Sheets 25 - 33 Typical Sections
- Sheets 34 - 39 Rates of Materials
- Sheets 40 - 43 Traffic Control
- Sheet 44 Horizontal Alignment Data
- Sheet 45 Control Data
- Sheet 46 Legend
- Sheets 47 - 67 Plan and Profile Sheets
- Sheets 68 - 81 AC Pavement Layouts
- Sheets 82 - 97 Pavement Marking Layouts
- Sheets 98 - 105 Signing Tables and Details
- Sheets 106 - 119 Erosion Control
- Sheets 120 - 126 Milling and Planing Details
- Sheets 127 - 148 Standard Plates
- Sheets 149 - 177 Cross Sections

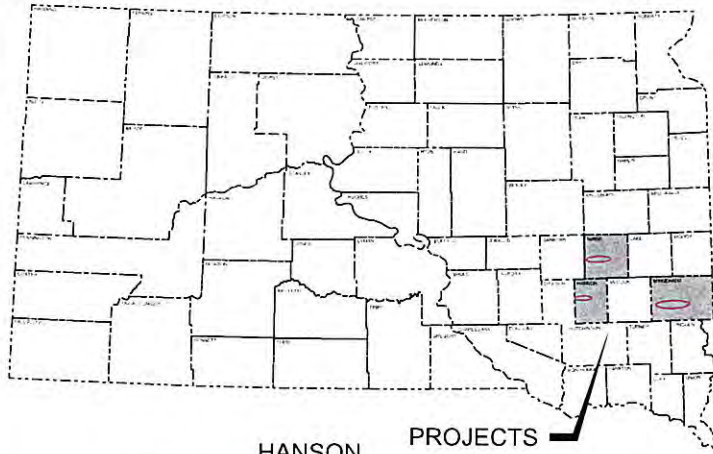


EQUATION

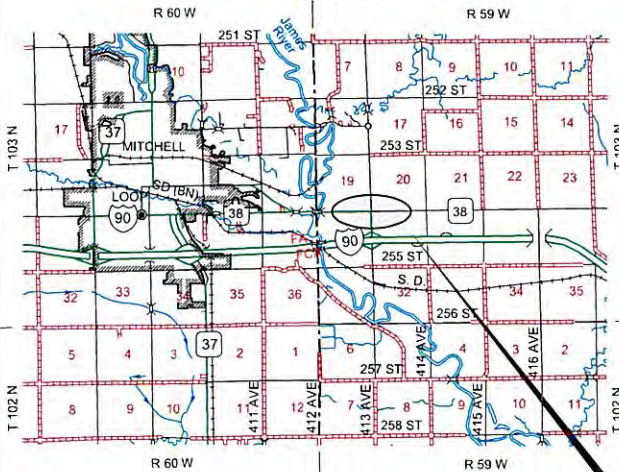
Station Bk 610+48.20=
Station Ah 603+13.40

3

March 1, 2023



HANSON PROJECTS



DESIGN DESIGNATION

SD 38 at 413th Ave	
ADT (2021)	2,318
ADT (2046)	3,722
DHV	500
D	50%
T DHV	2.8%
T ADT	5.8%
V (Posted)	65 MPH
V (Design)	70 MPH

STORM WATER PERMIT

Major Receiving
Body of Water: James River
Area Disturbed: 6.05 Acres
Total Project Area: 12.86 Acres
Approx. Begin Lat.Long: -43.7026, -97.9538

DESIGN DESIGNATION

SD 38 at 459th Ave	
ADT (2021)	2,086
ADT (2046)	3,517
DHV	473
D	50%
T DHV	2.4%
T ADT	5.2%
V (Posted)	65 MPH
V (Design)	70 MPH

STORM WATER PERMIT

Major Receiving
Body of Water: Beaver Lake
Area Disturbed: 4.45 Acres
Total Project Area: 7.03 Acres
Approx. Begin Lat.Long: -43.6416, -97.0331

DESIGN DESIGNATION

SD 38 at 260th St - Railroad Street	
ADT (2021)	4,324
ADT (2046)	7,290
DHV	980
D	50%
T DHV	1.7%
T ADT	3.8%
V (Posted)	50 MPH
V (Design)	55 MPH

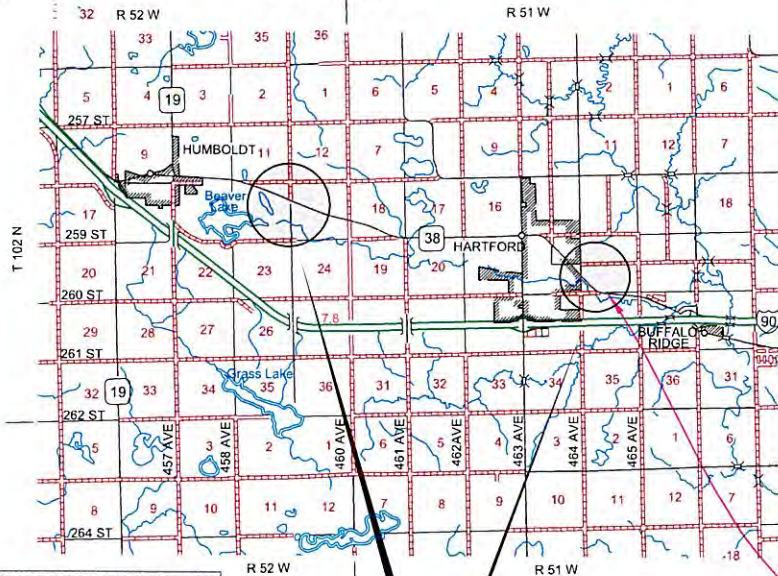
STORM WATER PERMIT

Major Receiving
Body of Water: Skunk Creek
Area Disturbed: 11.02 Acres
Total Project Area: 19.13 Acres
Approx. Begin Lat.Long: -43.6222, -96.9322

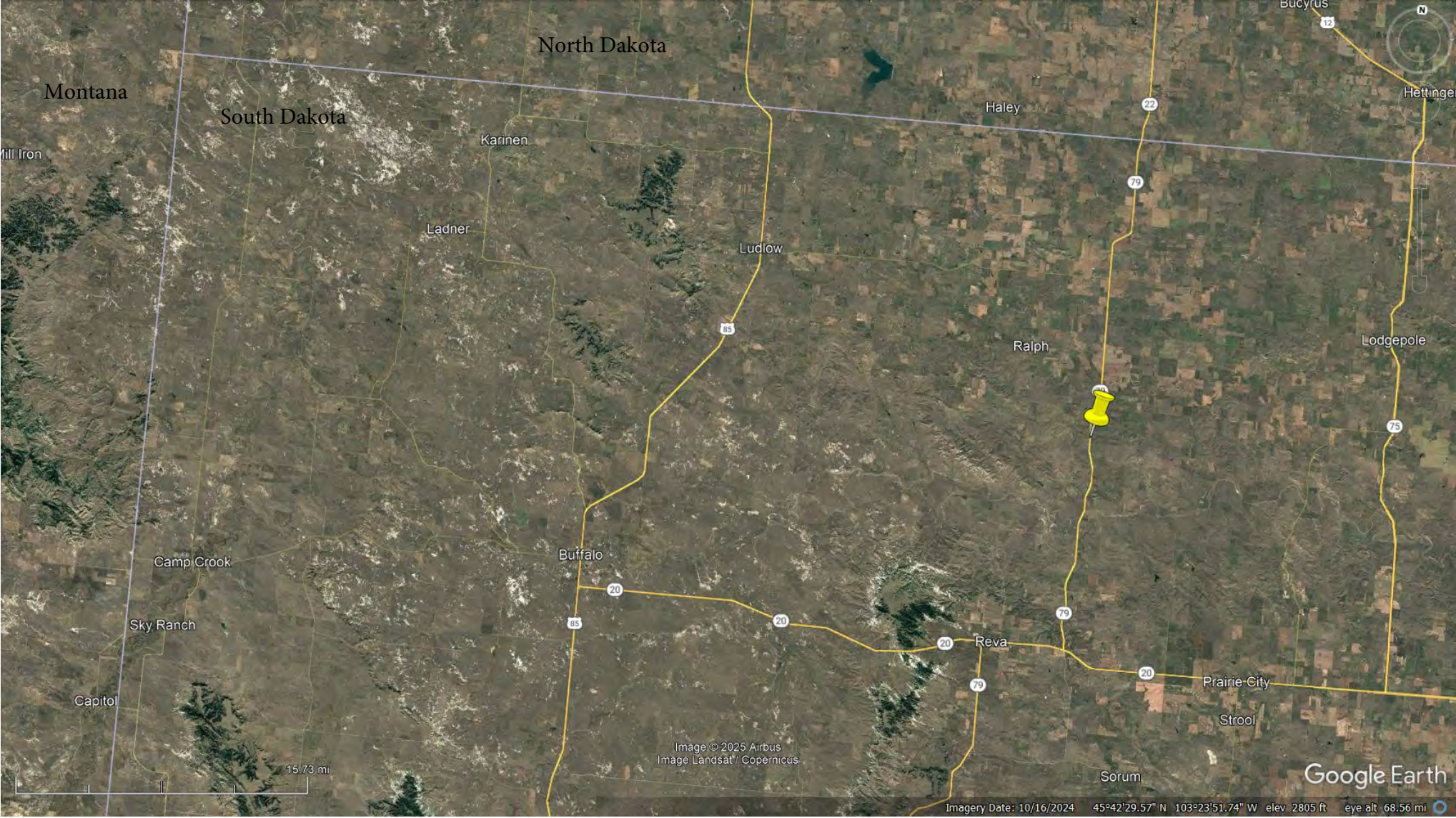
BEGIN PROJECT (SD 38 - SD 38P (413th Ave.))
STA. 86+96.73
MRM 303.34+0.247
END PROJECT (SD 38 - SD 38P (413th Ave.))
STA. 234+95.66
MRM 304.00+0.200
LENGTH: 3284.03 FEET; 0.622 MILES

BEGIN PROJECT (SD 38 & 459th Ave)
STA. 286+42.02
MRM 351.00+0.787
END PROJECT (SD 38 & 459th Ave)
STA. 309+13.25
MRM 352.04+0.223
LENGTH: 2271.23 FEET; 0.430 MILES

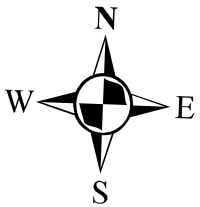
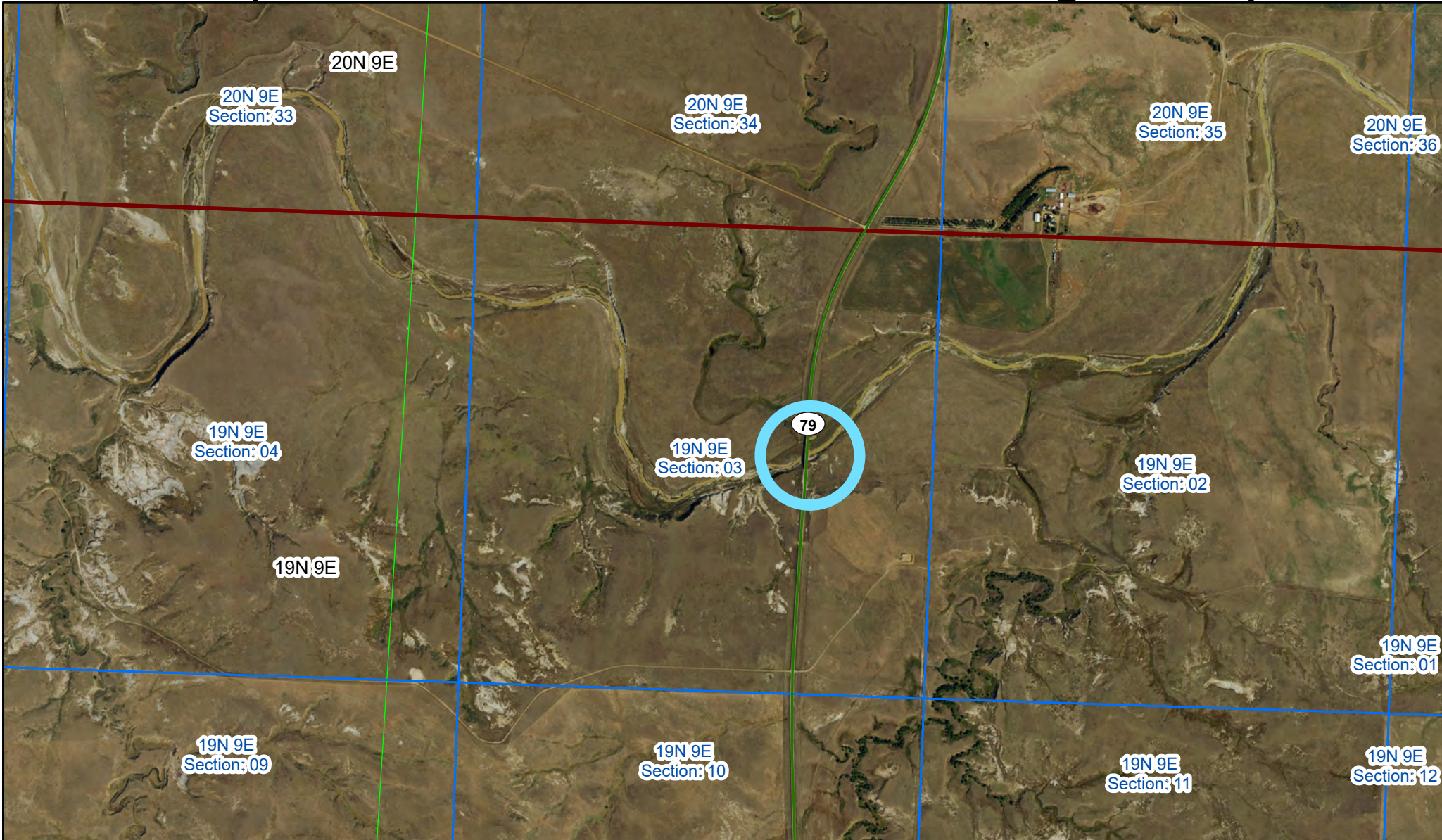
BEGIN PROJECT (SD 38 - Colton Rd./260th St)
STA. 572+28.61
MRM 357.17+0.172
END PROJECT (SD 38 - Colton Rd./260th St)
STA. Ah 628+84.83
MRM 358.00+0.514
LENGTH: 6391.02 FEET; 1.210 MILES



