# SOUTH DAKOTA TRANSPORTATION COMMISSION MEETING MINUTES Thursday, February 29, 2024 at 9:00 a.m. CST 

Becker-Hansen Building/Commission Room-700 East Broadway Avenue, Pierre, South Dakota

| COMMISSIONER PRESENT: | Lynn Jensen, Chairman <br> Larry Nelson <br> Ron Rosenboom <br> Don Roby <br> Kathy Zander <br> Chris Frick <br> Mike Vehle <br> Austin Simons |
| :---: | :---: |
| COMMISSIONER PRESENT VIA CONFERENCE CALL: | Don Roby, Vice-chairman |
| DOT STAFF PRESENT: | Joel Jundt, Mike Behm, Kellie Beck, Karla Engle, John Keyes, Joanne Hight, Doug Kinniburgh, Thomas Spisak, Katlyn Wieme, and Kari Kroll |
| DOT STAFF PRESENT |  |
| VIA CONFERENCE CALL: | Sam Weisgram and Logan Gran |
| OTHERS PRESENT: | Chad Abel - City of Lemmon, José Dominguez - City of Vermillion, John Prescott - City of Vermillion, Brad Stangohr - Union County, and Representative Neal Pinnow - City of Lemmon |
| OTHERS PRESENT |  |
| VIA CONFERENCE CALL: | Craig Mizera - HDR, Inc. |

Chairman Jensen called the meeting of the South Dakota Transportation Commission (the "Commission") to order at 9:00 a.m. CST. A roll call was taken and a quorum was present.

Jensen opened the floor to the Commission members to disclose potential conflicts of interest and to present requests for waiver pursuant to South Dakota Codified Law (SDCL) chapters 3-23.

Karla Engle, Office of Legal Counsel, shared with the Commission that, due to his employment with Black Hills Energy, Commissioner Jaf Karim has identified a potential conflict of interest with Item \#2 of the Right of Way Items found on Attachment \#3 in the Commission packet. Commissioner Karin has previously disclosed his employment as a potential conflict of interest and the Commission has granted a waiver of the conflict, so no further Commission action is needed. Karim will recuse himself from the discussion and vote on this item.

No other members of the Commission disclosed a conflict or requested a waiver.

Jensen asked for a motion to approve the February 15, 2024 Commission meeting minutes.
A MOTION WAS MADE by Karim and seconded by Vehle to approve the February 15,2024 Commission meeting minutes. All present voted aye by roll call vote. The motion carried.

Jensen opened the floor to public input.
No members of the public addressed the Commission nor offered input.

Secretary Joel Jundt presented the following items in his Secretary's Report to the Commission:

- The Federal appropriations bill has been verbally agreed upon. Another continuing resolution will be signed and set to expire on March 8, 2024 to allow time for the written document to be passed.
- Jundt gave an update on the status of the lawsuit, joined by 20 other states in addition to South Dakota, challenging Federal Highway Administration's (FHWA) new rule requiring state DOTs and Metropolitan Planning Organizations (MPOs) to set declining greenhouse gas (specifically tailpipe CO2) emission targets in connection with transportation planning. Karla Engle, Office of Legal Counsel, provided additional details about the legal filings and procedural status of the case.
- The State Legislative session is wrapping up and will be done on Thursday, March 7, 2024. The Joint Committee on Appropriations passed the Department's budget on Monday, February 25 as requested. It included additional funds for maintenance and public transit. Jundt also noted some bills that were followed by the Department, including HB1095 concerning laws for automated vehicles. This bill gives the Commission authority to promulgate administrative rules on the subject in the future. This bill had passed both Houses and was waiting for signature by the governor. If signed, it will go into effect on July 1, 2024. Other bills noted by Jundt were: SB211 (electronic remote notarization); SB76 (filling vacancies on boards and commissions); SB124 (extending the Rural Area Infrastructure Funding (RAIF) for culvert replacement to 2029); and SB169 (drone use).
- The Vehicle Miles Travelled (VMT) Advisory Team, which includes Commissioners Vehle and Simons, had an educational exchange with Utah Department of Transportation to learn about how that state implemented its voluntary VMT program. The advisory team's next step is to create the framework to move forward, including topics of legality, privacy, policy, and economic forecasting.
- There was a bridge hit on US212 at I-29 in Watertown. It is unknown who or what was the cause of the extensive girder damage. The Department will let the project as an emergency and use construction funds to fund the repairs.
- Lastly, Jundt shared that Commission Kathy Zander has given written notice of retirement from the Commission and that this would be her last meeting. He congratulated Zander and thanked her for her 10 years of service on the Commission and to the people of South Dakota.

