

TRANSPORTATION COMMISSION MEETING AGENDA

Thursday, June 29, 2023 at 9:00 a.m. CDT

Becker-Hansen Building/ Commission Room – 700 East Broadway Ave, Pierre, SD
The dial in number is (866) 705 - 2554. The conference code is 153277.

Jaf Karim, Chair

- Call Meeting to Order
- Consideration of Conflicts of Interest
- Approval of June 15, 2023 Meeting Minutes (**Attachment #1**)

Karla Engle, Office of Legal Counsel

- Consideration of Hearing Date for Amendments to ARSD 70:01:02:00 – Interstate Highway Speed Zone Rule and ARSD 70:01:02:27 – Fall River County Speed Zone Rule (**Attachment #2**)

Executive Session, SDCL 1-25-2(3)

Public Input

Joel Jundt, Secretary

- Secretary's Report

Craig Smith, Division of Operations

- Informational Item – Construction Change Orders (**Attachment #3**)
- Consideration of Sicangu Lakota Code Talker Memorial Highway

Mike Behm, Director of Planning and Engineering

- Consideration of Bid Awards (**Attachment #4**)
- Consideration of Right of Way Items (**Attachment #5**)
- Informational Item: STIP Revisions (**Attachment #6**)
- Consideration of Release of Tentative STIP (**Attachment #7**)
- Consideration of Amendments to the 5-Year Plan Guide and Bridge Improvement Grant (BIG) Procedures (**Attachment #8**)
- Consideration of 2023 Local Bridge Replacement and Removal Program (**Attachment #9**)
- Informational Item: Bid Letting Process (**Attachment #10**)

Adjourn

Next meeting: July 27, 2023 @ 9:00 a.m. CDT

Meeting agendas are posted online at Boards and Commissions site <http://boardsandcommissions.sd.gov/>

Notice is further given to individuals with disabilities that this board meeting is being held in a physically accessible place. Any individuals with disabilities who will require a reasonable accommodation in order to participate in the board meeting should submit a request to the department's ADA Coordinator at 605.773.3540 or 800.877.1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than **2 business days prior to the meeting** to ensure accommodations are available.