ROW Item #7 Overview Map

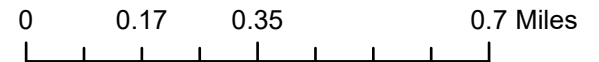


Proposed TE Abandonment - Harding County



Legend

 Commission Items



STATE OF SOUTH DAKOTA
 DEPARTMENT OF TRANSPORTATION
 PLANS FOR PROPOSED

STATE OF SOUTH DAKOTA	PROJECT	SHEET	TOTAL SHEETS

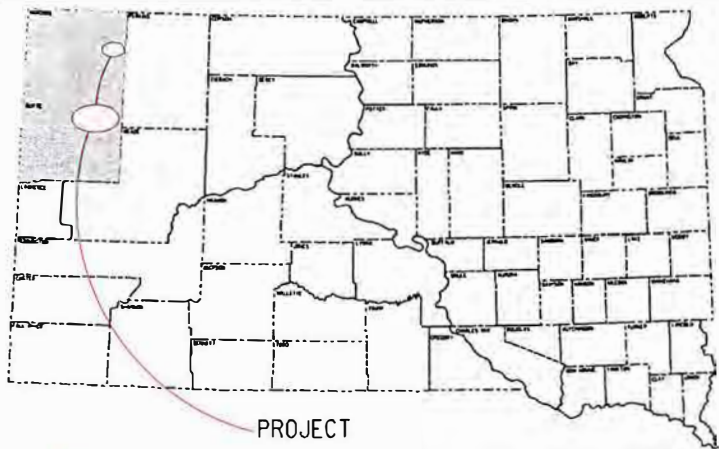
Plotting Date: 07/29/2011

PROJECT NOS.
BRF 0079(67)160
& BRF 0085(73)92
SD HIGHWAY 79 &
US HIGHWAY 85
BUTTE & HARDING COUNTIES

STRUCTURE, SCOUR PROTECTION & RIGHT-OF-WAY PLANS
 PCN Q2A2 & Q2A3

INDEX OF SECTIONS

Section A:	Estimate of Quantities
Section B:	Grading Plans
Section C:	Traffic Control Plans
Section D:	Erosion And Sediment Control Plans
Section E:	Structure Plans
Section F:	Surfacing Plans
Section X:	Cross Sections
Section Z:	Pipe Sections



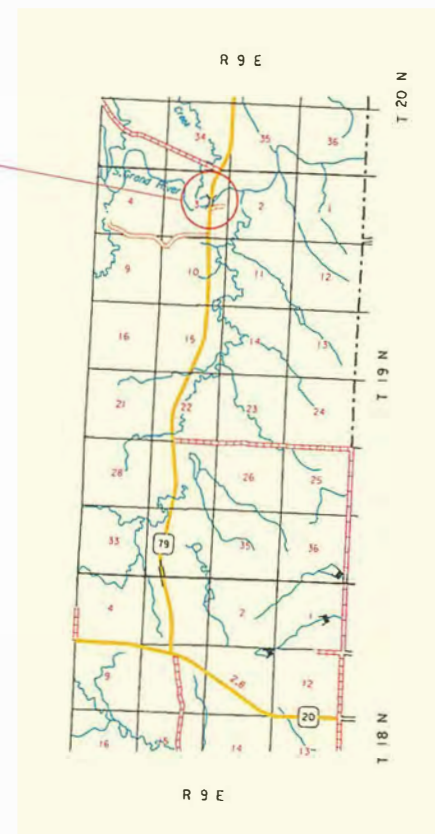
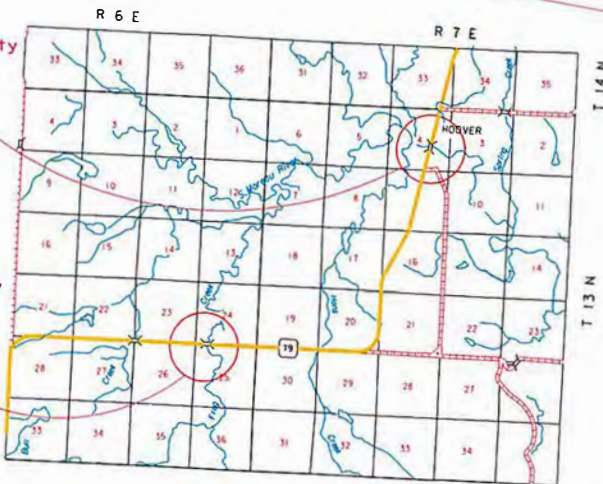
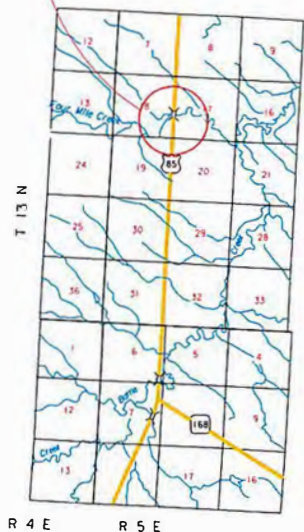
PROJECT

BRF 0085(73)92 Butte County
 MRM = 92.04 + 0.000
 Structure No.10-250-086

BRF 0079(67)160 Harding County
 MRM = 210.59 + 0.000
 Structure No.32-517-215

BRF 0079(67)160 Butte County
 MRM = 166.55 + 0.000
 Structure No.10-386-067

BRF 0079(67)160 Butte County
 MRM = 160.47 + 0.000
 Structure No.10-352-100



STORM WATER PERMIT

BRF 0085(73)92
 Major Receiving
 Body of Water: Four Mile Creek
 Area Disturbed: 0.3 Ac
 Total Project Area: 0.3 Ac
 Approx. Begin Lat/Long: 45.0881 N, 103.5486 W

STORM WATER PERMIT

BRF 0079(67)160
 Major Receiving
 Body of Water: Moreau/Grand Rivers
 Area Disturbed: 2.9 Ac
 Total Project Area: 6.5 Ac
 Approx. Begin Lat/Long: 45.0683 N, 103.3409 W

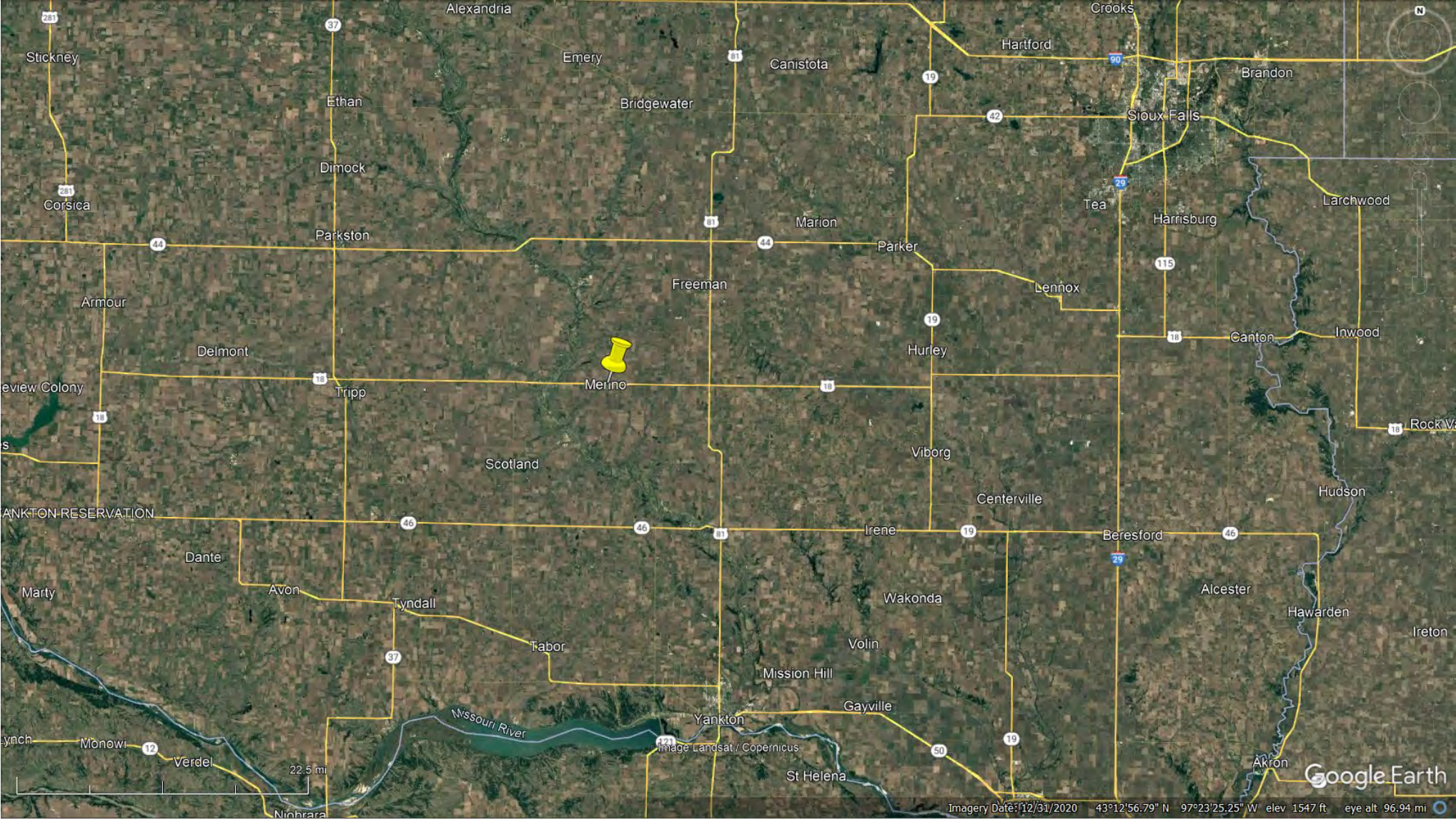
DESIGN DESIGNATION-S079

ADT (2010) 340
 ADT (2030) 3650
 DHV 55
 D 50%
 T DHV 8.0%
 T ADT 17.5%
 V 70 mph

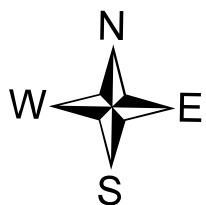
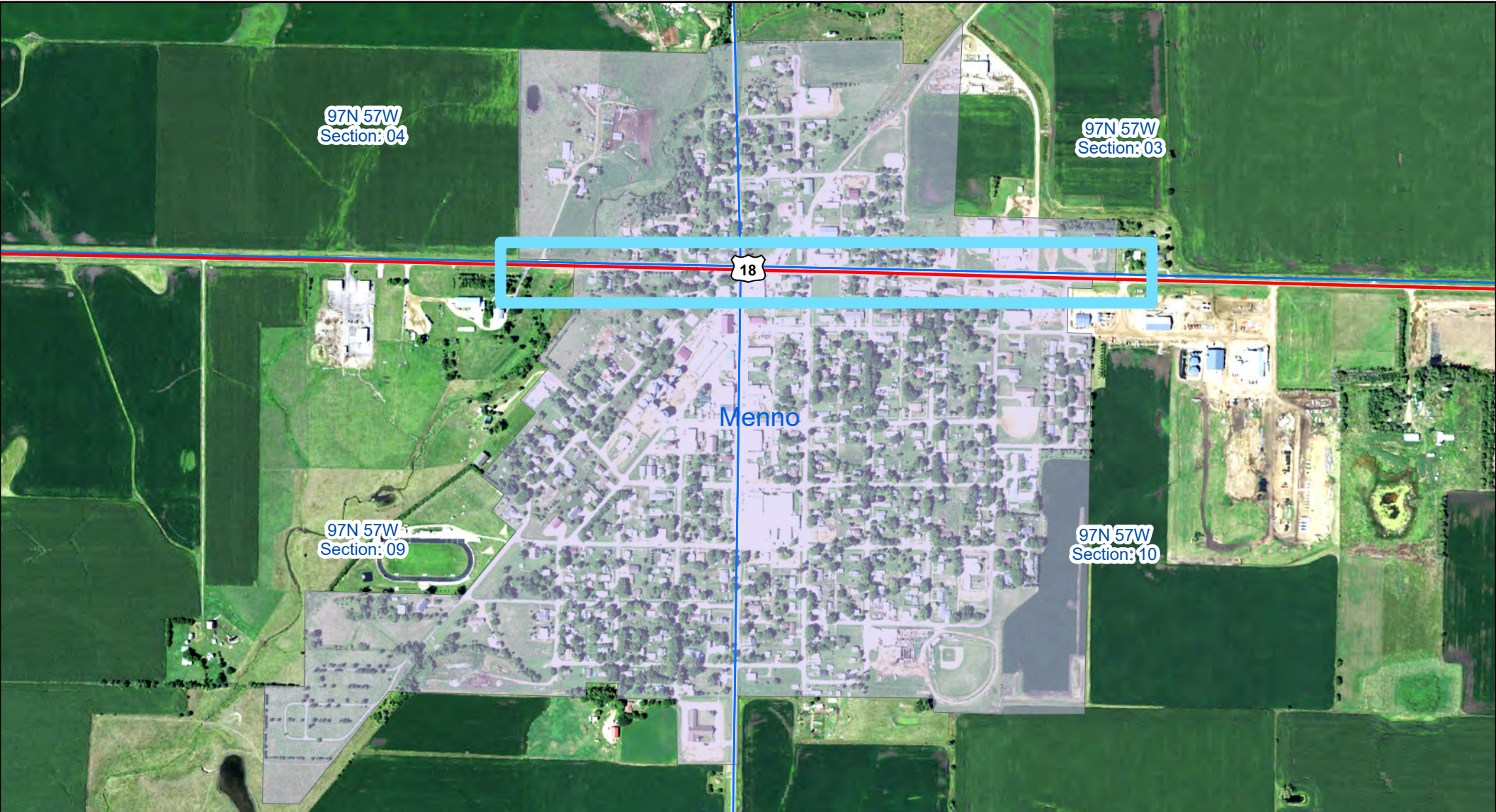
DESIGN DESIGNATION-US85