Sam Weisgram, Office of Project Development, presented to the Commission the following bid letting results:

February 21, 2024

## Grading \& Interim Surfacing

1 04KU P-PH 0025(76)132
Clark County
Midland Contracting, Inc
\$6,968,265.55
SD25 - Fm N of the N Jct of SD28 N 6.3
Structure ( $3-12^{\prime} x 7^{\prime}$ CIP RCBC, $3-10^{\prime} x 7$ CIP or Precast RCBC) \& Approach Grading
2 085K, 085L BRO-B 8050(82), BRO-B 8050(83)
Minnehaha County
Katzer Concrete Inc
$\$ 774,385.00$
Structure 1 N \& 0.3 W of Renner on 257th St over Silver Creek SN 50-208-130
Structure 2.9 N \& 1 E of Corson on 483rd Ave over a Tributary to Split Rock Creek SN 50-290-131

## Bridge Deck Polymer Chip Seal

3091 O IM 0901(207)29
Meade County
RAM Construction Services of Michigan, Inc. \$498,381.62
I90 E \& W - 0.4 W of US14A Interch over Bear Butte Ck, 0.9 NW of Sturgis Interch over Dolan Ck
Rd; I90 EF - 2.2 N of Exit 44 over Elk Ck

A MOTION WAS MADE by Roby and seconded by Rosenboom to approve bids \#1, 2, and 3. All present voted aye by roll call vote. The motion carried.

February 27, 2024

## Interchange Reconstruction, Replace Str Bridge ((2) 222' Steel Girder Bridges, 185' Prestressed Girder Bridge), Lighting, PCC Surfacing, Retaining Walls

1 4433, 062V IM-EM-NH-TA 0909(46)406, NH-P-TA 0011(118)80
Minnehaha County
T\&R Contracting Inc
\$41,275,125.06
190 - Exit 406 (Corson/Brandon); SD11 - Fm Redwood Blvd to Ash St in Brandon \& 260th St Intersection in Corson

Watermain and Sanitary Sewer Line Adjustments
2 X06E 18-0022 ( )
Minnehaha County
T\&R Contracting Inc
\$324,999.99
190 Along the North and South Side from the Railroad Crossing to Exit 406, SD11 Along the West and East Side from Redwood Blvd. to I90.

A MOTION WAS MADE by Nelson and seconded by Zander to approve bids \#1 and \#2 contingent upon the review and approval of the contractor's good faith effort documentation. All present voted aye by roll call vote.

Grading, Structure (9x9 CIP or Precast RCBC) \& Interim Surfacing
3 04HL P-PH 0015(76)128
Deuel County
Bowes Construction, Inc.
\$11,544,336.96
SD15 - Fm SD28 N to Clear Lake

A MOTION WAS MADE by Simons and seconded by Frick to approve bid \#3. All present voted aye by roll call vote. The motion carried.

John Keyes, Office of Right of Way (ROW), presented for Commission consideration the following items.

1. Request Transportation Commission approval to abandon by resolution the following permanent easement acquired in 1972 from the SDGFP for a Roadside Park:

Beginning at the Northeast Corner of Section 1, Township 101 North, Range 48 West of the 5th P.M., thence south along the section line a distance of 200 feet, thence West a distance of 450 feet, thence north a distance of 200 feet, thence east along the section line a distance of 450 feet to place of beginning, Minnehaha County, South Dakota, containing 2.07 acres.

The above permanent easement is no longer needed for Roadside Park purposes and abandonment is recommended by Mitchell Region DOT and Sioux Falls Area DOT.

A MOTION WAS MADE by Karim and seconded by Simons to approve the abandonment of property in Minnehaha County. All present voted aye by roll call vote. The motion carried.

## RESOLUTION \#2024-2.1 was adopted.

Commissioner Jaf Karim recused himself from the next item and took a seat in the gallery at 9:42 a.m.
2. Request Transportation Commission approval to grant a 20 -foot-wide underground fiber optic line permanent easement to Clarity Telecom LLC of Rapid City, South Dakota upon the following DOT property:

Lot 9 in the SE1/4 NE1/4 of Section 15, Township 3 North, Range 6 East of the B.H.M., Meade County, South Dakota.

Lot 9 is located near Exit 46 on the east side of Interstate 90. Granting the easement as shown on Exhibit A will allow an underground fiber optic line to be placed at a depth of four feet or greater within the same easement location granted to Black Hills Energy as approved at the November 9, 2023 Commission meeting.

Clarity Telecom LLC accepts liability and financial responsibility for the underground fiber optic line. All State and Federal guidelines will be followed during the construction.

A MOTION WAS MADE by Nelson and seconded by Vehle to grant this permanent easement in Meade County. All present voted aye by roll call vote except Karim who recused himself. The motion carried.

Karim rejoined the Commission at 9:44 a.m.
3. Request Transportation Commission approval to abandon by resolution the temporary easement on Codington County Project PH 0010(152), PCN 06K5.
4. Request Transportation Commission approval to abandon by resolution the temporary easements on Corson County Project NH 0012(227)99, PCN 068A.
5. Request Transportation Commission approval to abandon by resolution the temporary easements on Brookings County Project NH 0014(232)401, PCN 05HU.
6. Request Transportation Commission approval to abandon by resolution the temporary easements on Kingsbury County Project P 0081(104)112, PCN 044G.

