















12. Project: NH 0033(41), Bennett, Gregory, & Tripp County, PCN 08RN  
Location: Various routes in the Winner & Mitchell areas  
Contractor: Border States Paving, Inc.  
Type of Work: Joint & spall repair, joint seal, asphalt concrete surfacing of shoulders

Original Contract Amount: \$ 15,068,007.00  
Change on CCO No. 1: \$ 198,984.56  
Net Change to Date: \$ 198,984.56

Explanation of Change on CCO No. 1: This increase is the result of SDDOT adjusting contract quantities of various items through normal project variations.

13. Project: NH 0033(41), Bennett, Gregory, & Tripp County, PCN 08RN  
Location: Various routes in the Winner & Mitchell areas  
Contractor: Border States Paving, Inc.  
Type of Work: Joint & spall repair, joint seal, asphalt concrete surfacing of shoulders

Original Contract Amount: \$ 15,068,007.00  
Change on CCO No. 2: \$ 351,892.60  
Net Change to Date: \$ 550,877.16

Explanation of Change on CCO No. 2: This increase is the result of SDDOT adjusting contract quantities of various items through normal project variations and adding durable pavement markings to the project.

#### RAPID CITY REGION

14. Project: NH 0212(190)39, Butte & Meade County, PCN 068V  
Location: US212 from SD79 in Newell to the Maurine/Bixby Road  
Contractor: Anderson Western, Inc.  
Type of Work: Cold milling, asphalt concrete resurfacing, pipe work, guardrail updates

Original Contract Amount: \$ 15,300,573.23  
Change on CCO No. 13: \$ 73,206.68  
Net Change to Date: \$ 1,255,363.77

Explanation of Change on CCO No. 13: This increase is the result of SDDOT compensating the contractor for additional work to install an 18" CIPP liner to reinforce a pipe at a location found to have joint separation and large voids under the roadway.

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Jack Dokken, Program Manager for the Office of Air, Rail and Transit, presented to the Commission for their consideration the request from his office for approval of the annual funding allocations for rural



public transit subrecipients for the Federal Funding Fiscal Year 2025. The Department recommended the following performance-based allocation:

Number of rides provided	25%
Number of miles driven	25%
Local funds expended for overall program	20%
Administrative cost expended per ride	5%
Operating costs expended per ride	5%
Local funds expended per ride	5%
Overall grant administration performance	15%

A MOTION WAS MADE by Karim and seconded by Simons to approve the funding allocation for rural public transit subrecipients for the Federal Funding Fiscal Year 2025 as recommended by the Department. All present voted aye by roll call vote. The motion carried.

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Sam Weisgram, Office of Project Development, presented to the Commission the following bid letting results:

**June 26, 2024**

**Structure (2-15'x3.5' CIP RCBC) & Approach Grading**

1	0862 BRO-B 8052(75)	Pennington County
	Heavy Constructors, Inc.	\$831,794.98
	Structure 0.1 S of San Marco & S Canyon in Rapid City on San Marco Blvd over the Pierre St Drainage Ditch (City Owned) SN 52-375-296	

**Water Main Lowering**

2	X06G CIP 51194( )	Pennington County
	Heavy Constructors, Inc.	\$89,743.00
	San Marco Blvd over the Pierre St Drainage Ditch	

**Structure (228' composite Steel Plate Girder Bridge) & Approach Grading**

3	084D BRO-B 8026(34)	Grant County
	Robert R. Schroeder Construction Inc.	\$4,310,821.31
	Structure in Big Stone City on 2nd Ave over the BN RR (City Owned) SN 26-374-023	

**Asphalt Concrete Resurfacing**

5	09NV IM 0902(188)67	Pennington County
	Simon Contractors of South Dakota, Inc.	\$8,139,124.00
	190 E & W - Fm Box Elder to 2 E of New Underwood	

**Rumble Stripes & High Grade Polymer Pavement Markings**

7      06U8 PH 0010(157)      Regionwide County  
Surface Preparation Technologies, LLC      \$159,910.12  
Various locations on the local system in the Aberdeen Region

A MOTION WAS MADE by Simons and seconded by Vehle to approve bids #1, 2, 3, 5 and 7. All present voted aye by roll call vote. The motion carried.

**Gravel Surfacing**

4      09KE NH-PH-B 0385(00)87      Pennington County  
Western Construction, Inc.      \$540,852.40  
Boulder Hill Rd - Fm Silver Mountain Rd to Sheridan Lake Rd; Custer Gulch Rd - Fm Pactola south  
2 miles

A MOTION WAS MADE by Roby and seconded by Karim to approve bid #4. All present voted aye by roll call vote. The motion carried.

**Cold Plastics Pavement Marking**

6      05VN PH 0040(325)      Pennington County  
Dakota Traffic Services, LLC      \$906,304.20  
US16B & SD44 in Rapid City

A MOTION WAS MADE by Vehle and seconded by Frick to approve bid #6. All present voted aye by roll call vote. The motion carried.

**Durable Pavement Markings**

8      05G7 PH 0010(122)      Day, Kingsbury County  
Traffic Solutions Inc      \$199,667.00  
US12- Webster & US14 - Arlington

A MOTION WAS MADE by Karim and seconded by Simons to approve bid #8. All present voted aye by roll call vote. The motion carried.

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John Keyes, Program Manager for the Office of Right of Way, presented the following items for Commission consideration.