ADT (2010) 1000
 ADT (2030) 1070
 DHV 165
 D 50%
 T DHV 11.7%
 T ADT 25.7%
 V 70 mph

ROW Item #8 Overview Map

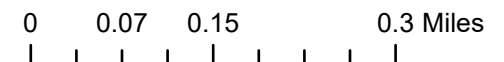


Proposed TE Abandonment - Hutchinson County



Legend

 Commission Items



STATE OF SOUTH DAKOTA
 DEPARTMENT OF TRANSPORTATION
 PLANS FOR PROPOSED

STATE OF SOUTH DAKOTA	PROJECT	SHEET	TOTAL SHEETS
	P-BRF 0018(134)394	1	223

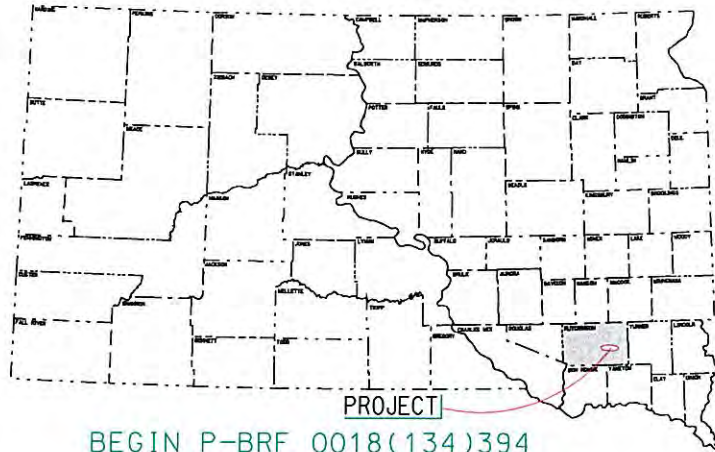
Plotting Date: 26-AUG-2010

PROJECT P-BRF 0018(134)394
US HIGHWAY 18
HUTCHINSON COUNTY

Grading, Curb & Gutter, Storm Sewer, Structure,
 Lighting & AC Surfacing
 PCN 6162

INDEX OF SECTIONS

- Section A: Estimate of Quantities
- Section B: Grading Plans
- Section C: Traffic Control Plans
- Section D: Erosion And Sediment Control Plans
- Section E: Structure Plans
- Section F: Surfacing Plans
- Section L: Lighting Plans
- Section M: Pavement Marking Plans
- Section S: Permanent Signaling Plans
- Section X: Cross Sections
- Section Z: Pipe Sections



PROJECT

BEGIN P-BRF 0018(134)394
 Station 2+12.66=Station 364+89.79 on
 F116(4), Approximately 696.049 feet
 East of the south one-quarter corner
 of Section 4-Township 97 North -
 Range 57 West of the 5th P.M.
 M.R.M. = 394.00+0.432

MENNO

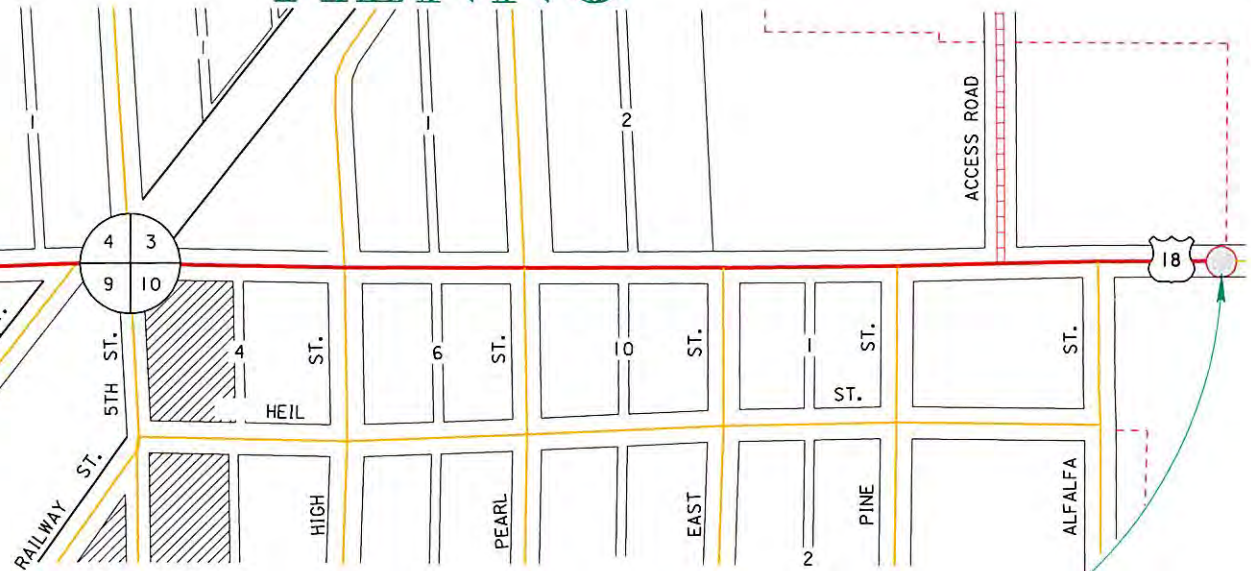
SCALE
 PLAN 1"=40'
 PROFILE: HORIZONTAL: 1"=40'
 VERTICAL: 1"=10'
 CROSS SECTIONS: HORIZONTAL: 1"=20'
 VERTICAL: 1"=10'

DESIGN DESIGNATION

ADT (2006)	1000
ADT (2026)	1355
DHV	210
D	50%
T DHV	4.4%
T ADT	9.7%
V	40 mph

STORM WATER PERMIT

Major Receiving
 Body of Water: James River
 Area Disturbed: 8 Acres
 Total Project Area: 11 Acres
 Approx. Begin Lat/Long 43.2409, -97.5846