A MOTION WAS MADE by Frick and seconded by Rosenboom to approve the abandonment of temporary easements in Codington, Corson, Brookings, and Kingsbury Counties. All present voted aye by roll call vote. The motion carried.

RESOLUTION \#2024-2.2, 2024-2.3, 2024-2.4, and 2024-2.5 were adopted.

Mike Behm, Director of Planning and Engineering, presented for Commission consideration the following STIP revisions:

## FOR COMMISSION APPROVAL

(to add or delete a project in the 4-year construction STIP)
REV 24-032 This revision will delete a FY2024 Rout \& Seal project on Various Locations in the Mitchell Area and add the work to a FY2025 Rout \& Seal project on Various Locations in the Mitchell Area in the Mitchell Region. (Sequence \# 94, 99,134, 249, 285, 341, 381 \& 794, Page 60, 61, 66, 87, 94, 103, 110 \& 168 in the 2024-2027 STIP Book).

FY 2024 Minus \$532,000
FY 2025 Plus \$541,000

This revision will add a FY2024 Statewide State Transportation Innovation Council (STIC) project to Implement Innovative Traveler Communications Strategy. SDDOT received a grant for $\$ 95,000$ through Federal Highway Administration for the project.

FY 2024 Plus \$119,000

A MOTION WAS MADE by Zander and seconded by Karim to approve revisions 24-032 and 24-033 All present voted aye by roll call vote. The motion carried.

INFORMATIONAL REVISIONS FOR THE COMMISSION
(Work Type change, Cost update, Move Fiscal Year's within the 4 -year construction STIP)
REV 24-SC-010 This revision increased the cost of a FY2024 Areawide Pipe Work project and changed the location from Watertown Area to Aberdeen Area in the Aberdeen Region. (Sequence \#4, Page 47 in the 2024-2027 STIP Book).


Joanne Hight, Program Manager for the Office of Administration for the Division of Planning \& Engineering, presented to the Commission two requests for transportation loans.

The first request came from the City of Lemmon. The city requested a State Infrastructure Bank (SIB) loan in the amount of $\$ 1,500,000$ for phase 1 of reconstruction on $1^{\text {st }}$ Street East (Railroad Street) and $1^{\text {st }}$ Avenue East. The project includes approximately 882 feet of roadway reconstruction including draining improvements in Lemmon.

Chad Abel, Finance Officer for the City of Lemmon, addressed the Commission and answered questions from the Commission.

A MOTION WAS MADE by Nelson and seconded by Rosenboom to approve the loan as requested in the application.

A SUBSITUTE MOTION WAS MADE by Nelson and seconded by Rosenboom to approve the SIB loan for the City of Lemmon for $\$ 1,500,000$ amortized over 7 years at $1.5 \%$ annual interest and to amend the STIP to include the project. All present voted aye by roll call vote. The motion carried.

The second request came from the City of Vermillion. The city requested an advance of its Surface Transportation Block Grant Program (STBGP) funds in the amount of $\$ 1,500,000$ for improvements to East Clark Street. The City of Vermillion received approximately \$426,500 in STBGP funds in 2023.

José Dominguez and John Prescott from the City of Vermillion addressed the Commission and answered questions from the Commission.

A MOTION WAS MADE by Nelson and seconded by Zander to approve the loan as requested in the application.

A SUBSITITUTE MOTION WAS MADE by Nelson and seconded by Zander to approve the advance in STBGP funds to the City of Vermillion for $\$ 1,500,000$ amortized over 3 years at $1.5 \%$ annual interest and to amend the STIP to include the project. All present vote aye by roll call vote. The motion carried.

Based on these recent loan requests, the Commission discussed the need to consider possible changes to the Transportation Loan Guidelines at the next regular meeting of the Commission on March 28, 2024.

Doug Kinniburgh, Office of Administration, presented for Commission consideration the Bridge Improvement Grant (BIG) applications for 2024. Kinniburgh provided the Commission with HANDOUT \#2 and HANDOUT \#3, attached to these minutes, containing a list of the 2024 Preservation BIG applications and 2024 Rehabilitation/Replacement BIG applications. The handouts included the Department's grant award recommendations.

A MOTION WAS MADE by Zander and seconded by Karim to approve the 2024 Preservation and Rehabilitation/Replacement BIG awards as recommended by the Department in HANDOUT \#2 and HANDOUT \#3 and add these projects to the 2024-27 STIP by revision. All present voted aye by roll call vote. The motion carried.

Director Behm presented for Commission consideration the Transportation Alternative Project (TAP) applications for 2024. Behm provided the Commission with Handout \#4, attached to these minutes, containing a list of 2024 TAP applications. HANDOUT \#4 included the Department's recommendations for TAP awards.

