

**SOUTH DAKOTA ANNUAL WEED & PEST CONTROL COMMISSION MEETING**

**April 11, 2024 – 10:30 am CDT**

**Matthew Training Center, Foss Building, 523 E. Capitol Ave., Pierre, SD**

*To listen to the online stream, go to <https://www.sd.net/>*

April 11, 2024 10:30 AM

- Call to Order . . . . . Chairman Kurtenbach
- Approval of Agenda. . . . . Chairman Kurtenbach
- Approval of February 21, 2024 Meeting 1 and Meeting 2 minutes . . . . . Chairman Kurtenbach

**ACTIVITY REPORTS**

- 1. Weed and Pest Coordinator's Report . . . . . Brenda Sievers
- 2. District Reports. . . . . Commissioners
- 3. Department of Agriculture & Natural Resources Report. . . . . Bill Smith
- 4. Department of Game Fish & Parks Report. . . . . Ryan Wendinger
- 5. Department of Transportation. . . . . Christina Bennett
- 6. Office of School & Public Lands . . . . . Brock Greenfield
- 7. SDSU . . . . . Eric Jones
- 8. Assoc. of County Commissioners. . . . . Lynn Deibert

**OLD BUSINESS**

**NEW BUSINESS**

- 1. Weed & Pest Conference 2024 & 2025, District Meeting Change . . . . . Gary Pribyl
- 2. Long Term Directives. . . . . Brenda Sievers
- 3. Annual Work Plan - Commission . . . . . Brenda Sievers
- 4. Election of Officers . . . . . Chairman Kurtenbach

**Public Comment Period** . . . . . Duration set by Chairman

Approval of Bills . . . . . Brenda Sievers  
(salary & per diem this meeting/annual weed meetings)

**Adjourn -**