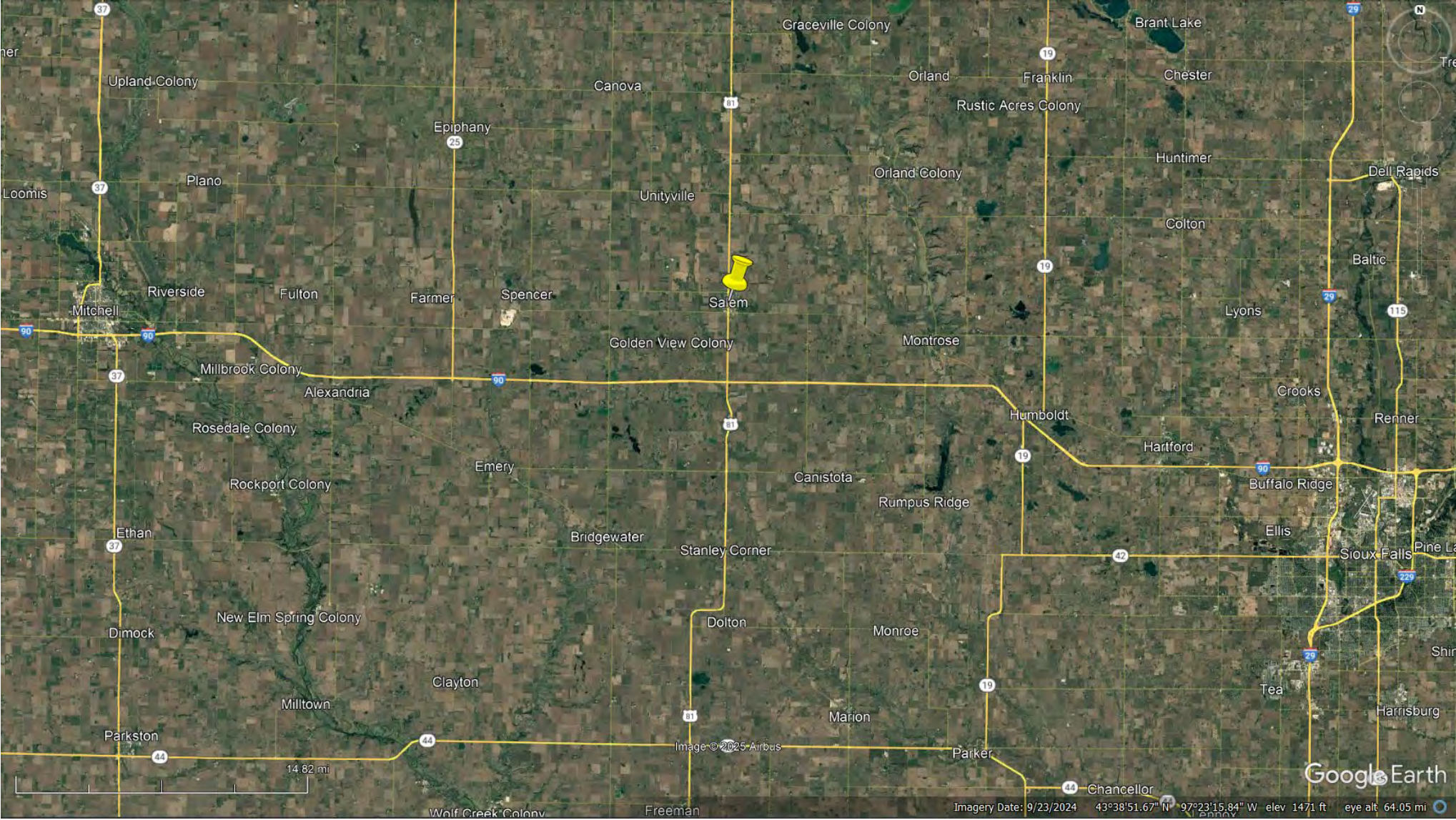
T 97 N - R 57 W

GROSS LENGTH	4376.38 FEET	0.83 MILES
LENGTH OF EXCEPTIONS	0.00 FEET	0.00 MILES
NET LENGTH	4376.38 FEET	0.83 MILES

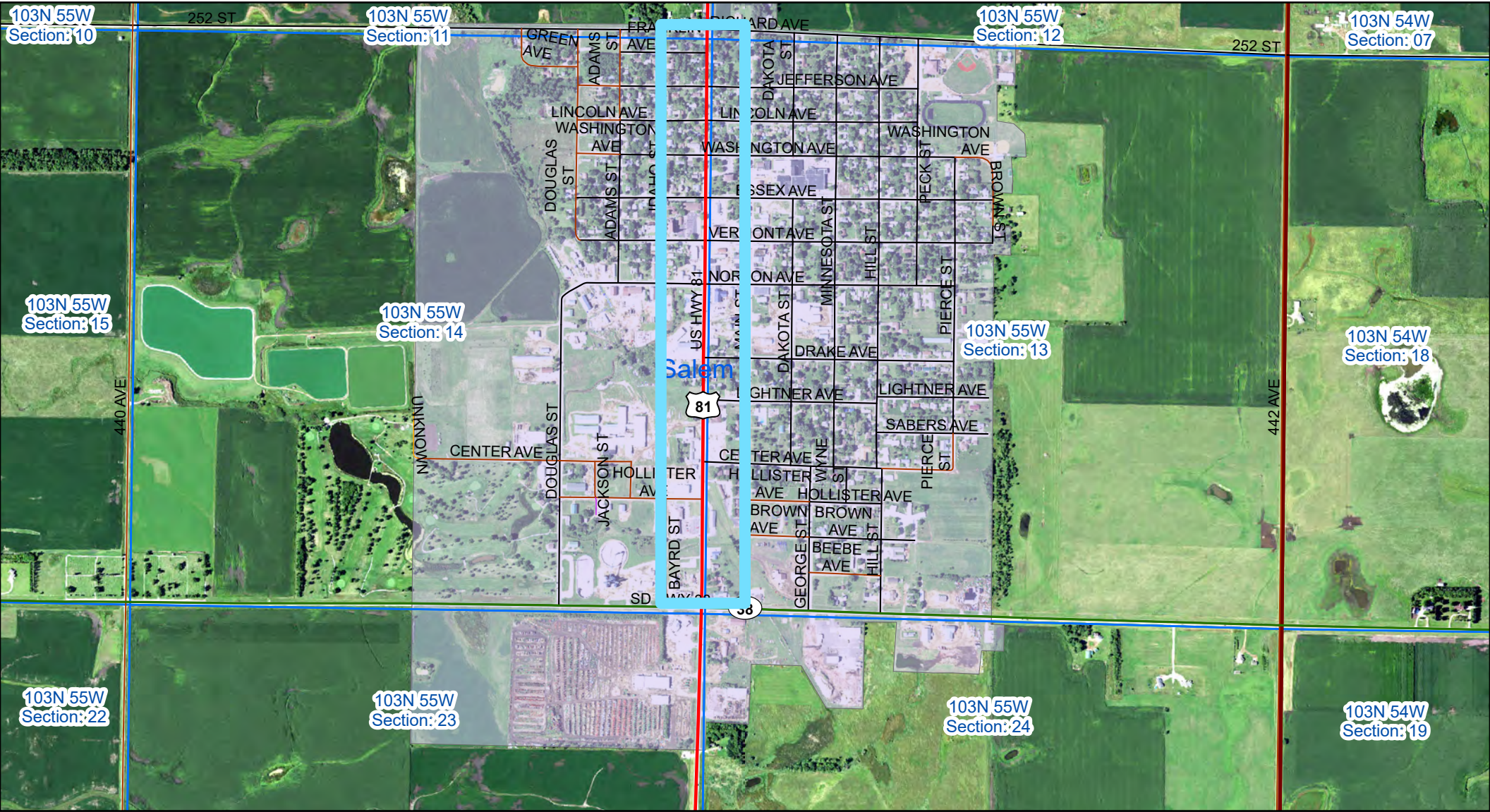
END P-BRF 0018(134)394
 Station 45+89.04 = Station 398+92.19 on
 F116(4), At the south one-quarter corner
 of Section 3-Township 97 North -
 Range 57 West of the 5th P.M.
 M.R.M. = 395.00+0.122

4

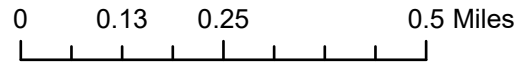
ROW Item #9 Overview Map



Proposed TE Abandonment - McCook County



Legend
 Commission Items



STATE OF SOUTH DAKOTA
 DEPARTMENT OF TRANSPORTATION
 PLANS FOR PROPOSED

STATE OF SOUTH DAKOTA	PROJECT	SHEET	TOTAL SHEETS
	NH 0081(85)61	01	69

Plotting Date: 15-AUG-2010

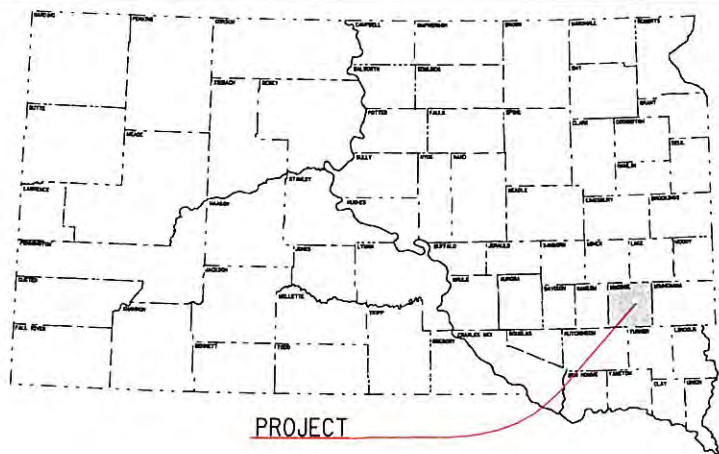
PROJECT NH 0081(85)61
US HIGHWAY 81
MCCOOK COUNTY

Cold Milling Asphalt Concrete, Asphalt Concrete
 Resurfacing, Curb Ramps, Sidewalk, and ROW

PCN 01KV

INDEX OF SHEETS

- 01 Title Sheet
- 02 to 14 Estimate With General Notes & Tables
- 15 Typical Section
- 16 Horizontal Alignment Data Sheet
- 17 Control Data Sheet
- 18 Topography Symbology Sheet
- 19 to 27 Plan Sheets
- 28 to 36 Curb & Gutter Sheets
- 37 to 38 Permanent Marking Layout Sheets
- 39 to 52 Permanent Signing Sheets
- 53 to 57 Special Detail Sheets
- 58 to 69 Standard Plates



BEGIN PROJECT

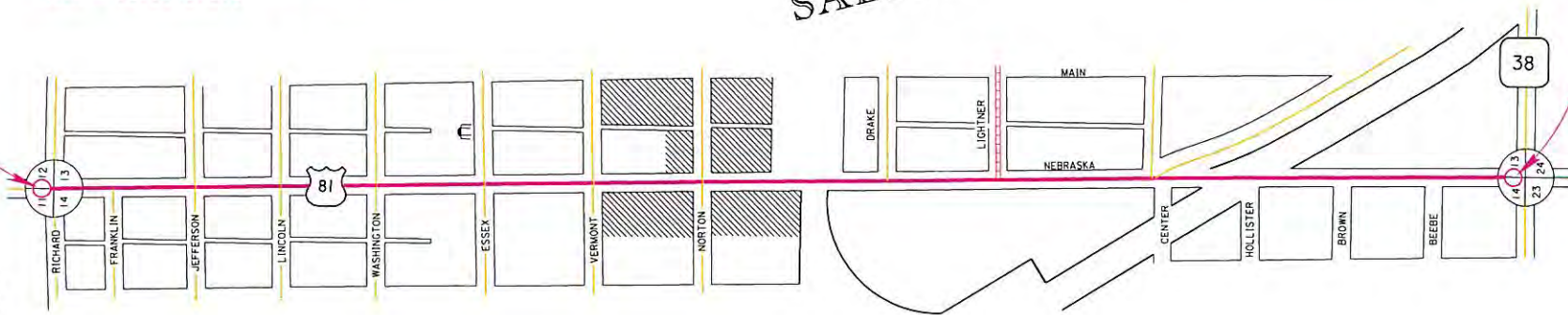
Station -0+54 = 429+40.70 on
 F 188 (15). Approximately 54.00'
 North of the NW Corner of
 Section 13-Township 103 North-Range
 55 West in the City of Salem.
 MRM = 62.58+0.010

END PROJECT

Station 52+33.14 =
 52+37.73 on F051-3.
 Approximately 96.97' North
 of the SW Corner of Section
 13-Township 103 North-Range
 55 West in the City of Salem.
 MRM = 61.58+0.018