A MOTION WAS MADE by Vehle and seconded by Rosenboom to approve the TAP awards as recommended by the Department in HANDOUT \#4. All present voted aye by roll call vote. The motion carried.

Jensen asked for a motion for the Commission to enter into executive session.
A MOTION WAS MADE by Rosenboom and seconded by Simons to enter into executive session pursuant to SDCL 1-25-2(3) for the purpose of consulting with legal counsel and reviewing communications from legal counsel about proposed or pending litigation or contractual matters. All present voted aye by roll call vote. The motion carried.

Executive session began at 11:13 a.m. CT.

Commissioner Larry Nelson left the meeting at 11:49 a.m. CT

Commissioner Don Roby left the meeting at 11:57 a.m. CT
Executive session ended at 11:59 a.m. CT.

With no further business to come before the Commission, Chairman Jensen declared the meeting adjourned at 12 noon CT.

2024 Preservation Bridge Improvement Grant


2024 Replacement/Rehabilitation Bridge Improvement Grant

| No. | County / City (Ranked by BIG Score) | STRUCTURE NUMBER | LOCATION | DOT BIG <br> Score | Estimated Total Project Cost (Design \& Construction Only) |  |  | Estimated onstruciton ngineering (CE) |  | Grant Amount <br> Recommended <br> (Rounded Up to <br> Nearest 100) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34 | PERKINS | 53-399-414 | Structure 15.9 E \& 12.4 S of Bison on Foster Road over Thunder Butte Creek, SN 53-399-414 | 61.00 | \$ | 1,538,603.75 | \$ | 151,825.00 | 80/20 |  | 1,230,900.00 |
| 18 | GRANT | 26-320-101 | Structure 3E \& 3.1S of Milbank on 481 Ave. over North Fork of Yellow Bank River, 26-320-101 | 58.74 | \$ | 1,127,000.00 | \$ | 43,000.00 | 80/20 |  | 901,600.00 |
| 27 | MARSHALL | 46-141-000 | Structure 10 N \& 3.1E of Britton on 100 St. over Wild Rice Creek, SN 46-141-000 | 58.00 | \$ | 1,798,393.77 | \$ | 70,544.47 | 80/20 | \$ | 1,438,800.00 |
| 29 | MINNEHAHA | 50-087-120 | Structure 3.5 N \& 0.3W of Hartford on 256 St. over the West Branch of Skunk Creek, SN 50-087-120 | 54.26 | \$ | 1,624,420.51 | \$ | 108,102.08 | 80/20 | \$ | 1,299,600.00 |
| 11 | DAVISON | 18-070-198 | Structure 10W \& 1.2N of Ethan on 401 Ave. over North Branch of Twelve Mile Creek, SN 18-070-198 | 54.06 | \$ | 795,805.75 | \$ | 77,724.30 | 80/20 | \$ | 636,700.00 |
| 16 | DELL RAPIDS (CITY) | 50-202-018 | Structure on Third St. in Dell Rapids over a creek (City Owned), SN 50-202-018 | 54.00 | \$ | 1,600,600.00 | \$ | 146,000.00 | 80/20 | \$ | 1,280,500.00 |
| 44 | UNION | 64-080-251 | Structure 2E \& 1.9N of Elk Point on 478 Ave. over Lewis Ditch, SN 64-080-251 | 53.67 | \$ | 1,247,175.00 | \$ | 76,560.00 | 60/40 | \$ | 748,400.00 |
| 45 | UNION | 64-023-090 | Structure $8 \mathrm{~S} \& 0.3 \mathrm{E}$ of Beresford on 306 St. over Brule Creek, SN 64-023-090 | 52.72 | \$ | 2,207,380.00 | \$ | 82,115.00 | 60/40 | \$ | 1,324,500.00 |
| 30 | MINNEHAHA | 50-180-134 | Structure 2E \& 0.4S of Crooks on 472 Ave./Hwy 133 over Tributary to the Big Sioux River, SN 50-180-134 | 52.00 | \$ | 1,075,234.32 | \$ | 75,243.17 | 80/20 | \$ | 860,200.00 |
| 46 | UNION | 64-060-137 | Structure $4 \mathrm{E} \& 12.7 \mathrm{~S}$ of Beresford on 476 Ave. over a creek, SN 64-060-137 | 50.73 | \$ | 1,043,370.00 | \$ | 76,560.00 | 70/30 | \$ | 730,400.00 |
| 47 | UNION | 64-080-034 | Structure 0.5W \& 0.6N of Alcester on 478 Ave. over a Drainage Ditch, SN 64-080-034 | 50.68 | \$ | 1,043,370.00 | \$ | 76,560.00 | 70/30 | \$ | 730,400.00 |
| 31 | MINNEHAHA | 50-237-120 | Structure 3.7E \& 6S of Baltic on 256 St. over Slip-up Creek, SN 50-237-120 | 50.60 | \$ | 849,568.25 | \$ | 77,496.98 | 80/20 | \$ | 679,700.00 |
| 38 | SANBORN | 56-209-000 | Structure 0.4 E \& 13 N of Artesian on 220 St. over a creek, SN 56-209-000 | 50.48 | \$ | 1,571,867.27 | \$ | 167,700.00 | 80/20 |  |  |
| 48 | UNION | 64-070-130 | Structure 9S \& 2W of Alcester on 477 Ave. over a creek, SN 64- $070-130$ | 50.33 | \$ | 1,043,370.00 | \$ | 76,560.00 | 70/30 |  |  |
| 49 | UNION | 64-020-063 | Structure 5.3S of Beresford on 472 Ave. over a creek, SN 64-020063 | 50.23 | \$ | 995,900.00 | \$ | 76,560.00 | 70/30 |  |  |
| 42 | TRIPP | 62-220-177 | Structure 3E \& 9.3N of Winner on 318 Ave. over Old Lodge Creek, SN 62-220-177 | 49.70 | \$ | 2,393,336.53 | \$ | 195,100.00 | 80/20 |  |  |


