

## AMERICA'S 250TH SD

**Peggy Besch,** Dept. of Agriculture and Natural Resources

Julie Breu, Local History Organizations

Caleb Finck, Tripp

Sec. David Flute, Dept. of Tribal Relations

Catherine Forsch, Historical Society Foundation

David Grabitske, State Historical Society

Kurt Hackemer, Board of Regents

Sec. James Hagen, Dept. of Tourism

Connie Hohn, Dept. of Military

Dr. Benjamin F. Jones, Chair State Historical Society

Doug Knust, Chamberlain

BG Marshall Michels, Dept. of Military, SDNG

Shane Penfield, Lemmon

Sen. Tim Reed, SD Legislature

Sec. Kevin Robling, Dept. of Game, Fish & Parks

George Seamon, State Library

Rep. Tyler Tordsen, SD Legislature

Sec. Greg Whitlock, Dept. of Veteran Affairs

900 GOVERNORS DR PIERRE, SD 57501 (605) 773-3458

## America 250 South Dakota Commission Agenda for August 7, 2024, at 1:30 p.m. CST Arrowwood Resort at Cedar Shore 1500 Shoreline Dr. Oacoma, SD 57365

1300 Shoreline Dr. Odcoma, 3D 37303		
	ltem	Description
	1	Call to Order, Roll Call and Pledge of Allegiance
	2	Adoption of the Agenda (ACTION)
	3	Approval of June 5, 2024, Minutes (ACTION)
	4	Public Comment (SDCL 1-25-1)
	5	Community Guide Discussion
	6	Committee Organization  • Potential New Committee, K-12 Involvement  • Committee Meetings
	7	Partner Meeting
	8	Determining South Dakota's contributions to the national time capsule
	9	Updates  Partnerships  Website  Federal Convening in Washington D.C.  Walk 250 miles by 2026!  Read 250 by 2026  USD event on Snyder Act
	10	Next Meeting: October 2, 2024, at 3pm CST. Meetings are held on the first Wednesday of every second month.

Following the meeting, Please Join us for a Social Hour from 2:30–3:30 p.m.

For live streaming of meeting:

https://www.sd.net/

To Call In: (605)679-7263 Phone Conference ID: 865078579#

Notice is further given to individuals with disabilities that this board meeting is being held in a physically accessible place. Any individuals with disabilities who will require a reasonable accommodation to participate in the board meeting should submit a request to the Jamie Hageman at 605-773-5344 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than two business days prior to the meeting to ensure accommodations are available.