SALEM



DESIGN DESIGNATION

ADT (2008)	1505
ADT (2028)	2110
DHV	320
D	50%
T DHV	7.8%
T ADT	17.2%
V	35 MPH

STORM WATER PERMIT

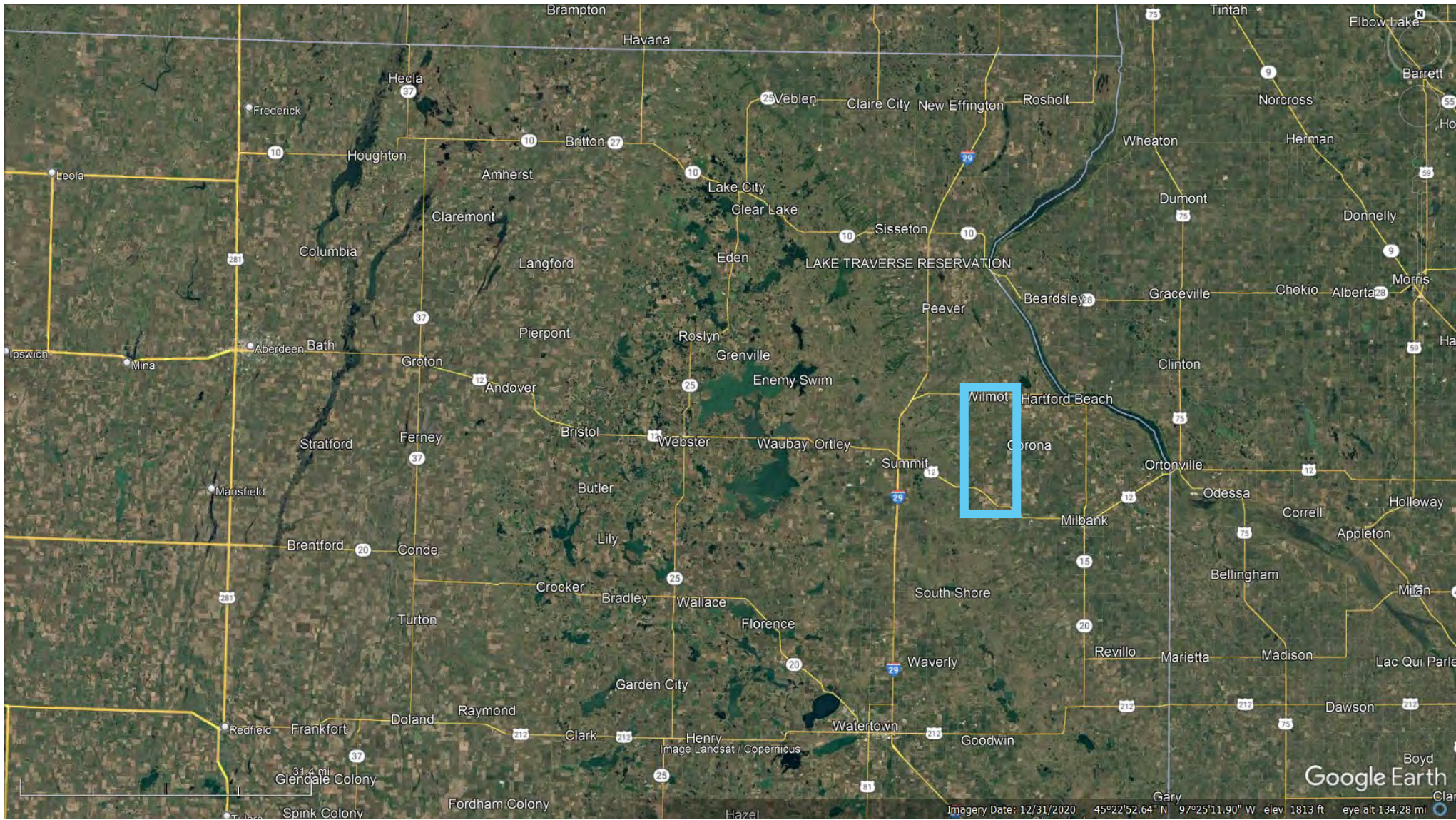
None Required

SCALES

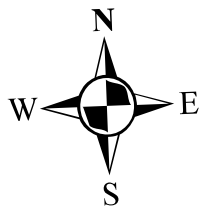
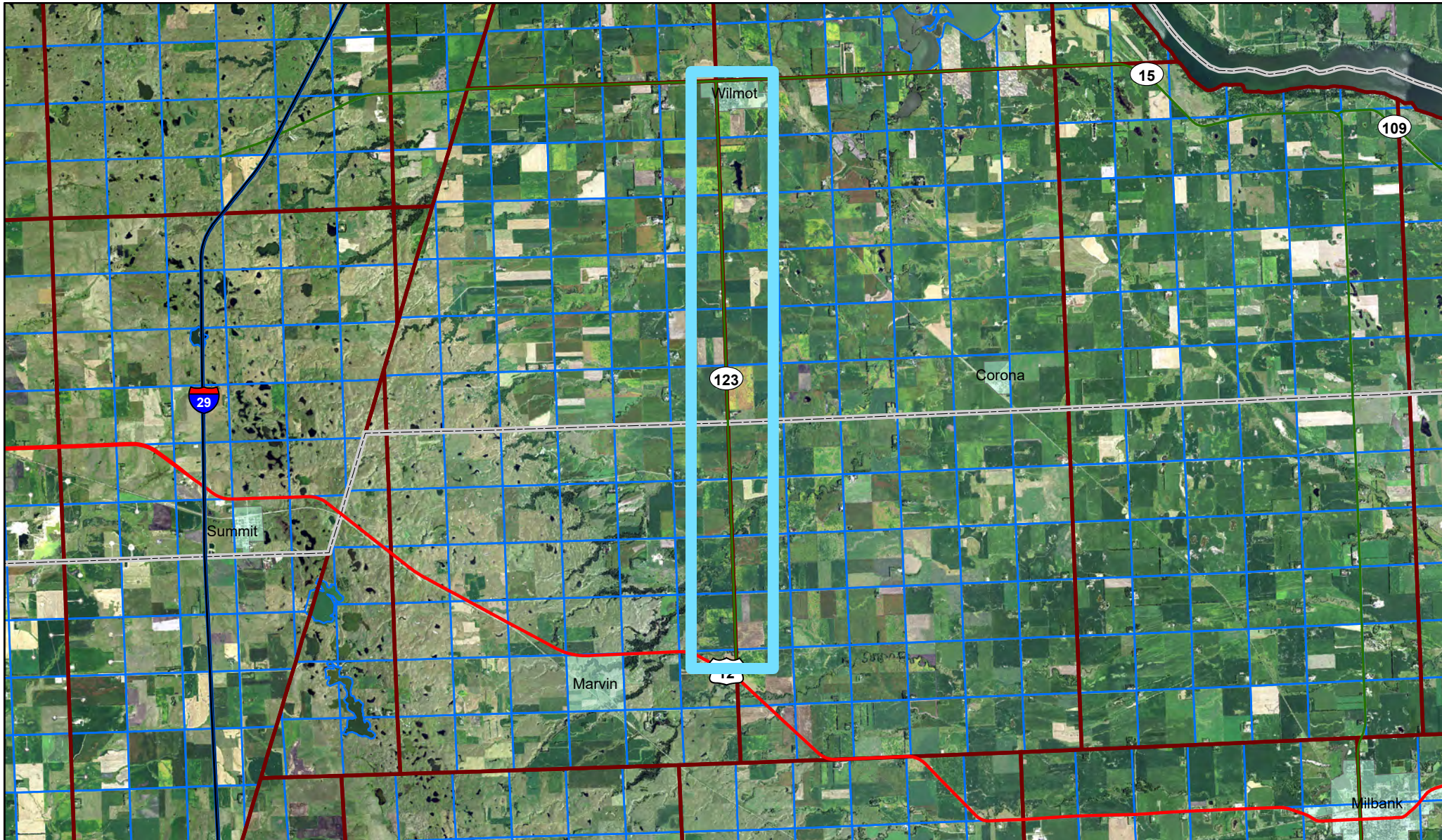
PLAN	URBAN
	1"=40'
PROFILE, HORIZONTAL	1"=40'
PROFILE, VERTICAL	1"=10'
CROSS SECTIONS, HORIZONTAL	1"=20'
CROSS SECTIONS, VERTICAL	1"=10'

GROSS LENGTH	5287.14 FEET	1.001 MILES
LENGTH OF EXCEPTIONS	0 FEET	0 MILES
NET LENGTH	5287.14 FEET	1.001 MILES

ROW Item #10 Overview Map



Proposed TE Abandonment - - Grant County & Roberts County

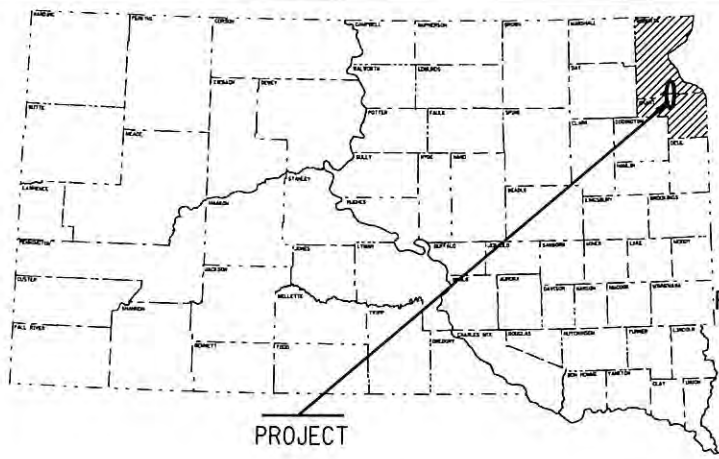


Legend

 Commission Items



PLOT SCALE - 9992.00000001.0000000



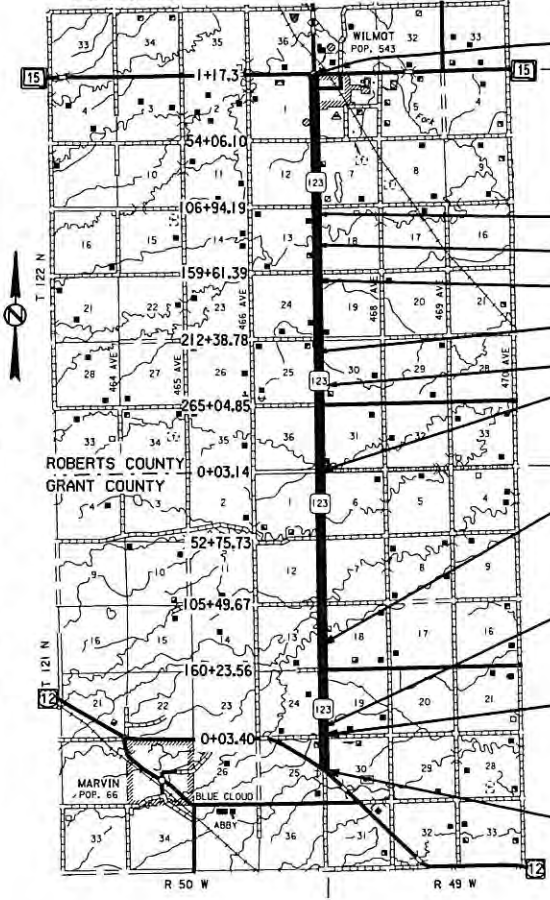
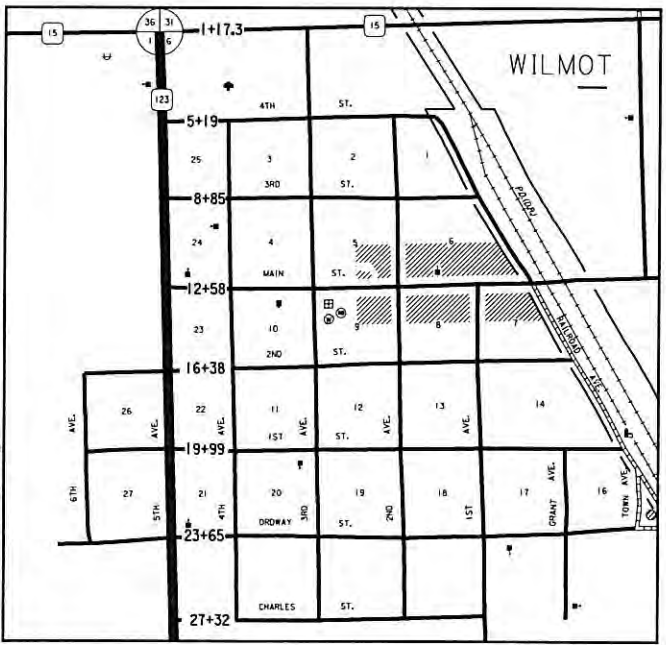
STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED

PROJECT P 0123(08)172
S.D. HIGHWAY 123
GRANT & ROBERTS COUNTIES
COLD MILLING ASPHALT CONCRETE, ASPHALT CONCRETE
RESURFACING, SIDEWALK, RBCB, CULVERT REPLACEMENT & ROW
PCN 01T6

STATE OF SOUTH DAKOTA	PROJECT	SHEET NO.	TOTAL SHEETS
	P 0123(08)172	1	82
Plotting Date: 27-JUL-2011			

INDEX OF SHEETS

Sheet 1	Title Sheet and Layout Map
Sheet 2	Estimate of Quantities
Sheet 3-5	Typical Sections
Sheet 6	Rates of Materials
Sheet 7	Table of Additional Quantities
Sheet 8	Asphalt Concrete Summary
Sheet 9	Project Stationing & Material Quantities
Sheet 10-11	Mainline Curb/pipe Repair and Replacement
Sheet 12	Approach Pipe Repair
Sheet 13	Fencing Quantities
Sheet 14-23	Plan Notes
Sheet 24-26	Storm Water Pollution Prevention Plan
Sheet 27-38	Traffic Control
Sheet 39	Pavement Marking
Sheet 40	Horizontal Alignment Data
Sheet 41	Control Data
Sheet 42	Topography Symbolry and Legend
Sheet 43-49	Plan Sheets
Sheet 50-57	12' x 5' Reinf. Concrete Box Culvert
Sheet 58-61	14' x 5' Precast Concrete Box Culvert
Sheet 62	Sidewalk & Sidewalk Drain Details
Sheet 63	Recessed Rumble Strip Details
Sheet 64	Pavement Transition Details
Sheet 65-80	Standard Plates
Sheet 81-82	Pipe Cross Sections



- Begin Project
Sta 1+17.3
MRM 183.46 +0.000
- Sta. 109+09
Install Twin 24" RCP
- Sta. 124+77
Install 24" RCP
- Sta. 160+11
Install Twin 36" RCP
- Sta. 220+25
Install Box Culvert
- Sta. 244+48
Install Twin 24" RCP
- Equation
Sta 317+74.2 Bk.=
Sta a 0+00.0 Ah.
- Equation
Sta a 141+00.0 Bk.=
Sta b 143+02.9 Ah.
- Sta b 203+88
Install Twin 48" RCP
- Equation
Sta b 212+82.7 Bk.=
Sta c 0+00.0 Ah.
- End Project
Sta c 24+70
MRM 172.98 +0.027

SCALES

	RURAL	SUBURBAN	URBAN
PLAN	1"=200'	1"=100'	1"=40'
PROFILE	HORIZONTAL: 1"=200'	1"=100'	1"=40'
	VERTICAL: 1"=20'	1"=20'	1"=10'
CROSS SECTIONS	HORIZONTAL: 1"=40'	1"=20'	1"=20'
	VERTICAL: 1"=20'	1"=10'	1"=10'

DESIGN DESIGNATION

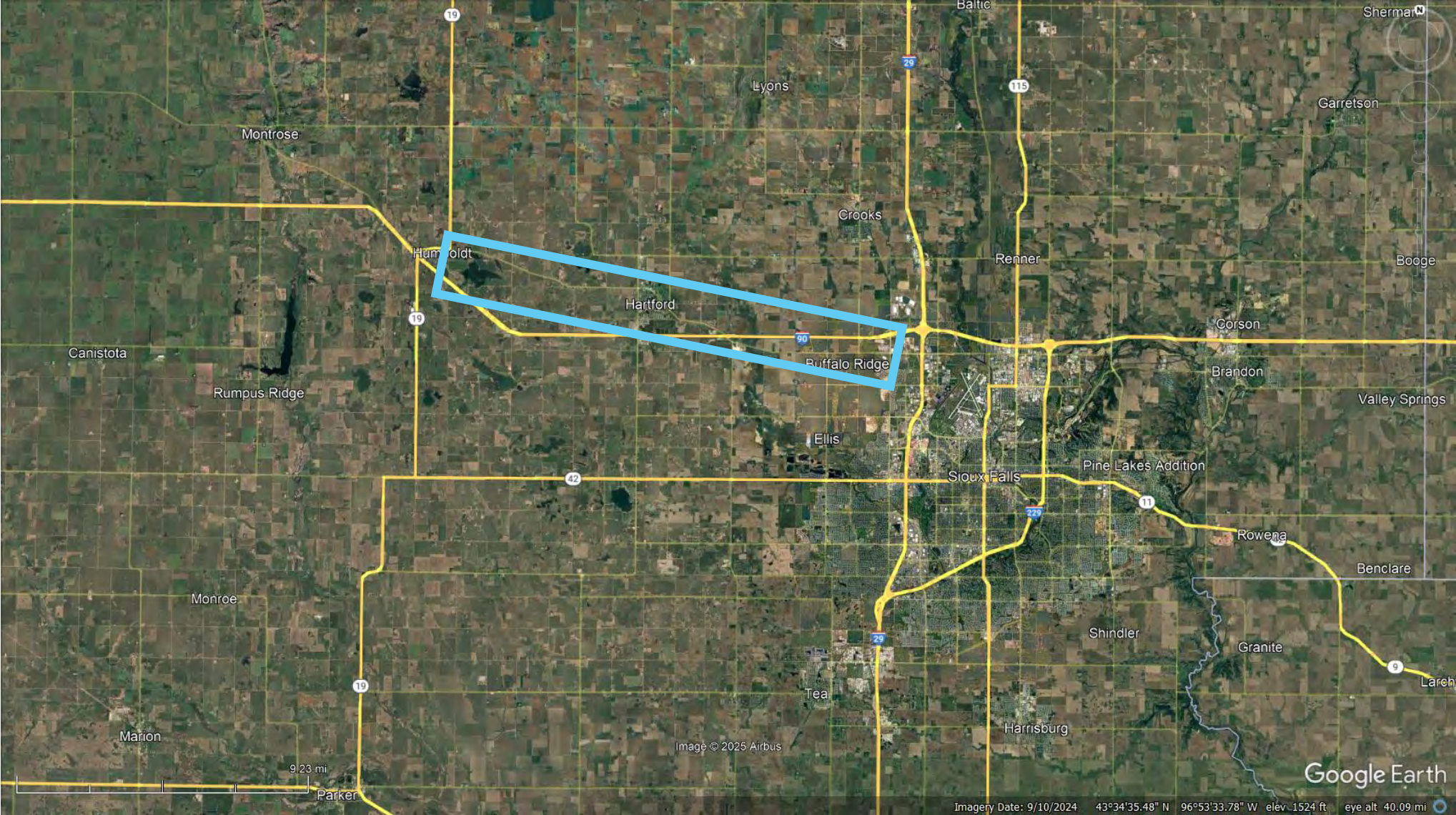
ADT (2009)	325
ADT (2029)	435
DHV	65
D	50%
T DHV	4.3%
T ADT	10.8%
V	65 M.P.H.

