

# Tentative Agenda

## State Conservation Commission – Teleconference/Teams meeting

Thursday July 13, 2023

2:00 p.m. – 4:00 p.m. Central time (approximate end time)

523 E. Capitol Ave

Pierre, South Dakota 57501

605.773.3623

This meeting being held at the above address but can be accessed as well via Teams using the following log-in information: [Click here to join the meeting](#) or dial in (Audio Only): +1 605-679-7263, followed by 363.293.304#

<ul style="list-style-type: none"><li>Approval of April Minutes</li><li>Corrections/Approval of Past and Upcoming Travel</li><li>Request for New Business to be Placed on the Agenda</li></ul>	Division of Resource Conservation & Forestry Staff/Chair
<ul style="list-style-type: none"><li>Revolving Loan Report</li><li>Revolving Loan Applications</li></ul>	Jordan Turgeon
<ul style="list-style-type: none"><li>Grant Program/Updates/Changes/Amendments</li><li>Grant Status Report</li></ul>	Alex Roeber
<ul style="list-style-type: none"><li>Final Action on Cordington Conservation District Promotional Grant Application</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Division Report (if time permits)</li><li>Statute and Administrative Rules Clean-up</li></ul>	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"><li>Commission Member Reports (if time permits)</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Advisory Board Member Reports: (SD School &amp; Public Lands, SD Game Fish &amp; Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners (if time permits)</li></ul>	Advisory Board Members
<ul style="list-style-type: none"><li>New Business</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Location &amp; Date of the Next Meeting (September)</li><li>Ending Remarks</li><li>Adjourn</li></ul>	Chair

### Additional Instructions:

\*\*Advisory Board members are encouraged to submit a written report to Jordan Turgeon (Jordan.Turgeon@state.sd.us) one week prior to the meeting. **All grant amendments/extensions need to be received by June 29.**

**Please let Kim Paxton know if you are planning to attend in person. This help speed getting through security prior to the meeting. Kim's number is 773.3623 and email is [kim.paxton@state.sd.us](mailto:kim.paxton@state.sd.us)**

To be included in the public record, written comments must include a full name and city of residence and meeting the submission deadline of seventy-two hours before the public hearing (not including the day of the public hearing as per SDCL 1-26-4.6, All commenters are required to state their name and address (city) BEFORE being allowed to speak.

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 48 hours in advance of the meeting to make any necessary arrangements. Because of the number of grant applications under consideration, agenda items may be moved up or down on the agenda as to make efficient use of time.

Individuals requiring assistive technology or other services to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at [Brian.Walsh@state.sd.us](mailto:Brian.Walsh@state.sd.us) as soon as possible but no later than two business days prior to the meeting to ensure accommodations are available