

**SOUTH DAKOTA ANNUAL WEED & PEST CONTROL COMMISSION MEETING**

**April 20, 2026 – 10:30 am CDT**

**Matthews Training Center, Foss Building, 523 E. Capitol Ave., Pierre, SD**

*To listen to the online stream, go to <https://www.sd.net/>*

April 20, 2026 10:30 AM

- Call to Order . . . . . Chairman Kurtenbach
- Approval of Agenda . . . . . Chairman Kurtenbach
- Approval of February 18, 2026 Meeting 1 and Meeting 2 Minutes . . . . . Chairman Kurtenbach

**ACTIVITY REPORTS**

- 1. Weed and Pest Coordinator . . . . . Brenda Sievers
- 2. District Reports . . . . . Commissioners
- 3. Department of Agriculture & Natural Resources . . . . . Bill Smith
- 4. Department of Game Fish & Parks . . . . . Ryan Wendinger
- 5. Department of Transportation . . . . . Christina Bennett
- 6. Office of School & Public Lands . . . . . Brock Greenfield
- 7. SDSU . . . . . Eric Jones
- 8. Assoc. of County Commissioners . . . . . Charles Verhulst
- 9. Other Agency Reports . . . . .

**OLD BUSINESS**

- 1. Fall Tour in District 3 . . . . . Brenda Sievers

**NEW BUSINESS**

- 1. Turner County Conference Attendance Medical Exemption Request . . . . . Linda Georgeson
- 2. Weed & Pest Conference 2026 & 2027 . . . . . Gary Pribyl
- 3. Long Term Directives . . . . . Brenda Sievers
- 4. Annual Work Plan - Commission . . . . . Brenda Sievers
- 5. Election of Officers . . . . . Chairman Kurtenbach

**Public Comment Period** . . . . . Duration set by Chairman

Approval of Bills . . . . . Brenda Sievers  
(salary & per diem this meeting/annual weed meetings)

**Adjourn -**