STORM WATER PERMIT

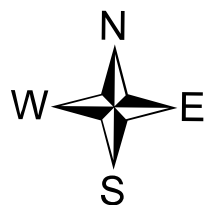
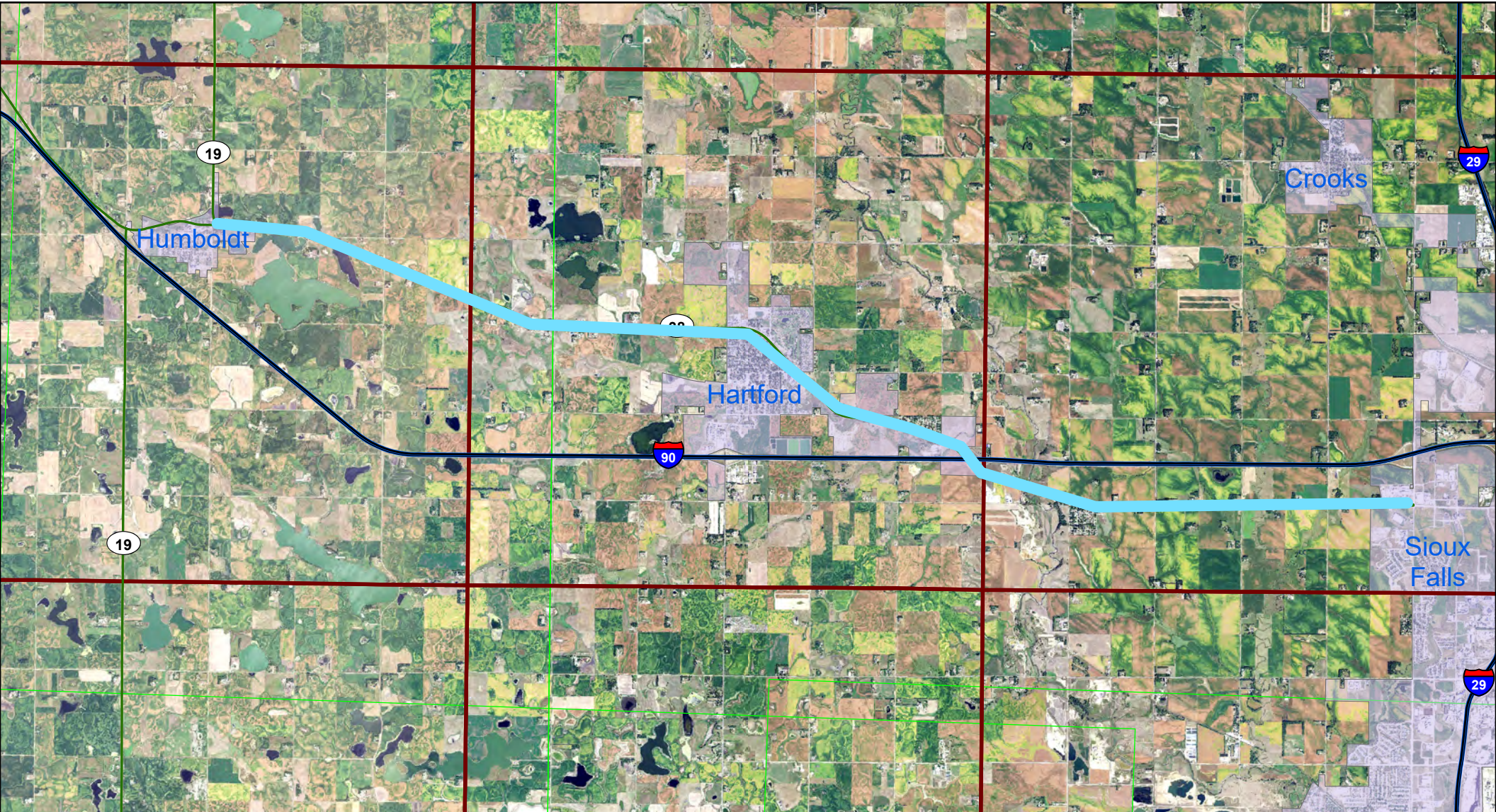
Major Stream: Unnamed Tributaries to North Fork Whetstone River	GROSS LENGTH	55,206.7 FEET	10.456 MILES
Area Disturbed: 5 Acres	LENGTH OF EXCEPTIONS	0.0 FEET	0.000 MILES
Project Area: 84 Acres	NET LENGTH	55,206.7 FEET	10.456 MILES
Approx. Begin Lat/Long: 45.41285 / -96.86185			

FILE - U:\REGIONS\PR\GRNT\REG\DESIGN\DESIGN\01T6-TITLE-SHEET.DGN

ROW Item #11 Overview Map

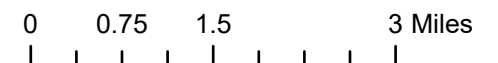


Proposed TE Abandonment - Minnehaha County



Legend

 Commission Items



STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED

STATE OF SOUTH DAKOTA	PROJECT	SHEET	TOTAL SHEETS
	P-PH 0038(27)348	1	280

Plotting Date: 14-JUL-2011

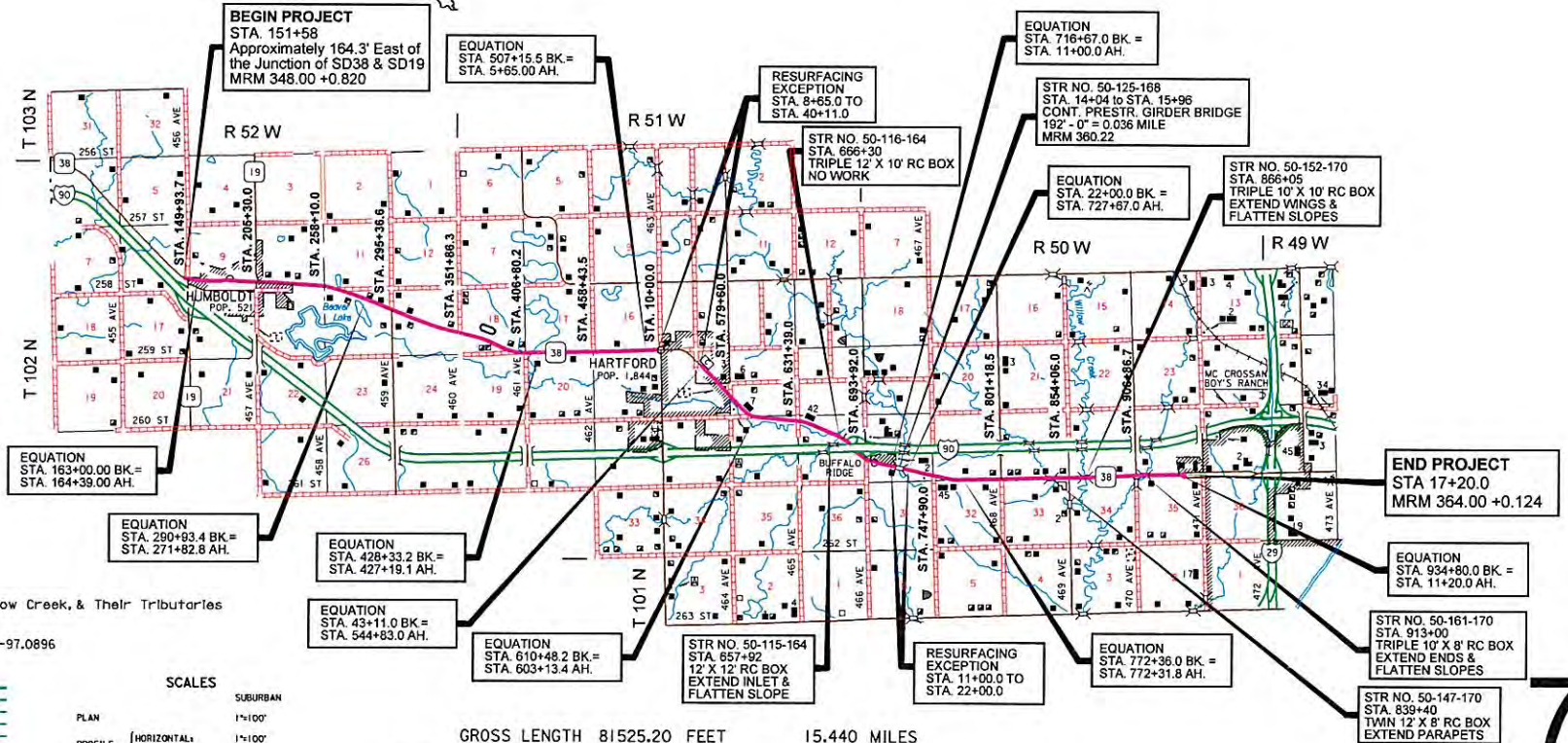
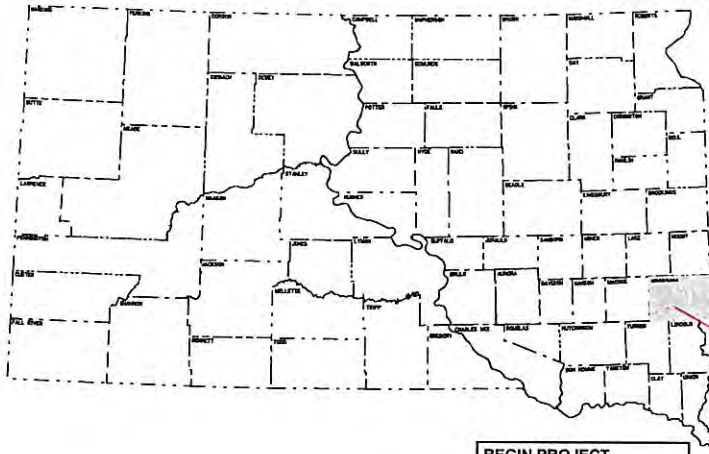
PROJECT P-PH 0038(27)348
SD HIGHWAY 38
MINNEHAHA COUNTY

MILL & AC OVERLAY, ADDED TURN LANES,
ADA UPGRADES & ROW PLANS

PROJECT PCN H034

INDEX OF SECTIONS

- Section A: Estimate of Quantities
- Section B: Grading Plans
- Section C: Traffic Control Plans
- Section D: Erosion And Sediment Control Plans
- Section E: Structure Plans
- Section F: Surfacing Plans
- Section L: Signal and Lighting Plans
- Section M: Pavement Marking Plans
- Section S: Permanent Signing Plans
- Section X: Cross Sections
- Section Z: Pipe Sections



DESIGN DESIGNATION

ADT (2009)	2880
ADT (2029)	3560
DHV	535
D	50%
T DHV	2.5%
T ADT	5.5%
V	65 mph

STORM WATER PERMIT
Major Receiving
Body of Water: Skunk Creek, Willow Creek, & Their Tributaries
Area Disturbed: 14 Acres
Total Project Area: 74 Acres
Approx. Begin Lat/Long: 43.6463/-97.0896

LEGEND

STATE AND NATIONAL LINE	---
COUNTY LINE	---
SECTION LINE	---
QUARTER LINE	---
SIXTEENTH LINE	---
PROPERTY LINE	---
CONSTRUCTION LINE	---
R. O. W. LINE	---
WORK LIMITS	---