1. Request Transportation Commission approval to transfer by resolution to the City of Sioux Falls the following Parcel CA1 control of access acquired for Project NH 0100(105)419, PCN 01V5:

Government Lot 1 of the Southwest Quarter, also known as the East Half of the Southwest Quarter, and Government Lot 2 of the Southwest Quarter, also known as the West Half of the Southwest Quarter, of Section 31, Township 102 North, Range 48 West of the 5th P.M.,

Minnehaha County, South Dakota, that lies southerly and westerly of Lots H1 and H2 contained therein.

That part of the Northeast Quarter of the Southeast Quarter of Section 36, Township 102 North, Range 49 West lying south and east of Ellis and Eastern Railroad Right of Way, EXCEPT Lot H1 located within the Northeast Quarter of the Southeast Quarter of Section 36, Township 102 North, Range 49 West, EXCEPT Tract 1 and 2 of Loap Addition to the City of Sioux Falls, EXCEPT Tract 1 of Lined Snake Addition, Minnehaha County, South Dakota.

The above control of access was not included when the Commission previously approved the transfer of Veterans Parkway (Hwy 100) to the City of Sioux Falls with Resolution 2021-2.8 as part of Agreement 910586.

The control of access described above would be transferred by Quit Claim Deed to the City of Sioux Falls and the City of Sioux Falls would accept ownership, jurisdiction, operational and maintenance responsibilities of the above-described control of access.

Sioux Falls Area DOT recommends the transfer.

A MOTION WAS MADE by Simons and seconded by Vehle to approve the transfer to the City of Sioux Falls. All present voted aye by roll call vote. The motion carried.

**RESOLUTION #2024 – 6.1 was adopted.**

2. Request Transportation Commission approval to transfer the following DOT property in accordance with the procedures provided by SDCL 31-2-27 and ARSD chapter 10:02:01: Lot H2 in Lot A of the S1/2 SE1/4 of Section 26, Township 102 North, Range 50 West of the 5th P.M., Minnehaha County, South Dakota, containing 1.73 acres.

Lot H2 is part of the DOT Sioux Falls Maintenance Shopsite located at 5316 W 60th St N and would be dedicated as Wireless Road highway use by Financial Agreement 911479 dated December 5, 2023 and Transfer Agreement dated June 6, 2024.

The transfer described above would be by Quit Claim Deed to the City of Sioux Falls and the City of Sioux Falls would accept ownership, jurisdiction, operational and maintenance responsibilities of the above-described property.

A MOTION WAS MADE by Vallery and seconded by Karim to approve the transfer to the City of Sioux Falls. All present voted aye by roll call vote. The motion carried.

**RESOLUTION #2024 – 6.2 was adopted.**

3. Request Transportation Commission approval to abandon by resolution the temporary easements on Parcels # 2, 26 and 40 on Brown and Marshall County Project P-PH 0010(124)296, PCN 05F4.

A MOTION WAS MADE by Roby and seconded by Simons to approve the abandonment of the temporary easements for Parcels # 2, 26, and 40 in Brown and Marshall County. All present voted aye by roll call vote. The motion carried.

**RESOLUTION #2024 – 6.3 and 2024 – 6.4 were adopted.**

4. Request Transportation Commission approval to abandon by resolution the temporary easements on Butte and Meade County Project NH 0212(190)39, PCN 068V.
5. Request Transportation Commission approval to abandon by resolution the temporary easements on Jackson and Jones County Project IM 0903(109)165, PCN 04TJ.
6. Request Transportation Commission approval to abandon by resolution the temporary easements on Meade and Ziebach County Project NH 0212(186)114, PCN 05E7.

A MOTION WAS MADE by Simons and seconded by Vallery to approve the abandonment of temporary easements in Butte, Meade, Jackson, Jones, and Ziebach Counties. All present voted aye by roll call vote. The motion carried.

**RESOLUTIONS #2024 – 6.5, 2024 – 6.6, 2024 – 6.7, 2024 – 6.8, 2024 – 6.9 and 2024 – 6.10 were adopted.**

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Doug Kinniburgh, Office of Local Government, presented for Commission consideration the Bridge Improvement Grant (BIG) Procedures & the Five-Year County Highway Plan Guide. He shared the list of changes found on Attachments #8 & 9.

A MOTION WAS MADE by Karim and seconded by Vehle to approve the Bridge Improvement Grant (BIG) Procedures and Five-Year County Highway Plan Guide as proposed by the Department. All present voted aye by voice vote. The motion carried.

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Commissioner Roby stepped away from the meeting from 12:28 – 12:29 p.m.

Commissioner Larry Nelson left the meeting at 12:45 p.m.

Mike Behm, Division Director of Planning & Engineering, presented for Commission approval the release of the tentative 2025 – 2028 Statewide Transportation Improvement Program (STIP). He shared a video of the new virtual meeting room that will be used this year for public meetings. He noted that with public attendance numbers being very low the last few years, the Department has chosen to do two live virtual meetings for the public to attend as well as the virtual meeting room that can be accessed at any time via the Department's webpage.

A MOTION WAS MADE by Roby and seconded by Karim to approve the release of the 2025 – 2028 STIP. All present voted aye by roll call vote. The motion carried.

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Secretary Jundt asked the Commission for an informational item for the July meeting. Commissioner Frick asked about the safety procedures but asked it to be presented at the August meeting as he will not be able to attend the July meeting. Jundt said he'd work with Chairman Jensen to choose a topic.

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With no further business to come before the Commission, Chairman Jensen declared the meeting adjourned at 12:50 p.m. CT.