| No. | County / City (Alphabetical) | STRUCTURE NUMBER | LOCATION | DOT BIG Score |  | mated Total Cost (Design onstruction Only) |  | stimated onstruciton ngineering (CE) |  | Grant Amount <br> Recommended <br> (Rounded Up to <br> Nearest 100) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36 | ROBERTS | 55-181-170 | Structure 9E \& 2N of Sisseton on 117 St. over Jim Creek, SN 55- $181-170$ | 49.20 | \$ | 655,125.90 | \$ | 61,511.78 | 80/20 |  |
| 51 | YANKTON | 68-030-018 | Structure 7.2 N \& 1 E of Lesterville on 431 St. over the James River, SN 68-030-018 | 49.00 | \$ | 3,144,761.25 | \$ | 410,186.25 | 80/20 |  |
| 12 | DAVISON | 18-170-053 | Structure 4.7 \& 2E of Mitchell on 411 Ave. over a creek, SN 18- 170-053 | 48.60 | \$ | 1,074,640.06 | \$ | 74,724.30 | 80/20 |  |
| 7 | BUTTE | 10-290-351 | Structure 2W \& 1.1S of Newell on Dillinger Rd. over Horse Creek, SN 10-290-351 | 47.84 | \$ | 3,580,764.10 | \$ | 234,500.00 | 80/20 |  |
| 28 | MEADE | 47-093-404 | Structure $2.6 \mathrm{~N} \& 6.3 \mathrm{E}$ of Sturgis on Gravel Rd. over a creek, SN 47-093-404 | 47.66 | \$ | 1,015,666.60 | \$ | 137,900.00 | 80/20 |  |
| 1 | AURORA | 02-206-060 | Structure 1S \& 2.5W of Storla on 244 St. over Firesteel creek, SN 02-206-060 | 47.32 | \$ | 1,675,556.50 | \$ | 167,700.00 | 80/20 |  |
| 2 | AURORA | 02-210-082 | Structure 5E \& 6.8N of Plankinton on 391 Ave. over West Firesteel Creek, SN 02-210-082 | 47.32 | \$ | 1,881,571.81 | \$ | 177,000.00 | 80/20 |  |
| 23 | LINCOLN | 42-200-249 | Structure 3.5W \& 1.1N of Hudson on 484 Ave. over Tributary to Pattee Creek, SN 42-200-249 | 47.00 | \$ | 828,271.26 | \$ | 57,066.25 | 80/20 |  |
| 8 | BUTTE | 10-230-310 | Structure 2W \& 5N of Nisland on Mail Rd. over Indian Creek, SN 10-230-310 | 46.54 | \$ | 3,132,534.97 | \$ | 222,000.00 | 80/20 |  |
| 39 | SANBORN | 56-030-025 | Structure 7.5N of Woonsocket on 397 Ave. over Sand Creek, SN $56-030-025$ | 46.40 | \$ | 2,423,757.42 | \$ | 177,000.00 | 80/20 |  |
| 13 | DAVISON | 18-130-183 | Structure 2W \& 8.3S of Mitchell on 407 Ave. over North Branch of Twelve Mile Creek, SN 18-130-183 | 46.28 | \$ | 759,844.53 | \$ | 77,724.30 | 80/20 |  |
| 50 | UNION | 64-140-003 | Structure 12E \& 0.3S of Beresford on 484 Ave. over a creek, SN 64-140-003 | 46.08 | \$ | 1,043,370.00 | \$ | 76,560.00 | 70/30 |  |
| 26 | LYMAN | 43-280-135 | Structure $3 \mathrm{E} \& 6.5 \mathrm{~N}$ of Kennebec on 318 Ave. over a creek, SN 43-280-135 | 45.92 | \$ | 994,722.89 | \$ | 50,630.21 | 80/20 |  |
| 21 | HUTCHINSON | 34-144-120 | Structure 4S \& 8.4E of Parkston on 280 St. over Dry Creek, SN 34-144-120 | 45.76 | \$ | 1,074,610.49 | \$ | 132,300.00 | 80/20 |  |
| 43 | TRIPP | 62-214-270 | Structure $1 \mathrm{~N} \& 1.4 \mathrm{E}$ of Winner on 277 St. over Old Lodge Creek, SN 62-214-270 | 45.00 | \$ | 1,289,069.73 | \$ | 132,300.00 | 80/20 |  |
| 6 | BROOKINGS | 06-248-040 | Structure 3.5 N \& 0.8E of White on 200 St. over Six Mile Creek, SN 06-248-040 | 44.62 | \$ | 888,950.00 | \$ | 78,750.00 | 80/20 |  |