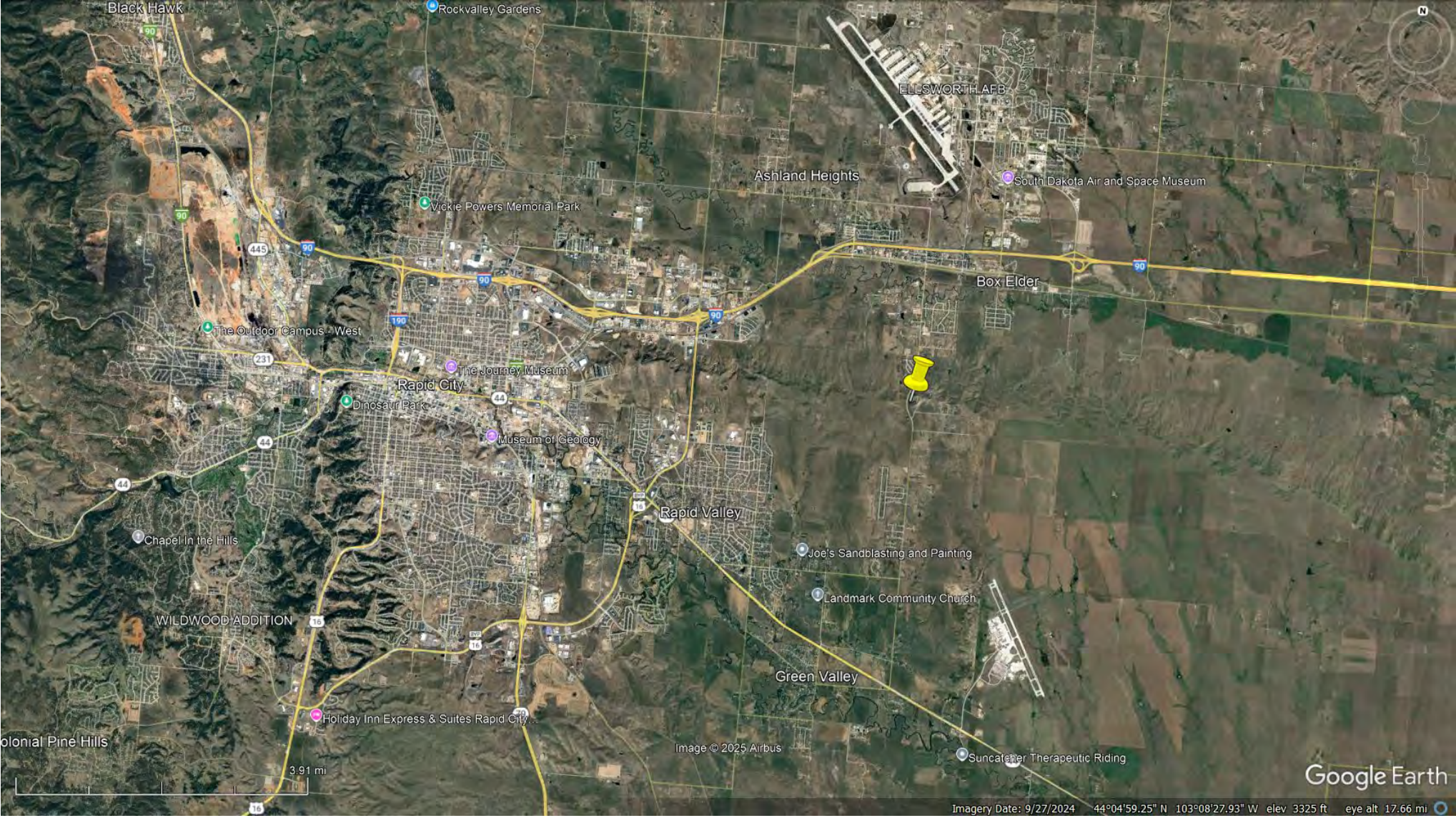
SCALES

PLAN	1"=100'	SUBURBAN
PROFILE, HORIZONTAL	1"=100'	
PROFILE, VERTICAL	1"=20'	
CROSS SECTIONS, HORIZONTAL	1"=20'	
CROSS SECTIONS, VERTICAL	1"=10'	

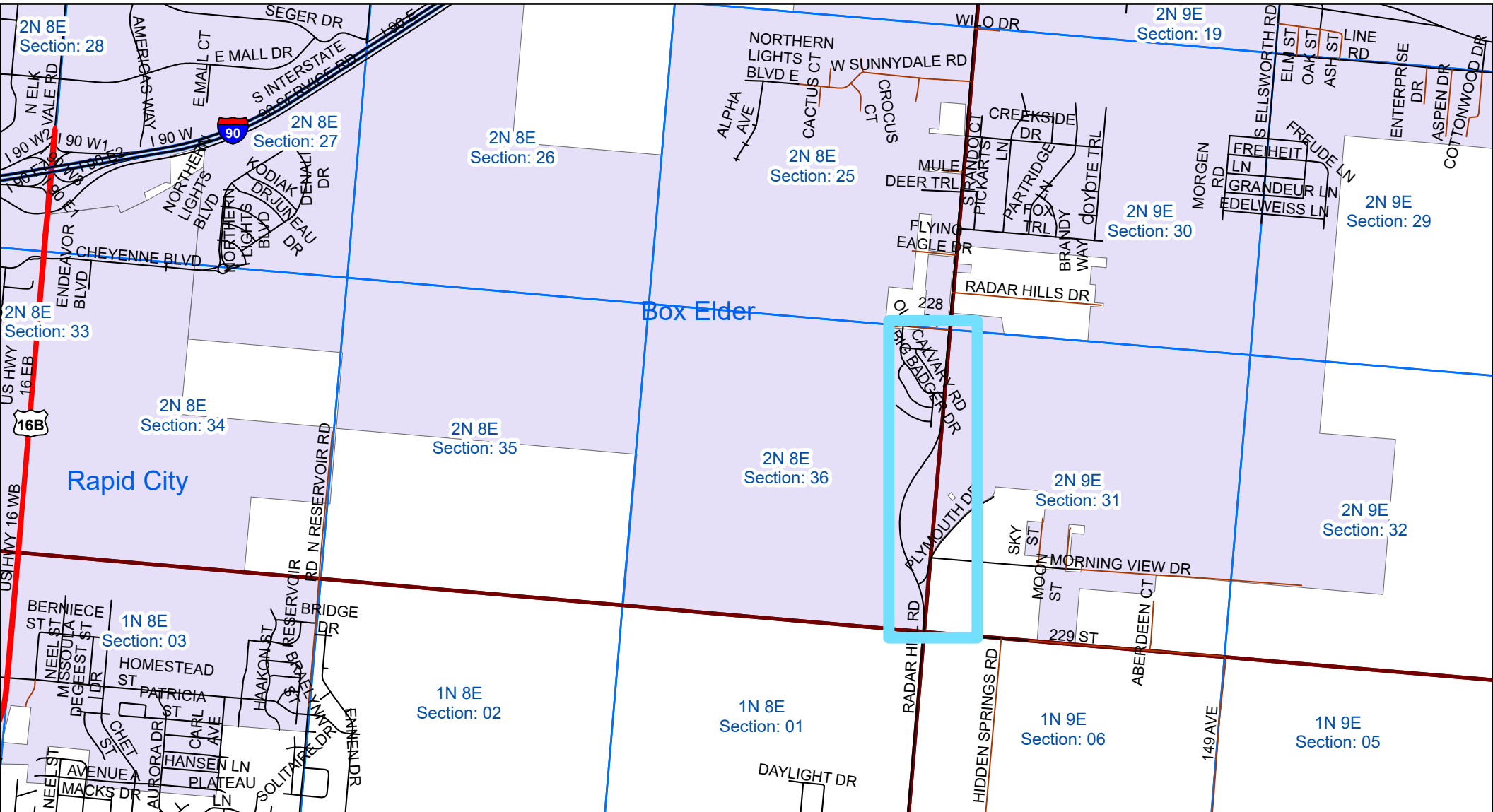
GROSS LENGTH	81525.20 FEET	15.440 MILES
LENGTH OF EXCEPTIONS	4246.00 FEET	0.804 MILES
NET LENGTH	77279.20 FEET	14.636 MILES

7

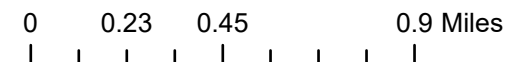
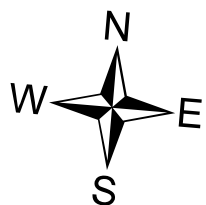
ROW Item #12 Overview Map



Proposed TE Abandonment - Pennington County



Legend



PLOT SCALE - 200, 200000, 1, 1000000

STATE OF SOUTH DAKOTA
 DEPARTMENT OF TRANSPORTATION
 PLANS FOR PROPOSED

STATE OF SOUTH DAKOTA	PROJECT	SHEET	TOTAL SHEETS
	PH 1614(01)	1	185

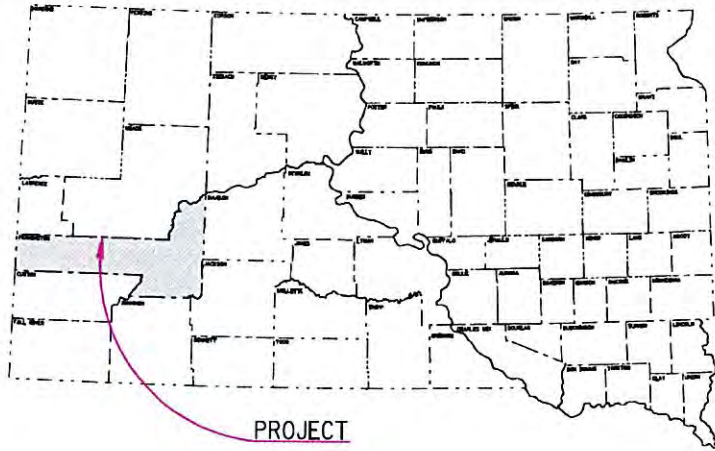
Plotting Date: 18-JAN-2011

PROJECT PH 1614(01)
RADAR HILL RD
PENNINGTON COUNTY

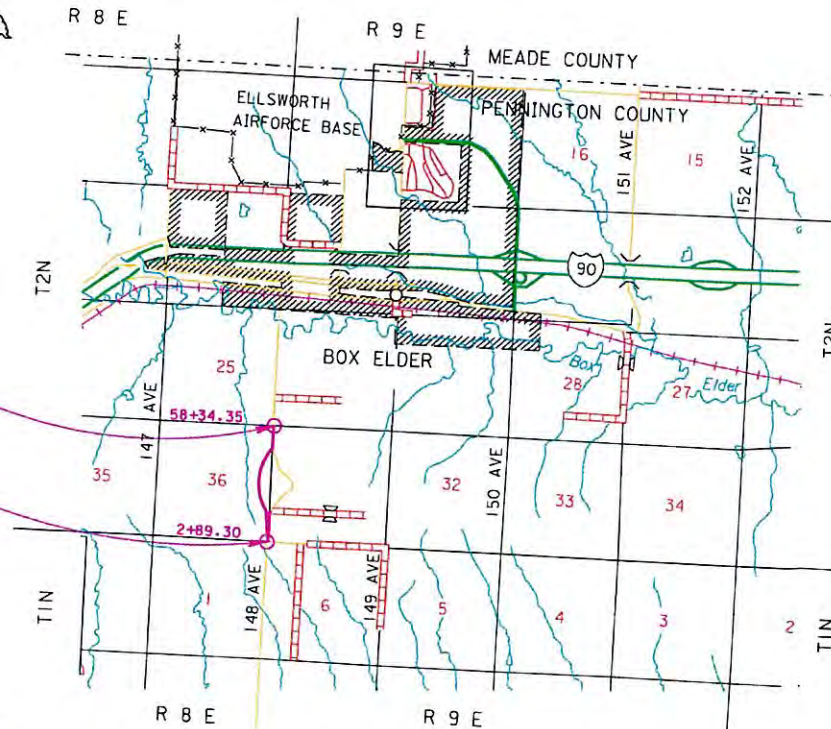
GRADING & ASPHALT CONCRETE SURFACING
 PCN OIDE

INDEX OF SECTIONS

- Section A: Estimate of Quantities
- Section B: Grading Plans
- Section C: Traffic Control Plans
- Section D: Erosion And Sediment Control Plans
- Section F: Surfacing Plans
- Section M: Pavement Marking Plans
- Section S: Permanent Signing Plans
- Section X: Cross Sections
- Section Z: Pipe Sections



PROJECT



END PH 1614(01)
 Station 61+52

BEGIN PH 1614(01)
 Station 3+00

DESIGN DESIGNATION

ADT (2006)	2620
ADT (2026)	3455
DHV	365
D	50%
T DHV	4.6%
T ADT	10.1%
V	50 mph

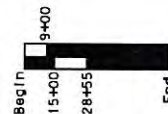
STORM WATER PERMIT

Major Receiving
 Body of Water: Local Potholes
 Area Disturbed: 29.1 acres
 Total Project Area: 52.7 acres
 Approx. Begin Lat/Long: 44,0820, -103,0908

SCALES

	RURAL	SUBURBAN	URBAN
PLAN	1"=200'	1"=100'	1"=40'
PROFILE	HORIZONTALS: 1"=200'	1"=100'	1"=40'
	VERTICALS: 1"=20'	1"=20'	1"=10'
CROSS SECTIONS	HORIZONTALS: 1"=40'	1"=20'	1"=20'
	VERTICALS: 1"=20'	1"=10'	1"=10'

□ Passing
 ■ No Passing



This stripping diagram is for informational purposes only. Actual striping for passing/no passing zones should be determined by field verified procedures.

