

## **Board of Nursing Meeting**

May 7, 2024, 9:00 a.m. (CT)

Physical location: 3821 West Avera Drive Sioux Falls, SD 57108

## **Agenda**

9:00 a.m.

- 1. Call to Order, Roll Call
- Agenda Approval

Items may be addressed out of sequence too accommodate persons appearing before the Board or to aid in the efficiency of the meeting

3. Open Forum for the public to address the Board.

Time will be provided for open agenda items, limited to five minutes per person, the Board President may allow additional time

- 4. Approval of Minutes: February 6, 2024 & March 28, 2024
- 5. Executive Session

The Board may close the meeting pursuant to SDCL 1-25-2(3) and 19-19-502 to consult with legal counsel.

- 6. Health Professionals Assistance Program (HPAP) Quarterly Report
- 7. Compliance:
  - a. Formal Hearings
  - b. Compliance Committee Recommendations Licensed<sup>3</sup>
  - c. Dismissal Reporting Licensed
  - d. Compliance Committee Recommendations Registrants<sup>3</sup>
  - e. Dismissal Reporting Registrants
  - f. Additional Compliance Cases
  - g. Licensee Correspondence
  - h. Additional hearing dates for 2024.
- 8. Financial Report: Fiscal Year 2024
- 9. Licensure and Operations
  - a. Licensure & Registry Report
  - b. ORBS update
  - c. Website Development Update<sup>1</sup>
- 10. Nursing Education
  - a. Nursing Education Committee Recommendations<sup>3</sup>
  - b. Mitchell Technical College Request for Full Approval Status for AD RN Program
  - c. Nursing Education Annual Statistical Report<sup>2</sup>
- 11. Nursing Practice
  - a. Practice Request Wound Care Certification
  - b. Diabetes Aide training Course Update<sup>1</sup>
- 12. SD Center for Nursing Workforce (CNW) Report
  - a. 2024 CNW Symposium<sup>1</sup>
- 13. Policy:
  - a. 2024 Promulgation of Rules ARSD 20:48 Update
  - b. 2024 Legislative Impact Report
- 14. External Meeting Report(s):
  - a. 2024 NCSBN Midyear Meeting, March 12 14, 2024, Atlanta, GA<sup>1</sup>
- 15. Announcements<sup>1</sup>:
  - a. Future Board Meetings: 8/6/2024; 11/6/2024; 2/4/2025; 5/6/2025; 8/5/2025; 11/4/2025
- 16. Adjourn

<sup>&</sup>lt;sup>1</sup> Verbal; no document provided.

<sup>&</sup>lt;sup>2</sup> Documents provided at meeting

<sup>3</sup> Committee Recommendations allow adoption by general consent all items together without discussion or individual motions; an item may be removed to be discussed later on the agenda.