| 37 | ROBERTS | 55-140-397 | Structure 3.8 S \& 4W of Wilmot on 463 Ave. over a creek, SN 55- 140-397 | 44.20 | \$ | 948,309.38 | \$ | 59,328.07 | 80/20 |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24 | LINCOLN | 42-200-226 | Structure 3 W \& 3.6 N of Hudson on 484 Ave. over Tributary to Pattee Creek, SN 42-200-226 | 44.00 | \$ | 786,221.13 | \$ | 52,047.99 | 80/20 |  |
| 15 | DAY | 19-060-012 | Structure 4.8 N \& 1W of Pierpont on 418 Ave. over Antelope Creek, SN 19-060-012 | 43.93 | \$ | 899,421.56 | \$ | 62,896.61 | 70/30 |  |
| 3 | AURORA | 02-097-056 | Structure 8.5 N \& 4.7E of White Lake on 378 Ave. over West Firesteel Creek, SN 02-097-056 | 43.77 | \$ | 2,100,977.84 | \$ | 195,100.00 | 80/20 |  |
| 22 | KINGSBURY | 39-069-100 | Structure 6S \& 1.9E of Bancroft on 206 St. over Redstone Creek, SN 39-069-100 | 43.08 | \$ | 817,287.13 | \$ | 66,278.62 | 80/20 |  |
| 4 | BEADLE | 03-038-030 | Structure 9 N \& 3.8E of Wessington on 193 St. over a creek, SN 03-038-030 | 42.12 | \$ | 577,332.56 | \$ | 47,176.10 | 80/20 |  |
| 32 | PENNINGTON | 52-320-312 | Structure $1.2 \mathrm{E} \& 1.4 \mathrm{~S}$ of Johnson Siding on Thunderhead Falls Rd. over Rapid Creek, SN 52-320-312 | 42.00 | \$ | 392,348.38 | \$ | 37,900.00 | 80/20 |  |
| 10 | CODINGTON | 15-157-025 | Structure $12.3 \mathrm{~W} \& 0.5 \mathrm{~N}$ of South Shore on Cottonwood St. over the Big Sioux River, SN 15-157-025 | 41.60 | \$ | 2,976,200.00 | \$ | 187,000.00 | 80/20 |  |
| 25 | LINCOLN | 42-120-283 | Structure $4 \mathrm{E} \& 0.7 \mathrm{~N}$ of Beresford on 476 Ave. over Tributary to W. Brule Creek, SN 42-120-283 | 41.48 | \$ | 788,682.93 | \$ | 51,458.49 | 80/20 |  |
| 20 | HAMLIN | 29-277-140 | Structure 1.3W \& 2N of Estelline on 192 St. over Hidewood Creek, SN 29-277-140 | 41.30 | \$ | 1,473,654.54 | \$ | 61,136.11 | 80/20 |  |
| 5 | BEADLE | 03-155-070 | Structure 2.5W \& 2N of Broadland on 197 St. over a creek, SN 03-155-070 | 41.12 | \$ | 738,945.56 | \$ | 46,783.10 | 80/20 |  |
| 33 | PENNINGTON | 52-318-318 | Structure 1E \& 2S of Johnson Siding on Thunderhead Falls Rd Over Rapid Creek, SN 52-318-318 | 41.00 | \$ | 384,074.13 | \$ | 37,900.00 | 80/20 |  |
| 19 | GREGORY | 27-220-326 | Structure 0.2W \& 3.6S of St. Charles on 354 Ave. over Ponca Creek, SN 27-220-326 | 39.16 | \$ | 7,230,035.00 | \$ | 303,800.00 | 80/20 |  |
| 40 | SANBORN | 56-220-169 | Structure 1.5E \& 3.9S of Artesian on 416 Ave. over a creek, SN 56-220-169 | 38.24 | \$ | 948,950.79 | \$ | 132,300.00 | 80/20 |  |
| 9 | CHARLES MIX | 12-370-267 | Structure 2.7S \& 1W of Lake Andes on 381 Ave. over a creek, SN 12-370-267 | 36.96 | \$ | 1,485,702.42 | \$ | 167,700.00 | 80/20 |  |
| 17 | DOUGLAS | 22-188-160 | Structure 8.2W of Delmont on 284 St. over Branch of Choteau Creek, SN 22-188-160 | 35.89 | \$ | 1,442,093.85 | \$ | 172,400.00 | 80/20 |  |
| 14 | DAVISON | 18-060-095 | Structure 3E of Mount Vernon on 400 Ave. over a creek, SN 18-060-095 | 31.40 | \$ | 604,545.62 | \$ | 57,997.74 | 80/20 |  |
| 35 | RAPID CITY (CITY) | 52-378-315 | Structure on Chapel Lane \& SD44 in Rapid City over Rapid Creek (City Owned), SN 52-378-315 | 24.40 | \$ | 4,104,060.66 | \$ | 345,986.84 | 80/20 |  |