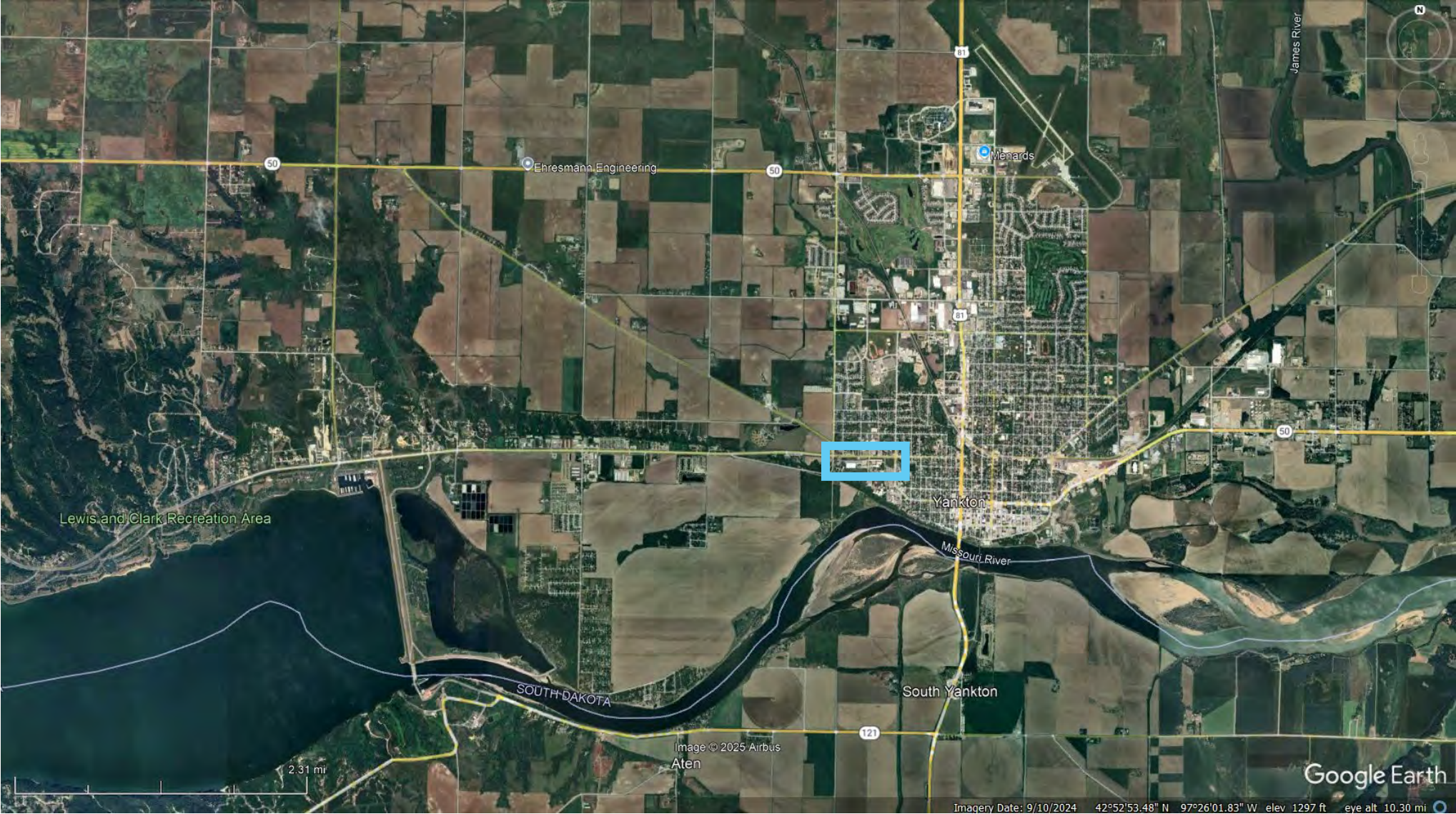
GROSS LENGTH 5950,000 FEET 1.127 MILES

NET LENGTH 5950,000 FEET 1.127 MILES

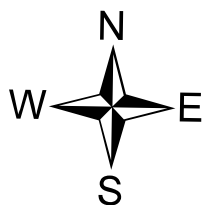
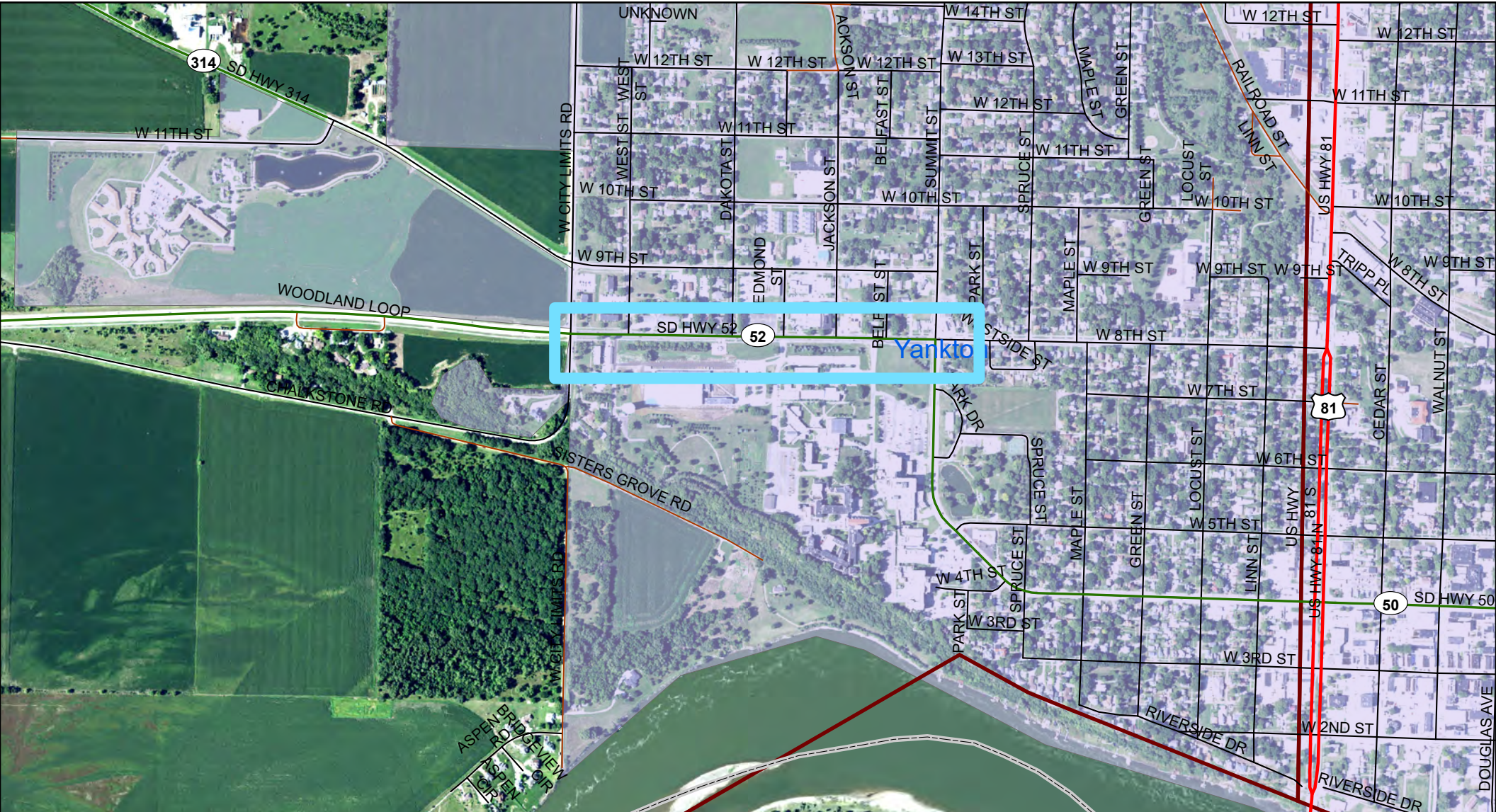
2

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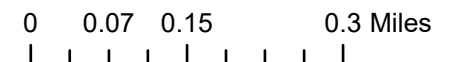
ROW Item #13 Overview Map



Proposed TE Abandonment - Yankton County



Legend



STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED

STATE OF SOUTH DAKOTA	PROJECT		SHEET	TOTAL SHEETS
	PH-P 0052(02)342	NH 0081(84)6		
	P 0153(02)1		1	229

Plotting Date: 22-DEC-2010
Revised 12-22-10 DMJ

INDEX OF SECTIONS

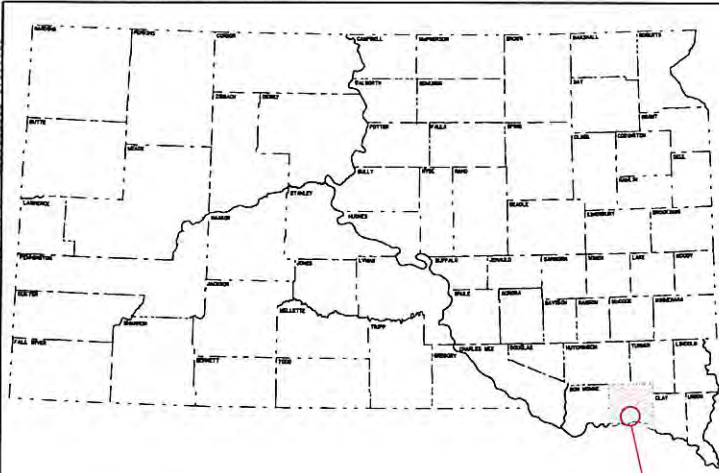
Section A:	Estimate of Quantities
Section B:	Grading Plans
Section C:	Traffic Control Plans
Section D:	Erosion And Sediment Control Plans
Section F:	Surfacing Plans
Section L:	Signal and Lighting Plans
Section M:	Pavement Marking Plans
Section X:	Cross Sections
Section Z:	Pipe Sections

PROJECTS NH 0081(84)6,
P 0153(02)1 & PH-P 0052(02)342
US HIGHWAY 81, SD HIGHWAY 153
& SD HIGHWAY 52
YANKTON COUNTY

PCN 6700, OIBX & OITA

PCN 6700

COLD MILLING ASPHALT CONCRETE,
ASPHALT CONCRETE RESURFACING
WIDENING, PCC PAVEMENT,
ASPHALT CONCRETE PAVEMENT,
CURB RAMPS, CURB & GUTTER,
SIDEWALK AND TRAFFIC SIGNAL



PROJECTS

PCN 6700 DESIGN DESIGNATION

ADT (2008)	7200
ADT (2028)	10012
DHV	1082
D	60%
T DHV	1.8%
T ADT	3.9%
V	35 mph

PCN OIBX DESIGN DESIGNATION

ADT (2009)	3470
ADT (2029)	4470
DHV	675
D	50%
T DHV	6.2%
T ADT	13.6%
V	70 mph

PCN OITA DESIGN DESIGNATION

ADT (2009)	680
ADT (2029)	810
DHV	125
D	50%
T DHV	3.5%
T ADT	7.7%
V	60 mph

PCN 6700 & OIBX STORM WATER PERMIT

Major Receiving Body of Water (PCN 6700): Unnamed Tributary to Missouri River
Major Receiving Body of Water (PCN OIBX): Beaver Creek & Unnamed Tributary to James River
Area Disturbed: 1 Acre (PCN 6700)
Area Disturbed: 6 Acres (PCN OIBX)
Total Project Area: 10 Acres (PCN 6700)
Total Project Area: 125 Acres (PCN OIBX)

Latitude: 43.039113
Longitude: -97.398841

PCN 6700 SCALES

PLAN	1"=40'
PROFILE:	HORIZONTAL: 1"=40'
	VERTICAL: 1"=10'
CROSS SECTIONS:	HORIZONTAL: 1"=20'
	VERTICAL: 1"=10'

PCN OITA
COLD MILLING ASPHALT
CONCRETE & ASPHALT
CONCRETE RESURFACING

PCN OIBX
COLD MILLING ASPHALT
CONCRETE, INSLOPE FLATTENING
& ASPHALT CONCRETE
RESURFACING



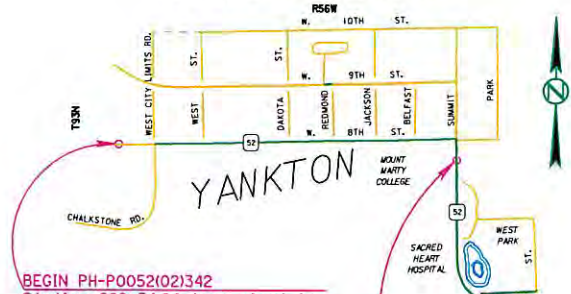
BEGIN P 0153(02)1
STA. 264+20.6
MRM 3.62 +0.000

END P 0153(02)1
STA 388+58
Approximately 66.9' North of
SD52 & SD153 Junction
MRM 1.25 +0.013

BEGIN NH 0081(84)6
STA. 158+67.9
MFM 12.00 +0.333
Approximately 72'
South of the Intersection
of US81 & 300th ST

STR. NO. 68-120-139
STA. 417+07.25 to STA. 418+25.75
1 - BEAM BRIDGE
118' - 6" = 0.022 MILE
MRM 7.43

END NH 0081(84)6
STA 470+98.01
MRM 6.17 +0.213
Approximately 548.49'
North of the Intersection
of US81 & 306th ST



BEGIN PH-P0052(02)342
Station 282+54.94; Approximately
1323.32 feet South and 270.31 feet
West of the Northeast Corner of
Section 14-Township 93 North-
Range 56 West of the 5th P.M.
MRM=342.46-0.060

END PH-P0052(02)342
Station 6+18.88; Approximately 1108.75
feet North and 21.90 feet West of
the Interior one-quarter corner of
Section 13-Township 93 North-range
56 West of the 5th P.M.
MRM=342.96+0.040

PCN 6700

GROSS LENGTH	3643.14 FEET	0.6900 MILES
LENGTH OF EXCEPTIONS	0.00 FEET	0.0000 MILES
NET LENGTH	3643.14 FEET	0.6900 MILES

PCN OIBX

GROSS LENGTH	31230.11 FEET	5.9148 MILES
LENGTH OF EXCEPTIONS	118.50 FEET	0.0224 MILES
NET LENGTH	31111.61 FEET	5.8924 MILES

PCN OITA

GROSS LENGTH	12437.40 FEET	2.3556 MILES
LENGTH OF EXCEPTIONS	0.00 FEET	0.0000 MILES
NET LENGTH	12437.40 FEET	2.3556 MILES