## HAPBOQUTTV3

| No. | County / City (Alphabetical) | STRUCTURE NUMBER | LOCATION | DOT BIG Score |  | ated Total Cost (Design struction Only) | Estimated Construciton Engineering (CE) |  | Grant Amount Recommended (Rounded Up to Nearest 100) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41 | SPEARFISH (CITY) | 41-093-081 | Structure on Grant St. in Spearfish over Spearfish Creek (City Owned), SN 41-093-081 | 22.22 | \$ | 954,043.78 | \$ 372,137.11 | 80/20 |  |

## AltaNDOSdit \#l

FY2024 Transportation Alternatives Program / 50,000-200,000 Population

| Item \# | Location | Project Description | AS PER APPLICATION |  |  |  | RECOMMENDED FUNDING |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Requested Funding | Matching Funds | Overall Cost | \% Match | Recommended Funding | Matching Funds | Overall Cost | \% Match |
| 1 | Box Elder | A concerete sidewalk, 5' wide in Box Elder along 225th Street from Radial Lane connecting to the current sidewalk near Douglas Middle School, crossing across Tower Road; and 5' sidewalk along Tower Road from from Don Williams Dr. north connecting to the current sidewalk south of Douglas Middle School | \$899,689.00 | \$198,161.00 | \$1,097,850.00 | 18.05\% | \$899,689.00 | \$198,161.00 | \$1,097,850.00 | 18.05\% |
| 2 | Rapid City | Replace the existing eight-foot-wide asphalt trail at Mary Hall Park with a ten-foot-wide concrete trail in Rapid City from Canyon Lake Dr to W South St and from Canyon Lake Dr to Brookside Dr | \$885,164.29 | \$194,962.97 | \$1,080,127.26 | 18.05\% | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 3 | * Sioux Falls | Shared use path construction along the south/east side of the corridor with pedestrian structures constructed at approximate one mile spacing between the City Arterial streets. | \$3,337,000.00 | \$735,000.00 | \$4,072,000.00 | 18.05\% | \$3,337,000.00 | \$735,000.00 | \$4,072,000.00 | 18.05\% |
|  |  | Subtotals | \$899,689.00 | \$1,128,123.97 | \$6,249,977.26 | - | \$4,236,689.00 | \$933,161.00 | \$5,169,850.00 |  |
| * Indicates State project |  |  |  |  |  |  | \$1,568,532.00 | Suballocated Apportionment 50,000-200,000FY24 Flex |  |  |
|  |  |  |  |  |  |  | \$2,668,157.00 | FY24 Flex |  |  |
|  |  |  |  |  |  |  | \$0.00 |  |  |  |
|  |  |  |  |  |  |  | \$0.00 | Balance |  |  |

FY2024 Transportation Alternatives Program / 5,000-49,999 Population

| FY2024 Transportation Alternatives Program / 5,000-49,999 Population |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item \# | Location | Project Description | AS PER APPLICATION |  |  |  | RECOMMENDED FUNDING |  |  |  |
|  |  |  | Requested Funding | Local Match | Overall Cost | \% Match | Recommended Funding | Local Match | Overall Cost | \% Match |
| 4 | Aberdeen | Non-infrastructure - read and ride program | \$16,390.00 | \$3,610.00 | \$20,000.00 | 18.05\% | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 5 | Brookings | Widening of sidewalk to $8^{\prime}$ concrete along Medary Ave from Coughlin Campanile to Campus Drive, installation of speed table pedestrian crossings, and installation of lighting. | \$537,600.00 | \$134,400.00 | \$672,000.00 | 20.00\% | \$537,600.00 | \$134,400.00 | \$672,000.00 | 20.00\% |
| 6 | Sturgis | An 8' wide concrete shared use path in Sturgis along Moose Dr from Dolan Creek to Raccoon Road, conncecting to Deadman Trail. | \$479,863.08 | \$119,965.77 | \$599,828.85 | 20.00\% | \$479,863.08 | \$119,965.77 | \$599,828.85 | 20.00\% |
| 7 | Watertown | A 10' wide asphalt shared use path in Watertown along Lake Kampeska from Sandy Shore Recreational Area east along South Lake Drive approximately 2,850 ' to connect to the existing bike trail. | \$416,000.00 | \$104,000.00 | \$520,000.00 | 20.00\% | \$416,000.00 | \$104,000.00 | \$520,000.00 | 20.00\% |
|  |  | Subtotals | \$895,863.08 | \$223,965.77 | \$1,119,828.85 |  | \$1,433,463.08 | \$358,365.77 | \$1,791,828.85 |  |
| * Indicates State project |  |  |  |  |  |  | \$1,181,364.00 | Suballocated Apportionment 5,000-49,999 |  |  |
|  |  |  |  |  |  |  | \$252,099.08 | FY24 Flex |  |  |
|  |  |  |  |  |  |  | \$0.00 | Prior Year(s) Unobligated |  |  |
|  |  |  |  |  |  |  |  | Balance |  |  |


| FY2024 Transportation Alternatives Program / 0-4,999 Population |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item \# | Location | Project Description | AS PER APPLICATION |  |  |  | RECOMMENDED FUNDING |  |  |  |
|  |  |  | Requested Funding | Local Match | Overall Cost | \% Match | Recommended Funding | Local Match | Overall Cost | \% Match |
| 8 | Alpena | A 5' wide concrete sidewalk in Alpena along Main St from Willow Ave to Pine Ave, along 4th St from Willow Ave to Pine Ave, along Willow Ave from Main St to 4th St and along Pine Ave from Main St to 4th St | \$318,718.00 | \$79,679.50 | \$398,397.50 | 20.00\% | \$318,718.00 | \$79,679.50 | \$398,397.50 | 20.00\% |
| 9 | Flandreau | An 8' wide concrete shared use path in Flandreau along 480th Ave from the path at Royal River Casino to W 3rd Ave, along W 3rd Ave from 480th Ave to approximately 350 ft West and north to W Pipestone Ave, and along W Pipestone Ave to Industrial Park Rd | \$681,088.00 | \$150,014.00 | \$831,102.00 | 18.05\% | \$681,088.00 | \$150,014.00 | \$831,102.00 | 18.05\% |
| 10 | Hill City to Sheridan Lake | An 8-10' asphalt shared use path along Highway 385 from Hill City to Sheridan Lake. | \$1,845,864.80 | \$461,466.20 | \$2,307,331.00 | 20.00\% | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11 | Lake Preston | Five foot wide sidewalk in lake Preston along the north side of US Highway 14 from Main Ave $N$ to Park Ave and five foot wide concrete sidewalk along the south side US Highway 14 from Main Ave N to approximately 100' east of Walters Ave N | \$550,242.48 | \$121,174.52 | \$671,417.00 | 18.05\% | \$550,242.48 | \$121,174.52 | \$671,417.00 | 18.05\% |
| 12 | Martin | A 5 ' wide concrete sidewalk in Martin along US Highway 18 from Dollar General to 1st Ave and along 1st Ave from US Highway 18 approximately 500' south to the Indian Health Services Clinic. | \$728,289.65 | \$160,410.35 | \$888,700.00 | 18.05\% | \$728,289.65 | \$160,410.35 | \$888,700.00 | 18.05\% |
| 13 | * Summerset/Piedmont | A shared-use path will be constructed at Exit 46 along Elk Creek Road from Sturgis Road to E Hills View Drive, including on the bridges over 190 and RCP\&E Railroad. A sidewalk will also be constructed on Sturgis Road from the new Elk Creek Road extending west approximately 1200 feet to existing commercial development at current Exit 46 location. | \$1,484,111.00 | \$327,000.00 | \$1,811,111.00 | 18.06\% | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 14 | Wanblee | A 10' wide concrete shared path in Wanblee SD Highway 44 from 1st St to Lakota Fund Housing. | \$1,863,417.00 | \$542,583.00 | \$2,406,000.00 | 22.55\% | \$1,863,417.00 | \$542,583.00 | \$2,406,000.00 | 22.55\% |
|  |  | Subtotals | \$7,471,730.93 | \$1,842,327.57 | \$9,314,058.50 | - | \$4,141,755.13 | \$1,053,861.37 | \$5,195,616.50 |  |
| * Indicates State project |  |  |  |  |  |  | \$2,095,336.00 | Suballocated Apportionment 0-4,999 |  |  |
|  |  |  |  |  |  |  | \$446,768.92 | FY24 Flex |  |  |
|  |  |  |  |  |  |  | \$1,599,650.21 | Prior Year(s) Unobligated |  |  |
|  |  |  |  |  |  |  | \$0.00 | Balance |  |  |

